

# Mount Tabor Record

VOL. XVII.

MOUNT TABOR, N. J., MORRISTOWN, N. J., WEDNESDAY, AUGUST 23, 1893.

NO. 5.

**N. Y. CASH STORE!**

**D. P. McCLELLAN,**

—DEALER IN—

**DRY GOODS,**

**Carpets,**

**Mattings,**

**Oil Cloths,**

**Mats, etc.**

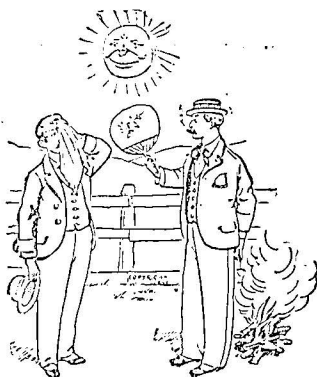
MORRISTOWN, N. J.

**HENRY M. SMITH,**

**DRUGGIST,**

MORRISTOWN, N. J.

TELEPHONE CALL 32.



PERHAPS YOU CANNOT ESCAPE HIGH TEMPERATURE, BUT YOU CAN ALWAYS BE READY TO MEET IT; YOU CAN GET A SUMMER OUTFIT FOR A VERY LITTLE MONEY, IT WILL KEEP YOU COOL AS A CUCUMBER. WHAT IS THE USE OF PERSPIRING PROFUSELY EVERY TIME THE SUN GLARES AT YOU WHEN YOU CAN GET A COMFORTABLE SUIT THAT WILL DEFY THE CLOSE AND STICKY WEATHER OF A HOT SUMMER. WE HAVE WHITE FLANNEL SUITS AND ALL KINDS OF FLANNEL COATS AND TROUSERS, WHITE AND FANCY VESTS, OUTFIT SHIRTS OF ALL STYLES AND PRICES. WE KEEP A GOOD LINE OF THE E. & W. COLLARS AND CUFFS, NOTHING BETTER EVER. WE KEEP THE ANCHOR BRAND FOR THOSE THAT DON'T WANT THE E. & W.

P. H. HOFFMAN & SON,  
19 PARK PLACE,  
MORRISTOWN N. J.

AUGUST 23, 1893.

**Summer Goods**

**YORK'S.**

Refrigerators, Fruit Jars and all kind of House Furnishing Goods.

The assortment of Children's Gait and Express Wagons. Big stock of Baby Carriages from \$4.98 to \$32.75. Immense stock of Hammocks at all prices. A full line Base Ball Goods. A large assortment Croquet Sets. Lawn Tennis outfits \$10.00; something superior, best made with W. & D. balls, and Ashby Rackets \$19.75.

**GEO. HARRY.**

*A Great Reduction*

—ON—

**LAWN TENNIS**

—AND—

**RUSSET SHOES**

FOR THE NEXT 30 DAYS.

From 25 to 30 per Cent.

**BELOW REGULAR PRICES.**

A Large and Fine Stock of all Kinds of

**Footwear.**

NO. 6 SOUTH STREET,

MORRISTOWN, N. J.

A Special Discount Given Every Monday.

**O. N. HUGHSON,**

**UNDERTAKER & EMBALMER,**

56 Speedwell Avenue.

MORRISTOWN, N. J.

ESTABLISHED 1830.

**GEORGE E. VOORHEES,**  
MORRISTOWN, N. J.,  
**HARDWARE**

—AND—  
**Iron Merchant,**

*Builders' Carriage Makers', Blacksmiths', Contractors', Mining and Manufacturers' Supplies, Paints, Oils, Etc.*

**Agricultural Implements.**

SEEDS AND FERTILIZERS, SAFES AND SCALES.

**BICYCLES, TRICYCLES,**

Fishing Tackle and Sportsmen's Goods, Housekeeping Goods.

ALL SIZES OF

**Land and Drain Tile!**

**BARB WIRE FENCING,**

**POULTRY & MOSQUITO NETTING.**

Also a full line of

**Meat Safes, Refrigerators and Water Coolers.**

**Baby Carriages, Etc.**

AGENT OF MORRIS AND ADJOINING COUNTIES OF

The Oliver Chilled Plow, Harrows, Wheel Cultivators, Water A. Wood Mowers, Reapers and Binders, Horse Rakes, America and Bullard's Hay Tedders, Lever and Tread Horse Power, and all First-Class Farm Machinery.

**Austin Road Machines and Hawkeye Stump Pullers.**

Tuesday's Services.

MORNING.

Rev. C. S. Ryman, D. D., elder in charge.

Rev. W. C. Nelson announced the first hymn, and Rev. H. Bice led in prayer.

Rev. J. H. Piper preached a very effective sermon upon Hebs. 3d chapter, 3d verse: "For this man was counted worthy of more glory than Moses." The Jews think Moses worthy of much more glory than Christ, and so thought Paul before his conversion. He even raged against Christ and sought to overthrow the infant church.

