

Mount Tabor Record

VOL. XVII.

MOUNT TABOR, N. J., MORRISTOWN, N. J., SATURDAY, AUGUST 19, 1893.

NO. 2.

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Friday's Services.

MORNING.

Rev. Dr. Ryman was the Presiding Elder in charge.

Rev. W. C. Nelson announced the hymn, "O! For a thousand tongues to sing," and Rev. D. D. Eaton offered prayer.

Mrs. Kautley sang a beautiful solo. Rev. E. D. Decker announced the second hymn.

Rev. Thos. Hall, of Phillipsburg, preached an inspiring sermon from Phil. 2nd Chap., 9-11 verses. His theme being, "The Pre-embient Name."

Most of all we need the simple gospel of Jesus Christ. The world is crying out after that. I am a preacher of the phylipian gospel of Jesus Christ. I believe that what we want in these days is the baptism of the Holy Spirit. May this morning be a time of salvation. We have institutions and agencies almost without number—but O! for the living power.

I have a wonderful text, whatever the sermon may be. Paul declares that Christ's name is exalted above every other name.

I can talk about Jesus longer and better than I can talk about any one or any thing else. Our theme is the Pre-embient Name of Jesus Christ. It is a name above every name. O! what a name it is. Why is this name so exalted? Why above all other names? It is above every other name, because it is an everlasting name. The prophet calls him, "The Everlasting Father." David said: "His name shall endure forever." Jesus said of himself: "I am Alpha and Omega, the beginning and the end." Wm. Arthur says, that he does not know but that at some time the names of some great men will be forgotten, but the name of Jesus will never be forgotten.

Like the name of the Architect of Pharos, the name of Jesus is so engraven upon the world's history that no wave of time can ever wash it out. The name of Jesus is an all-powerful name. We sometimes hear it asked: "What's in a name? but there's much in a name. What a tower of strength was the name of the Duke of Wellington, and of Napoleon.

But there is no name so powerful as the name of Jesus. Physicians of great name cannot save our dear ones from the cold grasp of death. They may have skill, but are powerless in the presence of death. O! the power in the name of Jesus. He gave sight to the blind, hearing to the deaf, health to the poor leper, and even death heard his potent voice, and yielded up his prey. Legions of devils at his command fled from their poor victim, and he "was found clothed and in his right mind, sitting at the feet of Jesus." Paul affirmed that in him dwell all the "fullness of the Godhead bodily." He himself declared that all power was given him in Heaven and in earth. He gave his disciples power to perform miracles, to cast out devils, and to raise the dead.

All their wonderful works were performed in the name of Jesus. Witness the healing of the lame man at the temple gate. The apostles never wrought a miracle in their own name. Christ's name works the greater miracle of grace, of salvation from sin. All his healing miracles were typical of spiritual salvation. He opens the blinded eyes of the understanding, unstops the deaf ear of the conscience, and heals the leprosy of sin. Each saved sinner can say, "His blood availed for me." He is the same Jesus to-day, and still we may touch the hem of his seamless robe and be made whole. Millions can rise up and testify to his cleansing power. In sickness and in death how powerful the name of Jesus.

"'Tis music in the sinner's ear, 'Tis life, and health and peace."

The name of Jesus calms the disturbed and troubled mind.

The name of Jesus is pre-embient, because it is the only name whereby we must be saved. Only the name of Jesus can unlock the prison house of sin in which dead souls are impris-

oned. To him have all the prophet's witness, that in his name alone could salvation be found. Peter and John affirmed the same.

The name of Jesus will receive universal empire and homage in this world. Scripture predicts "The time is coming when all men will worship him." The Emperors of Alexander and Napoleon were founded in blood, and have passed away. The Empire of Jesus was founded, not in the blood of his enemies, but in his own blood, and will endure forever.

Who would die for Napoleon or Alexander? but multitudes would die for Jesus. His kingdom is marching on.

The name of Jesus is the only name in heaven. His name will never be forgotten. The prophecy that every knee of things in heaven shall bow the knee to him, will yet be fulfilled. Heaven is a wonderful place. I hope to get there some day. When I went to England, a few years ago, I wanted to see all the great places and all the great people. I want to see the saints in glory, the great and good of every age that have gone there, and my own dear ones that have gone on before. I want to see the gates of pearl, the river of life, the mansion of delight, but more than all, do I want to see Jesus.

Our dear ones are watching for us, we will desire to see patriarchs and prophets, but more than all, to see Jesus.

Mr. Hall closed with a benediction, depicting the glory of Christ in the heavenly world.

Rev. S. D. Decker announced the last hymn, and pronounced the benediction.

AFTERNOON.

Rev. J. W. Robertson, C. C. Winans and S. Vandenschoten, D. D., conducted the introductory exercises. In the absence of Mr. Ruth, who was detained by the illness of his father, Rev. Henry S. Thompson, of the Wilmington Conference, preached an able and eloquent sermon from the text, Rom. 12th chap., 1 verse, his theme being Consecration.

