

Mount Tabor Record

VOL. XVII.

MOUNT TABOR, N. J., MORRISTOWN, N. J., MONDAY, AUGUST 21, 1893.

NO. 3.

N. Y. CASH STORE!

D. P. McCLELLAN,

—DEALER IN—

DRY GOODS,

Carpets,

Mattings,

Oil Cloths,

Mats, etc.

MORRISTOWN, N. J.

HENRY M. SMITH'S
DRUGGIST,

MORRISTOWN, N. J.

TELEPHONE CALL 32.

GEO. HARRY.

A Great Reduction

LAWN TENNIS

RUSSET SHOES

FOR THE NEXT 30 DAYS.

From 25 to 30 per Cent.

BELOW REGULAR PRICES.

A Large and Fine Stock of all Kinds of

Footwear,

NO. 6 SOUTH STREET,

MORRISTOWN, N. J.

A Special Discount Given Every Monday.

O. N. HUGHSON,

UNDERTAKER & EMBALMER,

56 Speedwell Avenue.

MORRISTOWN, N. J.

ESTABLISHED 1830.

GEORGE E. VOORHEES,

MORRISTOWN, N. J.

HARDWARE

—AND—

Iron Merchant,

Builders' Carriage Makers', Black-

smiths', Contractors', Mining and

Manufacturers' Supplies,

Paints, Oils, Etc.

Agricultural Implements.

SEEDS AND FERTILIZERS, SAFES

AND SCALES.

BICYCLES, TRICYCLES,

Fishing Tackle and Sportsmen's Goods,

Housekeeping Goods.

ALL SIZES OF

Land and Drain Tile!

BARB WIRE FENCING,

POULTRY & MOSQUITO NETTING.

Also a full line of

Heat Safes, Refrigerators and

Water Coolers.

Baby Carriages, Etc.

AGENT OF MORRIS AND ADJOINING

COUNTIES OF

The Oliver Chilled Plow, Harrows, Wheel

Cultivators, Walter A. Wood Mowers, Reapers

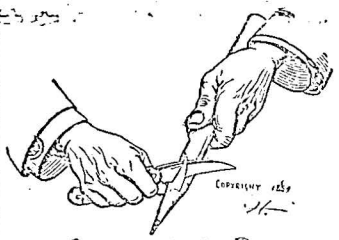
and Binders, Horse Rakes, American and Bul-

lard's Hay Tedders, Lever and Tread Horse

Power, and all First-Class Farm Machinery.

Austin Road Machines and

Hawkeye Stump Pullers.



COMING TO THE POINT.

SOMETIMES IT IS A GREAT DEAL BETTER TO EVADE A POINT THAN TO COME TO IT, THAT ALTOGETHER DEPENDS ON THE KIND OF POINT YOU WANT TO EMPHASIZE; ONE POINT THAT WE WISH TO MAKE IS THIS, IF YOU WANT THE RIGHT KIND OF GOODS, AT RIGHT PRICES, OUR STORE IS THE PLACE TO GET THEM. ANOTHER IMPORTANT POINT IS, THAT ALL OUR GOODS SHALL BE JUST AS THEY ARE REPRESENTED. PERHAPS THE BEST POINT OF ALL IS, THAT IN MAKING CLOTHES TO ORDER—OR IN OUR FULL LINE OF MEN AND BOYS READY MADE SUITS, OR IN OUR LARGE, NEW STOCK OF FURNISHING GOODS, WE NEVER ALLOW OURSELVES TO BE UNDERSOLD, EITHER IN THIS PLACE OR IN THE CITY. BRING BACK WHAT YOU DON'T LIKE, GET YOUR MONEY OR MAKE AN EXCHANGE.

P. H. HOFFMAN & SON,

19 PARK PLACE.

AUGUST 21, 1893.

Summer Goods

—AT—

YORK'S.

Refrigerators, Fruit Jars and

all Kind of House Fur-

nishing Goods.

Fine assortment of Children's Goat and Ex-

press Wagons. Big stock of Baby Carriages

from \$4.98 to \$32.75. Immense stock of

Hammocks at all prices. A full line Base

Ball Goods. A large assortment Croquet Sets,

Lawn Tennis outfits \$10.00; Something

superior, best made with W. & D. balls, and

Asby Rackets \$19.75.

Saturday's Services.

MORNING.

Rev. J. B. Faulks, D. D., Presiding Elder, in charge.

Saturday was devoted to the Epworth League Excursion trains were run from Newark and Paterson, and the attendance exceeded anything thus far this year.

A consecration meeting was held at 9 o'clock, led by Mr. C. A. Cameron, of Newark, Myron W. Morse, President of the Newark District League, and Theodore Hanson, of Centenary Church, Newark. The testimonies given were brief, numerous and spiritual. This service was held in the tabernacle, but the regular morning service was held in the auditorium.

Dr. Faulks announced the first hymn—"O, for a Thousand Tongues to Sing," and Rev. Wesley Martin led in prayer. Rev. S. D. Decker read for a scripture lesson a part of the 119th Psalm. Mrs. Keatley sang one of her beautiful solos.

Rev. G. Chapman Jones, D. D., of Rochester, a noted worker in the League, was the speaker of the morning. He expressed great pleasure in being present, and spoke upon young people's work in the church. He said that the word young needed some explanation. In some places it means one thing, and other places quite another thing. It cannot be defined. There is no time limit. All work done in church is not church work. Dr. Chapman declared himself an old-fashioned Methodist. By an old-fashioned Methodist he meant a Methodist who was determined to be 100 years ahead of the world, the flesh and the devil. An old-fashioned Methodist is not one who constantly complains that things are not as good as they were, now. It is not very complimentary to ourselves to say this. The young people should have their share of church work and whatever glory may attach to it.

