

Mount Tabor Record

VOL. XVII.

MOUNT TABOR, N. J. MORRISTOWN, N. J., TUESDAY, AUGUST 22, 1893.

NO. 4.

N. Y. CASH STORE!

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—DEALER IN—

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Oil Cloths,

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MORRISTOWN, N. J.

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AGENT OF MORRIS AND ADJOINING COUNTIES OF
The Oliver Chilled Plow, Harrows, Wheel Cultivators, Walker A. Wood Mowers, Reapers and Binders, Horse Rakes, American and Bullard's Hay Tedders, Lever and Tread Horse Power, and all First-Class Farm Machinery.

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WE WANT THE BOYS ALL TO TURN THIS WAY FOR THEIR CLOTHING AND FURNISHINGS. WE'VE MADE A SPECIALTY OF CHILDREN AND BOYS' CLOTHING FOR SEVERAL YEARS AND HAVE NEVER BEEN BETTER PREPARED THAN AT PRESENT. THE AVERAGE BOY WEARS OUT A GREAT MANY PANTS, ESPECIALLY DURING VACATION TIME. THE BEST GOODS TO STAND THE WEAR AND TEAR IS EITHER CORDUROY OR LINEN, THE FORMER IS VERY STRONG BUT A LITTLE HEAVY WHILE THE LATTER HAS THE SAME WEARING QUALITIES ONLY BEING COOLER; GIVE THE BOY A STRONG PAIR OF PANTS AND ONE OF OUR OUTING WAISTS AND HE IS FIXED FOR THE SUMMER. WE HAVE HUNDREDS OF OTHER KINDS OF PANTS BUT ONLY MENTION THE ABOVE ON ACCOUNT OF THEIR WEARING QUALITIES. 10 PER CENT. DISCOUNT TO CLERGYMEN.

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AUGUST 22, 1893.

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Fine assortment of Children's Goat and Express Wagons. Big stock of Baby Carriages from \$4.98 to \$32.75. Immense stock of Hammocks at all prices. A full line Base Ball Goods. A large assortment Croquet Sets. Lawn Tennis outfits \$10.00; Something superior, best made with W. & D. balls, and Ashby Rackets \$19.75.

Monday's Services.

MORNING.

Rev. S. P. Hammond, D. D., Presiding Elder in charge.
Rev. W. J. Keatley preached the sermon.

Rev. Wm. H. McCormick offered prayer and Rev. F. C. Baldwin announced the second hymn.

Mr. Keatley preached from the text, John 19 Chap. 6 verse. "Take ye him and crucify him, for I find no fault in him."

The preacher began by a reference to the great painting, "Christ before Pilate." He had seen a country man standing before that great painting with tears coursing down his rugged cheeks, and he said within himself, "Christ has power yet, even when presented upon canvass."

This great painting was Mr. Keatley's theme, and he treated it in a most effective and interesting manner. He first gave a description of the painting itself.

The most prominent feature in this great work of art is Jesus himself. There have been many great trials in history—as for instance, that of Warren Hastings. It lasted eight years, and it has been said that it began in one generation and ended in another. But the greatest trial in all history is that of Jesus Christ. We may call it the triple tragedy of the gospel. Jesus the condemned died upon a cross. Judas, the detected, hung himself, and Pilate, the Judge, died a most horrible death. The fate of Judas was a most terrible one. The 30 pieces of silver, like so many coiling and hissing serpents, wound around him, and stung him to a suicide's death. As he flung them down upon the pavement, they rang out like the knell of a lost soul.

So it is ever with sin. At first it scatters flowers upon our pathway and sings a siren song in our ears, but soon the scene changes, darkness gathers upon the sinner's path, and the doom of a guilty soul settles down upon the life and heart. Pilate knew that he had no common prisoner before him. He knew that Jesus was no dreamer, that he was innocent of all guilt, but he was afraid of offending the Jews, and like a modern politician, yielded to the popular demand. Tradition says that after a wretched life he died the death of a suicide.