No subject in the revelation of God is fuller of meaning than that of sacrifice. The old Levitical sacrificial law is the picture book of the race given to the world in its infancy. Paul in the epistle to the Hebrews gives us a commentary upon these sacrifices. Some one has said that Moses saw Christ by moonlight, but it would be more proper to say that he saw him through the smoke that arose from sacrificial offerings. Many of the old sacrifices were of a propitiatory character, others of a dedicatory character, and still others were expiatory in nature. We must retain these three ideas if we would get the full meaning of the mosaic ritual. The Jews were not allowed to neglect any part of their sacrificial offerings. "To obey is better than sacrifice, and to hearken than the fat of rams." God calls upon us for the most absolute obedience. Our text is a call for entire personal dedication, and is addressed to believers. "Being justified by faith we have peace with God through our Lord Jesus Christ," and it is to those having this peace that Paul appeals. His appeal is ever made to those Christians who have reached an advanced stage in the divine life, a stage in which they are even able to rejoice in tribulation.

He calls upon them to reckon themselves dead unto sin, crucified with Christ, but alive in God. "I beseech you, therefore, brethren, by the mercy of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

The body is the last thing to be consecrated to God. The mind and heart are always first yielded unto Him. A noted evangelist has told me that a man who has been an infidel all his life passes through a very painful inward experience ere he enters upon a new life. When the mind is convinced and the will surrendered, peace soon comes, but the mind must be convinced before the

heart will yield. After heart and mind have been consecrated, God claims the body. This is the very last thing to be consecrated to God.

What do we understand by the body? It is an assemblage of organs that do the will of the mind. When the body is thus consecrated to God, the feet will only go where God will have me, and where God will go with me. For 300 years Enoch walked with consecrated feet. This principle will settle any questions that trouble the church.

I was once asked - "Is it wrong, once in a while to go to a first class theatre?"

I said: "No, if you can arrange with the Lord Jesus to go with you." We can go anywhere, where Jesus will go with us. When our feet are consecrated to God, they will walk in holy ways.

These hands of mine belong to God. They have nothing to do with handling anything upon which God will not strengthen my grasp.

Our eyes should be consecrated to God. The eyes that belong to God, will not look upon that which suggests impurity, or evil of any sort.

Our ears, when this consecration is made, will be closed to all stories of impurity or gossip; and they will be kept open to hear the voice of God.

This consecration takes the tongue with it. A consecrated tongue will utter nothing that would shut out from the ear of God. A tongue touched by the holy fire of consecration, will be free to testify for God.

This consecration, Paul calls a sacrifice. The Jew had to offer the best of his herd, an animal without spot or blemish. The animal was his, until the cord of ownership was cut, at the gate of the temple. Thus it belonged to God.

From us, God wants a living sacrifice. Sacrifices have prevailed even in heathen lands, men bludily struggling to appease God, and to find their way to him.

The sacrifice that Paul speaks of is holy. Holiness implies separation. God can cleanse us in his infinite fountain of love in a single instant.

He has a whole wardrobe of white garments, with which to clothe us. The fine linen, the righteousness of saints.

This sacrifice is called our reasonable service. It is the most reasonable thing that the Christian can do. If we give ourselves to God, God gives himself to us. When I look to heaven and see the lover of my soul, coming from out the bosom of the external, and giving himself to me, in all the fullness of redeeming love, I see that any thing less than a full surrender would be unreasonable and unworthy. Beloved, if you have not done this sooner, do it now.

Rev. J. H. Robertson followed in earnest exhortation.

A very excellent spirit pervaded the entire service.

EVENING.

Rev. D. Walters announced the first hymn.

Rev. W. C. Nelson offered prayer, and Rev. C. R. Hutchinson announced the second hymn.

Rev. Geo. F. Dickinson preached a powerful sermon, selecting for his text, Romans 8th Chap., 28th verse, "For we know that all things work together for good to them that love God, who are called according to his promises." Our text is the expression of ardent faith, a trumpet peal of assurance. It's author demands a place in the gallery of faith's heroes, recorded in the 11th chapter of Hebrews. When Paul uttered the words of our text, he was *pen*, persecuted and well-nigh friendless, but his brave heart and eagle faith never faltered. With all his earthly prospects eclipsed. He declared, "We are saved by faith." Only a believer can enter into the meaning of Paul's words. By faith he looked beyond the present darkness, and saw the dawning of the eternal day.

HENRY M. SMITH,

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Our text belongs to Christians. Much comfort comes from worldly maxims, but they are not scriptural, and are often untrue. All men are called to the gospel supper, but all are not chosen. What is God's purpose as named in the text. It is to redeem the world, and to save all who believe on the Lord Jesus Christ. The calling is the divine side, but the accepting is the human side. Paul was writing to Christians, and so enumerates the list of the Christian's privileges—as justification, adoption, assurance, &c.

The true believer walks after the spirit, and our text is a promise to all such. In the great day of final judgment the saved will outnumber the unsaved. All dying in infancy go to join the ranks of the saved ones, and these have been going up to the life immortal all along the ages. Our text does not say that all things that work are good, but that all things work together for good. It calls pain, pain, and evil, evil. Discordant voices are made to blend together in harmony. Like the different parts of some splendid machine every part of the divine plan forms part of a glorious whole. The great end is that we may be glorified in Him. This seems a great and sublime purpose, but God's infinite power can accomplish it.