The old men are to dream dreams, but the young men see visions. Jesus loved to have young people about him. Was not the college of disciples the first young people's association ever formed? This weary world is crying for the young people to come and help bear its burdens. If the world is ever saved from sin it must be by the young people coming to the rescue. If ever saved, it must be before it is 21 years old. Those whom Jesus raised from the dead were young persons. He needed their service in his great work. The young people should develop the social life of the church. Many persons have no social life apart from the church. The principal work of the League is spiritual. We cannot change the Gospel to suit the world. The world stands at our door, and begs us to change our methods, to be more practical and less religious. But we cannot accede to this foolish cry. We should be friendly and social, but religious. When we take a person by the hand it should be to put that hand in the hands of Jesus. Dr. Chapman described the working of the League in his own church.

How great the responsibilities that rests upon these organizations. The Sunday School is for teaching, the Epworth League for training, and the one is as important as another. We may be members of the church and of different societies, and yet not grow in spiritual things. If such is the case it is because we have simply lived an external life. Avoid all cant. It is better not to speak in meeting than to get up and say something simply because we have heard some one else say it. There is much speaking that is simply automatic, like the beheaded soldier, who went on headless, for several seconds still waving his sword. Many persons converted in very early life, when they reach the temptations of maturer age, are tempted to think that they were never converted. Such should hold

on. They were converted and these temptations would have come anyhow. These leagues teach us to be unselfish. There has been a marked revival in unselfishness. We are put in this world to do good to others, to show the spirit of Jesus.

We are not saved simply that we may get to Heaven, but that we may be a light and a power among men. Even Jesus did not die so much to get us to heaven, as to get heaven into us.

Live for the kingdom. Work for the kingdom. In many places the class meeting is in a state of decay. It would improve matters very much if the first half hour were given to telling what God has done for us, and the other half hour to telling what we have done for God.

We are upon the right side, the winning side. A thousand years from now, and people will look back upon this century as the time when we were just beginning to work our way out of barbarism.

We are called to a work that we can do. We may not reach our highest ideal, but we can all do something. He is a weak man, who has no ideal beyond his present attainments. There is often much power in little things. If we do our best, all in our power, we will not fail to get our reward.

Jesus commended the poor widow more than the rich Pharisees. The size of the heart will determine the measure of the crown.

Rev. S. K. Doolittle pronounced the benediction.

AFTERNOON.

Many of the visitors that came upon excursion trains brought their dinner with them, and picniced upon the grounds. The various meetings held between the morning and afternoon services were well attended and full of interest. Like the morning the afternoon service was held in the auditorium.

Dr. Faulks announced the first hymn.

Prayer was offered by Rev. Chas. W. McCormick of Boonton.

Dr. Schell failed to reach the grounds, and so Dr. Jones kindly consented to preach. He selected as the text Hebs. 11th Chap, 27th verse, "He endured as seeing him who is invisible." This wonderful chapter has been called the Westminster Abbey of the Bible.

A few years ago the remains of the king who knew not Joseph were exhumed, and are now on exhibition in a museum. Pharaoh was not an individual but a generic name. The Pharaoh to whom we have referred, was the last of these. To Moses, Egypt appeared very much as it would to us, were we to visit that country to-day. He was brought up in the court of Pharaoh and skilled in all the learning of the Egyptians. He was, like all high-born Hebrews, acted by an intense love to his race. Compelled to flee for safety to the desert, he spent 40 years in waiting and preparation for his great work. Those who are willing to wait, usually come to the front, and get the positions that are worth having. Those who blow their own trumpet seldom are called to a higher place. The world is waiting for the men who are willing to wait. Moses was underpaid. Every man is underpaid in this world. The earth brings forth thistles and briars for all. At last the call came to Moses. It came to him in flame from out the burning bush. Moses had some natural disabilities. He was slow of speech, but so have been many noble workers, as Demosthenes, Grant and Disraeli. Aaron was given to help him. At first it seemed that Aaron was the greater of the two, but time has brought out the true fame and glory of Moses. Consider Pharaoh and Moses. They had the same education and training, but Moses overcome his circumstances, but Pharaoh was overcome by them.

Pharaoh made self, but Moses

made God the centre. God alone can say, I am. The hand is of no value when detached from the body, and we are nothing when severed from God. Values keep changing, but morally there is one unchanging standard, and that is Almighty God as revealed in Jesus Christ. When called to be Christians, we are called to be as good as God. All men, at the very best, are defective. Getting religion means becoming a man. Out of Christ, a man has only the fraction of manhood.

True religion adds to the dignity of humanity. We learn from the history of Moses, that goodness is not inconsistent with greatness or success in life. I mean goodness, not goody-goodness or cant.

God on our side is a tremendous factor in life's battle. Pharaoh is only remembered because he came into contact with God's man. Pharaoh came into contact with God's man, and went down in the shock. He would never have been heard of, had it not been for his conflict with God.

Moses accomplished the greatest work recorded in history. He led a nation out of bondage into freedom and national life. He was the greatest law-giver of all the ages.

Faith in God does not make men effeminate. Look at Cromwell, Gordon, Havelock and Lincoln.

Faith in God made these men the heroes that they were. Like Moses they endured as seeing him who was invisible.

God has also his true and noble heroes in humble life. At last Moses came to die. Was God hard on him? A thousand times No. He was simply promoted to a higher work and a nobler sphere? It seemed natural that he should die upon a mountain. It is said that the 90th Psalm was his death song, and what a sublime death song it was. God buried him. What a glorious death, and what a noble funeral. Why was this? Because he endured as seeing him who was invisible. He who cannot see the invisible is either a fool or a baby. Moses saw Him who is invisible, God. We, too, can see God.

Moses' course was justified by its results. How different the close of Pharaoh and of Moses' life. One died in the Red Sea, and the other upon Mount Pisgah. A threatening shower led Dr. Jones to hastily close his exceedingly able and eloquent discourse.

EVENING.

The six o'clock vesper service, under the able leadership of Dr. Lowrie, was a very inspiring service.

Rev. C. X. Hutchinson presided over the platform meeting.

Rev. R. K. Boyd, of Paterson, offered prayer.

Despite the heavy thunder shower that prevailed, the auditorium was well filled.