Jesus, the condemned, dies on Calvary, a malefactor's death. He came from Heaven for this purpose. He was wounded for our transgressions and bruised for our iniquities. But on the morning of the third day he rises from the dead, confounds the keepers, smites death upon his skeleton throne, and brings life and immortality to light through the gospel. Christ's first trial was before Annas. He had been betrayed, arrested, bound and brought as a prisoner before this man. Next we find him before Caiaphas. The Sanhedrim is hardly called together. They find that they must have two witnesses, according to Jewish law. They find two men willing to perjure themselves, but two men can seldom be alike, and the plan seems likely to fail, when Caiaphas asks if he is the Son of God, and Jesus answers that he is. Caiaphas then rends his tunic, and they adjudge him worthy of death for blasphemy. However, they must have him condemned by the Roman government, as the Sanhedrim had no power to pronounce the death penalty. As Pilate would care but little for the charge of blasphemy, they accuse him of seeking to subvert the nation, and to make himself a king. Had they not made such a charge as this they never would have secured a verdict from Pilate.

In spiritual matters there are many Pilates. Indifference is the crying sin of the age. Even many who profess to be Christians are indifferent. May God stir us up to greater diligence. We need not lecture our un-

converted friends, but we can drop a word, now and then, that may prove a barbed arrow that will pierce the heart and conscience. Mr. Keatley made a very effective reference to his own experience.

He was converted at a camp meeting in answer to the prayers and efforts of Christian parents. Many, like Pilate, know the right, but are held back by policy, by the cry "Thou art not Caesar's friend." Yet such merit and receive the contempt of the world they fear and seek to serve. The Devil hates a coward and despises the traitor, but respects the brave man that does right. God deliver us from this miserable cry—"Thou art not Caesar's friend." We can never get away from the question, "What then shall I do with Jesus, that is called Christ?" The verdict of humanity is still that of Pilate, we "find no fault in him." It was then Christ before Pilate. It will be, in the Day of Judgment, Pilate before Christ. What is it to crucify Christ afresh. It is to crucify the best that is in ourselves. The soul apart from Christ, must die, like a tropic tree, transplanted to the Arctic regions. Humanity can only reach its best in Jesus. If we reject Christ now, one day he will reject us. If we accept him, he will crown us with life and glory immortal.

At the close of the sermon, Mrs. Doane related the conversion of a person last night, that had been long struggling in conviction.

AFTERNOON.

In the afternoon the anniversary of the Mt. Tabor Woman's Foreign Missionary Society was held.

The choir sang a very beautiful opening piece. Mrs. Doolittle announced the second hymn.

Dr. Hammond read the 55th Chap. of Isaiah.

Rev. J. R. Bryan led in prayer.

Mrs. Keatley sang a charming solo.

Mrs. Knowles, the County Secretary, made some remarks. She said that Miss Cushman would soon be present to fulfill her engagement, but there had been a little misunderstanding concerning the time of the meeting. Her heart, she said, was full of this work, not because it was the only work in the world, but because so few women feel this cause deeply upon their hearts. The past year has been a wonderful one in this work.

It is sometimes said that history repeats itself, but the world was never as it is to day. She had recently heard that great man of God Dr. Wm. Butler, who founded the North India Mission in 1857, and had been deeply impressed by his address. That was the commencement of our work in India. Dr. Butler went through the great and terrible Sepoy rebellion. Nana Sahib, the leader of that awful rebellion, thought he had extirpated Christianity in India, but Nana Sahib was dethroned, and Mrs. Butler had the pleasure of sitting upon the glittering throne of that wicked prince. Soon after that time began the work of the Woman's Foreign Missionary Society in India.

In this work has been fulfilled the prophecy that the seed of the woman shall bruise the serpent's head. Woman's condition in India is not fit to be publicly represented. There are things too terrible to be told. Why? Because they live in a Christless land. Only a woman's hand can reach the women of India.

Woman's condition in China, and in all other heathen countries, is nearly as bad as it is in India. The work has made wonderful progress. Nine years ago Dr. Butler went back on a visit to India, and wonderful were the changes that had been effected. At one city, he and Mrs. Butler were greeted by one hundred children from an orphanage, singing the long metre doxology. Our own local societies have representatives in that orphanage. All

through North India are Bible readers, who have been trained in the same institution. Twenty-five dollars will support an orphan for one year. They never leave the orphanage without having become Christians. One of the graduates has become a nurse in one of Lady Dufferin's hospitals, and has won high praise. Think of it. \$25 will maintain a girl in this orphanage for one year, and many women will spend as much as that on a bonnet. Mrs. Knowles then read an extract from a letter of Bishop Malleliu. He wrote that some of the missionaries sent out by the Woman's Foreign Missionary Society did the work of two or three. In one part of China there is only one teacher to every million people. Ocean Grove gave the society \$1,000 this year, and Dr. Stokes was thrown into a state of great delight. Some may not want to give as much this year as they did last year, but God's work demands it, and the world must hear the glorious gospel of the Son of God. Mrs. Knowles next read some extracts by a converted Hindoo widow. Trying in vain to find peace by frequent ablutions and ceremonies, she had at last heard of Jesus and found peace in him. Miss Cushman arrived at this point, and Mrs. Knowles at once introduced her. Before she began speaking, however, Mrs. Mattie S. Smith, of Newark, sang a beautiful solo. Miss Cushman remarked that she was so glad that she had spent ten years in Pekin. She intended to give all an opportunity to take part in the service by taking a collection.