There are wheels within wheels. The lot is cast into the lap, but the disposal thereof is with the Lord. Only the general knows the great plan of the campaign. God is working out his great plans for the benefit of those who love Him. This statement accords with other parts of Holy Writ. It is not necessary to have the faith of Paul in order to know that God loves us. The child in its mother's arms knows love as well as the mother. What does "good" mean as used in our text? The word has many different meanings. It often means worldly good, as riches, honor, pleasure, etc. But this is not its meaning here. It does not mean that Christians shall always have hosts of friends, health, honor, riches, etc. Abel was the subject of envy. Stephen was stoned, Paul beheaded, John Bunyan put into prison, Cranmer burnt at the stake, and multitudes of the saints have sealed their testimony with their blood. Some of God's choicest ones even now pass through the valley of Baca, and are the subjects of scorn and persecution. They seldom get into office. Many of them are upon sick beds. They are often poor. They weep over their dead. Sometimes blow comes upon blow, until all worldly hopes lie crushed and bleeding.

But we must look beyond the present and the seeming. Luther reviled and persecuted becomes the hero of millions. John Wesley was persecuted and despised in the early part of his career, but is now the revered father of Methodism.

Suppose we look beyond the present, and link heaven with earth. Then how bright becomes the prospect, and how clear the promise of the text! Jesus shows in the parable of the rich man and Lazarus, how vast the difference in destiny between the righteous and the wicked, and how different things are from what they often seem.

The "good" of our text, is the good of the heart—the spiritual uplifting and sanctification of the entire nature.

Out of Christ, we are hungry and sick. Christ is bread for the hungry soul, and the great physician for the sin-sick heart. Put the Christian anywhere and all things will work together for his good. Put him in prison, and it will be a palace. Put him in a dungeon and it will flame with lights.

God's thoughts are not always our thoughts. What does God care about the silver question or the Chicago Fair? He could make us all rich in dollars and cents, if he wished to, but would it be for our good?

God is more concerned about our holiness than he is about anything else. He cares more about our spiritual than he does about our financial good. This Christian hope maketh not ashamed, because the love of God is shed abroad in the heart. God

delights in holiness and happiness, and in order to get us happy, he would make us holy.

All things are yours. Trials only bring out the gold. Even death and the grave are ours. Things to come are ours. We are the heirs of the eternal God. If God has given us Jesus Christ, his only Son. Will he not with him, freely give us all things.

Rev. J. W. Robertson lead the altar service that followed the sermon.

Revs. J. W. Ryder and Chas. Waldron are among recent clerical arrivals.

Dashiell Memorial Church, Newark, rejoices in great prosperity, Rev. Wm. E. Palmer, pastor.

Rev. G. T. Jackson, recently contributed an excellent article upon "Our Church Hymnal" to the Dashiell News.

Rev. W. W. Moffat, of the New Jersey Conference, has received the well-deserved honor of a D. D. from Dickinson College.

The officers of the Pastor's Social Union of Newark for the present year are Rev. Henry Baker, D. D., President; Rev. Henry Spellmeyer, D. D., Vice-President; Rev. W. C. Snodgrass, Critic; Rev. Wm. E. Palmer, Secretary and Treasurer.

The following are the officers of the Newark Methodist Preacher's Association: President, Rev. C. S. Woodruff; Vice-President, Rev. N. A. MacNicholl; Secretary and Treasurer, Rev. W. E. Palmer; Executive Committee, Rev. R. VanHorne, D. D., J. A. Gutteridge, F. C. Baldwin.

Items of Interest.

The *Broadway Methodist* is a spicy little sheet, issued by the Broadway church, Rev. Nelson J. Brown, pastor.

Several very fine articles have recently appeared in the *Northern Christian Advocate* from the pen of Rev. Henry M. Simpson.

Rev. J. C. Jackson, A. M., Ph. D., has been made a D. D., by his alma mater—the Ohio University.

The following verses were written by a person making a sojourn near Morristown, and they are based on the circumstances as stated.

"TAME TOMATOES."

Around the farm I walked alone,
I'd no one else to walk with—
And talked unto myself, because
I'd no one else to talk with.

I met the farmer's little girl,
All browned as a biscuit,
"I wonder if she'll talk with me?"
Said I, "I mean to risk it."

"What little plants are these?" I asked
Said she, "why, them 'th potatoth,"
"And those great big ones over there?"
"Why, them 'th tame tomatoth."

Then said I to myself, "How queer I
What can she mean, I wonder?"
But in a word she made it clear;
"Them 'th wild outth over yonder."

My question "which she'd rather be?"
Did not a bit confuse her,
Tho' her reply did bother me—
"The wild outth, wouldn't you thir?"

"I'd hate to be a tame one, eautth,"—
[Her argument I followed],
"I'd thurs be thcauldth, thklimed alive,
And all cut up and thwallowed."

