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SEEDS AND FERTILIZERS, SAFES AND SCALES.

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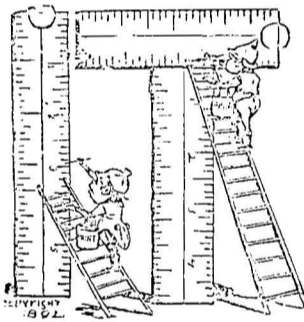
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The Oliver Chilled Plow, Harrows, Wheel Cultivators, Walter A. Wood Mowers, Reapers and Binders, Horse Rakes, America and Bullock's Hay Tedders, Lever and Tread Horse Power, and all First-Class Farm Machinery.

Austin Road Machines and Hawkeye Stump Pullers.



WE MAKE IT A RULE TO DEAL ON THE "SQUARE" WITH ALL WHO FAVOR US WITH THEIR PATRONAGE. WE MAKE IT A "RULE" TO NEVER MISREPRESENT ANY ARTICLE SOLD BY US. WE GUARANTEE EVERY THING TO BE JUST AS REPRESENTED. WE ALSO MAKE IT A "RULE" TO CLEAR OUR COUNTERS OF SUMMER GOODS TO MAKE ROOM FOR FALL AND WINTER STOCK. WE ARE BUSY AT THAT NOW. NO USE QUOTING PRICES BECAUSE YOU CAN TELL NOTHING BY THAT. IF WE TOLD YOU WE WERE SELLING \$20.00 SUITS FOR \$10.00 YOU WOULD NOT BELIEVE IT ANY MORE THAN YOU DO SOME OF THESE NEW YORK ADVERTISEMENTS, SO COME AND SEE FOR YOURSELF. WE ALWAYS LOOK OUT FOR THE BOYS, WHETHER IT IS IN SUITS OR ODD PANTS.

P. H. HOFFMAN & SON,
19 PARK PLACE,
MORRISTOWN N. J.
AUGUST 26, 1893.

Summer Goods

YORK'S.

Refrigerators, Fruit Jars and all Kind of House Furnishing Goods.

Fine assortment of Children's Gout and Express Wagons. Big stock of Baby Carriages from \$4.98 to \$32.75. Immense stock of Hammocks at all prices. A full line Base Ball Goods. A large assortment Croquet Sets. Lawn Tennis outfits \$10.00; Something superior, best made with W. & D. balls, and Ashby Rackets \$19.75.

The Annual Report

OF THE LOCAL BOARD OF HEALTH OF MOUNT TABOR, MORRIS COUNTY, N. J.

Henry L. Coit, M. D., President; Robert M. Eklings, Vice-President; Rev. James Montgomery, Secretary. Stephen M. Long, Andrew Vreeland, J. S. Richardson, Charles E. Fisher, A. A. Campbell, James H. Cox, Health Inspector.

Mount Tabor is located six miles west of Morristown, and about thirty-five miles from New York, on the Del. Lack. and West. Railroad. It has a resident summer population of from twelve to fifteen hundred. These people are mostly from the cities adjacent to New York, and reside in their own cottages, which range in value from five hundred to five thousand dollars.

Among the advantages enjoyed by the people are, the altitude of this point, which is about seven hundred feet; and, the equability of the climate, with its even low temperatures in summer. The hilly character of Morris County makes it impossible for surface water to get a hold upon the soil; this, together with the foregoing, makes the place a desirable health resort.

Mount Tabor proper lies upon an elevated tract of land, and includes about one hundred and sixty-six acres. The older portion of the settlement is in a chestnut grove of about forty years growth. Twenty years ago it was purchased by the Newark Conference Camp Meeting Association for a camp meeting resort; and since that time the meetings have been held regularly each season.

The rapidity with which cottages have multiplied, shows that the place offers many attractions for residence; and now about two hundred and fifty families make it their summer home.

The resident summer population is about twelve hundred; and with the rapid increase in population from year to year, has come the necessity for sanitary regulations.

For several years the governing body here have had a sanitary committee to look after these matters; but after taking competent legal advice, this committee have added to their body several private citizens, and have organized a Local Board of Health, under the State law.

During the present season this Board have adopted and published a code of ordinances; and has undertaken the work of carrying the same into effect. In addition it is their purpose to issue from time to time, circulars of information to the people, concerning questions of sanitation and hygiene. During the past summer the health of Mount Tabor has been unusually good. No contagion or epidemics have appeared. One death only has occurred during the season, which covers a period of four months.

The water is taken from several deep springs owned by the corporation; the supply is abundant, very pure, and does not seem to be materially affected by the variation in the rainfall. The springs are protected from surface drainage, and are on a different slope from that on which the people dwell. The water is pumped into two large distributing reservoirs from which the supply is delivered to the cottages through iron pipes.