She gave some amusing illustrations of her efforts to learn the Chinese language and repeated the Lord's prayer in Chinese.

Four hundred millions of people in China, and only lately have they been able to say, "Our Father." These women in China are our sisters, hopeless and Christless, they need our help. There are 200 of them to every one of us. I have been able to take some of these heathen hands, and put them in the hands of Christ. People really know very little about the Chinese.

Many imagine that all Chinamen are in the laundry business. In China they call us foreign devils. They think that we take out children's eyes for photographs, and their hearts for medicine. The Chinese children are hungry for love. If the Chinese women only had a little of God's truth, how happy they would be. Their lot is indeed a sad one. Five dollars will give to a Chinese home, the word of God. A Chinese woman never sits at the table with her husband. I would love to take you through our boarding school. Not all the women in China have bound feet, but many do. One little girl in our boarding school has lost all her toes through having her feet bound. One of our pupils can repeat the whole book of Matthew.

Would that the Bible was as much honored in the schools of our land, as it is in our boarding school in China. \$30 will sustain a pupil for one year in our school. Sometimes we have to turn girls away for want of funds, and it cuts us to the heart. The girls from our schools when they go back to their heathen homes take the light and spirit of Christianity with them. Miss Cushman then sang in Chinese.

The state of widowhood in India is terrible to contemplate. One woman left \$800 to the Woman's Foreign Missionary Society, that she made by weaving rag carpet.

Twenty-five dollars will conduct a day school for one year.

EVENING.

Rev. A. H. Maryatt was the preacher of the evening.

Rev. J. W. Robertson led in prayer. Mr. Maryatt preached a very clear sermon from the text, 1 Tim. 1st Chap. 15th verse, "This is a faithful saying and worthy of all acceptance

that Christ Jesus came into the world to save sinners."

Four thousand years had passed away since the morning stars sang for joy over a new made world. Sin had blasted the earth's joy and cast over it the shadow of grief and pain. Had it not been for the dark shadow of sin this world would have been a Paradise of delights. Before Christ came, the world was looking for a Messiah. The Jews expected a temporal Messiah to reign over them as a political prince. The Grecian world was looking for a profound philosopher. Some teacher, at whose feet their sages might sit. As Christ fulfilled neither of these expectations, to the Greeks he was foolishness, and to the Jews a stumbling block. Paul, a converted Jew, uttered our text. "Faithful Saying," was a common adage in those days. Our text asserts that Jesus Christ came into the world, and that He came into the world to save sinners. If either of these propositions are false, then our fondest hopes are blasted.

We ask did such a person as Jesus Christ ever live? Some have denied that such was the case. They affirm that Jesus was a myth, and that gospels are fables. The ages testify to the reality of the life and work of Jesus. From generation to generation this testimony has been carried down. He lived in the land of Palestine and held communion with his fellow men. We have no more reason to doubt the existence of Jesus Christ than we have to doubt the existence of Washington, Napoleon or Julius Caesar. Some write him down as an imposter, while others will only admit that he was a good man. How do we know that he came into the world to save sinners?

There have been many false Messiahs, but our text affirms that Jesus Christ is the true Messiah. How may we know that such is the case? We can draw many arguments from the Old Testament. The prophets looked down the ages and saw Christ as the coming one. Their predictions were all literally fulfilled in the life and work of Christ. We have other testimony—testimony coming direct from heaven. Listen to the angel song that rang out in the choir gallery of the skies, announcing to the wondering shepherds, the birth of the world's Redeemer: "Behold I bring you glad tidings of great joy which shall be to all people. Peace on earth, good will to men." At the baptism of Christ, there came a voice from heaven, saying, "This is my beloved son, in whom I am well pleased," and as a dove, the spirit came and rested upon him. Christ himself, after his resurrection, declared that all power was given him in heaven and in earth. He rose from the Mount of Olivet, to a throne of glory and ever liveth "to make intercession for us." If he were not the Son of God, how do we account for these supernatural manifestations? We have his own testimony. He claimed to be the Christ, and his miracles proved his claim to be a valid one.

