

# Mount Tabor Record

VOL. XVII.

MOUNT TABOR, N. J., MORRISTOWN, N. J., MONDAY, AUGUST 28, 1893.

NO. 9.

**N. Y. CASH STORE!**

**D. P. McCLELLAN,**

—DEALER IN—

**DRY GOODS,**

**Carpets,**

**Mattings,**

**Oil Cloths,**

**Mats, etc.**

MORRISTOWN, N. J.

**HENRY M. SMITH,**  
**DRUGGIST,**

MORRISTOWN, N. J.

TELEPHONE CALL 32.

**GEO. HARRY.**  
**A Great Reduction**

ON

**LAWN TENNIS**

AND

**RUSSET SHOES**

FOR THE NEXT 30 DAYS.

From 25 to 30 per Cent.

BELOW REGULAR PRICES.

A Large and Fine Stock of all Kinds of

**Footwear,**

NO. 6 SOUTH STREET,

MORRISTOWN, N. J.

A Special Discount Given Every Monday.

**O. N. HUGHSON,**  
**UNDERTAKER & EMBALMER,**  
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ESTABLISHED 1830.  
**GEORGE E. VOORHEES,**  
MORRISTOWN, N. J.,  
**HARDWARE**

—AND—  
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*Builders' Carriage Makers', Blacksmiths', Contractors', Mining and Manufacturers' Supplies,*  
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SEEDS AND FERTILIZERS, SAFES AND SCALES.

**BICYCLES, TRICYCLES,**

Fishing Tackle and Sportsmen's Goods, Housekeeping Goods.

ALL SIZES OF

**Land and Drain Tile!**

**BARB WIRE FENCING,**

**POULTRY & MOSQUITO NETTING.**

Also a full line of

**Meat Safes, Refrigerators and Water Coolers.**

**Baby Carriages, Etc.**

AGENT OF MORRIS AND ADJOINING COUNTIES OF

The Oliver Chilled Plow, Harrows, Wheel Cultivators, Waite A. Wood Mowers, Reapers and Binders, Horse Rakes, American and Bullard's Hay Tedders, Lever and Tread Horse Power, and all First-Class Farm Machinery.

**Austin Road Machines and**

**Hawkeye Stump Pullers.**



ARE YOU GOING TO THE WORLD'S FAIR? TRAVELING SUITS ARE NOW IN DEMAND AND OUR STORE IS THE PLACE TO GET THEM. THEY ARE HERE IN EVERY VARIETY OF STYLE AND MATERIAL; TRAVEL IN GOOD FORM WHILE YOU'RE ABOUT IT. IF YOU WANT A NEAT, EASY, COMFORTABLE AND PERFECT FITTING SUIT JUST DROP IN AND TAKE A LOOK. WE ALWAYS KEEP A BIG STOCK OF CLOTHS AND CASSIMERES FROM WHICH WE MAKE UP SUITS TO ORDER. 10 PER CENT. DISCOUNT TO CLERGYMEN AND DREW SEMINARY STUDENTS.

P. H. HOFFMAN & SON,  
10 PARK PLACE,  
MORRISTOWN N. J.  
AUGUST 28, 1893.

**Summer Goods**

—AT—

**YORK'S.**

**Refrigerators, Fruit Jars and**

**all Kind of House Furnishing Goods.**

Fine assortment of Children's Gont and Express Wagons. Big stock of Baby Carriages from \$4.98 to \$32.75. Immense stock of Hammocks at all prices. A full line Base Ball Goods. A large assortment Croquet Sets. Lawn Tennis outfits \$10.00; Something superior, best made with W. & D. balls, and Ashby Rackets \$10.75.

**The Mutual Life Insurance Association of the Newark Conference.**

BY REV JOHN I. MORROW, SECRETARY AND TREASURER.

The Mutual Life Insurance Association of the Newark Conference, has devised and put into operation a plan which gives a larger return of insurance for the same money than any other.

The plan is simply this: "Any member of the Conference who is effective, and not more than fifty years old, may become a member of this Association by the deposit of the amount of one death claim, and the payment of twenty-five cents for the defrayal of incidental expenses; and who shall present the certificate of a practicing physician that he is not, at the time of joining this Association, suffering from any disease that threatens early death."

"Upon the proof of the death of any member of this Association, the Secretary shall notify every member thereof; and each member, whose age at the time of joining the society was not more than twenty years, shall pay to the Secretary, for the benefit of the widow, children or other legal heirs or assigns of said deceased member the sum of five dollars."

"Those whose age exceeds twenty years at the time of joining shall pay twenty-five cents additional for each additional year."

"And in all cases the heirs of a deceased member shall have made up to them from the funds of the society any deficiency rising from the failure of members to pay their assessments."

"There shall be no forfeiture of membership in this Association, except by a failure in the payment of assessments."

During the last Conference year, 1892-'93, five members passed from labor to reward, namely—Rev. Chas. Maybury, Rev. Isaac W. Cole, Rev. Thos. H. Smith, Rev. R. S. Arndt and Rev. A. L. Brice. Four of the number assisted in the organization of the society, 1876.