Mr. Hutchinson expressed great regret at the absence of Dr. Schell, but made a helpful and ringing speech. He said that Paul wrote to young men because they are strong. The church has long lost sight of this principle. Jesus called about him a band of young men. Young Christians should be harnessed and put to work. The Christian life is not one of limitation, but of expansion. Christian life is not a problem of subtraction, but of addition. Youthful vigor must have an outlet somewhere.

Mr. Hutchinson said that he never enjoyed a father's watchful care. The wonder is that he did not go the way to ruin, that so many young people travel. He believed that under God, the means of his salvation, was the care that his mother reposed in him.

History records the exploits of young men. Caesar and Alexander conquered the world when young men.

Mr. Hutchinson alluded to the work of young men in letters, in war,

in statesmanship and in reform. Why should not the same principle prevail in religion? When youthful strength is consecrated to God, the church will soon march on to victory.

The speaker declared that he had frittered four years of his life away because he felt that he was not prepared to preach. I feel the need of new life, new power, a practical consecration.

Young men must feel that God is able to use them and that he can use them.

Do you feel this consciousness in your heart. God wants us as young people engaged in his service. When we seek God's direction and help, in some way, results will follow.

Mrs. Keatley sang a solo in her usually effective manner.

Rev. Mr. Count, of Italy, was then introduced, and gave some account of his work in Italy.

We all have some idea of this land of poetry and song. They are a bright and noble people. We do not see the better class of them in this country. To this land of tinted skies and glorious associations have we Methodists been sent. What about the Epworth League in Italy? We feared that there might be a feeling against it as an American institution, but it has been transplanted to that country, and is a glorious success. The first League was established in Rome. Of this league Mr. Count was the first President. From Rome it spread to other parts of Italy.

The young Christians of Italy are very active, and are earnestly working to bring that land to Christ. May this land become as bright in spiritual as it is in natural light.

Sunday's Services.

MORNING.

In spite of the pouring rain, the Tabernacle was well filled.

Rev. Mr. Thompson, of the Wilmington Conference, was the preacher.

A delightful love-feast was held at nine o'clock, presided over by Rev. Dr. VanBenschoten, Presiding Elder in charge for the day.

Rev. Albert Clement made the opening prayer at the preaching service.

Mr. Thompson preached from the text, Josh. 20 Chap. 2nd and 3rd verses, his theme being, "The City of Refuge." Sin is the great, dark, sad fact of human history. It is the root of all crime and all sorrow. This is the record of all history. It was so when Moses lived, and wide-sin reaches out beyond humanity and strikes of God. The essence of sin is rebellion against God. Sin, if it's arm were not too short would overthrow the throne of the Almighty.

In Christ is perfect safety. Does the law come and demand the sinner? Jesus has fulfilled the law. Does Satan demand the sinner? Folded in Jesus' arm, no dart of the enemy can reach him.

It was said of Abraham, that he was the Friend of God. John was called the beloved disciple, and leaned upon the bosom of Jesus. He was the beloved, because he was the loving disciple.

Jesus said to his disciples: "I have called you friends." All in heaven are the friends of Jesus. We can whisper our dearest secrets to our friends, and if we are Jesus' friends, we can catch the secret whispers of his love.

In Jesus is safety, truth, holiness, moral transformation and friendship. Are we living in the cities of refuge? This is our high and holy privilege, and there is no bolt or bar to keep the sinner out.

The sermon was original in conception, forcible and fervent in delivery, and we regret we have no room to give it in full.

Rev. W. C. Nelson offered the closing prayer, and Dr. Kendig pronounced the benediction.

AFTERNOON.

Rev. Thos. E. Gordon offered prayer.

Rev. Dr. Kendig, pastor of Calvary Church, East Orange, preached a very effective sermon from Deu., 5th chap., 29th verse—"O, that there was a

heart in them, that they would fear me, and keep my commandments always, that it might be well with them, and with their children forever." To die is a solemn thing, but to live is more solemn, for the dying decides the living. If we live right we shall die right. The dying are in no condition to report and believe. It takes all there is in God and all that there is in us to save a soul. A man was about to die. He was a good man. His name was Moses the death-angel touches him, he calls about him the elders of Israel reviews the past and counsels them concerning the future. Under his burning words the people make a covenant with Heaven. God says to us as he did to Israel—"O, that there were such a heart in you."

The Dr. then announced his theme "The True Nature of Christian Righteousness." One element of rightness is a new life. We must have new hearts. Only a good tree can produce good fruit. Only a pure fountain can send forth good waters. No amount of outside polishing can make a watch keep good time, or an engine do good work. Rightness is the opposite of wrong. No man can be right and wrong at the same time. God wants us. He does not want our sympathy or admiration, but our hearts. When we have given Him our hearts, we have given Him everything. Only God can produce a new heart.

The next mark of rightness is devotion. "O that there were such a heart in them that they would fear me." Fear here, means love. There is a fear, that is based upon love. If we love any object, we are afraid that we will lose it. The new heart dreads nothing so much as losing God. God knows how much of a load we can carry. Underneath us are the everlasting arms. The true measure of our love to God, is without measure.

A third feature of rightness is obedience. Obedience is love incarnate. When we are converted to God, all our powers are consecrated to him. By this test we may know that we have passed from death to life.

Jesus makes us free, and we are willing to be his slave forever. I do not now elect which of God's commandments I will keep. I pray "not my will, but thine be done."

"No foot of land do I possess. No cottage in this wilderness," but I intend to leave something better than bank stock, houses or lands—a good name. I am not laying up treasures on earth, but in heaven. It shall be well with the righteous forever. What care I for breaking banks or failing firms. My treasures are where no flame can consume them, no financial disaster sweep them away, and no storm overwhelm them. The worldly man leaves his fortune; the christian is going to his. Which is your case?

Rev. J. H. Robertson conducted the after service.

Evening services, Rev. John I. Morrow led in prayer, Mrs. Keatley sang "Jesus of Nazareth passeth by."

Rev. S. H. Jones preached an able sermon from the words, "Behold a sower went forth to sow."

It is said that Rev. George P. Eckman is the coming man for Morristown next spring.

Tuesday's RECORD will contain very interesting personal reminiscences of Leo Tolstoi, by Rev. C. E. Calkoen, D. D., and pen sketch of Rev. C. M. Anderson, of Bayonne.