He opened the ears of the deaf, gave sight to the blind, cast out demons, and even raised the dead. Witness the wonderful scene at the tomb of Lazarus, when he that had been dead four days came forth. This world was ruined and under condemnation when Christ came as its redeemer. He is able to save unto the uttermost all that come unto God through Him. None need despair, and none will ever be turned empty away. He is the Saviour not of a single race, but for all men, not for any one age, but for all ages. Terrible was the condition of this world before Jesus came to the rescue. There is grace enough for each for all and forevermore.

Mt. Tabor Sunday School.

This Sunday School in the point of number seems to be well up to previous years. Chas. L. Pitts, of Hoboken, is serving his sixth consecutive term as Superintendent of the school. The other officers are F. H. Larter, of Newark, Assistant Superintendent of Infant department; J. S. Richardson, of Jersey City, Treasurer; Dudley D. Roberts, of Newark, Sec-

retary; Myron W. Morse, of Newark, Chorister; Miss Grace Fitzgerald, of New Orleans, Organist.

Mrs. J. C. Walsh is visiting Mr. E. B. Gaddis at Summit.

Rev. E. O. Howland is among recent clerical arrivals.

Alex. Bates is among the Taborites who are at the World's Fair.

Mr. and Mrs. S. E. Clement are the guests of Mrs. Bates on St. John's avenue.

Miss Manie Dickinson is the guest of Mrs. O. McCabe, on Summerfield avenue.

Mr. Joseph Montress and wife, of Midland Park, are guests at the Peck cottage.

Mrs. Knowles has commenced her Bible readings. They are given every morning at 9 o'clock.

Misses Pearl and Cecil Osborn, of Newark, are staying with Miss G. D. Youngs, on Fletcher Place.

The RECORD will contain a Pen Sketch of Rev. A. H. Tuttle, D.D., of Roseville, in Wednesday's number.

The pretty tent and cottage of Rev. D. R. Lowrie, D. D., is certainly a great improvement to the grounds.

Myron W. Morse, of Newark, this year has the cottage formerly occupied by Andrew Vreeland. Mr. Morse is a great Epworth Leaguer, being Secretary of the State League.

Among the latest arrivals on the grounds are—W. E. Soper, of Brooklyn; F. H. Knight, of Glen View; Mr. and Mrs. F. C. Bodine, of Dunellen; Miss Grace B. Hayden, Montclair; S. W. Crawford, of Hoboken; W. D. Kessler, Jersey City; Mr. and Mrs. W. L. Lewis, Bloomfield; W. E. Whitney and S. R. Brown, of Newark; David Denkel and wife and Catharine Price, of Titusville.

Mt. Tabor Athletic Association.

The Mt. Tabor Athletic Association has never seen the summer when it has been in such an excellent condition as this.

The base ball team, while it has been defeated in each game, has been handicapped more by indefinite arrangements in not having all the proper men out than by actual lack of material. The tennis courts have never been in better condition than at present, taking into account the recent improvements in the way of backstops. All three are in constant use, and certainly it will be strange if Tabor does not turn out some good players if present indications are of account. It is safe to say that there is no place in the country where the people may derive so much pleasure with so small an expenditure, unless it be an endowed institution.

The present officers are: Chas. Fisher, President; R. S. McCabe, Vice-President; Joseph Bates, Treasurer; Chas. Cogan, Secretary; Managers, J. E. Rowe, Thomas James, Mr. Hoagland.

Many improvements are proposed for next year, which if carried out will make the grounds much more attractive. A track for foot and bicycle races is probably the one most needed, and it is quite certain there will be one next year. The base ball diamond, the position of which has caused so much unpleasantness this year, will be moved about seventy-five feet to the southeast. Not only that, but it is also anticipated to make an entire clay diamond instead of the turf as at present.

The club house, too, should come in for its share of improvements, the first of which should be fitting up of shower baths and lockers for the use of members. A very prosperous time can be prophesied for next year if these improvements are carried on.

Items of Interest.

A new and handsome church has recently been dedicated at Andover, Rev. J. A. Hensley pastor.

Rev. Frank Cookman has recently contributed several excellent articles to the *Christian Advocate*.

Rev. Jacob Tyndall has made a very favorable impression upon the church at Mount Freedom.

Rev. George F. Dickinson recently read a very able paper before the Newark Preachers' Meeting.