God smote him with divine power upon his celebrated journey to Damascus, and he was led into that city a pitiable object to look upon. As soon as restored to physical and spiritual light he becomes an earnest witness for Jesus. He suffered many perils and privations, but never faltered in his devotion to the Lord Jesus. In our text he places Moses and Christ in contrast. It is often well to place persons and institutions in contrast, and thus to reach their real values. We honor those who make sacrifices to benefit their fellow men. John Howard was one of these. He left a home of luxury and visited all the prisons of Europe, that he might help the poor prisoners. Florence Nightingale left England that she might minister to the sick and wounded soldiers in the Crimea. Leonidas and his brave comrades have gone down in history as suffering for their country. But think of Moses. Brought up in Pharaoh's court, he refused to be called the son of Pharaoh's daughter, and chose rather to suffer affliction with the people of God. But Christ left Heaven's glory that he might redeem and save fallen humanity. We honor those who suffer to deliver men from bondage. For this reason we honor Alexander and Lincoln. Moses led 600,000 men beside women and children out of bondage, and with the land of promise and freedom. But what shall we say of Christ. He delivers us from the bondage into pollution of sin. Before Christ came to save us we were the laughing stock of demons. He makes us free in Him, and this liberty we can enjoy forever. We will praise Him forever in the light and glory of the kingdom.

We honor those who minister to the good of the minds, souls or bodies of their fellow-beings. So we revere those who build hospitals, found colleges and other institutions of learning. The names of Drew, Cornell and Peabody will never die. The missionary goes to foreign lands, taking his life in his hands, that he may tell the poor heathen of Jesus and his love.

How carefully Moses looked after the bodies of the people, what wise sanitary laws he enacted. How he provided for their minds. What a wonderful history he has written and what a knowledge he has given us of the law and will of God. But Jesus has brought light and immortality to light through the gospel. He reveals to us the Father, and shows to us the way to heaven. What a full and complete provision he has made for our spiritual nature. He is preparing a mansion for us in the skies. Some of our loved ones have already entered into the heavenly rest. In the dark hour of sorrow he has comforted us. We too are on the way to glory. I tell you good times are coming for the children of God. Multitudes can testify to the saving and keeping power of Jesus.

"Other refuge have I none,  
I hang my helpless soul on thee."  
Is he not worthy of honor and glory? Ought we not to crown him Lord of all? We honor those who make intercession for others. Esther made intercession for her people, when by the cruel Haman, they were

doomed to die, and we honor her. But Moses made intercession for the people, when they had so grievously sinned against God. But Jesus makes intercession for all his people. He has gone up on high, entered into the Holy of Holies, and there ever liveth to intercede for us.

"Five bleeding wounds he bears,  
Received on Calvary,  
They pour effectual prayers,  
They strongly plead for me."

We would have been cut off long ago, had it not been for the intercession of Jesus. Long ago, would the death-angel have cut the sinner down. Like the barren fig tree, we have been spared another year, and all on account of the intercession of Jesus. Have we not reason to praise Jesus? Why are so many unwilling to have this Jesus for their Saviour? Will you not take him now, as the man of your counsel and the guide of your youth? What think you of Jesus?

Do you deem him an impostor? Could an impostor have given sight to the blind, and raised the dead from their beds? He weeps over sinners still. He would fairly carry them in his arms of love.

Will you not come to him now? Is he more to you than anything else besides? If he is, by and by he will take you up to himself, place upon your head a crown of glory, and give you a place among the blood-washed and sanctified. "Behold, now is the accepted time, and now is the day of salvation."

AFTERNOON.

In the afternoon the Mt. Tabor Woman's Home Missionary Society held its anniversary. The choir sang a very beautiful anthem.

Rev. R. VanHorne, D. D. offered prayer, and Mrs. James W. Robertson read the scripture lessons. Miss Mary Doolittle then read the Treasurer's report. Mrs. Graves sang a solo in a very effective manner.

Mrs. Robertson, who presided, introduced Mrs. Mary Leonard Wells, the daughter of Rev. A. B. Leonard, D. D. Mrs. Wells began by saying that she would not need to interest the present audience in Home Mission work as they were already deeply interested in it. The Woman's Foreign Missionary Society was the first instituted. The Woman's Home Missionary Society began its work in the South in the year 1878. Mrs. Hartzell was its pioneer. She was moved in this matter by the action of the Roman Catholic Church in sending missionaries down into the cabins of the negroes. Before the organization of this society very little was done for the colored women of the South. In 1883 our first individual home was built and called the Fair Home; forty-nine girls have gone forth from this home. We have 17 homes in 27 States and now have 3,000 young women in them. Does our work in the South pay? Let the facts in the case answer. Mrs. Wells instanced one case in which one of the dullest girls in the Home became a very bright and useful christian worker.