The plumbing and drainage have been defective in the houses formerly constructed, but the more recent dwellings are larger, and the plumbing is made to conform to sanitary models. The Board have adopted the laws recommended by the State authorities, and all plumbing will hereafter be made to fulfill these requirements.

For the disposal of liquid house wastes the cesspool has hitherto been found to serve the purposes of convenience and health. By a system of

cleaning and the frequent disinfection of these vaults, the method will be sufficient for several years to come. Improvements along the line of a sewerage system are under contemplation by the Board of Trustees.

The streets are regularly cleaned by men employed for this purpose, who daily gather up litter and animal and vegetable waste, and remove it.

The coarser house refuse is collected daily, and before being taken up, the garbage properly separated from the ashes and other waste. The former is mixed with quicklime and used for fertilizing purposes.

The food supply, especially the milk supply is under surveillance. The plan of protection against tuberculosis and endemic diseases from this source includes an annual inspection of the dairy herds by a competent veterinary surgeon, paid by the Board; a permit granted after a sanitary inspection of the stables and surroundings; and a weekly inspection of the milk supply by an officer of the Board. The result is returned to the dairymen in the form of a certificate.

The improvements made during the past year on the recommendation of the Board of Health, are as follows: First, the proper protection of the springs against contamination by surface water, and a change in the course of the overflow from the new collecting reservoir, in order that when not used the whole body of water shall be in motion. Second, the removal of old buildings, adjacent to the water supply, which were prejudicial from a sanitary point of view. Third, the removal of the garbage from its close proximity to the springs, to a place remote from both water supply and dwellings.

The people of Mt. Tabor are justly proud of their chosen summer home on account of its healthfulness, both as regards its natural features and its freedom from preventable causes of disease.

Submitted by the President.

Adopted August 18, 1893.

Friday's Services.

MORNING.

Rev. Dr. VanBenschoten, presiding Elder in charge.

The weather was bright and clear, and the services were held in the auditorium.

Rev. S. D. Decker offered prayer. Miss Coit sang a very beautiful solo.

Rev. J. M. Freeman, D. D. was the preacher of the morning, giving a very clear and precious discourse from John, 7th chap. 37th verse: "In the last day, that great day of the feast, Jesus stood and cried, if any man thirst, let him come unto me and drink." There were three feasts at which every male among the Jews was expected to appear before God in Jerusalem. These were the feast of Pentacost, of the Passover, and of Tabernacles. The feast mentioned in our list was the Feast of Tabernacles, a sort of thanksgiving for the garnered harvests of the year. It lasted seven days and there was added an additional day, making it an octave.

During this period, the people dwell in tabernacles or booths, commemorating their sojourn in the wilderness. Upon one evening there was what we would call a feast of lanterns when every booth and all the streets were illuminated with lanterns. Upon one day a procession headed by the priest went to the pool of Siloam, and the priest with a golden pitcher took water from the pool, and returning to the temple poured it out upon the western side of the altar. The Jews had a saying that he who had never seen the Feast of Tabernacles did not know what joy was. It was upon this occasion when the water was poured from the golden pitcher that Jesus uttered the words of our text. What astonishment it must have caused? The temple

police were immediately sent to apprehend him, but fell back in dismay, when the glory of his countenance fell upon them. "Never man spake as this man," was their excuse to the temple authorities. There were many in that vast company who knew Jesus. One said, "I was blind, and he gave me sight"; still another, "I was a poor cripple, and he made me whole." The Jewish Rabbi knew what Jesus meant. This ceremony of pouring out water from a golden pitcher upon the western side of the altar represented the pouring out of the spirit in the time of the Messiah.

Hence by these words Jesus claimed to be the Messiah, and so the Rabbi understood him. Jesus introduced a spiritual religion. There were some in the old dispensation who looked through type and shadow, and saw the divine truth represented, but there were only a few. The spiritual religion of Jesus is in contrast with the ritualism of modern times. Luther saw the spiritual nature of true religion when climbing the stair-way at Rome, he saw the great truth that the just shall live by faith. There have been two great religious revivals in the modern church, both commencing in Oxford, and both commencing in Ritualism. One was Methodism and the other Puseyism. These in their early history were strangely alike. The Oxford Methodists in their first attempts to find salvation, were extreme ritualists. They observed the Lord's Supper very frequently, fasted often, and gave themselves largely to religious forms. It was only after John Wesley's heart had been "strangely warned" in that little meeting in London, that he saw the nature of true religion. Methodism was born in Oxford, but born again in that little Moravian meeting. The first birth gave light, and the second heart. The second revival, Puseyism, although Dr. Pusey never wanted it thus named, was born in Oxford in 1833, but alas! was never born again. There are many who do not like a liturgy, and yet are ritualists of deepest dye. They would administer the Lord's Supper to a criminal about to be hung as a preparation for heaven. They would have a dying child baptised for fear that its salvation would be in danger, if it did not receive this sacrament. Baptism is for living, not for dying children. Some people who dislike a prayer-book, and would not use one, use the same old dry, dead prayer of their own. If we want fresh prayers, we must have a fresh experience. The spiritual religion of Jesus, supplies the spiritual wants of men. I will not stop to prove that man has such wants. There are times in every man's experience when no earthly source can furnish comfort.