We have paid the families of our five brethren, lately deceased, the total sum of \$7,355.57 at an aggregate cost to the deceased of only \$1,019.05. Had these brethren at the time they joined our society taken out life policies of insurance of \$1,000 each, in any sound Mutual Company, they would have paid, according to the American table of current rates, a total of annual premiums amounting to \$3,712.10, and their families would have received in return a total insurance of \$5,000, plus dividends. We have paid their families a total insurance of \$2,355.57 in excess of the above-named \$5,000 (exclusive of dividends) and have saved them \$2,693.05 in the payment of annual premiums. We are confident that any addition of dividends accruing to the business of the most successful Mutual Life Insurance Company will signally fail in comparison with these facts and figures of advantage to the insured in our Association.

We have paid each family of our five brethren, recently deceased, an average insurance of \$1,470.20, at an average cost of \$201.69 of assessments.

Results show that we combine one of the very best methods of safe and profitable savings with Life Insurance.

Since 1870 we have paid twenty-two death claims, aggregating \$28,369.52, at a total cost of assessments to the deceased of only \$2,586.25.

A careful examination of the premium rates of any well managed Mutual Life Insurance Company will reveal the fact that twenty-two policies of insurance of \$1,000 each, issued at the ages our twenty-two deceased brethren had severally attained, would have cost in the payment of annual premiums, on each policy, an

average sum of \$409.80, or a total of \$9,015.60.

The average insurance paid the widows of our twenty-two deceased members amounts to \$1,289.70 and their average assessments \$117.55.

We think we hazard nothing in saying that our plan of life insurance produces the highest possible results at a minimum expense, and that it is by far the cheapest insurance to be obtained. Twelve and one-half cents per week of the savings of a brother, 25 years of age, will pay his assessment on the death of a member. Fifteen cents per week of the savings of a brother 35 years of age, and twenty-five cents per week of the savings of a brother 45 years of age, will more than pay their individual assessments on the death of a member. Besides, our society with respect to the character of its members, possesses an advantage peculiar to itself, which we cannot too highly appreciate, as it admits only those to its membership, who are supposed to be living in obedience to the laws of health and morality, with the probability of long life.

Twice in our history, not a death occurred in the space of three successive years.

We have averaged only one death a year since our organization. We have at the present time 172 members, of whom four are laymen. Laymen of the M. E. church may be elected to membership, provided the number of members be less than one hundred and fifty.

Still another great advantage of our plan of insurance, is that we are not burdened with heavy expenses in its management.

By some self-denial, and frugality of expenditures, we think that every brother of moderate means may, in our Association, make a comfortable provision for those dependent upon his love and care.

## Saturday's Services.

MORNING.

Dr. VanBenschoten in charge. Rev. S. L. Baldwin, D. D., Recording Secretary of the Missionary Society, preached the sermon. Rev. M. C. Reed offered prayer.

Dr. Baldwin preached a most excellent sermon from the text, John 17th chap. 15th verse. "I pray not that Thou should'st take them out of the world, but that Thou would'st keep them from the evil." It is a wonderful thought that Jesus prayed, a fact that we can only understand when we remember that He was both God and man. When we see Him asleep we see the man, but when we behold Him rising from His slumber, rebuking the winds and waves, and producing a great calm, we behold the divine.

When we see Him weeping at the tomb of Lazarus we see brother-man, but when he speaks the word of power and Lazarus rises from the dead, we see the divine and eternal Son of God. This prayer of Jesus, recorded in the 17th chapter of John, is a most remarkable one. It is sometimes called the intercessory prayer, and in this petition His people of every age are included.

How much evil there is in the world? How much physical evil, for instance? Take the matter of pain. How much pain in this world of ours? Some are almost constantly subjects of pain. What awful calamities afflict mankind, famines, pestilences, wars, earthquakes and storms. Then, at the end of each human life the great and solemn fact of death.

How much mental evil there is in the world, and mental suffering exceeds physical. How many hearts are breaking with sorrow? How many business men carry heavy hearts, not knowing, but that they are upon the brink of ruin? Above all is moral evil.

Sin is a great and terrible reality, the great shadow of earth. Even if

we are saved from sin, we must feel for others, who are bound in its fetters. Temptations abound everywhere. There seems to be pitfalls upon every hand. We might think that a loving and all powerful Saviour would take us out of this world. Yet this is not His purpose. He says, "I pray not that thou wouldst take them out of the world."

He leaves us in the world for our own sake. We do not take our children out of school because the lessons are hard and the discipline severe. We are in our father's school of discipline, and he keeps us here that we may learn and grow.

The Lord leaves us here for the sake of the world. It was a sad day for Sodom when Lot was taken out of it. An awful time for the antediluvians, when Noah and his family were shut in the ark. Christians are the light of the world, the salt of the earth. I do not find in this dispensation, that anyone is brought to Jesus, without human instrumentalities. An angel was sent to Cornelius, but only to direct him to send for Peter, who preached the gospel to him.