Rev. P. C. Bascom delivered a very fine address in the Market Street Methodist Episcopal church of Paterson, on Children's Day. He is a good platform speaker.

A pleasant home wedding occurred on Thursday, June 8th, at the residence of the bride's parents, Turner's, Orange County, N. Y., when William L. Dally, only son of the Rev. Jos. W. Dally, of Jersey City, was united in marriage to Miss Hannah Rake, daughter of Joseph Rake, Esq., The father of the groom, officiated, assisted by the Rev. J. C. Hoyt, of Monroe, N. Y.—*Christian Advocate*.

Children's Day.

Of all the days anticipated at Tabor by young and old Children's Day stands foremost. Every one joined in this year to make a thoroughly

enjoyable day of innocent enjoyment.

Great doubts were felt as to the weather early in the morning, but about 10 o'clock the clouds cleared away leaving as beautiful a day as could have been desired. In the morning a progressive tennis tourney was witnessed by a large number of people in the park.

Those who participated being—Misses Grant, Ferris, Montgomery, Barrett, Crooks Thompson, and Messrs. Klemeyer, Pollard, Fitzgerald, Thompson, Roberts, Snyder, The winners were Miss Helen J. Barrett and Dudley D. Roberts, with Miss Carrie Montgomery and John Klemeyer, as second place.

Voss' Band, of Newark, had been engaged again this year and led the Sunday School up to the park in the afternoon, where all watched an interesting programme of athletic sports, which were under the auspices of the Tabor Athletic Association.

The 120 yards hurdle race was won by Elmer Dickerson. The one hundred yard dash by Frank Hill, with W. Thompson a few inches behind.

Not enough fat men could be found on Tabor, hence the 175 lb. limit sack race had to be abandoned.

The junior three legged race caused much excitement, as it was found necessary to have it run three times on account of fouls.

The winners were John Nadel and George Klemeyer.

Throwing the base ball, was won by F. Schelner, with E. Hill second.

Will Thompson carried off the honors in the broad jump, and D. D. Roberts in the high jump.

The high kick caused considerable amusement, especially when Herbert Walsh won with a kick of eight feet and two inches.

The half mile bicycle junior race was won by E. B. Langstroth, with Bob. Hupner second.

Rev. Davis W. Lusk, in a witty little speech, delivered the prizes to the winners from the Athletic Club house platform.

It was amusing to watch the interest manifested by young and old in the balloon ascension after the games.

A large crowd assembled in the park again at 6:30, to participate in and witness the dress parade, which was made particularly interesting by a few unavoidable mistakes on the part of the heads of the divisions. The division attracting the most attention was probably the Tennis Division, composed of 30 young ladies under the command of Miss Grant.

The appearance of the ground along the line of march, it is safe to say, had never been more picturesque on similar occasions.

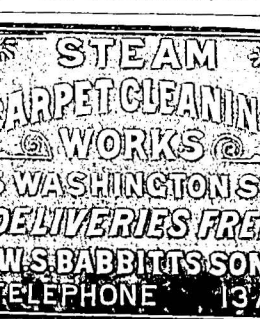
The concert in the evening was up to anything in its line ever before presented. The regular course of proceedings was changed by three cheers being proposed for W. M. Roberts, who had acted as Grand Marshal. The 2,000 people assembled in the circle gave hearty response to the invitation.

MUSIC.



MUSICAL INSTRUMENTS.

Schraudenbach's Music Emporium, Morristown, N. J.



WM. T. COGLAN, E. S. A. DICKERSON

Decorators, Painters,
—AND—
Paper Hanger.
Window Shades, Cornice Poles,
Paints, Oils, Glass, &c.
Church Decorations a Specialty.
Cor. Court and Washington
Streets,
MORRISTOWN, N. J.

CHILD'S QUICK LUNCH ROOMS

285 Broadway
391 Broadway
New York.

HANDSOMELY DECORATED
PERFECTLY VENTILATED

Quick Service, Popular Prices

Milk and Cream
DAILY

From Child's Bernardsville Dairy.

FRESH MORNING'S MILK SERVED AT NOON!

The new room at 391 Broadway is most richly decorated in original designs.

The marble entrance is handsomely decorated in oil and mother-of-pearl on glass, with Cupids and floral designs, and wiss scenery.

Tile floors, onyx side walls set with plate glass mirrors and other decorations, the whole illuminated and ventilated by electricity. The place is most favorably commented on by the patrons, and it is daily visited by hundreds to view its beauties.

285 Broadway is daily crowded to standing room only with patrons, notwithstanding the opening of the new place.

SOUVENIR SPOONS

OF MORRISTOWN.
Old First Presbyterian Church, New M. E. Church,
Washington Headquarters, Old Baptist Church

Beautifully etched in the bowl, making handsome gift spoons,
For Sale By

J. E. PARKER, The Jeweler,
MORRISTOWN, Near the Post Office.

WATCHES, SPECTACLES AND JEWELRY
REPAIRED IN THE BEST MANNER.

WEDDINGS! WEDDINGS!!

There will surely be weddings in the Fall. We will therefore advertise our

Catering Business,

in the MOUNT TABOR RECORD. We are so well equipped that we can set very ELEGANT BUFFET TABLES, on the same day in different localities, with richly decorated French China, elegant silver, excellent table linen, fragrant flowers, toothsome viands, rich cream and choice confections.

We send the most efficient waiters and cooks. Remember the modern caterer is not debarred by distance. We can reach the most distant family to which the RECORD is likely to go. Send for a menu and an estimate of cost giving an approximate number of guests expected, to

W. F. DAY & BRO.
899 Broad Street, Newark, N. J.

OR TO
W. F. DAY,
Park Place, Morristown, N. J.

DEALERS IN
Select Groceries,
Bread, Cake and Pies.
Orders Taken For
ICE CREAM.
Mt. Tabor, at Entrance
to the Grounds.

C. HARTDEGEN AND CO.

NOW AT THEIR
NEW STORE,
683 Broad Street,
Newark,

BETWEEN W. PARK AND CEDAR STS.
Largest Jewelry House
in this State.