In such hours only Jesus can supply the heart's deep need. This is not cant. Men of the world confess that in their hours of deep sorrow they cannot find comfort in the things of earth. Only Jesus can supply the soul's deep thirst. O! if men would hear the voice of Christ, "If any man thirst, let him come unto me, and drink." The tree planted by the rivers of water, does not wither or die. So the soul that is rooted in Jesus, does not droop or perish. He giveth songs in the night. There are other voices that invite. There is the siren song of pleasure. The deceitful call of fame, but they call only to allure and deceive. The temple has passed away. The golden pitcher in which the priest carried the water to the temple altar, has crumbled to dust. Generation after generation has passed away, but the voice of Jesus sounds down the ages calling men to rest and peace. You have tried the world. Now, try Jesus.

Rev. Amzi L. Smith offered prayer, and Rev. J. P. Fort pronounced the benediction.

HENRY M. SMITH,
DRUGGIST,

MORRISTOWN, N. J.

TELEPHONE CALL 32.

GEO. HARRY.
A Great Reduction

LAWN TENNIS
—AND—
RUSSET SHOES

FOR THE NEXT 30 DAYS.
From 25 to 30 per Cent.

BELOW REGULAR PRICES.
A Large and Fine Stock of all Kinds of

Footwear,

NO. 6 SOUTH STREET,
MORRISTOWN, N. J.

A Special Discount Given Every Monday.

O. N. HUGHSON,
UNDERTAKER & EMBALMER,

56 Speedwell Avenue.

MORRISTOWN, N. J.

AFTERNOON.

Rev. A. J. Conklin preached a real good camp meeting sermon.

Dr. Hammond announced the first hymn.

Rev. J. P. Fort led in prayer.

Rev. Elbert Clement read the scriptures.

Mrs. Keatley sang a solo.

Rev. Jacob A. Cole announced the second hymn.

Mr. Conklin announced for his text, Phil. 2nd Chap. 9th verse, "A name which is above every name." There is great power in a name. Among Orientals, great significance was often attached to names. The names of our friends and relatives are very dear to us, and we cherish them in our memories to our latest hour.

A thousand precious associations cluster around the name of mother. Very often hardened criminals are touched by that endearing name.

Every country has historic names of men eminent in art, science, philanthropy and war, and there are names that belong to the whole race. Such is the name of Jesus. A name above every name. The name of Jesus is above every name in authority.

"The name high over all in hell, or earth, or sky." The name of Jesus is above every other name in universality. About whom do men talk the most? What name most frequently appears upon the printed page? The name of Jesus. In our prayer meetings, in the Sunday School, every where we hear this precious name of Jesus. His name is above every other name as a teacher of ethics and a preacher of the Gospel. There have been many prophets and moral teachers in history, but none to be compared with the prince of teachers. We should never have known the meaning of the moral law had it not been for Jesus. He expounded its spirituality, its compass and wide application of meaning. We have much to do before we can measure up to the ethic teachings of Christ. We should never have known the fatherhood of God, had it not been for Jesus. Nor would we know the infinite depths of divine love. In Christ we see revealed infinite depths of divine love, and the sinner sees that in Christ God loves him.

Though a man has sunk so low that he has no earthly friends, in God through Christ, he can find an eternal friend. Through the power of Jesus' name the sinner can be lifted up from the depths of sin to a seat in glory.

Jesus can save to the uttermost. Jesus reveals to us most sweetly, the fatherhood of God. How full and precious his illustrations. He draws his illustrations from those simple objects that all are familiar with. In this respect it were well for preachers to imitate his example. The more we study his parables the more we see their beauty and fullness of meaning. Take the parable of the Prodigal Son. First we have the downward career of the sinner in the Prodigal's leaving home. Next, the divine love that follows the sinner, in the return of the poor prodigal. His father sees him a great way off, runs to meet him, falls upon his neck and kisses him. He has a ring upon his finger and shoes upon his feet. He kills for him the fatted calf, and exclaims, my son which was lost is found, and that was dead, is alive again. Such is God's infinite love. Is there in this audience some wandering prodigal? Jesus calls you to pardon and rest. There will be joy in Heaven if some soul returns to God to-day. Consider that other parable, that of the woman who lost one piece of silver out of her ten pieces. She lit her candle and swept diligently until she found it. It is a good thing to begin revival work with a light, the light of the Lord. We should also be diligent. Never give up. We do not persevere hard enough and long enough. We are looking for the salvation of precious souls. Some are so refined that they do not desire an old-fashioned revival. Look at that wonderful parable of the good shepherd. The shepherd leaves the ninety and nine in the fold and goes forth into the wilderness to seek the lost sheep. Some say that our camp meeting now is