When Saul was stricken upon the way to Damascus, God did not then and there convert him, but Ananias was sent to open his poor blinded eyes and lead him to natural and spiritual light. We are left in this world that we glorify God. So God leaves us here for his own sake. This is such a wonderful thought, that I would not dare entertain it, were it not revealed by the Saviour himself. God's glory is manifested by the poor material, out of which he makes saints and heroes. While God does not take his people out of the world, He even, when this is best, keeps them from physical evil.

When he does not do this, it is because this is not for the best. History is all full of incidents showing how God keeps and protects his people. "The Lord God is a sun and shield," and no good thing will he withhold from those that walk uprightly. Sometimes when God does not keep us from the evil, he turns the evil into good, and then it is no longer good. The flame forgets to burn. When the three Hebrew children came out of the fiery furnace, there was not the smell of fire upon their garments.

A woman who laid for many years in the chamber of suffering said to me, "I would not exchange this sick room for a palace, because Jesus is with me." Notwithstanding all this, we often see trials and miseries come upon Christian people, that sorely tax our faith.

Dr. Baldwin instanced the awful massacre at Cawnpore. Out of darkest tribulations, Christians ascend to a throne of glory and light. The redeemed are said to have come up of great tribulation and washed their robes in the blood of the Lamb. The blood of the martyrs is still the seed of the church. Close to the spot where that awful massacre took place is now a Christian church, in which I have heard Amanda Smith tell what God's great salvation had done for her. Let us trust our loving Heavenly Father. He is ordering things just right for us. He will bring us safely through life's trials and discipline and into the kingdom of heavenly rest.

AFTERNOON.

Rev. Dr. Faulks announced the 33rd hymn.

Rev. J. L. Hayes led in prayer.

Rev. W. C. Steele, D. D., preached a warm and earnest sermon from John, last chapter and 15th verse, his theme being, "Save the Boys."

Dr. Steel began by telling how after Jesus' death, and even resurrection, the disciples went fishing. They had no success. All that long night, they caught nothing. When a man cannot ask God's blessing upon his business, he should not expect

to prosper. Fishing as a means of getting a living, is a poor business. Even to-day you can catch plenty of fish in the Sea of Galilee. In the dim twilight of the morning, they saw a stranger walking upon the shore. It was Jesus. He tenderly said, "Children, have ye any meat." What a loving Saviour. He even looks after our farder. The Christian need not be troubled about worldly matters. So do not be disturbed. Jesus produced a meal in a strong way. He bent his finger; and the fire was lit. He spoke to a fish, and it leaped up from the sea on the fire, and it was cooked. It is pretty hard to work all night, and have no breakfast, and this was the condition the disciples were in, when Jesus appeared upon the shore. He had driven every fish away from their nets. Now, he says, "put your net on the right side of the ship. They obeyed, and caught 173 great fish. Men are apt to exaggerate the size and number of fish that they catch, but we can be sure in this case that the estimate is correct. Jesus selected these fish and brought them to their nets. He now invited the disciples to break fast upon a fine dish of broiled fish. After breakfast he put to Peter the question of our text, "Lovest Thou Me more than These." God will take care of us at all times. Jesus' command to Peter was "Feed my Lambs." This is the great mission of the church. This is the age of the young. I remember when the young were neglected. In former times men said, "What do children know about religion?" Look after the children and forestall Satan. The junior Epworth League and the boy's brigade show that the church of to-day is looking after the children. Boys are harder to reach and win for Jesus than girls. In the House of Refuge, where I happen to be chaplain, there are many more boys than girls. Boys are worth saving. Did you ever estimate the worth of a Yankee boy. Our political institutions are the soil where we grow men. We raise men in this country of ours, the only land on God's footstool where men are estimated at their true value. Christianity levels, but it levels upward. Anarchism levels down and an enlightened American sentiment will soon dig its grave. It is a great thing to have a good country to be born in. Out of 31,000,000 in Italy 26,000,000 cannot read or write. Italian boys are among the very brightest, but a real Yankee boy cannot be surpassed. In Europe every peasant carries a soldier upon his back, for there are 10,000,000 soldiers in Europe. If you want to find how much a boy is worth, you must take in the meaning of the word immortality. One poor boy is worth more than all the wealth and glory of the material universe. In Heaven, gold is so common that they walk on it. Talk about blue blood. The blood of that poor boy is of the same nature as the blood that flowed on Calvary. How shall we save the boys? To save them Jesus came from Heaven, took upon him our nature, and redeemed us on Calvary. To save the boys, make them happy. Make their home happy. Don't give the boy the poorest room in the house. If home is attractive, the boys will not wander away. Do not carry a long face. Religion is the happiest thing on earth. If you have trouble, hide it from the boys. There is too much sour religion. Make religion attractive. God has made this world attractive. It has been said that there are three kinds of ministers in the Church of England:

1. Ram-rods.
2. Nim-rods.
3. Fishing-rods.

Even the Catholic Church has taken on a milder and attractive form. The heaven is working in that church even now. Jesus is abroad upon the earth. Shut up the saloon. This is the great enemy of God and man. If we do not agree as to the best methods, we can work together in Christian love for the common result. I have been in nearly all the temperance movements, but the women have done more for the cause of temperance within the last 10 years, than all the men put together have done. The saloon evil is the greatest evil of to-day. Who is to save these boys. The dear ministers are to do it.