DIAMONDS!

AMERICAN WATCHES.
FINE SILVER AND SILVER-PLATED
WARE, GOLD AND SILVER-HEAD-
ED CANES AND UMBRELLAS.

American & French Clocks.
Spectacles and Opera Glasses.

C. HARTDEGEN AND CO.

FORMERLY 443 Broad Street.

GEO. DOYLE, HORSE SHOER,

And Worker in Iron,
Speedwell Ave.,
MORRISTOWN, N. J.

Horses Shod in The Most
Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty-four Years Experience
in the Business in
Morristown.

George Doyle,
Speedwell Avenue.

Mount Tabor Record

Published every morning during Camp-Meeting at the Office of the BANNER, Morristown, N. J.

Single Subscription, - 40 cents
In Clubs of Five, - 30 cents

An additional subscription given with each Club of ten (\$3.00).

Address all communications
VOGT BROS., Publishers,
Morristown, N. J.

Entered as second-class (mail) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 21, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

The Forest quartette leads the singing with all their old-time fervor and skill.

The Drakestown M. E. church recently held a very successful fair and festival.

Rev. D. D. Eaton and Rev. D. W. Ryder are among the ministers now at Mt. Tabor.

The Smith cottage on the Circle is this season occupied by Mr. Frederick Jenkins.

F. A. Barrett and wife, of Bayonne, are now missed on Tabor, being at the World's Fair.

William H. Drummond and family have this year cast in their lot at Tabor for the first time.

F. H. Larter, of Newark, is occupying the Barnes' cottage on St. John's avenue for the third time this year.

A. P. Mitchell, of New York, owner of *The Hardware*, is this year occupying the cottage of R. M. Ekins, of Paterson.

John E. Rowe is no more connected with the Newark *Daily Advertiser*, but is now in the printing business on Mechanic street, Newark.

Among the improvements made recently on the grounds is in the cottage of Mrs. Clark on Asbury avenue.

Among the new residents on the grounds this year are Miss Crayton and the Misses Snyder, who are occupying the Harper cottage on St. John's avenue.

Among the new features that are a pleasure to most of Taborites is the great scarcity of dogs this summer, there being only five or six. (We might suggest that cats and "cranks" go next.)

A Lawn Fete was given last Monday evening. On account of sickness near St. John's Park it was considered best to hold it in Trinity Park and the Tabernacle. The artistic decorations, which presented themselves to the eyes of the unfortunate who wandered into that garden of delicacies and tempting finery, certainly did credit to the ladies who had the affair in charge.

The following is a recipe for taffy taken from Dr. Egbert's popular lecture on Taffy and Epitaphy: Take equal parts of meritorious praise and a sincere desire to please these, naturally coalesce; add another compound composed of equal parts of self-interest and self-ingratiation; boil down until it thickens into a condition for ready use, add enough consistency to give it color, flavor to suit the taste, and serve as occasion demands. Sometimes a little goes a great ways.

The dedication services of St. James Methodist Episcopal Church, corner Eighteenth avenue and South Tenth street, Newark, N. J., were held on Sunday, the 30th ult. Rev. R. M. Aylsworth preached at 10:30 A. M., and Rev. Dr. S. Van Benschoten, Presiding Elder of the Newark district, at 7:45 P. M. This church is the outcome of a mission started by DeGroot Methodist Episcopal Church five or six years ago with Charles F. Lee as superintendent. Last year the mission was given into the hands of the Newark City Church Extension Society, under whose management the school membership has grown from 150 to 350 scholars. The church has a large congregation, whose membership is constantly increasing.—*Christian at Work.*

Rev. James Montgomery is attending the World's Fair.

Dr. J. W. Stickle seems to be even happier and more busy than usual.

Mrs. Ayers, widow of the Rev. James Ayers, is sojourning at Tabor, and is warmly greeted by many old-time friends.

Rev. J. H. Piper delivered the Fourth of July oration at Midvale, and Rev. Wm. M. Johnston at Wortendyke.

Ministers at Mount Tabor not previously announced are E. V. King, Charles W. McCormick, J. A. Craig, D. D., R. R. Boyd, Thos. E. Gordon.

The Rev. Lewis R. Dunn, D. D., and his excellent wife celebrated the fiftieth anniversary of their marriage in a quiet way at their pleasant home, 62 Arlington Avenue, East Orange, N. J., on Wednesday, June 14. Their daughters and sons-in-law were with them, and many friends in the ministry and laity called to present sincere congratulations. The Rev. Dr. Henry Spellmeyer, of Newark, performed the pleasing duty of presenting a handsome gift in golden coin on behalf of friends, who learned of the approaching anniversary only a few days before its occurrence. Dr. Dunn has been in the ministry over fifty-three years, forty of which were spent in the four cities of Newark, Elizabeth, Jersey City and Paterson as pastor and presiding elder. His long and honorable record in the ministry, his ability as a writer, and his activity in promoting the great interests of the church have placed his name among the best known and most highly honored ministers of the Church. We congratulate Dr. and Mrs. Dunn on this golden jubilee.—*Christian Advocate.*

Programme of the Camp Meeting Services.

Week of Aug. 16th to 23d—Gospel Services as follows:

Monday, Aug. 21—10:30 A. M., W. J. Heatley; 2:30 P. M. Woman's Foreign Missionary Society; 7:30 P. M., A. H. Maryatt.

Tuesday, Aug. 22—10:30 A. M., J. H. Piper; 2:30 P. M., Woman's Home Missionary Society; 7:30 P. M. John W. Butler, D. D.

The anniversary of the Woman's Home Missionary Society, of Camp Tabor, will be held Tuesday, August 22, at 2:30 P. M. The address will be delivered by Mrs. May Leonard Wells, the daughter of Dr. Leonard, our Missionary Secretary.

Wednesday, Aug. 23—10:30 A. M., J. R. Bryan; 2:30 P. M., C. M. Anderson.

Thursday, Aug. 24—10:30 A. M., A. H. Tuttle, D. D.; 2:30 P. M., Veteran's Day, Dr. Kendig; 7:30 P. M., Wm. Redheffer.