mainly to build one another up in the higher life. But we must not neglect the salvation of souls. Sinner, for I must call you such, if you are out of Christ you may have riches, honor, culture and education; but if you have not Jesus, you are poor indeed. Dear brethren in the ministry, do we feel this as we should? Are there not some so poor and wretched that we do not want them around? Mr Conklin then told about a poor, dirty, wretched little boy, who came to the altar, and was converted, and became an earnest and most useful christian. He is now one of our merchant princes in the city of New York. Despise no man, even if a poor tramp, who comes to the door and asks for bread and coffee. The same gospel must save the rich and the poor. Seek to save the lost soul, whether it be the soul of a tramp or of a millionaire.

I wish that our members, like our ministers, might be pledged to visit from house to house. When you find a lost sheep, lay it upon your shoulders, and return it to the fold. The name of Jesus is pre-eminent in the hearts of his people. The day of power has not gone by. There are those to-day, who are willing to do and dare for Jesus. There are some in this camp ground to-day, who would suffer as much as Paul, if the occasion demanded it. They would stand to-day, if called upon, as Paul, Stephen, Luther and Wesley did. The field is larger to-day than it was in Paul's time. Some of our missionaries in our time, suffer severe persecution for Jesus' sake, and some at home would suffer also, if occasion made it necessary. There is demand for grand men and women to go forth and work for Jesus. God has his lonely and suffering ones. Go into the homes of the suffering, and see how much pain and sorrow there is in this world of ours. Yet they can look to Jesus, and looking unto Jesus they will overcome. The name of Jesus is above every name in procuring our salvation.

Sometimes we try to come in our good name, but there is only one name given among men, whereby we must be saved. Some trust in their own righteousness, they pay their debts, are good members of society, &c., but what does all that amount to. I am glad that the way to Jesus is so simple. The name of Jesus is above every name in the dying hour. In our dying hour we will want to lean on the arm of Jesus, and if we would so do, we must lean on his arm in the living hour. Some who have forgotten everything else, have remembered the name of Jesus. Jesus has ascended to the throne of his glory, but has promised to come again and take us to himself. He is fitting us for a place in glory, and by and by we will shine in his kingdom, like the stars, forever and ever. Then with the angelic hosts, will we crown him, "Lord of All!"

EVENING.

Rev. W. H. Morgan was the preacher of the evening, and gave a very practical and earnest discourse.

Rev. W. W. Vanderhoof announced the first hymn.

Rev. Chas. W. McCormick offered prayer.

Rev. W. A. Knox read the Scripture lesson.

Mr. Morgan's text was John 3 chap. 3rd verse.

The sermon was a plain and practical, yet withal, a beautiful exposition on the new birth—man's longing for this "something" that Christ can alone provide and that, once gained, is soul satisfying.

Mt. Tabor Free Library.

Through the kindness of Dr. Coit a number of years ago a library of about 150 volumes was instituted here. At first books were loaned for a small fee to pay expenses, but two years ago all books were thrown open to the public. A committee of prominent men of the grounds was selected by Dr. Coit to act as Trustees of a Free Circulating Library, and as a basis the 150 books were donated to the Association.

Dr. Coit was elected President of the Association; L. T. Schuler, Vice-President; Jay Allen, Secretary, Chas. Pitts, Treas.

Two years ago the Sunday School

Library was added, numbering about 300 volumes. And with this addition to the books purchased by the Association, the Library at the beginning of the season numbered 900 volumes, to which 50 were added a few weeks ago, and as many more will be added next week. Thus the number now in circulation is over 1,000.

The number of books used for this season has been larger than ever before, reaching sometimes as many as 100 per day.

The Old Folks Concert, held Aug. the 12th, realized for the Library about \$90. The Concert was, in every way, a success, the choruses being exceptionally well executed. The costumes caused considerable amusement, being mostly court costumes and simple old style gowns. Mr. Chas. Fisher, as leader, did himself great credit. The solos were rendered by Miss Cornelia Fitz Gerald, Mrs. Sofield-Smith, Mr. J. Keast, Mr. Jas. Crooks Miss Powell, Mr. Titus.

The trustees of the Free Library Association desire to acknowledge the kind service of Mrs. Wm. M. Roberts, and those who assisted her in providing the most delightful entertainment of the season.