How touching the approach of a minister toward a boy. I remember many of the old time Methodist preachers. They would come to my father's house, put their hands upon my head and say, "God bless the boy." The blessing, I am happy to say, came. Gen. Howard is one of our trophies. Oh! what power there is in the minister, the man of God. What power in a mother's influence! Dr. Steele said that he had seen the power of a mother's influence in his own family. Perhaps there is some boy in this audience, whose mother's unanswered prayer is hanging over him.

Mothers, God only knows what power you have to win your boys for Christ. Save the boys.

Rev. James Montgomery preached an able sermon in the evening.

### Sunday's Services.

#### MORNING.

Rev. G. R. Crooks, of Drew Theological Seminary, at the 10:30 service, preached an eloquent discourse from John 12th Chap., 32nd verse, "And I, if I be lifted up will draw all men unto me."

By some unavoidable mistake this sermon has failed to reach us, and we regret exceedingly that we cannot produce it.

At the afternoon service Dr. Ger. E. Reed preached from Eph. 5, 19th and 20th verses. "Speaking to yourselves in songs and hymns and spiritual songs, &c."

At the 7:30 service Rev. J. A. Owen preached on "The Secret Source of Spiritual Life, is the Resurrection of Christ," from Acts 3.

Concerning the demonstration of the resurrection of Christ in the healing of the lame man at the beautiful gate of the temple.

The Young Peoples' meeting was one of the largest ever known on Tabor.

A number of conversions took place at close of evening sermon.

The usual closing exercises were held on Monday morning at eight o'clock. Prayers were offered, testimonies given, then a parting handshake closed the camp meeting of 893.

Rev. Mr. O'Donnell, of Port Oram, N. J., was on the grounds Saturday.

Rev. Fred. C. Baldwin, of St. Luke's M. E. church, Newark, N. J., will start for the World's Fair to-morrow.

Monday afternoon a meeting of the Ladies' Social League will be held for the election of officers in Bethel Pavilion. The out-going officers are Mrs. Joseph Bates, President; Mrs. John E. Rowe, Vice-President; Mrs. S. M. Long, 2nd Vice-President; Miss Bunting, Secretary; Mrs. T. A. Low, Treasurer.

Saturday afternoon an informal reunion of members of Seta Chapter of Alpha Phi Fraternity was held at the cottage of Mr. W. M. Roberts on the circle. Seta Chapter is located in Centenary Collegiate Institute at Hackensack. Those present were Rev. Mr. O'Donnell, of Port Oram, Paul FitzGerald, Frederick Decker, Dudley Roberts, Howard VanDeusen, Dr. Charles James, Edward VanDeusen, J. H. Edwards.

The Rev. A. B. Kendig, D. D., pastor of Calvary M. E. Church, East Orange, has been elected a member of the Malacological Society of London. Malacology is the science which relates to the structure and habits of molluscs, one of the grand divisions of the animal kingdom, in which Dr. Kendig has long been recognized as an authority on both sides of the Atlantic.

Bishop FitzGerald, wife and son spent Sunday at Ocean Grove.

#### Uncas Club.

This year little has been heard from the Uncas Club in the way of Athletics, but the Club House bears testimony to the progressive spirit of the young gentlemen who compose that organization. Saturday evening the annual meeting was held in the spacious Club House on the Morristown road.

There now about 45 members on the roll, however, only about 25 have been on Tabor this year.

The Club House was built by \$8,000, being taken up in the Dover Building & Loan Association. The plot of land valued at \$200 is entirely paid for. Benj. Hurd, of Newark, was the architect and Hill & Sons, builders.

The officers elected were Walter Price, Pres.; Judson Clark, Vice-Pres.; Ed. Reeves, Secy.; Benjamin Hurd, Treas. Elmer Dickerson was elected Captain and H. Hinckman Lieut.

#### A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osman of Morristown:

PATERNON, N. J., Aug 25, 1883.

Mr. Editor: It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one who is a conservator of any good thing already existing, especially should it be part and parcel of the human organism, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that it was useless, great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Dr. Osman, the dentist, by a most skillful and delicate operation, and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

#### Two Magic Words.

She was a gamin, grim individual, and with the aid of an umbrella she was seen persistently elbowing her way along one of the crowded thoroughfares. As she entered one of the prominent stores and stepped to the counter she quietly looked over a smartly dressed lady who stood by her side. Then looking calmly around the store, as if to see if the display of wares met her approval, with a patronizing air she thus addressed the pretty salesgirl:

"Will you please show me your orange spoons?" at the same time adjusting her glasses.

"Solid or plated?" questioned the girl.

"Oh, solid," with a sniff.

"Do you wish souvenir or plain?" again asked the girl in a courteous tone.

"I don't know, but I must have a handsome one."

"Will this one at \$3 be too expensive?" the girl continued, placing a handsome affair on the velvet.

The lady in black gave one glance. With a determined look beautiful to see she replied, with a curious inflection, "I don't like that."

"Then how would you like this one?" as she placed one of neat design before the purchaser.