Friday, Aug. 25—10:30 A. M., James M. Freeman, D. D.; 2:30 P. M., A. J. Conklin; 7:30 P. M., Wm. H. Morgan.

Saturday, Aug. 26—10:30 A. M., S. L. Baldwin, D. D.; 2:30 P. M., W. C. Steele, D. D.; 7:30 P. M., J. Montgomery.

Sunday, Aug. 27—10:30 A. M., 2:30 P. M., G. E. Reed, D. D.; 7:30 P. M., J. A. Owen.

Items of Interest.

Rev. J. H. Timbrell writes for the Guide to Holiness, also Rev. N. Vansant.

The Wortendyke M. E. church, Rev. J. S. Gilbert, pastor, celebrated the twenty-fifth anniversary of its separate organization as a station, on June 18th. Rev. George W. Smith preached in the morning, and Rev. J. B. Faulks, the Presiding Elder, in the evening. A platform meeting was held in the afternoon with addresses by Rev. Messrs. Vroom, Westveer, Dickinson, Van Neste and Piper. During the day a thank offering was made of over \$160.

KANOUSE & PARSONS,
South Street Music Store,
No. 10 South Street,
MORRISTOWN, N. J.
PIANOS, ORGANS,
AND ALL
Musical Instruments.
Sheet Music & Music Supplies.
Those wishing Instruments should not fail to call upon or correspond with us.

Rev. R. H. Boyd, of Simpson church, Paterson, uses with great success the stereopticon in preaching.

It is said that Rev. Dr. Kendig will succeed Dr. Day in Calvary church, New York city, next spring.

Since the last session of Conference, the widow of Rev. Thomas Rawlings has been called to her reward.

FIRE! SMOKE! WATER!

The Building Must Come Down!

So Must the Prices of SUMMER GOODS,

Its very hot and its very sunny to see Summer Goods selling for so little as now.

J. SEARING JOHNSON'S DRY

FANCY GOODS.

MORRISTOWN, N. J.

S. R. OSMUN, DENTIST,
MORRISTOWN, N. J.

We take this method of expressing our gratitude to the public for their patronage. For more than twenty years we have gone out and in among you ministers and laymen in this section of New Jersey. Whether we have been successful or otherwise we leave our patrons to judge.

We are better prepared now than we ever were before to promptly and thoroughly meet the demands in our profession. Having introduced new facilities for thorough and rapid work, we offer

New Inducements, BY WAY OF VERY GREAT REDUCTION, IN OUR PRICES. Fifteen Dollars, Upper Sets of Teeth for \$10.

This is now the Lowest Priced Dental Establishment in the State.

WE DO ONLY First-Class Work.

Nothing goes out of our hands defective. Extracting with gas, only 50 cents per tooth. With Eureka 25 cents. Fillings from 50 cents upward.

FOLSOM'S PATENT RIDGE, attached to all our best sets of teeth. We have testimonials from farmers, business men, physicians, ministers and bishops, who having tried our work, strongly endorse us, and cheerfully recommend our professional skill. Many years experience has taught me that the best is not the most expensive. All our work shall be the best, even at the lowest prices. Old roots restored to usefulness and beauty, for mastication and ornamentation by our *New Process of Crowning* them. An expert operator and Crown Work man always in attendance. We have just reduced the price of Crowns 20 per cent.

TESTIMONIALS.

It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald, of New Orleans, La., Prof. H. A. Buttz, D. D., President of Drew Theological Seminary, Madison, N. J., and Rev. A. H. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.

Though I cannot speak unduly of the Eureka, I can and do say to any whom it may concern that in Doctor Osmun I have found, after years of intimate acquaintance, a worthy and reliable man, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Eureka would be sufficient for me.
J. N. FITZGERALD.
New Orleans, La., Jan. 16, 1893.

PRESIDENT'S OFFICE, DREW THEOLOGICAL SEMINARY.
It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.

I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.
HENRY A. BUTTZ.
Madison, N. J., Dec. 15, 1892.

BALTIMORE, Dec. 1, 1892.
I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as an accurate and conscientious artisan, a careful and reliable scholar in the profession to which he has devoted his life. Never boastful, his work speaks for him. Whatever he attempts, without hesitation concerning dental science, may be accepted with fullest confidence.
A. H. TUTTLE.

FROM REV. HENRY J. HAYTER, S. R. OSMUN, MORRISTOWN, N. J.
Dear Sir:—The great annoyance that my wife suffered from three and a half years with badly fitting artificial teeth, has been entirely cured at last, by the new set of teeth which you furnished her with. She could not eat her food, having had three (3) sets, none of which gave her any relief. The teeth you made were of any use to her. They could not do the work perfectly. She could not eat with them in a very short time. They also gave her them with perfect ease. They also gave her her former appearance, which was not the case with the other sets, not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.
HENRY J. HAYTER.
Chester, N. J., May 25th, 1878.



The Family Drug Store,
JAMES E. STILES,
No. 7 Washington St.,
MORRISTOWN, N. J.

Pure Drugs!

MEDICINES, AND ALL PHARMACEUTICAL PREPARATIONS

Prescriptions a Specialty.
Choice Soda Water with Pure Fruit Syrups.
Try Our New Drink, Whipped Cream Soda.

Be Sure and Consult
PRUDEN & BURKE,

DEALERS IN

COAL AND WOOD!

Morristown, N. J.,
Before Purchasing Elsewhere.

OFFICE:

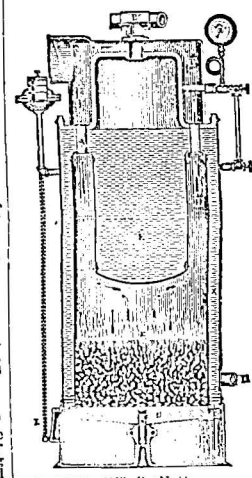
2nd Door East From Post-office—Telephone Call 43b

YARD:

Opposite Ridgedale Ave., Morris St., Telephone Call 8a

RESIDENCE:

LOCK BOX 168 FRANKLIN ST., TELEPHONE CALL 8
EDWARD W. PRUDEN. EUGENE S. BURKE.