She founded a Sunday school in a little village nine miles from Orangeburgh, and in that village now stands a neat and commodious chapel. Another expects to go back to Africa and preach the gospel to her own people. Another intends to be a temperance evangelist. We are doing a most blessed work among the Indians. There are 250,000, and our first missionary work was done among them. The Indians can be christianized. Some people imagine that the Indians are dying out. We have missionaries among them, and formerly had industrial schools. These have been abandoned since the last General Conference decided that we should not receive aid from the government. Mrs. Wells told about two christian ladies who went down to the Indian reservation, and gaining their confidence did grand work among them. They taught them how to wash, iron, cook and do general housework.

Better than all, they teach them the way to Jesus and Heaven.

We are doing good work in Utah. People in the East do not know what Utah means. Only one-eighth of the Mormons practice polygamy, and it is a dying out. But, O! the moral degradation of the Mormon teaching. Some of them worship Adam. Over their liquor stores, they inscribe, "Holiness to the Lord." We gather their girls into our industrial schools and teach them how to be good wives and mothers. Mrs. Wells instanced one case in which a woman who renounced polygamy was compelled to beg her bread. The Society took care of this poor woman, buried her after she died, and adopted her child and are bringing her up in the Mother's Jewell Home. I am acquainted with the Superintendent of that home, and it is doing a glorious work for God and humanity. Mrs. Wells related how it had taken care of one poor, little, friendless wail. In that home little Willie is still being taught the way to Jesus. In the severe cold of last winter, even the children of some Methodist ministers, who were not able to retain them at home, were taken care of. The speaker then told the audience about the supply work. This work is to supply ministers upon the frontier, and their families with clothing. Very often they cannot do this themselves. Some of these ministers do not receive more than from \$50 to \$150 per year. Yet many of them are educated men, and able to supply churches in the East. The speaker then related the case of the wife and family of a noble minister upon the frontier that touched many hearts. The work of this glorious society cannot be overestimated. Next, we were told about the work the Home Missionary Society does, in helping to clothe young colored men in the South, who are trying to get an education. When you are sending supplies, send good clothing. We are also helping the young colored girls who are being trained in our Industrial Homes. We try to have them be diligent in their studies, earn the clothing that we give them. We are also helping to clothe poor colored ministers in the South. One of those whom we have helped, is blind, has four children, and only received \$37 in a whole year from his church. We ought to help these colored men. They are doing a grand work for Jesus. Next, we will consider our City work. In Chicago we have Bohemia, in New York, Italy, in San Francisco, China, and in other cities all the great nations of the earth are represented. In Castle Garden these immigrants have been met, and helped to find home and friends. In our Home many find protection and shelter. Mrs. Wells told how one man had been rescued from sharpers and thieves by the work of the Home Missionary Society. We are meeting them as they come, with the blessed gospel of Jesus. We have a Mission in Little Italy in New York. We need to send a Bohemian Missionary to Chicago, and a German Missionary to Cincinnati. A woman can sometimes go into homes where a man cannot go. How thankful we ought to be that woman can enter into this work. In doing this work we are making our own country a better place to live in. I often wonder what the future will be. We women have a great responsibility. This gospel is for all, the high and low, the rich and the poor, the ignorant and the learned. May God awaken our hearts and consciences in this matter. I call upon the women of our land to consecrate themselves to this high and holy work. Mrs. Robertson added a few prac-

tical remarks and a collection was taken up for the Society.

Twenty dollars will make any one a life-member.

While the collection was being taken, the choir sang, "Throw out the Life Line."

#### EVENING.

Rev. John W. Butler, D. D., of Mexico, son of Rev. Dr. Wm. Butler, preached the evening sermon. The weather being cool, the services were held in the Tabernacle.

Rev. S. D. Jones announced the hymn—"In the Cross of Christ I Glory," and Rev. John A. Munroe offered prayer.

Dr. Butler gave an exceedingly interesting address upon our work in Mexico.

He declared that he was very glad to be present at Mt. Tabor, and to greet old friends once more. Jesus sent forth the seventy disciples with the grandest mission ever undertaken by men. They were in the Master's name to announce the Kingdom of Heaven had come nigh to the people to proclaim peace in His name, and to heal bodily diseases.

They returned to the Lord with great joy. All that the Lord had promised them had come to pass, and even devils had been subject unto them. Jesus told them not so much to rejoice that evil spirits were subject unto them, but to rejoice because their names were written in Heaven.

Jesus also rejoiced in spirit, because He saw in them a type of His coming glory. He saw the time when every knee should bow to Him, and every tongue confess His praise. When every soul should be converted and His glory fill the earth. We live in a wonderful age. Science is marching on with great tread, but the grandest manifestation of the age is the progress of the gospel. How grandly our work has advanced in Africa, China and India, and especially in Mexico.