The Old Folks Concert was not only an artistic success, but also a financial one, placing ninety dollars in the Library treasury.

The Association also appreciate the effort of the Ladies' Social League to establish a Building Fund; and congratulate them on the success of their lawn party.

A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug 25, 1883.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one who is a conservator of any good thing already existing, especially should it be the part and parcel of the human organism, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation, and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

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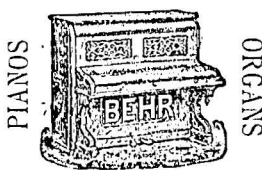
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Rents and the Collection of Rents a Specialty.

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MUSIC.



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HORTON'S

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285 Broadway
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HANDSOMELY DECORATED

PERFECTLY VENTILATED

Quick Service, Popular Prices

Milk and Cream DAILY

From Child's Bernardsville Dairy.

FRESH MORNING'S MILK SERVED AT NOON!

The new room at 391 Broadway is most richly decorated in original designs.

The marble entrance is handsomely decorated in oil and mother-of-pearl on glass, with Cupids and floral designs, and Swiss scenery.

The floors, onyx side walls set with plate glass mirrors and other decorations, the whole illuminated and ventilated by electricity. The place is most favorably commented on by the patrons, and it is daily visited by hundreds to view its beauties.

285 Broadway is daily crowded to standing room only with patrons, notwithstanding the opening of the new place.

Select Groceries, Bread, Cake and Pies.

Orders Taken For

ICE CREAM.

Mt. Tabor, at Entrance to the Grounds.



NOW AT THEIR

NEW STORE,

683 Broad Street, Newark,

BETWEEN W. PARK AND CEDAR STS.

Largest Jewelry House in this State.

DIAMONDS!

AMERICAN WATCHES.

FINE SILVER AND SILVER-PLATED WARE, GOLD AND SILVER-HEADED CANES AND UMBRELLAS.

American & French Clocks.

Spectacles and Opera Glasses.



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Horses Shod in The Most Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty-four Years Experience in the Business in Morristown.

George Doyle, Speedwell Aven. ne.

SOUVENIR SPOONS

OF MORRISTOWN.

Old First Presbyterian Church, New M. E. Church, Washington Headquarters, Old Baptist Church

Beautifully etched in the bowl, making handsome gift spoons,

For Sale By

J. E. PARKER, The Jeweler,

MORRISTOWN, Near the Post Office.

WATCHES, SPECTACLES AND JEWELRY

REPAIRED IN THE BEST MANNER.

WEDDINGS! WEDDINGS!!

There will surely be weddings in the Fall. We will therefore advertise our

Catering Business,

in the MOUNT TABOR RECORD. We are so well equipped that we can set very ELEGANT BUFFET TABLES, on the same day in different localities, with richly decorated French China, elegant silver, excellent table linen, fragrant flowers, toothsome viands, rich cream and choice confections.

We send the most efficient waiters and cooks. Remember the modern caterer is not debarred by distance. We can reach the most distant family to which the RECORD is likely to go. Send for a menu and an estimate of cost giving an approximate number of guests expected, to

W. F. DAY & BRO.

899 Broad Street, Newark, N. J.

OR TO

W. F. DAY,

Park Place, Morristown, N. J.

Mount Tabor Record

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MORRISTOWN, N. J., Aug. 26, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Miss Crayton and the Misses Snieder will shortly start for the World's Fair.

Mrs. Theo. Ayers, of Morristown is visiting Miss H. L. Bonsall on Morris Avenue.

The clerical arrivals are—J. P. Fort, S. J. Conklin, J. M. Freeman, D. D., Jacob Tyndall.

Rev. D. R. Lowrie, D. D., President of the Board of Trustees, is spending a few days at Martha's Vineyard.

Clerical Arrivals—W. A. Knox, L. C. Muller, D. Halleron, Wm. B. Osborne, B. Wigg.

The infant son of Rev. Mr. and Mrs. Keatley, was baptized by Bishop Fitzgerald, in the Peck Cottage on Thursday afternoon.

Mr. John Harcourt and family, Mrs. and Miss Beers, of Newark, are at the Dickinson house, at the entrance to the grounds.

Seventy-one members of the Newark Conference have been present at some time, and for a longer or shorter period during the progress of the camp meeting.

Mrs. James P. Hill, of Montclair, is visiting her daughter Mrs. S. S. Middleton on Simpson avenue. Mr. and Mrs. M. M. Smith, of New York, are the guests of Mrs. F. S. Maynard, on Butler Pass.

RECORD readers who have for many years been familiar with the name of C. Hartdegen & Co., the Newark jewelers, and many of whom have personally met the genial head of the firm, will be pleased to know that there is not to be found quite as handsome a jewelry store anywhere else in New Jersey as the new store at 683 Broad street. They were formerly at 443 Broad, by the M. & E. Depot, but the new place is a beauty, richly stocked with all manner of fine goods.