Rev. J. H. Piper was one of the preachers at the Sing Sing camp-meeting this year.

Rev. C. R. Barnes, D.D., has been elected President of the New York Preachers' meeting.

The many friends of Rev. C. S. Woodruff sympathize with him in the affliction that has befallen him in the death of his estimable wife. She was a true Christian and a lovely character every way.

The following brethren are serving their respective charges for the fifth and last time: J. E. Adams, Morristown; R. M. Aylesworth, DeGroot church, Newark; Edson W. Burr, D. D., St. James, Elizabeth; Robert B. Collins, Bloomfield; Jere S. Gilbert, Wortendyke; Elam M. Garon, M. D., Summit; A. M. Harris, New Springville, Staten Island; W. B. Judd, Jr., Cranford, S. P. Lacey, Linden; David B. F. Randolph, Trinity, S. J.; Rev. S. P. Hammond, D. D., and Rev. S. Van Bunschoten, D. D., are serving their respective districts for the sixth and last year.

A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug 25, 1883.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one who is a conservator of any good thing already existing, especially should it be part and parcel of the human organism, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation, and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

MUSIC.



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We are prepared to do anything in the carpenter line.

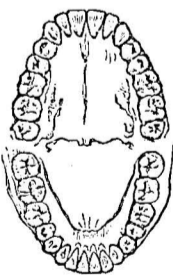
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Church Decorations a Specialty.

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285 Broadway
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HANDSOMELY DECORATED
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Quick Service, Popular Prices

Milk and Cream
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From Child's Bernardsville Dairy.

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MILK SERVED AT
NOON!

The new room at 391 Broadway is most richly decorated in original designs.

The marble entrance is handsomely decorated in oil and mother-of-pearl on glass, with Cupids and floral designs, and Swiss scenery.

Tile floors, onyx side walls set with plate glass mirrors and other decorations, the whole illuminated and ventilated by electricity. The place is most favorably commented on by the patrons, and it is daily visited by hundreds to view its beauties.

285 Broadway is daily crowded to standing room only with patrons, notwithstanding the opening of the new place.

SOUVENIR SPOONS

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Old First Presbyterian Church, New M. E. Church, Washington Headquarters, Old Baptist Church

Beautifully etched in the bowl, making handsome gift spoons,

For Sale By

J. E. PARKER, The Jeweler,

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WATCHES, SPECTACLES AND JEWELRY
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WEDDINGS! WEDDINGS!!

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We send the most efficient waiters and cooks. Remember the modern caterer is not debarred by distance. We can reach the most distant family to which the RECORD is likely to go. Send for a menu and an estimate of cost giving an approximate number of guests expected, to

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Mount Tabor Record

Published every morning during Camp-Meeting at the Office of the BANNER, Morristown, N. J.

Single Subscription, - 40 cents
In Clubs of Five, - 30 cents

An additional subscription given with each Club of ten (\$3.00).

Address all communications
VOGT BROS., Publishers,
Morristown, N. J.

Entered as second-class [mail] matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 21, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Dr. Charles James is said to have a large practice in Brooklyn.

Among recent visitors may be mentioned Rev. C. O. Howland.

James McWhord is the guest of Mrs. W. M. Roberts, on the Circle.

Andrew Vreeland, one of the oldest Tabornites, is this year at Ocean Grove.

Mrs. J. H. Cox presides at the post office in her usual genial and sunny manner.

Montclair has extended a call to Rev. Edson W. Burr, D. D., of Elizabeth, N. J.

Calvary Church, Orange, expects Rev. Dr. Dobbine a transfer, for its next pastor.

Mr. J. H. Cox, the Superintendent of the Grounds, is as active and efficient as ever.

Arthur DeVausney, of Newark, is the guest of Charles Grey on Fletcher Place.

Rev. E. E. Count, of Florence, Italy, is visiting at the residence of Mr. Thos. James.

James P. Beeme, of Mendam, Conn., is visiting Wm. Thompson on South Park Place.

Miss Monterey Watson Randall, of Baltimore, is the guest of Mrs. A. P. Mitchell, on St. John's Avenue.

C. T. B. Rowe has been at the World's Fair for the past month.

A worker's meeting will be held every afternoon at half-past one during the rest of the camp meeting.

Mr. J. T. Leighton, the efficient and genial Secretary of the Association, is entering upon his fourth year of service.

Rev. C. S. Coit and Miss Burnette Coit are missed by all this summer. They are spending the summer at their pretty new home at Irvington.