Mexico contains 12,000,000 inhabitants and 750,000 square miles. For 1800 miles its territory kisses that of the United States. Twenty years ago we had to go to Mexico by way of Europe; now it is only five days and twelve hours from us. It has every variety of soil and climate, and could maintain 50,000,000 inhabitants. It was conquered by Spain 350 years ago. In that part of Mexico where I live strawberries can be had upon the table every day in the year. Mexico reminds us of the lines—

"Where every prospect pleases,  
And only man is vile."

With Spanish rule came Rome. In 1810 Hidalgo raised the flag of revolution and independence. Hidalgo was shot but the cause of freedom did not die. After eleven years of strife their freedom was secured in 1821. Free from the yoke of Spain, they were under the still more terrible dominion of Rome. In 1834 an effort was made to throw off this bondage, but did not succeed. Rome drained the people of their resources and imposed upon them a heavy and cruel bondage. This bondage fell upon all classes, but especially upon the laborers, who were really reduced to slavery, often worse than that of the blacks in our own country. The confessional was another method of extorting money.

Extreme unction was still another; until at last it came to pass that three-fourths of the property of the country was in the hands of the church. Next, Dr. Butler spoke of the Inquisition, an institution that he declared was born of hell. The Dr. exhibited several instruments of torture, used by that institution. He also showed a photograph of four skeletons, that had been found imprisoned in a niche in an old convent wall. Such were the dark deeds of a dark church; but thank God, Mexico is now free. From 1834 to 1857, the struggle for religious freedom went on. In the last named year, freedom from Rome was secured, and all the property unjustly taken, restored to the people. Rome will never rule again in Mexico. Providence never goes backward. After 1857 dark hours came to Mexico. The largest and most perfect map of Mexico and of the U. S., are found upon the walls of the vatican. During our civil war the Pope induced Maximilian to undertake the conquest of Mexico. After our civil war was over, Mr.

Lincoln sent a cheering word to the deposed President of Mexico, and Mr. Seward sent word to the French court, that the presence of foreign troops upon American soil, was not desirable. Very soon the French troops were withdrawn, and Maximilian thought that the empire was a failure. He was thus induced to return by the Archbishop of Mexico, but no support being given him, he was taken prisoner by the liberals, tried as a usurper and shot. The Jesuits were found to be enemies to the freedom of Mexico, and so were required to live like other people, or leave the country. They left the country.

There are no convents, nuns or Jesuits in all the land of Mexico. The constitution of 1857, granted civil and religious freedom. Twenty years ago the M. E. church went to Mexico. We have now 127 congregations, 3,000 communicants and 6,000 persons under our pastoral care. Other churches have gone there, and there are now in that land 471 Christian congregations, and \$50,000 Christian brothers and sisters. It is all folly to say that we cannot reach Roman Catholics with the gospel. They can be reached, and they make good Christians.

Dr. Butler then described a love-feast that he had held in Mexico. In that love-feast one woman spoke who had never heard a Christian sermon until she was over 60 years of age. That woman is now 87 years old, and often walks three miles to the house of God—still happy in the conscious salvation of Jesus. We are using the printing press in the city of Mexico, to print tracts and newspapers, and thus spread the gospel by the printed page.

Seventeen years ago, we received funds from this very camp meeting to start the printing press. Many are brought to a knowledge of gospel truth by means of the literature we thus print. The greatest thing in the United States to aid in a converted Mexico, is the Christian home. Take care of this home and of the Christian Sabbath.

At one place in Mexico, we are building for \$1,200, a church that will hold 250 people. When the Mexicans are consciously saved, they love our Zion, and are willing to give themselves to the cause.

#### Lot Owner's Meeting.

At the annual meeting of the lot owners, held last Saturday, although comparatively few were present, considerable interest was manifested from the beginning to the close. Rev. David Walters was nominated chairman of the meeting, and Rev. S. E. Clement was appointed Secretary.

On the distribution of the annual reports considerable comment was caused by the magnitude of the debt which afflicts the grounds.

It was shown by the Board of Trustees that expenses had been reduced as much as possible, but still the debt was increasing. Three methods were proposed by the Board, in its report, for the liquidation of the debt and further improvement of the place:

1st. The opening of new avenues and sale of lots.

2nd. To issue bonds, which course must be approved by the Newark Conference.

3rd. Levying a small assessment on cottages, corresponding somewhat with that levied by the County.

The first method was thought to be inadequate to accomplish the end desired.

The second method was deemed impossible on account of the already large bonded debt hanging over the grounds.

The only hope which was left was the third proposition, and although the advice of ex-Chancellor Theo. Runyon, who had been consulted, seemed to be that it was legal, still several lot owners present expressed contrary opinions.

Ex-Senator Smith expressed himself freely on the matter, bringing out the point particularly that the grounds had outgrown their original purpose, being now almost entirely a summer resort, hence the law which gave the right to the Trustees to impose such tax as might be necessary, with the other receipts, to meet all reasonable improvements and current expenses,

now would not hold, as only improvements in regard to a camp meeting were in the minds of those who framed the charter. Mr. Smith stated that he was in favor of doing everything in that line by subscription, and would certainly oppose all efforts of compulsion as unfair.