Mr. James Crooks entertained a large party of friends at his Mount Tabor cottage Thursday night, and during the evening there was some very fine music both vocal and instrumental. Among those who contributed to the occasion were Mrs. Keatley, Miss Bertha Warren, Mr. W. H. H. Stryker, Professor William Lycett and Mr. Crooks.

Readers of the RECORD whose business calls them to New York should not fail to see the handsome and most expensively furnished lunch rooms in the city. They are owned by Mr. E. Child, and are found at 391 Broadway, 285 Broadway. The first named was opened only a few weeks ago, and the crowds who flocked to see it were so great that special police officers were deputized to keep the sidewalk at the entrance clear. The vestibule is marble, the ceiling decorated with mother-of-pearl and richly painted in oil on glass, showing Swiss scenery, and in the panels graceful cupids and floral festoons. The walls of the main room are in onyx, set with large mirrors, the ceiling is richly decorated, and the floor is tile. The whole place is perfectly lighted and ventilated by electricity. His other place—285 Broadway—has been open a year or more, and is daily so crowded just at noon, that many stand waiting for chairs to be vacated. The decorations in this place cost something like \$60,000, being of pure onyx, valuable mirrors, ceiling panelled in rich designs, tile floors and all other rich and modern appliances. The place had been fitted for other purposes and when taken by Mr. Child received an expenditure of some \$10,000 on his part to make it conform perfectly to his purposes. The best part of it is that everything served is of the best, and that at low prices. He receives milk

and cream from Child's dairy at Bernardsville fresh every day, and serves fresh morning's milk to his customers at 12 M. each day. Readers of the RECORD will be delighted both by his beautiful resorts and delicious lunches.

Miss Thompson has won golden opinions as the organist.

Miss Minnie Lewis, of Newark, is visiting Miss Oliver, on Morris Avenue.

F. S. Adams and family, of Newark are now occupying the Hiller cottage on Embury Place.

Mr. LeClerc Vogt, of the RECORD corps, together with his brother Carl, start for the Columbian Exposition on Tuesday next.

The annual report of the Mt. Tabor Board of Health, a fine document in which all are interested, is found on the first page of the RECORD.

E. & S. A. Dickerson, whose fine grocery store at the railroad station entrance to the grounds are better than ever equipped to furnish groceries, provisions, and also all sorts of household supplies to residents of Tabor and the surrounding country. Their store is open the year around.

Monday's RECORD will contain a most interesting biographical sketch of Rev. John A. B. Wilson, D. D., of the Eighteenth Street Church, New York. His career is a wonderful one, he having started in life as an ordinary seaman with the aim of commanding a ship when 21 years old. This he would have done, but his aims were changed to piloting souls to the "safe harbor," and in this he has been marvellously successful. A portrait accompanies the sketch.

The only spot left which still reminds one of the primeval days of these camp-meeting grounds is the row of tents near the front of the grounds. The authorities could have scarcely selected a prettier or cooler place in which to locate tents for the use of the ministers. The tents are this year occupied by Rev. C. Clark, Jr., Rockaway; Rev. J. A. Hensey, Andover; Rev. T. E. Gordon, East Newark; Rev. A. A. Van Deusen, Tranquility; Rev. W. W. Vanderpool, New Providence; Rev. Jesse Gilbert, Midland Park; Rev. J. Timbrell, Deckerstown.

Programme of the Camp Meeting Services.

Week of Aug. 16th to 23d—Gospel Services as follows:
 Friday, Aug. 25—10:30 A. M., James M. Freeman, D. D.; 2:30 P. M., A. J. Conklin; 7:30 P. M., Wm. H. Morgan.
 Saturday, Aug. 26—10:30 A. M., S. L. Baldwin, D. D.; 2:30 P. M., W. C. Steele, D. D.; 7:30 P. M., J. S. Montgomery.
 Sunday, Aug. 27—10:30 A. M., Rev. George R. Crooks, D. D.; 2:30 P. M., G. E. Reed, D. D.; 7:30 P. M., J. A. Owen.

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 DENTIST,
 569 Broad Street, Newark, N. J.
 Sets of Teeth, \$6, \$8 and \$10.
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 Its very hot and its very funny to see Summer Goods selling for so little as now.

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FANCY GOODS.
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DENTIST,
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 Come with or without appointments.
 Having introduced new facilities for thorough and rapid work, we offer
New Inducements,
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VERY GREAT REDUCTION,
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Fifteen Dollars, Upper Sets of Teeth for \$10.

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WE DO ONLY
First-Class Work.
 Nothing goes out of our hands defective. Extracting with gas, only 50 cents per tooth. With Eureka 25 cents. Fillings from 50 cents upward.