"I guess not. You see, Harry is so very particular. But I said when I came to Boston he should have as beautiful a spoon as his grandma's pocketbook could buy, and—"

"Here is a very pretty one; surely he would like this," but there was a tired look about the girl's eyes as she laid the third one on the counter before the would-be buyer's gaze. "It was marked from"— She never finished the sentence.

"Marked down, did you say?"

"Marked down from"—commented the girl.

"I'll take it," and not long after grandma was on the street, a most satisfied expression on her careworn face. That was how that salesgirl earned her money that day.—Boston Journal.

#### Jumping Giraffes.

It used to be an amusement and also a duty to me to try and show the animals to native gentlemen when they came from their country seats to visit Calcutta, and I invariably invited them to come with me to see the zoo. I think that the giraffes puzzled them most. One fine old Hindoo nobleman, with whom I have many a time been out tiger shooting on his own property, suggested that the giraffe was a new sort of tiger, but he was comforted and convinced when he saw them eat the branch of a tree from my hand. I wish that he could have been present to witness a performance of this pair of giraffes, which I did not see myself, though fortunately Lord William Beresford saw it and told me of it.

On the morning of the queen's birthday Beresford was riding past the giraffe enclosure when a feu de joie was fired by the soldiers of a native infantry regiment, whose quarters are not far from the zoo.

At the first round of the firing the giraffes were startled. When the second round came, they took to their heels and jumped clean over the fence of upright gurnan or wattle sticks, about 10 feet high, that surrounded their inclosure.

When the third round came, the giraffes were so puzzled that they turned round and popped over the fence again and sought refuge in the house in which they were lodged at night. It is a great pity that a sportsman and rider like Lord William Beresford, who saw this strange sight, had not a mount on one of the giraffes.—Longman's Magazine.

#### How to Put Up a Clothesline.

A simple contrivance, designed to save a great deal of washing day work, can be put in place very easily. It consists of a little house or shed, 15 inches long, fastened stoutly all along one side against the outer wall of a building, or perhaps against a fence, though one objection to the latter is that the line when stretched and hung with wet clothes would pull upon the fence and perhaps cause it to sag in time. A part of the other or outer side of the little clothesline shelter is made in a sort of door, opening on hinges, which lets down, disclosing the barrel on which the clothesline is wound. To this, at one end, a crank handle is attached with a ratchet wheel. In putting up the line, one end of which is tied to the barrel, first unwind the line and pass it around each pole until all is in the position wanted. Slip the loop in the end over the last pole, then go back to the box, turn the crank until all the line is straight and taut, then fasten by means of the ratchet so that it cannot unwind. This prevents "sagging" effectually. When the clothes have been taken off the line, wind it up and shut up the side opening to protect the rope from rain, dampness and mildew.—Brooklyn Eagle.

#### Nothing New In It.

"I spent half the afternoon the other day," said Mrs. Billtops, "trying to match a woolen dress of my daughter's in silk, and the nearest I could come to it was at least two shades too dark, but that didn't disturb my daughter a bit. She simply spread it out next day in the sun and faded it to a perfect match. She was inclined to take great credit to herself for this, for she thought it was an original idea, as indeed it was with her, but I explained to her that it was very, very old; that I had myself done the same thing with a faded gingham dress, for instance, for which I desired to make a new waist or a new pair of sleeves; that I had taken a new piece of the same material and washed it and hung it out in the sun, and had repeated this process until the new material was faded to match the old; that in fact this is one of those discoveries that people simply keep on making over and over again."—New York Sun.

#### A Remedy For Snake Bite.

A remedy for rattlesnake bite employed by the superstitious of the mountain regions of middle and eastern Pennsylvania is to cut a live chicken in two and to place the warm, raw surface of half of it upon the part bitten by the snake.—Science.

## WM. T. COGHLAN, E. S. A. DICKERSON

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—AND—  
**Paper Hanger.**  
Window Shades, Cornice Poles,  
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## CHILD'S QUICK LUNCH ROOMS

285 Broadway  
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HANDSOMELY DECORATED  
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Quick Service, Popular Prices

## Milk and Cream DAILY

From Child's Bernardsville Dairy.

## FRESH MORNING'S MILK SERVED AT NOON!

The new room at 391 Broadway is most richly decorated in original designs.

The marble entrance is handsomely decorated in oil and mother-of-pearl on glass, with Cupids and floral designs, and Swiss scenery.

Tile floors, onyx side walls set with plate glass mirrors and other decorations, the whole illuminated and ventilated by electricity. The place is most favorably commented on by the patrons, and it is daily visited by hundreds to view its beauties.

285 Broadway is daily crowded to standing room only with patrons, notwithstanding the opening of the new place.

## SOUVENIR SPOONS

OF MORRISTOWN.  
Old First Presbyterian Church, New M. E. Church,  
Washington Headquarters, Old Baptist Church

Beautifully etched in the bowl, making handsome gift spoons,  
For Sale By

**J. E. PARKER, The Jeweler,**  
MORRISTOWN, Near the Post Office.  
WATCHES, SPECTACLES AND JEWELRY  
REPAIRED IN THE BEST MANNER.