J. IRELAND.

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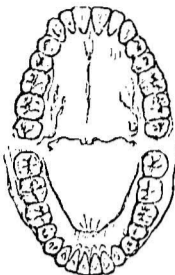
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Mount Tabor Record

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An additional subscription given with each Club of ten (\$3.00).
Address all communications
VOGT BROS., Publishers,
Morristown, N. J.

Entered as second-class (mail) matter at the Post Office, Morristown, N. J.
MORRISTOWN, N. J., Aug. 19, 1893.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Rev. J. E. Hancock is among recent arrivals.

Rev. S. P. Doane is tenting at Mount Tabor.

Miss Thompson presides at the organ with great grace and talent.

Miss Frazee will hold a children's meeting every afternoon at 4 o'clock.

Rev. Wm. H. McCormick looks well and preaches nearly every Sunday.

Rev. Mr. Thompson, of Wyoming Conference, is visiting Tabor this summer.

Mrs. J. H. Knowles will begin her 9 o'clock morning Bible readings next Monday.

Mrs. Bourne, President of the State W. C. T. U., is a daughter of Mother Hill.

Rev. Wm. Eakins is one of the Lesson Council for the August number of the Sunday School Journal.

Walter Price, President of the Uncas Club, is traveling through Europe this summer on his wheel.

Robert M. Ekins and family, for the first time in many seasons, are not on Tabor, all being in Chicago.

Rev. D. R. Lowrie, D. D., will conduct the Young People's meeting at 6 o'clock each evening in the Tabernacle.

Rev. J. H. Robertson, J. L. Hayes, S. D. Decker, C. E. Walton and J. G. Johnston will form a band of workers for altar service.

The genial face of the Rev. Fred. C. Iglehart, of New York, is missed on Tabor this year, as he is not on the farm at Denville.

Edward Johns, whose face was so familiar to us last year, is now engaged on the staff of the Newark Daily Advertiser.

The following ministers occupy cottages: D. R. Lowrie, D. D., F. C. Baldwin, S. K. Doolittle, D. Walters, Elbert Clement, J. R. Bryan, R. Johns.

The presence of Bishop Fitzgerald on the grounds calls to mind the fact that it is the first time that Tabor has been enabled to number a Bishop among its actual residents.

Mr. Kyle, wife and family of Newark, Miss Marshall of Milburn, Rev. John I. Morrow of Newark, Mr. Dunning and family of Paterson, Mrs. Stanley and daughter of Paterson, are guests at the Eddy.

Among the improvements on the grounds we noticed particularly the cottage of Rev. Harry Thompson, on Morris avenue. The street has been greatly improved by this new building.

Rev. Arthur Graves, one of the Quartette, who for the past four summers have so ably led the singing during camp meeting, is preaching in California.

His health compelled him to seek the clear air of California, and already it has been of great benefit to him.

Mr. and Mrs. B. Burtis, H. B. Doremus, K. W. Harper, Geo. F. Morrow and family, Mr. and Mrs. C. A. Cameron, Wm. H. Gildersleeve, Arch Arnold, J. A. Proehl, J. H. Youngs, Geo Youngs, Mrs. Theo. Youngs, Miss Minnie McRuer, W. G. Glover and family, Miss Rose Werts, Mrs. H. M. Dalrymple, Mrs. L. C. Dalrymple, Mrs. H. C. Leek, Miss Mabel Leek, Miss A. Katz, W. E. Schoonbroom, Ida B. Stephens, Mrs. F. M. Moore, S. Van Benschoten, D. D., C. S. Ryman, D. D., and S. P. Hammond, D. D., are among the guests on the grounds.

Rev. J. E. Adams is president of the Morris County Bible Society.

The July number of the *Guide to Holiness*, contains a fine portrait of Bishop Fitzgerald.

Rev. C. Clark is a veteran campaigner, and occupies his neat and comfortable tent as usual.

The RECORD's Pen Sketch on Monday will be that of Rev. Gilbert C. Moulds, Jr., of Flemington.

The South Market Street Church, Newark, has a new and commodious parsonage. Rev. H. P. Doane, pastor.

The Newark Conference Life Insurance Association owes its success largely to that very useful and honored member of the Conference, Rev. John I. Morrow.

Revs. Solomon Parsons, P. C. Bascom, Wm. E. Palmer and Jesse S. Gilbert, have been appointed members of the Advisory Council on Religious Congresses, in connection with the World's Columbian Exposition.

The publishers of the RECORD warn the residents of Tabor that a young man, a resident of the place, has, without authority of any sort, canvassed the grounds for subscriptions to the RECORD, and received a large number of names. Complaints are naturally now coming to us from these parties that they are not getting their papers.

The only authorized agents on Tabor are Johnny Lowe, our faithful canvasser of the grounds, and Mr. Vogt, at the RECORD office, opposite the office of the Association.

We will publish the name of any person guilty of the trickery above noted if it is again attempted.

The following are the officers of the State Epworth League:

President, Dr. W. A. Baker, East Orange; First Vice-President, C. Frank Nettleship, Newark; Second Vice-President, Rev. J. F. Shaw, Camden; third Vice-President, Rev. J. R. Mace, New Brunswick; fourth Vice-President, Robert Collyer, Bayonne; Corresponding Secretary, Frederick J. Lovatt, Newark; Recording Secretary, Walter W. Dobbins, Mount Holly; Treasurer, Daniel W. Fox, Millville.