FOLSOMS PATENT RIDGE,
 attached to all our best sets of teeth. We have testimonials from farmers, business men, physicians, ministers and bishops, who having tried our work, strongly endorse us and cheerfully recommend our professional skill. Many years experience has taught me that the best is poor enough. All our work shall be the best, even at the lowest prices. Old roots restored to usefulness and beauty for mastication and ornamentation by our **New Process of Crowning them.** An expert operator and Crown Work man always in attendance. We have just reduced the price of Crowns 20 per cent.

TESTIMONIALS.
 It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald, of New Orleans, La., Prof. H. A. Buttz, D. D., President of the Drew Theological Seminary, Madison, N. J., and Rev. A. D. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.


Though I cannot speak underratingly of the Eureka, I can and do say to any whom it may concern that in Doctor Osmun I have found, after years of intimate acquaintance, a worthy and reliable man, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Eureka would be sufficient for me.
 H. N. FITZGERALD.
 New Orleans, La., Jan. 16, 1893.

PRESIDENT'S OFFICE,
DREW THEOLOGICAL SEMINARY.
 It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.
 I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.
 HENRY A. BUTTZ.
 Madison, N. J., Dec. 15, 1892.

BALTIMORE, Dec. 1, 1892.
 I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as an accurate and conscientious artisan, a careful and reliable scholar in the profession to which he has devoted his life. Never boastful, his work speaks for itself. Whatever he affirms, without hesitation concerning dental science, may be accepted with fullest confidence.
 A. H. TUTTLE.

FROM REV. HENRY J. HAYTER,
 S. R. OSMUN,
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 Dear Sir: The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectively cured at last, by the new set of teeth which you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three (3) sets, none of which were of any use to her. The teeth you made her do the work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her her former appearance, which was not the case with the other sets, not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.
 HENRY J. HAYTER.
 Chester, N. J., May 25th, 1878.

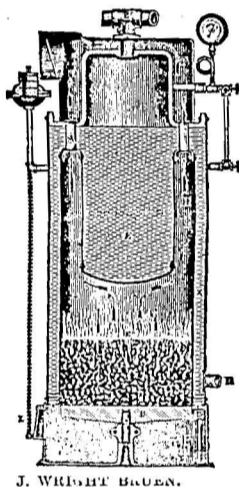
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 Special arrangements made for families during the months of September and October.



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IMPORTANT NOTICE.
 The Warerooms established for the convenience of Messrs. CORNISH & Co.'s many patrons in Dover and the vicinity has been removed to larger premises, and a fine stock of the Celebrated Cornish Pianos and Organs will be found at No. 6 Bristol Block, corner of Morris and Hackwell Sts., Dover, N. J. Mr. JOHN DALRYMPLE, Messrs. Cornish's representative will be in attendance during business hours, and take orders at Factory Prices both for Cash or on Easy Payment Plans to suit all pockets.
MAKE A NOTE OF THIS!
 The New Cornish Warerooms, No. 6 Bristol Block, DOVER, N. J.
PIANOS from \$175.00. ORGANS from \$35.00. Factory Prices.




A Chaplain's Life in the Army

BY REV. W. H. M'GORMICK, CHAPLAIN FIRST N. J. VOLUNTEERS.

There is no more responsible post than that of army chaplain. The duties of a chaplain are various, and like woman's work, never done. In camp, on the march, or on the battlefield, the faithful chaplain finds employment for every moment of time.

In the camp he has the pastoral work, visiting, it not from house to house from tent to tent, and this pastoral work is not to be slightly done. Men in camp life away from home and loved ones, needs sympathy, counsel and prayer, even more than in the quiet and influence of home. The sick must be attended to, not only by the army surgeon, but by the chaplain. The medicine may be ordered by the doctor and administered by the nurse but the consolation of religion is expected to come from the lips of the servant of God "who stands in the holy place" to give comfort to those who are sick.

Writing letters to loved ones at home for the sick and wounded, is no small part of a chaplain's duty. One illustration will keep the writer's mind ever fixed on this branch of a chaplain's work.

During the battle of the Wilderness, Captain W. First New Jersey Volunteers, fell pierced through the left lung. I took him from the field and placed his head upon a few pine branches, and as he opened his eyes he said: "Chaplain, I am wounded, morally wounded. I am dying, but chaplain you write home and tell my old mother that her son went from the battlefield to Heaven. I have done my duty." The letter was written as dictated by the dying man, and while it filled the mother's heart with a sorrow that only a mother can feel, yet it inspired a hope of a happy meeting in that land where the clash of arms is never heard. After the war was over, the writer with that mother, after a long search among the graves of those who fell in battle, recovered the body and buried it in his native city, New Brunswick, N. J.