Dr. J. W. Stickle also made a speech on the subject and criticized the way in which some of the affairs of the Grounds had been conducted.

Messrs. Brittan, Ferris and Long were in favor of the third proposition. John E. Rowe, to bring the discussion to a point, offered a resolution to the effect that if, upon legal authority, it was deemed advisable so to do, the Trustees should be authorized to assess the lot owners to the amount of 1 per cent. on the County valuation. This will in all bring in an additional revenue of \$840 per year, only a part of which can be used for the liquidation of the debt.

But as it is in no wise certain that it will stand the test of legality, one more year with little or no money with which to meet expenses will probably be the outcome. The debt is \$23,953.86.

It was further resolved to ask the trustees that the proposed avenue in the front of the grounds be abandoned as being detrimental to the grounds.

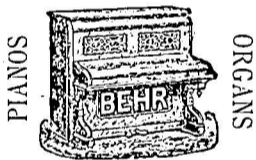
The meeting was adjourned at 4 o'clock until 5:15, at which time the tellers for the election of new trustees reported that the vote stood as follows, total number of lots represented being 436:

J. R. Bryan 416½; J. S. Whitney 403½; H. L. Coit 386½; Chas. Fisher 360½; S. N. Bebout 353½; A. L. DeGross 332½; D. R. Lowrie 304; J. E. Rowe 160; Blank 142.

At the meeting of the new Board of Trustees held on Monday evening, D. R. Lowrie was elected President; A. L. DeGross, Vice-President; James Montgomery, Secretary; J. S. Richardson, Treasurer; Chas. Fisher, Chief of Police; S. M. Long Chairman of Executive Committee.

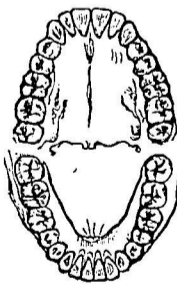
Alonzo Hobby, of Newark, is visiting Mrs. W. M. Roberts, on the Circle.

## MUSIC.



## MUSICAL INSTRUMENTS.

Schraudenbach's Music Emporium, Morristown, N. J.



## DR. J. W. STICKLE,

DENTIST.

683 Broad Street,

TWO BLOCKS ABOVE THE POST OFFICE,

NEWARK, N. J.

Operator in the highest branches of the profession; also artificial teeth in every form, style and price. Teeth without plates and new crowns on old roots. All work executed in the best manner, of the best material and warranted. Prices to suit all grades of work. All the latest improvements in extracting teeth without pain. Call and get posted (before suffering any more.)

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GAS GIVEN.

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—AND—

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## CHILD'S QUICK LUNCH ROOMS

285 Broadway

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New York.

HANDSOMELY DECORATED

PERFECTLY VENTILATED

Quick Service, Popular Prices

Milk and Cream DAILY

From Child's Bernardsville Dairy.

FRESH MORNING'S

MILK SERVED AT NOON!

The new room at 391 Broadway is most richly decorated in original designs.

The marble entrance is handsomely decorated in oil and mother-of-pearl on glass, with Cupids and floral designs, and Swiss scenery.

Tile floors, onyx side walls set with plate glass mirrors and other decorations, the whole illuminated and ventilated by electricity. The place is most favorably commented on by the patrons, and it is daily visited by hundreds to view its beauties.

285 Broadway is daily crowded to standing room only with patrons, notwithstanding the opening of the new place.

## SOUVENIR SPOONS

OF MORRISTOWN.

Old First Presbyterian Church, New M. E. Church, Washington Headquarters, Old Baptist Church

Beautifully etched in the bowl, making handsome gift spoons,

For Sale By

J. E. PARKER, The Jeweler,

MORRISTOWN, Near the Post Office.

WATCHES, SPECTACLES AND JEWELRY REPAIRED IN THE BEST MANNER.

## WEDDINGS! WEDDINGS!!

There will surely be weddings in the Fall. We will therefore advertise our

## Catering Business,

in the MOUNT TABOR RECORD. We are so well equipped that we can set very ELEGANT BUFFET TABLES, on the same day in different localities, with richly decorated French China, elegant silver, excellent table linen, fragrant flowers, toothsome viands, rich cream and choice confections.

We send the most efficient waiters and cooks. Remember the modern caterer is not debarred by distance. We can reach the most distant family to which the RECORD is likely to go. Send for a menu and an estimate of cost giving an approximate number of guests expected, to

W. F. DAY & BRO.

899 Broad Street, Newark, N. J.

OR TO

W. F. DAY,

Park Place, Morristown, N. J.

Select Groceries,  
Bread, Cake and Pies.

Orders Taken For

ICE CREAM.

Mt. Tabor, at Entrance to the Grounds.