Ministerial Arrivals.
Wm. H. McCormick, John I. Morrow, W. J. Keatley, C. S. Kemble, H. C. Thompson, S. P. Hammond, D. D., S. Van Benschoten, D. D., C. S. Ryman, D. D., J. B. Faulk, D. D.

Bishop Fitzgerald and family are spending the summer at Tabor.

Programme of the Camp Meeting Services.

Week of Aug. 16th to 23d—Gospel Services as follows:

Saturday, Aug. 19th, Epworth League Day—10:30 A. M., G. Chapman and Dr. Jones; 2:30 P. M., E. A. Schell, D. D.; 7:30 P. M., E. R. Hutchinson.

Sunday, August 20—10:30 A. M., E. A. Schell, D. D.; 2:30 P. M., A. B. Rendig, D. D.; 7:30 P. M., S. H. Jones.

Monday, Aug. 21—10:30 A. M., W. J. Heatley; 2:30 P. M. Woman's Foreign Missionary Society; 7:30 P. M., A. H. Maryatt.

Tuesday, Aug. 22—10:30 A. M., J. H. Piper; 2:30 P. M. Woman's Home Missionary Society; 7:30 P. M. John W. Butler, D. D.

The anniversary of the Woman's Home Missionary Society, of Camp Tabor, will be held Tuesday, August 22, at 2:30 P. M. The address will be delivered by Mrs. May Leonard Wells, the daughter of Dr. Leonard, our Missionary Secretary.

Wednesday, Aug. 23—10:30 A. M., J. R. Bryan; 2:30 P. M., C. M. Anderson.

Thursday, Aug. 24—10:30 A. M., A. H. Tuttle, D. D.; 2:30 P. M., Veteran's Day, Dr. Kendig; 7:30 P. M., Wm. Redheffer.

Friday, Aug. 25—10:30 A. M., James M. Freeman, D. D.; 2:30 P. M., A. J. Conklin; 7:30 P. M., Wm. H. Morgan.

Saturday, Aug. 26—10:30 A. M., S. L. Baldwin, D. D.; 2:30 P. M., W. C. Steele, D. D.; 7:30 P. M., J. Montgomery.

Sunday, Aug. 27—10:30 A. M., 2:30 P. M., G. E. Reed, D. D.; 7:30 P. M., J. A. Owen.

FIRE! SMOKE! WATER!

The Building Must Come Down!

So Must the Prices of SUMMER GOODS,

its very hot and its very funny to see Summer Goods selling for so little as now.

—AT—

J. SEARING JOHNSON'S DRY

—AND—

FANCY GOODS.

MORRISTOWN, N. J.

G. D. COOK, DENTIST,

569 Broad Street, Newark, N. J.

Sets of Teeth, \$6, \$8 and \$10. GAS ADMINISTERED.

S. R. OSMUN, DENTIST,

MORRISTOWN, N. J.

We take this method of expressing our gratitude to the public for their patronage.

For more than twenty years we have gone out and in among you ministering to the suffering in this section of New Jersey. Whether we have been successful or otherwise we leave our patrons to judge.

We are better prepared now than we have ever been before to promptly and thoroughly meet the demands in our line.

Come with or without appointments. Having introduced new facilities for thorough and rapid work, we offer

New Inducements, BY WAY OF VERY GREAT REDUCTION, IN OUR PRICES.

Fifteen Dollars, Upper Sets of Teeth for \$10.

This is now the Lowest Priced Dental Establishment in the State.

WE DO ONLY First-Class Work.

Nothing goes out of our hands defective. Extracting with gas, only 50 cents per tooth. With Eureka 25 cents. Fillings from 50 cents upward.

FOLSOMS PATENT RIDGE, attached to all our best sets of teeth. We have testimonials from farmers, business men, physicians, ministers and bishops, who having tried our work, strongly endorse us.

Many years experience has taught me that the best is poor enough. All our work shall be the best, even at the lowest prices.

Old roots restored to usefulness and beauty, for mastication and ornamentation by our *New Process of Crowning* them. An expert operator and Crown Work man always in attendance. We have just reduced the price of Crowns 20 per cent.

TESTIMONIALS.

It is with very great pleasure I present the testimonials of Rev. Bishop Fitzgerald, of New Orleans, La., Prof. H. A. Buttz, D. D., President of Drew Theological Seminary, Madison, N. J., and Rev. A. H. Tuttle, D. D., Pastor of Roseville M. E. Church, Roseville, N. J.

Though I cannot speak unders tandingly of the Eureka, I can do so to any whom it may concern that in Doctor Osmun's teeth found, after years of intimate acquaintance, a worthy and reliable man, and one who is highly skilled in his profession of Dentistry. His assurance of the merit of the Eureka would be sufficient for me.

J. N. FITZGERALD, New Orleans, La., Jun. 16, 1893.

PRESIDENT'S OFFICE, DREW THEOLOGICAL SEMINARY. It affords me pleasure to attest the high personal character, integrity and professional skill of Dr. S. R. Osmun.