J. WRI. HIT BRUEN.

BRUEN & BUNNELL,
PLUMBERS,

MANUFACTURERS OF AND DEALERS IN

STOVES, RANGES AND HEATERS,
Steam Heating Apparatus.

Plumbing in all its Details.

Kerosene and Gasoline Stoves.

Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene and Gasoline Oil, Oilcloths, Carpets, Mattings and Feathers.

STOVE COAL.

ROCKAWAY, N. J.

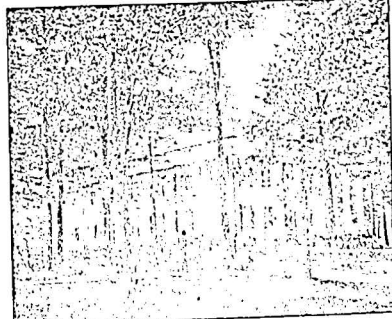
Tin Roofing, Plumbing, and all kinds of Job Work promptly attended to.

Plumbing at Camp Tabor a Specialty.

Agents for the "Duplex" Steam and Hot Water Heaters. The most perfect and economical system for heating dwellings, offices, public buildings, etc. Also special attention paid to ventilating buildings by the Exhaust System.

WM. E. BUNNELL.

THE OLIVER HOUSE,



MENDHAM, N. J.

A Delightful Mountain Location.

Free from Malaria and Mosquitoes.

Superb Manor Home. 25 Acres of Lawn and Grove.
Water Unsurpassed in the State. Milk, Butter and Vegetables, Cream, Eggs, &c.
ALL SUPPLIED FROM THE FARM OF 140 ACRES.
Refer to Messrs. Luther Koutzke, Morristown, L. C. Gillespie, Morristown, Frederick Cromwell, Mendham, and others.
FRANCES OLIVER.
Special arrangements made for families during the months of September and October.

The Celebrated GORNISH PIANOS and ORGANS.
IMPORTANT NOTICE.
The Warerooms established for the convenience of Messrs. Conant & Co.'s many patrons in Dover and the vicinity has been removed to larger premises, and a fine stock of the Celebrated Gornish Pianos and Organs will be found at No. 6 Brick Block, corner of Morris and Blackwell Sts., Dover, N. J. Mr. John D. Buxton, Messrs. Gornish's representative will be in attendance during business hours, and take orders at Factory Prices, both for Cash or on Easy Payment Plans to suit all pockets.
MAKE A NOTE OF THIS!
No. 6 Brick Block, MORRIS ST., DOVER, N. J.
The New Gornish Warerooms, DOVER, N. J.
PIANOS from \$175.00. ORGANS from \$35.00. Factory Prices.

Record's Pen Sketches.

REV. GILBERT C. MOULSDALE.
 Rev. Gilbert C. Mousdale is the popular and faithful pastor of the Methodist Episcopal church at Flemington.
 He was born in Cecil county, Maryland, December 9, 1838. His father is a farmer, and he spent most of his time on a farm up to the age of twenty-one, except the time spent at school. At the age of nineteen he was converted, and immediately the thought of entering the ministry was impressed upon him. In fact the idea of entering the ministry, strange to say, was in his mind before he was converted, that is, that it seemed to him that his life work would be to preach the Gospel. He attended the Methodist church from the time that he was able to go, and he was interested more or less in the work of the church from his youth up. The place where he attended church during the greater part of his youth, was Abington, Maryland, an historic spot in Methodism, for this is the place where Cokesbury College was built. Mr. Mousdale is a genuine Methodist. He often heard his grandmother say that Mr. Wesley and Mr. Whitfield preached in her grandfather's house, and all his people, who are or have been professing Christians, have been or still are Methodists.
 He has been preaching eleven years, eight years in the traveling connection, and three years as a local preacher. He was admitted on trial in the Newark Conference in the spring of 1855, and has had three appointments since entering the conference. His first year he served as junior preacher on the Johnsonburg and Tranquility charge; the second year he was sent to Suffern where he spent five years, and his third appointment was Flemington, N. J., following Dr. C. S. Ryman. He also served the Summerfield and Mountain appointments one year while a student at Drew. Mr. Mousdale is a graduate of the Illinois Wesleyan University, and of Drew Theological Seminary.
 Thoroughness is the characteristic of all his work. He would scorn the clap net methods a course of sensationalism. His preaching is direct, thoughtful and Biblical. He excels as a worker among young people. During his career at Suffern, the church was greatly increased and strengthened, and the young people learned to love him as a brother. No department of work is neglected in his ministry, he being a shining example of what is sometimes called "an all-round man."

A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osmon of Morristown:

PATERSON, N. J., Aug 25, 1883.

Mr. Editor:
 It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one who is a conservator of any good thing already existing, especially should it be part and parcel of the human organism, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that its loss would work great discomfort and disturbance, restored to its usefulness, and preserved in its original excellence by Osmon, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

R. T. HILL & SON,

Resident on Mt. Tabor, announce that they are prepared to do Carpenter Work at the shortest notice.
 Contracts for new buildings and all jobbing promptly attended to.
 We are prepared to do anything in the carpenter line.

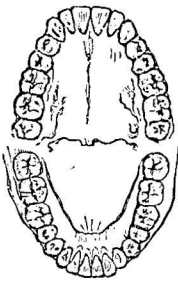
**FURNITURE REPAIRING,
 Cabinet Making**

53 Fletcher Place,
 MT. TABOR.

**EDWIN T. HILL,
 PLUMBER AND TINSMITH,**

Is prepared to do any work in his line, and also furnish all manner of

**STOVE SUPPLIES,
 CASTINGS, REPAIRING, &c.**



**DR. J. W. STICKLE,
 DENTIST,**

683 Broad Street,
 TWO BLOCKS ABOVE THE POST OFFICE,
 NEWARK, N. J.

Operator in the highest branches of the profession; also artificial teeth in every form, style and price. Teeth without plates and new crowns on old roots. All work executed in the best manner, of the best material, and warranted. Prices to suit all grades of work. All the latest improvements in extracting teeth without pain. Call and get posted (before suffering any more).