An oil lamp fire in the residence of Mr. Jas. S. Adams, DeHart street, Morristown, at half-past eleven o'clock this morning, caused a general alarm of fire. It was extinguished without damage. The Wardens' wagon collided with Matt Washington's hack, on the Park, wrecking the hack.

Samuel Allison, of Jersey City, who was occupying the cottage of the late Michael Allison on the Circle, during the early part of the summer, was compelled to return to his home on account of an unfortunate accident which happened to him while stepping from a boat at his dry dock yards in Jersey City. We are pleased to learn that he is recovering.

At the Ricker House are—H. A. Chamberlain and family of Jersey City, W. H. Drummond and family of Newark, Mrs. Allen of Jersey City, Rev. C. C. Winans and wife, Mrs. L. J. Bunting, Crosswicks, H. C. Voorhees and wife of Mendam, Conn., J. W. Stickle and family, Mr. and Mrs. Samuel Morgan, Geo. Spotts, Mrs. Kleinknecht, Mrs. H. P. Bonsall, Mary Teurs.

Garden of Living Flowers.

As a prelude to the Children's Day it was considered advisable by the committee of arrangements to give an entertainment, bringing the young girls of the grounds forward. Mrs. W. M. Roberts, Mrs. Fred. C. Jenkins, and the Misses Harriet and Antoinette Ward were requested to arrange for such an entertainment. The success which followed their earnest efforts will certainly be for a mark which all may try to reach in future, who have charge of such affairs on Tabor.

The first part consisted of a miscellaneous program. Those who took

part were Miss Mamie Larter, Adele Chamberlain, Harry Davis, Nellie Chatterly, Leila Roberts, Parker Wilkinson, Sarah Chatterly, Lucy Mitchell. The solos and recitations were much appreciated by the enthusiastic audience.

After the lights had been lowered and the colored calcium light turned on the platform, decorated to perfection in imitation of a flower garden, the twenty-five little girls marched out in costumes as nearly as possible like the flowers they were to represent. Miss Mollie Wilkinson, dressed as a gardener, showed her various accomplishments both in recitation and song.

The various solos and duets by the "Flowers" demonstrated the fact that no little time and experience had been expended in drilling them. Those who participated were as follows: Sunflowers, Arline Roberts, Ethelyn Whitehead, Leila Roberts, Roses, Maud Middleton, Helen Johns, Jennie Montgomery, Lilies, Mollie Hobbs, Dimple Middleton, Hattie Wieberg, Poppys, Florence Fisher, Hattie Whitney, Lillian Titus, Buttercups, Flossie Rowe, Beth McCabe, Ethel Smith, Daisies, Emma McCabe, Hazel Larter, Hazel England, Pansies, Mabel Rowe, Carrie Halsey, Mildred Howard, Forget-me-nots, Grace Fisher, Hazel Oliver, Willie Rowe was artfully concealed behind an imitation of a blue cloud and several times delighted the audience by peeping through a moon to sing solos for the flowers.

The whole affair was carried out with such an ease and harmony that by all it was pronounced to be the best thing of its kind ever presented on Tabor.

The Fan Drill which followed was executed with precision and grace which did credit to the one who had that part in charge.

Mrs. Fitzgerald will soon publish a volume of original religious poems.

A meeting of the lot owners was held on Saturday afternoon for the annual election of Trustees, with the following result: Rev. D. R. Lowrie, D. D., A. L. DeGroff, Rev. S. N. Bebout, Chas. Fisher, H. L. Coit, J. S. Whitney, Rev. J. R. Bryan.

A resolution was adopted requesting the trustees to make an assessment not exceeding one per cent. on the basis of the township valuation, if found legal after consulting competent authority.

Programme of the Camp Meeting Services.

Week of Aug. 16th to 23rd—Gospel Services as follows:

Tuesday, Aug. 22—10:30 A. M., J. H. Piper; 2:30 P. M., Woman's Home Missionary Society; 7:30 P. M., John W. Butler, D. D.

The anniversary of the Woman's Home Missionary Society, of Camp Tabor, will be held Tuesday, August 22, at 2:30 P. M. The address will be delivered by Mrs. May Leonard Wells, the daughter of Dr. Leonard, our Missionary Secretary.

Wednesday, Aug. 23—10:30 A. M., J. R. Bryan; 2:30 P. M., Rev. S. N. Bebout; 7:30 P. M., C. M. Anderson.