I have known him many years, both personally and professionally, and am sure that entire reliance can be placed upon his statements.

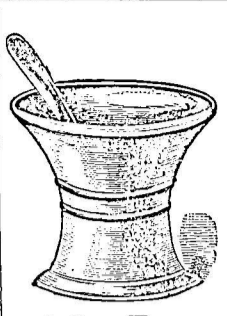
HENRY A. BUTTZ, Madison, N. J., Dec. 15, 1892.

BAITMORE, Dec. 1, 1892. I have known Dr. S. R. Osmun for many years, and carry in my own person the marks of his skillful workmanship. I regard him as an accurate and conscientious artisan, a carefully and professional, and am sure that entire reliance can be placed upon his statements.

A. H. TUTTLE, FROM REV. HENRY J. HAYTER, S. R. OSMUN, Morristown, N. J.

Dear Sir: The great annoyance that my wife suffered for three and a half years with her ill-fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three (3) sets, none of which were of any use to her. The teeth you made her wear in a very short time. She can eat with them in a very short time. They also give her her former appearance, which was not the case with the other sets, but made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.

HENRY J. HAYTER, Chester, N. J., May 25th, 1878.



The Family Drug Store,
JAMES E. STILES,
No. 7 Washington St.,
MORRISTOWN, N. J.

Pure Drugs!

MEDICINES, AND ALL PHARMACEUTICAL PREPARATIONS.

Prescriptions a Specialty.

Choice Soda Water with Pure Fruit Syrups.
Try Our New Drink, Whipped Cream Soda.

Be Sure and Consult
PRUDEN & BURKE,

DEALERS IN
COAL AND WOOD!

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Before Purchasing Elsewhere.

OFFICE:
2nd Door East From Post-office—Telephone Call 43b.

YARD:
Opposite Ridgedale Ave., Morris St., Telephone Call 8a

RESIDENCE:
LOCK BOX 168 FRANKLIN ST., TELEPHONE CALL 8

EDWARD W. PRUDEN. EUGENE S. BURKE.

BRUEN & BUNNELL,
PLUMBERS,
MANUFACTURERS OF AND DEALERS IN

STOVES, RANGES AND HEATERS,
Steam Heating Apparatus.

Plumbing in all its Details.
Kerosene and Gasoline Stoves.

Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene and Gasoline Oil, Oilcloths, Carpets, Mattings and Feathers.

STOVE COAL.
ROCKAWAY, N. J.

Tin Roofing, Plumbing, and all kinds of Job Work promptly attended to.

Plumbing at Camp Tabor a Specialty.

Agents for the "Duplex" Steam and Hot Water Heaters. The most perfect and economical system for heating dwellings, offices, public buildings, etc. Also special attention paid to ventilating buildings by the Exhaust System.

W. M. E. BUNNELL.

THE OLIVER HOUSE,
MENDHAM, N. J.

A Delightful Mountain Location.

Free from Malaria and Mosquitoes.

Superb Manor Home. 25 Acres of Lawn and Grove.

Water Unsurpassed in the State. Milk, Butter and Vegetables, Cream, Eggs, &c.

ALL SUPPLIED FROM THE FARM OF 140 ACRES.

Refer to Messrs. Luther Kountze, Morristown, L. C. Gillespie, Morristown, Frederick Cromwell, Mendham, and others.

FRANCES OLIVER.
Special arrangements made for families during the months of September and October.

The Celebrated CORNISH PIANOS and ORGANS.

IMPORTANT NOTICE.

The Warehouses established for the convenience of Messrs. CORNISH & CO.'S many patrons in Dover and the vicinity have been removed to larger premises, and a fine stock of the Celebrated Cornish Pianos and Organs will be found at No. 4 Brick Block, corner of Morris and Blackwell Sts., Dover, N. J. Mr. JOHN DALRYMPLE, Messrs. Cornish's representative will be in attendance during business hours, and take orders at Factory Prices both for Cash or on Easy Payment Plans to suit all pockets.

MAKE A NOTE OF THIS!
No. 4 Brick Block, DOVER, N. J.
The New Cornish Warehouses, DOVER, N. J.
PIANOS from \$175.00 ORGANS from \$35.00. Factory Prices.

Factory

"Taffy and Epitaphy."

It is safe to assume that "everybody" likes "taffy." They could in its erudite, the mother at the wash-tub, the big daughter at the piano, pliantly singing, "Who'd Care for Mother When I'm Gone," the grand-father at the woodpile, the grand-mother darning stockings, all like "taffy" at appropriate times, and in sufficient doses, and a little "taffy" (as well as "noiseuse") now and then—

"Is relished by the best of men."

As a general thing—"taffy" is always well received and fully appreciated. As for "Epitaphy," we have no positive means of knowing as to what extent, if any, it is appreciated by those for whose benefit it is given.

The Rev. Dr. J. H. Egbert, pastor of the M. E. Church, of Belleville, N. J., recently delivered in that church a most interesting lecture on the subject "The subject," said the Dr., "presents a broad field for the essayist or lecturer, when we consider how much praise is flattered with what is known as "Taffy," and that all that is said in kindness or otherwise, of the dead, belongs to "Epitaphy," you will see how great is its scope."