C. HARTDEGEN AND CO.

NOW AT THEIR

NEW STORE,

683 Broad Street, Newark,

BETWEEN W. PARK AND CEDAR STS.

Largest Jewelry House in this State.

DIAMONDS!

AMERICAN WATCHES.

FINE SILVER AND SILVER-PLATED WARE, GOLD AND SILVER-HEAD-ED CANES AND UMBRELLAS.

American & French Clocks. Spectacles and Opera Glasses.

C. HARTDEGEN AND CO.

FORMERLY 413 Broad Street.

GEO. DOYLE,  
HORSE SHOER,

And Worker in Iron,  
Speedwell Ave.,

MORRISTOWN, N. J.

Horses Shod in The Most Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty-four Years Experience in the Business in Morristown.

George Doyle,  
Speedwell Avenue.

## Mount Tabor Record

Published every morning during Camp-Meeting at the Office of the BANNER, Morristown, N. J.

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MORRISTOWN, N. J., Aug. 23, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Rev. George R. Crooks, of Drew Seminary, will preach next Sunday morning.

Rev. Wm. Day is very popular and successful as pastor of the First Church, of Dover.

Davis W. Lurk, pastor of the Sixth Presbyterian Church, Newark, is summering here for the first time.

Thursday's RECORD will contain a very interesting pen sketch of Amos B. Kendig, D. D., by John Q. Maynard.

Mrs. VanWinkle, of Kansas, and Mrs. C. Munson, are stopping with Mrs. James Crooks, on West Hedding Place.

Rev. Wm. H. McCormick looks well and is greeted by many old-time friends. He preaches with all his old-time power.

Mr. Wm. L. McCormick, son of Rev. Wm. H. McCormick, and a dry goods merchant in the city of Burlington, Vt., was a visitor at Mt. Tabor on Tuesday.

Messrs. Hill & Son, residents of Mt. Tabor, solicit all manner of building and repairs to buildings, plumbing, tin-smithing, repairs to stoves, &c. Hill & Sons, besides other work, are now engaged in the erection of the handsome club house for the Uncas Club, on their fine lot, on the main road south of the grounds. The property there is virtually a part of Tabor, being all on high ground, and only separated from it by the public road. The club house will be two stories high, each story to be open in one large room, 25x40 feet. It will make a most comfortable and attractive place, and the friends of the Uncas will without doubt enjoy many a fine social occasion in the airy and hospitable summer home of the young men who form the club.

### Clerical Arrivals.

H. Bice, J. L. Hays, R. VanHorne, D. D., J. H. Knowles, D. D., John A. Munroe, Wm. Day, J. H. Piper, W. F. Randolph, Amzi L. Smith, Wm. H. McCormick, John H. Trimbrell, S. D. Jones, J. H. Robertson, D. D.

### Sliding Scale of Marriage Fees.

Almost any clergyman who has been long in his profession can recite some interesting incidents in relation to marriage ceremonies and the light in which they are regarded by contracting parties.

The Trenton *True American* has been talking with some New Jersey dominies about wedding fees. One received for such service, in a monogrammed envelope, a bridge toll ticket of the value of two cents. Another got something neatly wrapped in paper. He took it to a grocer, told him that it was a wedding fee, that he had not opened it and did not know what it was; but would give it to him, "sight unseen," for a watermelon. The grocer agreed, the dominie seized his melon, and the grocer found in the paper a silver three-cent piece. One groom, as he passed out with his bride, threw into a work-basket a pair of old gloves, saying to the minister's wife that she might have them. The minister's wife looked upon them with scorn and contempt. A few days later however, wishing to do some gardening, she thought the despised old gloves might be useful after all. She attempted to put them on and found a difficulty. In every one of the fingers there was a five dollar bill.

H. Kramer, of Stapleton, S. I., is visiting the Rev. S. N. Bebout.

Guy Rollo, of East Orange, is the guest of C. S. Corby, on Springfield avenue.

Mrs. Grace Hudson, of Roseville, is visiting Miss Mabel Hurdon, Asbury avenue.

Blas Nadal left Tabor yesterday for Asbury Park, where he will spend the remainder of the summer.

The following officers were elected at the annual meeting of the Women's Home Missionary Society on Tuesday afternoon: Mrs. Peck, President; Mrs. J. H. Robertson, Vice-President; Mrs. Roberts, Second Vice-President; Miss E. A. Brookfield, Third Vice-President; Miss Libbie Ferris, Secretary; Miss Bessie Grant, Treasurer.

The new officers of the Women's Foreign Missionary Society are—Mrs. S. K. Doolittle, President; Mrs. J. R. Bryan, 1st Vice-President; Mrs. Brice, 2nd Vice-President; Mrs. Richard Grant, 3rd Vice-President; Miss H. P. Bonsell, Secretary; Miss Brookfield, Treasurer. At the meeting held on Monday afternoon \$300 was raised for the cause.