Thursday, Aug. 24—10:30 A. M., A. H. Tuttle, D. D.; 2:30 P. M., Veteran's Day, Dr. Kendig; 7:30 P. M., Wm. Redheffer.

Friday, Aug. 25—10:30 A. M., James M. Freeman, D. D.; 2:30 P. M., A. J. Conklin; 7:30 P. M., Wm. H. Morgan.

Saturday, Aug. 26—10:30 A. M., S. L. Baldwin, D. D.; 2:30 P. M., W. C. Steele, D. D.; 7:30 P. M., J. Montgomery.

Sunday, Aug. 27—10:30 A. M., 2:30 P. M., G. E. Reed, D. D.; 7:30 P. M., J. A. Owen.

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Rev. H. M. Simpson writes occasionally for the *Christian at Work*.

Rev. James H. Piper has been very cordially received by the Hohokus charge.

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TESTIMONIALS.

It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald, of New Orleans, La., Prof. H. A. Buttz, D. D., President of Drew Theological Seminary, Madison, N. J., and Rev. A. H. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.

Though I cannot speak unduly of the Eureka, I can and do say to any whom it may concern that in Doctor Osmun, I have found, after years of intimate acquaintance, a workman of rare ability, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Eureka would be sufficient for me.

HENRY A. BUTTZ,
New Orleans, La., Jan. 16, 1893.

PRESIDENT'S OFFICE,
DREW THEOLOGICAL SEMINARY.
It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.

I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.

HENRY A. BUTTZ,
Madison, N. J., Dec. 15, 1892.

BALTIMORE, Dec. 1, 1892.
I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as an accurate and conscientious artisan, a carefully fitted scholar in the profession to which he has devoted his life. Never boast which he works for him. Whatever he affirms, without hesitation concerning dental science, may be accepted with fullest confidence.

A. H. TUTTLE.

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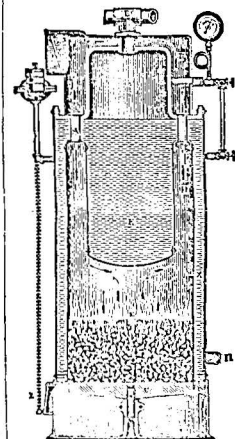
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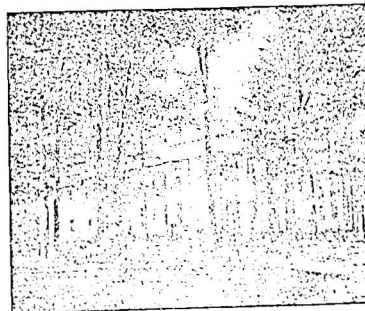
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PIANOS from \$175.00. ORGANS from \$35.00. Factory Prices.

Record's Pen Sketches—
REMINISCENCES OF LEO TOLSTOI.

By Rev. C. T. Calkoon, D. D.

A few weeks ago, a friend of mine lent me the novel "Kreutzer Sonata," by Leo Tolstol. On seeing this title many a reminiscence took possession of my thoughts, for, during my ten years' stay in Russia, I met there this peculiar and extraordinary man, and it will interest the American public to know some of my experiences with him. It was in the first year of my being in service as a private secretary to his younger brother, my late friend the Count Stepanno Tolstol, that I met him on the morning of the second Easter day, 1866, in the Crimea. He came to me, clad as an ordinary peasant and asked me if I knew him? No, sir, I replied. Then he continued in those terms: "I am a lawyer, sir, and a cobbler too; I know as well the Pandects as the art of making shoes. I am living for the welfare of the people. Do you know me now?" I suppose so, was my answer; please to tell me, if I have the honor to speak to the novelist, Leo Tolstol, whose "Russian Storm Clouds" I purchased some months ago. Yes, I am the same he screamed, and at the same time he kissed me, according to the Russian fashion, repeating the words of the Gospel: "Christ is risen; Christ is risen." But I must go now, for I have many duties to perform; God calls me to distribute among the poor, not later than to-day, some hundreds of roubles I have in my pocket. Have you any change, sir? I delivered to him the change I had; he gave me for it some paper money and running away as fast as he could, I did not see him any more. I was asking myself if I had dealt with a crazy man or not, when his brother came to me, who gave me the full explanation and the key of that peculiar situation of mind. Three years ago, on my trip to Spain with the family of the Count, I had a second opportunity of meeting with Leo Tolstol. It was on a rainy evening of November, being at home in his solitude, when one of Mr. Tolstol's grooms came to me, requesting me to have the kindness of coming down as nobody was at home to receive the Count Leo Tolstol. I immediately went down to shake hands with him; but he, retrograding to the window, corner of the room howled to me: "Who are you, sir, and what do you do here? I do not know you at all." You remember, I answered, our first meeting in the Crimea three years ago? "What, is that the Crimea he replied where do you come from?" We have just arrived from Spain, was my answer. "Stuff and nonsense, he screamed, why do you travel, why do you not give your money to the poor. You are a fool for behaving in such a manner. Nobody must travel, but every one must sacrifice himself to the welfare of the hungry and the poor." As supper was on the table, a nice supper of chickens and h-m caviar and some oysters, I invited the Count to sit down and to take tea with me. "No, no he replied; I will not charge my conscience with this magnificence; I do not belong to the world which will perish," and ringing the bell, he ordered the man servant to bring him a piece of brown bread and a pitcher of water. At the same time he bade me good night, and let me alone.