## WEDDINGS! WEDDINGS!!

There will surely be weddings in the Fall. We will therefore advertise our

## Catering Business,

in the MOUNT TABOR RECORD. We are so well equipped that we can set very ELEGANT BUFFET TABLES, on the same day in different localities, with richly decorated French China, elegant silver, excellent table linen, fragrant flowers, toothsome viands, rich cream and choice confections.

We send the most efficient waiters and cooks. Remember the modern caterer is not debarred by distance. We can reach the most distant family to which the RECORD is likely to go. Send for a menu and an estimate of cost giving an approximate number of guests expected, to

**W. F. DAY & BRO.**  
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OR TO  
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Mt. Tabor, at Entrance  
to the Grounds.

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**NEW STORE,**  
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BETWEEN W. PARK AND CEDAR STS.  
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in this State.

**DIAMONDS!**  
AMERICAN WATCHES.  
FINE SILVER AND SILVER-PLATED  
WARE, GOLD AND SILVER-HEADED  
CANES AND UMBRELLAS.  
American & French Clocks.  
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## C. HARTDEGEN AND CO.

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**GEO. DOYLE,**  
HORSE SHOER,  
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Horses Shod in The Most  
Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty-four Years Experience  
in the Business in  
Morristown.

**George Doyle,**  
Speedwell Avenue.

# Mount Tabor Record

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MORRISTOWN, N. J., Aug. 28, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Rev. J. L. Hayes appears to be quite restored to health.

Miss Nellie Williams, of Orange, is visiting Mrs. Frank A. Wilkinson, on West Hedding Place.

Mrs. Fannie Liethauser, of Newark, is visiting Mrs. Myron W. Morse, on St. John's Avenue.

Howard A. VanDeuzen, of Tranquility, N. J., arrived on Tabor yesterday from an extensive tour through the West.

Mrs. J. H. Tuttle and Miss Burnette Coit were on the grounds yesterday. Miss Coit rendered a delightful solo, by request, at the morning meeting.

Mr. Myron W. Morse, President of the Newark District League, led the young people's meeting on Friday evening, in a very efficient manner.

Rev. Jesse S. Gilbert has several lectures that he will deliver upon very reasonable terms for the benefit of churches, Epworth Leagues, lyceums, etc. Among these lectures are "Courtship and Marriage," "Rocks on which people split," "Progress and Cranks."

The Lawn Fete given by the Ladies Social League, was for the Building Fund of the Library. This is an object worthy of the attention of all lovers of education on Mt. Tabor. A Library Building would not only be a great convenience, but also be a move to the substantial advancement of Tabor. About \$80 was received from the ladies as the result of this labor at the Lawn Fete.

## REUNION THIRTY-THIRD NEW JERSEY VOLUNTEERS.

The Ladies' Loyal League and A. T. A. Torbert Post are preparing to entertain the veterans of this regiment at their reunion on Labor Day, Monday Sept. 4th. By the consent of the Freeholders the meeting will be held at the Court House, at noon, and the collation served by the ladies in the County Hall, at 2 P. M. After which many songs and reminiscences will be in order.

George W. Mindil, of Philadelphia, was the Colonel of the 27th, N. J. V., and after the muster out in July, 1863, he recruited the 33rd, a three year's regiment, and served with it until the close of the war, in July 1865. For his services in the war he was brevetted Major-General of Volunteers, at the age of twenty-three.

He is the President of the Regimental Association and will be here on the 4th of Sept. Many of his old command, the 27th N. J. V., will doubtless be glad to meet him again.

The 33rd was mustered on Sept. 2, 1863, and was assigned to the 11th Corps, then commanded by General Howard. With the 11th and 12th Corps, under Hooker, it was sent west to the relief of Rosecrans at Chattanooga. After the battles of Lookout Mountain and Missionary Ridge, it participated in Sherman's march to the relief of Knoxville, the Atlanta campaign, the March to the Sea, and the campaign of the Carolinas and the Grand Review of Sherman's Army at Washington, May 24, 1865.

Among the officers from this vicinity were Dr. Henry Stiger, of Mendham, surgeon; Dr. Stephen Pierson, Adjutant; Lieutenant Judge Childs severely wounded near Atlanta; Eli B. Dawson, of Boonton; J. Nancin Kitchell, of Monroe; Jno. C. Smith, of Mendham, wounded at Pine Knot, and Orlando K. Guerin, of Morristown.

The regiment had a good military record and its members will doubtless receive a cordial welcome to Morristown.

An account of the Conference Mutual Life Insurance Association will be found on the first page.

Among the guests on the grounds we notice Davis Hawthorn, Jr., of Little Falls, N. J.; Karl Berry, Port Oram; J. L. Ryerson, Newark; David Hawthorn, Little Falls; A. H. Ryerson, Lincoln Park.

Mr. Riker still possesses the reputation that he made for himself the first summer he was here of being always obliging and keeping a neat and healthful boarding house. The latest arrivals are Mrs. T. Buttle and Miss M. Clark, both of Brooklyn.