Preaching forms still another part of the chaplain's work; not in the costly and beautiful temple made by human hands, but in God's own temple under the blue dome.

Our pulpits were not of walnut or mahogany. No, no; a bale of hay or a chest covered with the old flag often constituted the pulpit from which we preached, and the brave men received the word of life. We remember once standing on a bale of hay and preaching to about twelve thousand boys in blue from the text: "I Thought on My Ways." We tried to show the importance of thoughtfulness and correctness of life in the army as well as at home with mothers and sisters. At the close of the sermon, a man with an empty sleeve came forward, and with tears in his eyes said: "Chaplain, I have a mother who is praying for me, but I have not been very thoughtful of God or mother's prayers, but by the help of God I will in future remember mother's counsel and prayers. Will you pray for me?" He was a brave man in battle, but the bravest act of his life was to come out from his comrades and confess Christ.

Still another part of a chaplain's duty is to take charge of valuables belonging to the boys (all soldiers are boys). Before going into battle the boys will come to the chaplain and hand to him their pocket-books, watches, photos of loved ones, saying: "Chaplain, if I fall in battle, please send these things home to mother, or to wife," as the case might be, and often have we been compelled to send these things as all that was left of the dear one that left home in defence of the Union and the flag.

But there are other duties still more painful. The chaplain is with the surgeon in times of battle, and as the wounded are brought in from the field, the chaplain is by the side of the amputating table to minister to the men placed under the surgeon's knife. One scene I shall never forget. A wounded man with an arm all shattered by the fragments of a shell was brought in. The doctor said "a shoulder joint amputation was necessary." The brave man was placed upon the table; the operation was performed. When he returned to consciousness he saw his cap lying near him and attempted to reach out for it, but there was no hand to respond. He felt over with his other hand and found nothing but the bandage over the wound. Looking me in the face he said: "Chaplain, they have taken off my arm." Yes, comrade, it is gone, and tears came in beneath our eyes, but the brave man said: "I gave it for my country, 'tis all right." Dear man, he never knew the value of that arm until it was gone.

Care for the wounded and the burial of the dead is another part of the chaplain's work. At the battle of Cold Harbor a charge was made on the works of the enemy. What fighting, what booming of artillery; the earth shook, the infantry charged on the enemy's line. Brave men, they fought on, and at last planted the old flag on the breastworks. But alas, it cost many lives. Six hundred wounded were brought in and placed under my care. Wounded and dying, I said: "Boys, the old flag floats over the enemy's stronghold." O how they cheered. One cried out: "Three cheers for the old flag." After the cheers had been given by these wounded and dying men, I said, now boys, let us sing "Praise God from whom all blessings flow," and they did sing as only soldiers can sing.

On the following morning it was my painful duty to bury twenty-two of these noble men in one grave. They died that the country might live.

"Victorious their fall, for they rose as they fell."

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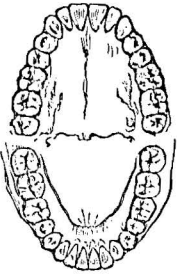
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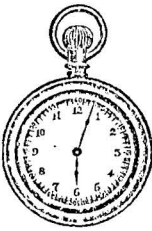
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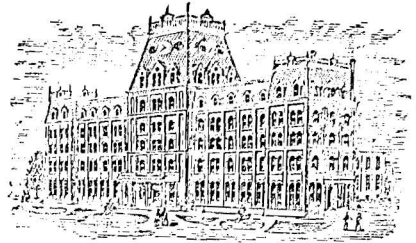
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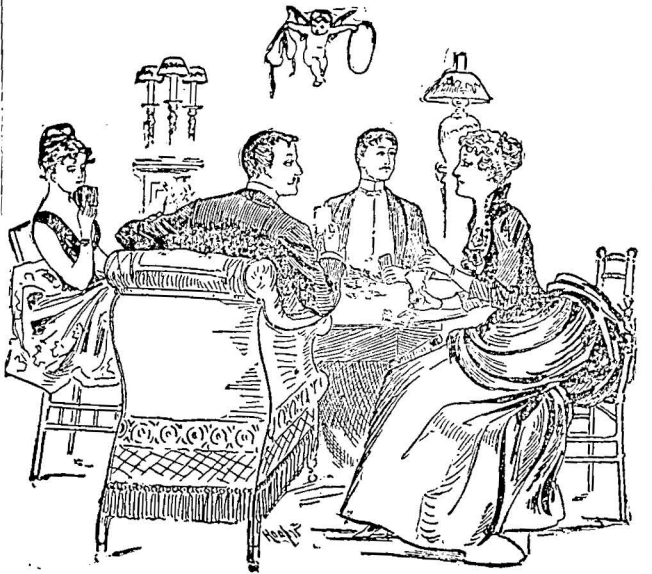
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