The following morning, when on his departure, I offered him to be accompanied by me to the depot. He declined, telling me that there were things he did not like, viz: Onions, umbrellas and to be accompanied at the railway. And so he went alone.

Still once more, it was in 1873, I had an opportunity of meeting and speaking with this fantastical human being, whose life consists in contradictions, whims and caprices. It was at Odessa, he coming tired and half sick from Elizabethgrad. This time he came to me, shook hands and asked: "How do you do, and what do you do here?" I answered his question and asked him: "Have you anything to do?" "Yes, he said, please go with me to the tailor, I am in want of a new overcoat." Thereupon I accompanied him to the store of Mr. Sandrezky, who immediately took the measure and promised him the coat to be ready the following day in the evening. The coat being brought home, Leo Tolstol entered into a fury, shouting: "I did not order any coat; I did not order any coat; I was not even at the tailor's." I looked at him. "Why do you look at me?" he asked. Because you are wrong, I answered. You must remember that you ordered yesterday, in my presence, at Mr. Sandrezky's a walnut colored overcoat of the price of twenty-seven roubles. "Is it so," he said, striking his brain, then it is all right. Alexis, come back, here is the money, and instead of twenty-seven roubles he gave him forty roubles. You give too much, I told him. No, no, that is not too much, I give this surplus in order to prove that I would not deceive, and that I had no mind of doing the slightest wrong.

May my American readers make their reflections themselves, and they will agree with me, that to such an individuality we can easily pardon to have published such an eccentric work as the "Kreutzer Sonata."

REV. C. M. ANDERSON.
The subject of this sketch was born at Bloomingdale (now Butler), Passaic county, New Jersey. When a lad in his teens, his father moved to Paterson, N. J., where he was reared. He was converted in old Cross Street church, Paterson, in 1872, and was received on probation by Rev. D. R. Lowrie and into full connection by Rev. George F. Dickinson.

He received license as local preacher in 1879. Was ordained as deacon (local) in 1883 at Phillipsburg, by Bishop Foss, and received the ordination of Elder, local, at Hackensack, by Bishop Warren in 1887.

He spent three years in Hackettstown C. C. Institute, and from there went to Drew Seminary and graduated in 1885, and joined the Newark Conference in April of that year, and was stationed at Branchville and Frankford Plains, where he remained three years, the full limit at that time. In 1888 he was appointed to Rutherford, and served the full term of five years, and at the last session of our conference was appointed to the First Church, Bayonne. Mr. Anderson is a promising and rising young man. He has a good personal appearance, being 5 feet 10 1/2 inches in height, and weighing about 165 pounds. As a preacher he is clear, earnest and evangelical, never wearying the people with tameness or prolixity. No depreciation of church work is neglected by him. He is strong in detail, giving attention to the smallest matters.

In revival work he is especially efficient, drawing the young people about him with tender affection. He makes friends easily, and better still, retains them. Such workers as Rev. C. M. Anderson, will always be in demand.

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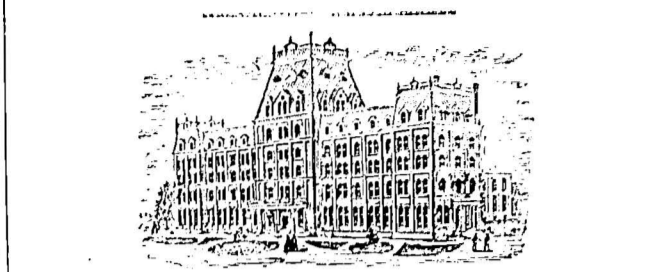
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