**G. D. COOK,**  
 DENTIST,  
 569 Broad Street, Newark, N. J.  
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 GAS ADMINISTERED.

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 We are prepared to do anything in the carpenter line.

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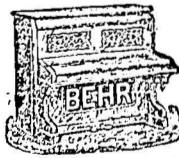
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 DENTIST,  
 MORRISTOWN, N. J.

We take this method of expressing our gratitude to the public for their patronage. For more than twenty years we have gone out and in among you ministering to the suffering in this section of New Jersey. Whether we have been successful or otherwise we leave our patrons to judge.

We are better prepared now than we ever been before to promptly and thoroughly meet the demands in our line.  
 Come with or without appointments.  
 Having introduced new facilities for thorough and rapid work, we offer

**New Inducements,**  
 BY WAY OF  
**VERY GREAT REDUCTION,**  
 IN OUR PRICES.  
**Fifteen Dollars, Upper Sets of Teeth for \$10.**

This is now the Lowest Priced Dental Establishment in the State.

WE DO ONLY  
**First-Class Work.**  
 Nothing goes out of our hands defective. Extracting with gas, only 50 cents per tooth. With Europa 25 cents. Fillings from 50 cents upward.

**FOLSOMS PATENT RIDGE,**  
 attached to all our best sets of teeth. We have testimonials from farmers, businessmen, physicians, ministers and bishops, who having tried our work, strongly exclaim, and cheerfully recommend our professional skill. Many years experience has taught me that the best is poor enough. All our work shall be the best, even at the lowest prices.  
 Old roots restored to usefulness and beauty, for mastication and ornamentation by our *New Process of Crowning* them. An expert operator and Crown Work man always in attendance. We have just reduced the price of Crowns 25 per cent.

**TESTIMONIALS.**  
 It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald, of New Orleans, La., Prof. H. A. Buttz, D. D., President of Drew Theological Seminary, Madison, N. J., and Rev. A. H. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.

Though I cannot speak unduly of the Europa, I can and do say to many who are my personal friends, and with whom I have many years of intimate acquaintance, a worthy and reliable man, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Europa would be sufficient for me.  
 J. N. FITZGERALD.  
 New Orleans, La., Jan. 16, 1883.

**PRESIDENT'S OFFICE.**  
 DREW THEOLOGICAL SEMINARY.  
 It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.  
 I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.  
 HENRY A. BUTTZ.  
 Madison, N. J., Dec. 13, 1892.

BALTIMORE, Dec. 1, 1892.  
 I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as a fine and reliable scholar in the profession to which he has devoted his life. Never boastful, his work praises him. Whatever he does, he does perfectly. He is a man of high character, and his work is of the highest quality. He is a man of high character, and his work is of the highest quality. He is a man of high character, and his work is of the highest quality.  
 A. H. TUTTLE.

FROM REV. HENRY J. HAYTER.  
 S. R. OSMUN,  
 Morristown, N. J.

Dear Sir:—The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three different sets, none of which were of any use to her. The teeth you made for her do her work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her her former appearance, which was not the case with the other sets, not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you sent for her.  
 HENRY J. HAYTER.  
 Chester, N. J., May 25th, 1878.



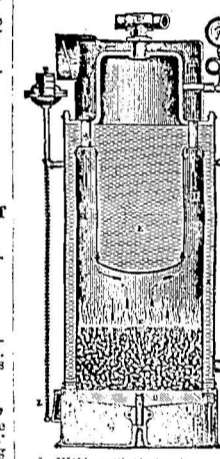
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 MEDICINES, AND ALL PHARMACEUTICAL PREPARATIONS.

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 Try Our New Drink, Whipped Cream Soda.

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 A Delightful Mountain Location.  
 Free from Malaria and Mosquitoes.

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 Water Unsurpassed in the State. Milk, Butter and Vegetables, Cream, Eggs, &c.  
 ALL SUPPLIED FROM THE FARM OF 140 ACRES.  
 Refer to Messrs. Luther Koutzke, Morristown, L. C. Gillespie, Morristown, Frederick Cronwell, Mendham, and others.  
**FRANCIS OLIVER.**  
 Special arrangements made for families during the months of September and October.

**The Celebrated CORNISH PIANOS and ORGANS.**  
**IMPORTANT NOTICE.**  
 The Warerooms established for the convenience of Messrs. Cornish & Co.'s many patrons in Dover and the vicinity has been removed to larger premises, and a fine stock of the Celebrated Cornish Pianos and Organs will be found at No. 6 Hatch Block, corner of Morris and Blackwell Sts., Dover, N. J. Mr. JOHN DALRYMPLE, Messrs. Cornish's representative will be in attendance during business hours, and take orders at Factory Prices both for Cash or on Easy Payment Plans in suit all pockets.  
**MAKE A NOTE OF THIS!**  
 No. 6 Hatch Block, DOVER, N. J.  
 The New Cornish Warerooms, DOVER, N. J.  
 PIANOS from \$175.00. ORGANS from \$35.00. Factory Prices.

Record's Pen Sketches.