The wise lecturer will condense, curtail and hold down, so as not to weary his auditors, and in closing up his discourse should be careful not to "close" himself out. Of a celebrated lecturer, it is said, that he made the people twice glad—when he commenced and when he closed. After speaking two hours on a certain subject, a lecturer asked, "What shall I say next?" "Say Amen," said some of his tired listeners.

"With taffy" in its literal sense, we have but little to do. All that I have to say is given gratis. The "taffy" I shall give you to-night is not made of molasses, but something just as sweet. Only a short time ago it was considered slang, but it is so appropriate for the purpose of illustration, that no dictionary will be complete without it. Mr. Webster has made a note of this.

"Taffy" is an innocent kind of flattery—they both try to please, but the latter, however, always has a sinister motive."

Flattery is a mixture of sugar and poison. "Taffy" never kills—on the other hand it often heals—is harmless in design, but far from being consistent with the truth, for oh! what "whoppers" are coated over with "taffy."

Its tendency is to increase vanity, and yet it has many redeeming features. Pure "taffy" brings out the brightest colors and suppresses the grewsome and the dark. I might spend an hour in illustrating "taffy." It often takes the form of promiscuous praising. Some persons never meet you on the street, never enter your homes, sit at your table as your guests without giving you "taffy."

The Doctor referred to many instances where "taffy" has been made to appear as absolutely ridiculous in its application by those who are always abundantly supplied with it. Indeed, some people are so well supplied, simply because it costs nothing. People who use "taffy" should be careful or they will sometimes open their mouths and then "put their foot in it."

There is a vast amount of social, professional, political and lovers' "taffy" in the market, but "all is not gold that glitters."

A peddler rang the door bell of a house, a lady opened the door. Are you the lady of the house? Inquired the dispenser of the ware. "Well, do I look like the gentleman of the house?" asked she. "Oh, no ma'am," said he, "but I thought you were the lady's daughter." "Oh you did eh?" said she. "Come in," and she bought all his wares, and the peddler, of course, went on his way rejoicing.

While mothers, babies, sewing machines, pianos, poodles and a thousand other things come in for "taffy," the minister must not be forgotten. Many a young preacher is liked so well the first year that his people could eat him up, and on his third wished they had.

My brethren, said a minister one Sunday morning, a collection will now be taken for my expenses for a trip; the more I get, the longer I'll stay away. Result—a very large collection.

Every family in a certain church in this State was expected to entertain the minister at least once at tea, during his pastorate; all but one lady had complied with the custom, and she was very apprehensive lest she might not do justice to the occasion and to the minister. Finally, however, she said to "Johnny" one afternoon: "Go down and tell the domestic to come up and take tea with us and be done with it." Johnny delivered the message entire to the amusement of the minister, who is a well known member in active service in the Newark Conference.

But while taffy may at times be misdirected, don't withhold your commendations, especially from your minister and your wife. Many good people have become disheartened for want of appreciation. Kind words cost but little, don't withhold them if the heart prompts their utterance.

Here is a quaint description of a busy life:

"All day she hurried to get through, The same as lots of women do; Sometimes at night her husband said: "Ma," ain't you going to come to bed? And then she'd kinder give a hitch, An' pause half way between a stitch, An' sorter sigh, and say that she Was ready as she'd ever be—she reckoned. An' so the years ran one by one, An' somehow she was never doze, An' when the angel said as how, Miss Smith, it's time you rested now, She sorter raised her eyes to look, A second as a stitch she took; All right, I'm comin' now says she, I'm ready as I'll ever be, I reckon.

Her epitaph might well express, her idea of heaven thus:

"Here lies a poor woman who always was tired For she lived in a house where no "help" was hired. Her last words on earth were—dear friends, I am going. Where there's no washing to do, no sweeping or sewing, Where everything's found exact to our wishes, No preparing of meals, no washing of dishes; Don't mourn for me now; don't mourn for me never; I'm just going to rest forever and ever."

A little "epitaphy" must close this condensed report of the Doctor's lecture which requires an hour and a half in its delivery.

The following were copied from tombstones in Europe and America.

"Captain Underwood, drowned at sea, Here lies free from blood and slaughter, Once Underwood—now under-water."

"Here I quiet lies, And my heart at ease is, With the point of me nose, And the tips of me toes, Turned up to the roots of the daisies."

"Julia Adams—died of Thin shoes, April 17, 1830—Aged 10."

"Martha Mann, her's gone away, Her would if her could, But her couldn't stay; She had two bad feet, And a badish cough, But her feet it were that Carried her off"

"Here lies John Bunn, Killed by a gun, His real name was Wood, But it wouldn't rhyme, And it was right wood should."

On the 22nd of June, Jonathan Fiddler Went out of tune."

"A blade is on my brow, To me a harp is given, And when I strike the golden chords I'm heard all over heaven."

"Here lies the body of Gabriel John, Who died in the year one thousand and one; Pray for the soul of Gabriel John. You may, if you please, Or let alone, For it's all one, To Gabriel John, Who died in the year one thousand and one."