### Items of Interest.

Rev. George H. Mooney, a well known evangelist, has been made a D. D. by the Taylor University.

The Second Church of Rahway, under the able leadership of Rev. T. C. Mayhew, recently dedicated their new edifice.

The Epworth League of the Worentyke M. E. church, C. I. E. Martin, pastor, has paid \$400 upon the church debt.

Rev. J. H. Egbert, D. D., has several very instructive and entertaining lectures that he delivers upon very reasonable terms.

Rev. C. R. Barnes, D. D., delivered a series of lectures during the month of July, in the Chautauqua course, at Lexington, Ky.

Rev. L. R. Dunn, D. D., received a very fine reception from the First Church of Rahway. He and his estimable wife recently celebrated their golden wedding.

### Programme of the Camp Meeting Services.

Week of Aug. 16th to 23d—Gospel Services as follows:

Wednesday, Aug. 23—10:30 A. M., J. R. Bryan; 2:30 P. M., Rev. S. N. Bebout; 7:30 P. M., C. M. Anderson.

Thursday, Aug. 24—10:30 A. M., A. H. Tuttle, D. D.; 2:30 P. M., Veteran's Day, Dr. Kendig; 7:30 P. M., Wm. Redheffer.

Friday, Aug. 25—10:30 A. M., James M. Freeman, D. D.; 2:30 P. M., A. J. Conklin; 7:30 P. M., Wm. H. Morgan.

Saturday, Aug. 26—10:30 A. M., S. L. Baldwin, D. D.; 2:30 P. M., W. C. Steele, D. D.; 7:30 P. M., J. Montgomery.

Sunday, Aug. 27—10:30 A. M., 2:30 P. M., G. E. Reed, D. D.; 7:30 P. M., J. A. Owen.

### A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1893.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one who is a conservator of any good thing already existing, especially should it be part and parcel of the human organism, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, and through several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

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Fifteen Dollars, Upper Sets of Teeth for \$10.

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attached to all our best sets of teeth. We have testimonials from farmers, business men, physicians, ministers and bishops, who having tried our work, strongly endorse us, and cheerfully recommend our professional skill. Many years experience has taught me that the best is poor enough. All our work shall be the best, even at the lowest prices. Old roots restored to usefulness and beauty, for mastication and ornamentation by our *New Process of Crowning* them. An expert operator and Crown Work man always in attendance. We have just reduced the price of Crowns 20 per cent.

### TESTIMONIALS.

It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald of New Orleans, La., Prof. H. A. Buttz, D. D., President of Drew Theological Seminary, Madison, N. J., and Rev. A. H. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.

Though I cannot speak under a name of the Eureka, I can and do say to any man who may concern that in Doctor Osmun I have found, after years of intimate acquaintance, a worthy and reliable man, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Eureka would be sufficient for me.

J. N. FITZGERALD,  
New Orleans, La., Jan. 16, 1893.

PRESIDENT'S OFFICE,  
DREW THEOLOGICAL SEMINARY.

It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.

I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.

HENRY A. BUTTZ,  
Madison, N. J., Dec. 15, 1892.

BALTIMORE, Dec. 1, 1892.

I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as an accurate and conscientious artisan, a careful and reliable scholar in the profession to which he has devoted his life. Never boast which he has pruned him. Whatever he affirms, without hesitation concerning dental science, may be accepted with fullest confidence.

A. H. TUTTLE.

FROM REV. HENRY J. HAYTER,  
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HENRY J. HAYTER,  
Chester, N. J., May 25th, 1878.



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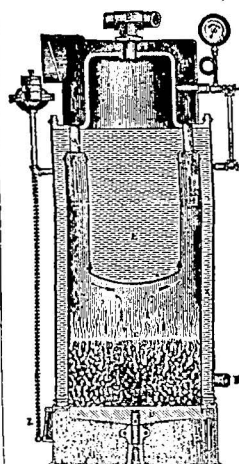
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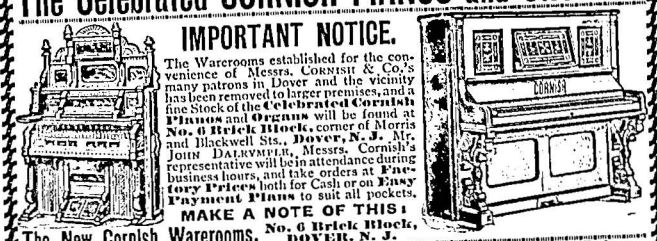
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Refer to Messrs. Luther Kountze, Morristown, L. C. Gillespie, Morristown, Frederick Cromwell, Mendham, and others.

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The Warerooms established for the convenience of Messrs. CORNISH & Co.'s company patrons in Dover and the vicinity has been removed to larger premises, and a fine stock of the Celebrated CORNISH PIANOS and ORGANS will be found at No. 6 Brick Block, corner of Morris and Blackwell Sts., DOVER, N. J. Mr. JOHN DALRYMPLE, Messrs. CORNISH's representative will be in attendance during business hours, and take orders at Factory Prices both for Cash or on Easy Payment Plans to suit all pockets.