REV. JOHN A. B. WILSON, D.D.  
 John Alfred Baynon Wilson was born at Milton, Delaware, September 14, 1848, of Captain John P. and Sarah A. Wilson. His early life was spent upon the sea, he rising rapidly from the fore-castle to the position of second and first mate, his ambition being to command a vessel at the age of 21. No doubt this would have been done had he remained upon the sea. Being able to read at six, on sea or land, he literally devoured every book that came within his reach, and the habit thus early formed, has continued with him through life. February 25, 1866, he was converted under the ministry of Rev. William B. Walton, who kept his revival open for two weeks, though it was steadily declining, in order to save him, which he did. As soon as his probation was ended, he was licensed to exhort, and in July 1868, to preach.

Immediately after his license to preach he was sent to Sharptown circuit as junior preacher under Rev. Samuel Webb, a local preacher in supply of the work. Here he spent seven out of nine months in revivals, which resulted in 150 conversions.

His next field of labor was Millsboro, Del. Here he held seven and a half months of constant revival services, and had the satisfaction of seeing the church put where it has not since failed to support a preacher with a family.

At the Conference of 1870, he was sent as junior preacher on Harrington Circuit under Rev. A. D. Davis, and at the next conference one hundred and sixty-five probationers were reported.

In 1871 he was ordained deacon by Bishop Scott, and sent to Lincoln, Del., where marvelous results attended his ministry. He was returned the second year, and again had splendid success in missionary collections. During his first year at this charge, he was married to Miss Mary E. Jefferson, of Georgetown, Del., to whom have been born Rev. Clarence T., Herman, Ralph, Carl and Mary Wilson, all of whom, except the little girl, who died soon after birth, are still living.

Rev. Clarence T. Wilson, for two summers, supplied his father's church while a member on trial of Wilmington Conference, Del. In 1873-4, Dr. Wilson was appointed to Lelaps, Del., where he successfully fought the dram-shop. In 1875 he was sent to Horton to take charge of Father Taylor's Seaman's Bethel, where he enjoyed a glorious year, two hundred souls being converted. In 1876-7 he served North East, Md., having returned to his home conference, the Wilmington. 1878-9 he was stationed at Asbury, Wilmington. Here the ranks were early thinned by a succession of about two hundred, but Jesus order brought out of chaos and left the church on the verge to all its interests. The three years following, 1880-81-82, he served Fairmount, Md. At the close of this pastorate, he was made presiding elder of the Salisbury District, and here earned great renown. It was during his term on this district that he became a Doctor of Divinity, the degree being unanimously conferred upon him at the meeting of trustees of Dickinson College, in Carlisle, Pa.

He was also sent to the General Conference in 1888 on the first ballot, receiving a re-earned delegate in 1884. At the General Conference in 1888, he spoke in favor of the admission of women, and also in behalf of the secretaryship of the Church Extension Society remaining as it is, paying a glowing tribute of respect to his friend, A. J. Kynett, D.D., which he justly deserved. He also secured 65 votes for the secretaryship of the Freedmen's Aid Society, and would, if it were generally conceded, have been elected if two secretaries had been decided upon.

Dr. Wilson is endowed with an iron frame, a clear head, a warm, loving heart, and an earnest purpose. As a preacher he is eloquent, thoughtful, intensely earnest, tender, magnetic, and at times wonderfully eloquent. He is a man of strong conviction, and with the courage of them to a remarkable degree. It is a common saying of him: "John Wilson always believes in some thing, and what he believes in he goes for with all his might."

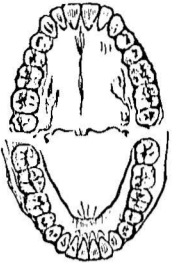
It may be further added, he is the soul of honor; from his boyhood he would not gamble nor drink, nor frequent those places which have been the ruin of many of his sailor companions. He is open, free and cordial, at times too much so for his own good. He is the friend of the oppressed everywhere, white or colored. He is therefore the champion of the temperance cause and of the colored people. For years he has been looked at by Glynndon for Sabbath and other services, and has spoken in Leg's five halls and elsewhere on the great questions. It was through him that Delaware Conference Academy, a colored institution, was founded at Princess Anne, Md., and in honor of him the Delaware Conference has placed a life size portrait of him upon the walls of that institution. He is a born leader, and is so recognized by his friends, and opposed by his foes. We bid him God-speed in his new and larger field of usefulness.

In his church on Eighteenth street, he is doing much to solve the problem of saving the cities, and has already taken rank as a pulpit orator of unusual power. Dr. Wilson is as brave as a lion and as tender as a woman. He is a born preacher and leader of men, and always found in the advance guard. May he long live an anointed leader in the kingdom of Israel.

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contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill-Fever, Remittent-Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, doctors are authorized, by our circular dated July 1st, 1882, to refund the money.  
 Dr. J. C. Ayer & Co., Lowell, Mass.  
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 Work done only in the very best manner.

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The Fall Term Opens Sept. 13th, 1893.  
 TERMS MODERATE. CATALOGUE FREE.



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Call at our Ware Rooms and inspect the Finest line of Vehicles ever displayed in New Jersey.

**A Number of Buckboards for Sale, Very Low.**