"Here lies our sovereign lord, the King, Whose words were man's solace— Who never said a foolish thing Nor ever did a wise one."

"Once ruddy and plump, But now a pale lump; Beneath this soft clump, Lies honest Joe Crump, Who wished to his neighbor no evil, Although by death's thump, He's laid on his rump, Yet up he will jump, When he hears the last trump, And triumph over death and the devil."

These are only a few of the many gems (?) of "Epitaphy" found in various parts of the world, but he must have been an unhappy mortal who had no "taffy" conferred on him when living, or "epitaphy" thrown at him when dead.

The "meanest man" of a certain town died and was followed to his grave by two men who had "nothing else to do." The "departed" was never known to do a good deed in his life, and as the grave was being filled up by the grave-digger, one of the men looked at the other as they turned away and said: "Well, he has a good shiner anyhow." This is on record as the stingiest bit of "Epitaphy" ever given, and yet it seemed to be all the fellow deserved.

The inscriptions on many marble shafts and granite pillars are simply lies in stone, "Church Yard Taffy." And the monuments themselves are sham emblems of a sorrow never felt, or exhibitions of a love that comes too late.

Only the good deeds of men are recorded on stones. The bad deeds are buried deep with their bones.

The doctor sought to impress upon his hearers the idea of "moral" that it is far better to confer our favors, our praises, our kisses, our flowers on our loved ones while they are with us, than to wait until they are gone, and then advertise our grief on their tombstones.

Tombstones are kept in stock and epitaphs made to order, and those who look upon them receive but little information except in regard to names and dates unless perchance they have the power to read between the lines.

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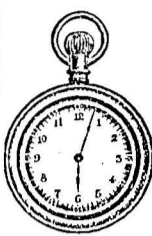
MONUMENTAL WORKS!

H. H. Davis,
MORRIS STREET,
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Dealer in all kinds of First-Class
Cemetery Works

MARBLE AND GRANITE.
MONUMENTS, HEADSTONES,
Tablets, Lot Enclosures, Etc.

Work done only in the very best manner.



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DIAMONDS.
WATCHES, CLOCKS,
Jewelry and
Silverware.

Optical Work
IN ALL ITS
BRANCHES.



All Repairing
WARRANTED.

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sion House,
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TEETH!

DR. A. E. SHEETS,
DENTAL SURGEON,
466 Broad St.,
NEWARK, N. J.

PRICE LIST.

Best sets Keystone Teeth, \$4.00
Best sets Wilmington Teeth, \$6.00
Best sets Sibley's Teeth, \$8.00

THE VERY BEST MADE.

The S. S. White's Teeth.

Who has taken 108 first premiums at the World's Fair, being superior in strength, shade and form, for only \$10.00, with best plate, and warranted. Other work proportionately low.

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JOHN THATCHER,

Wall Papers,

SPECIAL PRICES FOR THE
SUMMER:

6c., 8c., 10c., 12c., and
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Among them many Superb Im-
ported Papers.

Window Shades, Fixtures,
Cornices, Etc.,

White Lead, Mixed Paints, Oils, Varnishes,
Turpentine, Fine Colors and
Dry Paints.

Gilt and Ebony Moulding, Etc.
Paint and Paper Supply Store.

**HOUSE & SIGN
PAINTING**

IN ALL ITS BRANCHES.
Decorative Painting and Fine
Paper Hanging a Specialty.

Call and see our Large and New Assortment
of Wall Papers, Shades, etc., just received.

JOHN THATCHER,
SOUTH STREET, NEAR THE PARK,
Morristown, N. J.

HACKETTSTOWN INSTITUTE.

Newark Conference Seminary—Rev. Geo. H. Whitney, D. D.,
President.



Ladies' College, Gentlemen's College, Preparatory, Classical, Latin, Scientific, Scientific and Commercial Courses. Highest advantages afforded in Music, Art and Elocution. Hackettstown, N. J., lies among the Schooley's Mountain Range, and the location is unsurpassed for beauty of scenery and healthfulness. The building will accommodate nearly Two Hundred boarders. It cost \$215,000 and has been pronounced one of the finest of its class in the land. The school has had unusual prosperity from from the beginning.

The Fall Term Opens Sept. 13th, 1893.

TERMS MODERATE.

CATALOGUE FREE.



NOTICE ABOVE,

THE PERFECT DELIGHT.

THEY ARE USING

BLENDED TEA

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WHOLESALE AND RETAIL GROCERS,
Morristown, N. J.

JOHN H. SCHMIDT. JAMES A. POST. FRED H. SCHMIDT

THE JOHN H. SCHMIDT CO.,

Successors to JOHN H. SCHMIDT.

Manufacturers and Dealers in

Carriages, Wagons, Harness

And Horse Furnishings

OF ALL KINDS.

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MORRISTOWN, N. J.

Factory foot of Market Street. Branch, at Madison, N. J.

Call at our Ware Rooms and inspect the Finest
line of Vehicles ever displayed
in New Jersey.

**A Number of Buckboards for
Sale, Very Low.**