MAKE A NOTE OF THIS!  
The New Cornish Warerooms, No. 6 Brick Block, DOVER, N. J.  
PIANOS from \$175.00. ORGANS from \$35.00. Factory Prices.

**Record's Pen Sketches**

REV. A. H. TUTTLE, D.D.

One of the most promising Methodist preachers of the present day, is Rev. A. H. Tuttle, D.D., the popular pastor of the Roseville (Newark) M. E. church.

He was born with a natural tendency to seclusion, which received a vigorous development in the six years of his school life away from home. He seemed morbidly sensitive, and declares that he "revolted from publicity as from the gates of purgatory." He grew up in books and in the delights of Nature, rather than in society. If he had been born in the twelfth century, he would probably have found himself in the Abbey of Clavinax, a disciple of St. Bernard.

A call to the ministry pleased him, because it gave him an opportunity to speak the great truths which came to him in his solitude, but it distressed him because it brought him before the people. The dread of losing the Divine insight which busy secular life is apt to veil, kept him more or less a recluse for many years of his ministry. It was only about ten years ago that he made the practical discovery that few things would more effectively veil the face of God, than shirking the call to duty. The way of divinity was not around, but under the heavy cross. From that hour he has been really a public man. He has accepted the heaviest duties without halting to listen to the loud thumping of his timid heart. The Cherubim swung the flaming sword of duty before the gates of what he regarded as his Eden garden. He is out in the world among men, and there he proposes to remain, until the Master, for whom he lives, opens for him the gates of pearl.

He was born in the Methodist parsonage at Bordentown, N. J., on the 25th day of February, 1814, the second child of Rev. James M. Tuttle, who after more than half a century of conspicuous usefulness in the Methodist ministry, laid off his armour and took his crown November 22, 1887. His ancestors on his mother's side were of vigorous Methodist stock.

There are those living in Morris county, N. J., who remember the glowing eloquence and fiery passion of his grandfather, Aquino Dickerson, who as a local preacher stirred the multitudes who flocked to his ministry. Mr. Tuttle cannot tell when he was converted, but he joined the Central Church, Newark, as a probationer in 1837. He was predestinated to the ministry, at least, by his relatives, and the church, without consulting him, and without his knowledge, the Quarterly Conference licensed him to preach April 26, 1841. If any disciplining is to be done for this irregularity, we will have to summon from the fields of glory, Rev. James Ayres, for he was the Presiding Elder at that Quarterly Conference.

He graduated from Pennington Seminary in 1841, and Wesleyan University in 1846. He studied for one year in Drew Theological Seminary, and was honored with his diploma and the degree of B. D. a few years later.

In each of these schools there was one professor whose personality so impressed his spirit as to powerfully affect all his after years. Dr. J. A. Lippincott, of Pennington Seminary, Dr. F. H. Newhall, of Wesleyan University, and Dr. (now) Bishop Foster, of Drew, perpetuated somewhat of themselves in the ideal they created in his heart and life. Two Universities laid their laurels uncoverted by him, upon his head. Grant Memorial and Syracuse Universities have honored him with a merited D. D.

Mr. Tuttle preached under the Elder for three years in Green Village, which was then a part of Madison charge, of which his father was pastor. These years, in close companionship with Drs. McCintock, Nadal, Strong and others, are years to him of fragrant memories. In that little village, the timid preacher saw open before him the majesties of heavenly truth in such a way as to transform all nature and history. In his effort to apply the Gospel to the wants of his people, it got out of the books and became a verity—a living thing which made all life as musical as poetry, and every thing that relates to man as large as eternity.

He joined the conference in 1850, and was stationed at Asbury church, Hackensack, where he found her who became his wife, Miss Charlotte Gamewell, who came of eminent Methodist blood in the far South. They have had two children, both of whom are living. His appointments since have been Lafayette church, Jersey City, Union Street church, Newark, Hackettstown, St. James church, Elizabeth, Plainfield, Wilkes-Barre, Pa., Mount Vernon Place church, Baltimore, Roseville church, Newark. Three times he has been transferred from Conference to Conference. In no case has it been sought, and only once was it desired. In the last instance his heart leaps with joy to the voice of duty which calls him back to his home Conference, where are the sepulchres of his fathers.

Mr. Tuttle's ministry has been blessed by the conversion of many hundred souls. He is an exceptionally able expounder of the Word, has hosts of friends and a bright future.

The Cedar Cliff M. E. church, of Paterson, Rev. W. J. Keatley, pastor, has been holding a very successful series of open-air meetings.

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WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

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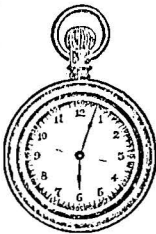
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