**DR. J. W. STICKLE,
 GAS GIVEN.**

(8) BROAD ST.

**HORTON'S
 ICE CREAM!**

The Best and Most Popular in
 THE WORLD.

DEPOT:

115 Park Row; 305 4th Ave.; 142 W. 128th St.; 232 Columbia Ave.; 208 6th Ave.; 110 E. 125th St., New York, and 405 Fulton Street and 1081 Bedford Ave., Brooklyn.

**VANDYKE & WISE,
 AUCTIONEERS!**

Real Estate & Insurance Agts.
 Bazar, Bank Street.

MORRISTOWN, N. J.

A Large Room for the sale of second-hand Goods of every description. Also large loft for Storage.

Rents and the Collection of
 Rents a Speciality.

JOS. VANDYKE. J. V. WISE.

**G. D. COOK,
 DENTIST.**

569 Broad Street, Newark, N. J.
 Sets of Teeth, \$6, \$8 and \$10.
 GAS ADMINISTERED.

ADAMS & FAIRCHILD

WHOLESALE AND RETAIL

**GROCERS,
 20 Park Place.**

HAVE A LARGE STOCK OF

TABLE DELICACIES

—AND—

FOREIGN LUXURIES.

Domestic & Imported Pickles,
 Sauces,
 Condiments
 and Relishes.

Colton's and Other Brands of
 Flavoring Extracts.

APOLLINARIS

Natural Mineral Water.

Imported Ginger Ales.

CHOICE

TEAS AND COFFEES

Best Brands of

Minnesota Flour.

Smoked Tongues and Beef,

Choice Hams and

Boneless Bacon.

Very Respectfully,
ADAMS & FAIRCHILD.

**AYER'S
 Ague Cure**

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chills Fever, Remittent Fever, Malarial Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

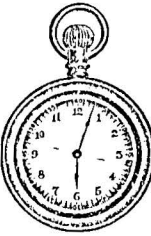
DR. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

MONUMENTAL WORKS!

**H. H. Davis,
 MORRIS STREET,
 MORRISTOWN, N. J.**

Dealer in all kinds of First-Class
Cemetery Works
 MARBLE AND GRANITE.
 MONUMENTS, HEADSTONES,
 Tablets, Lot Enclosures, Etc.
 Work done only in the very best manner.



**J. S. HALL
 JEWELER,
 DIAMONDS,
 WATCHES, CLOCKS,
 Jewelry and
 silverware.**

Optical Work

IN ALL ITS
 BRANCHES.

All Repairing
WARRANTED.

Second Door Below the Man-
 sion House,
 Morristown, N. J.

TEETH!

DR. A. E. SHEETS,

DENTAL SURGEON,

466 Broad St.,

NEWARK, N. J.

PRICE LIST.

Best sets Elystone Teeth, \$4.00
 Best sets Wilmington Teeth, \$6.00
 Best sets Sibley's Teeth, \$8.00

THE VERY BEST MADE.

The S. S. White's Teeth.

Who has taken 108 first premiums at the World's Fair, being superior in strength, shade and form, for only \$10.00, with best plate, and warranted. Other work proportionately low.

GAS ADMINISTERED.

JOHN THATCHER,

Wall Papers,

SPECIAL PRICES FOR THE
 SUMMER:

6c., 8c., 10c., 12c., and
 15c. per Roll.

Among them many Superb Im-
 ported Papers.

Window Shades, Fixtures,
 Cornices, Etc.,

White Lead, Mixed Paints, Oils, Varnishes,
 Turpentine, Fine Colors and
 Dry Paints,

Gilt and Ebony Moulding, Etc.

Paint and Paper Supply Store.

HOUSE & SIGN

PAINTING

IN ALL ITS BRANCHES.

Decorative Painting and Fine
 Paper Hanging a Speciality.

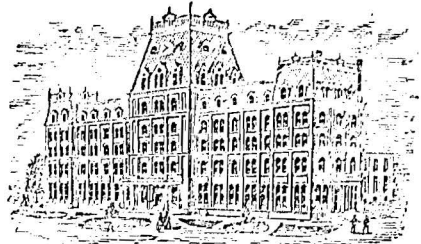
Call and see our Large and New Assortment
 of Wall Papers, Shades, etc., just received.

JOHN THATCHER,

SOUTH STREET, NEAR THE PARK,
 Morristown, N. J.

HACKETTSTOWN INSTITUTE.

Newark Conference Seminary—Rev. Geo. H. Whitney, D. D.,
 President.



Ladies' College, Gentlemen's College, Preparatory, Classical, Latin, Scientific, Scientific and Commercial Courses. Highest advantages afforded in Music, Art and Elocution. Hackettstown, N. J., lies among the Schooley's Mountain Range, and the location is unsurpassed for beauty of scenery and healthfulness.
 The building will accommodate nearly Two Hundred boarders. It cost \$215,000 and has been pronounced one of the finest of its class in the land. The school has had unusual prosperity from the beginning.

The Fall Term Opens Sept. 13th, 1893.

TERMS MODERATE.

CATALOGUE FREE.



NOTICE ABOVE,

THE PERFECT DELIGHT.

THEY ARE USING

BLENDED TEA

—FROM—

ALEX. BENNELL & CO.,

WHOLESALE AND RETAIL GROCERS,

Morristown, N. J.

JOHN H. SCHMIDT. JAMES A. POST. FRED H. SCHMIDT

THE JOHN H. SCHMIDT CO.,

Successors to JOHN H. SCHMIDT.

Manufacturers and Dealers in

Carriages, Wagons, Harness

And Horse Furnishings

OF ALL KINDS.

Nos. 15 and 17 South Street,

MORRISTOWN, N. J.

Factory foot of Market Street. Branch, at Madison, N. J.

Call at our Ware Rooms and inspect the Finest
 line of Vehicles ever displayed
 in New Jersey.

**A Number of Buckboards for
 Sale, Very Low.**