

Mount Tabor Record

VOL. IX.

MOUNT TABOR, N. J., MORRISTOWN, N. J., MONDAY, AUGUST 31, 1885.

NO. 9.

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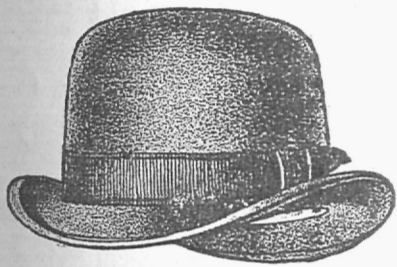
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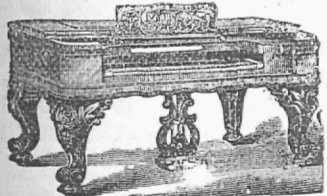
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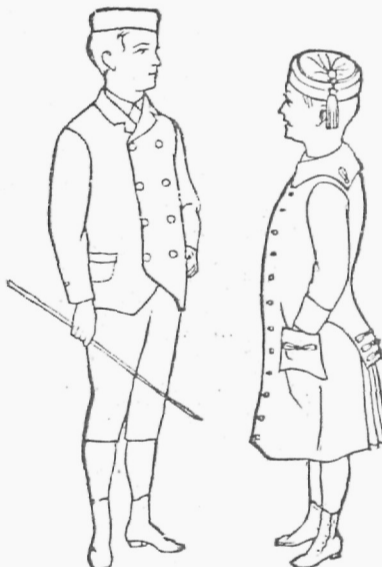
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require the expense of grading. They lay on
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These lots embrace five times larger than a city
lot. They are laid out on an avenue 60 feet wide,
and for parties desiring a comfortable home in a
healthy locality and at a moderate cost they of-
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11 rooms, bay windows, piazzas, bath,
range, well, cistern, ice house, one acre
ground, choice fruits.

Mrs. E. M. Hough.

Saturday's Services.

MORNING.

The service was held in the Taber-
nacle. The sermon was preached by
Rev. Daniel Curry, D. D., Editor of the
Methodist Review. He is somewhat
bent with age, his hair is white as the
driven snow, his face is thin and intel-
lectual, his eye is dark and piercing,
his voice is not as strong as of yore, but
his mental strength is undiminished.
His style of preaching is not adapted
to Camp Meetings, but this particular
sermon, while scholarly in character,
had enough of the pathetic and appeal-
ing to be effective. Dr. Curry has had
a remarkable career in the Church.
His type of character is of the sturdy
kind—the kind, for instance, which ap-
preciates poetry, without being capable
of producing it. He is intensely logi-
cal, and generally crowds his sentences
with a compactness which ought to
furnish a long pause between them in
order that the listener may take in
their meaning. In theological defini-
tion he is precise and clear. No mat-
ter how much you may disagree with
his conclusions, you are compelled to
do a deal of hard work to controvert
them. There is probably no clearer
thinker in the Church.

His text was Luke 18: 13, "And the
publican standing afar off, would not
lift up so much as his eyes unto Heav-
en, but smote upon his breast, saying,
God be merciful to me a sinner."

While the discourse dealt largely
with the prayer of the publican, it
nevertheless was a dissection of the
motives of the two men, the Pharisee
and the publican, and a placing in con-
trast the prayers of the two men. The
speaker showed that Christ's object in
this contrast was to draw a picture of
the two extremes of society as it ex-
isted among the Jews, and to show
that the highest intelligence and cul-
ture may mistake the spirit of prayer,
while the most execrated among men
may have the best knowledge of it.
The significance of the publican's pray-
er was shown in its intensity—he made
one request and one only: "Lord be
merciful!" In commending the publican,
Christ indicates conclusively that
no one is excluded from his mercy; for
the publicans, despised and condemned
by their fellow-Jews, were a bad set.

The preacher declared concerning
the Pharisee and his self-satisfactory
prayer, that there is no form of sin so
dangerous as that in which all men
speak well of you. The conscience is
greatly affected by circumstances. Many
men's consciences are affected by public
opinion. If men say little or nothing
against the sinner, he is apt to rest
easy in his sin. The condition of
things in Judea prevented the Pharisee
from having a just conception of his
sin; but the condition of the publican,
universally detested, tended to awaken
conscience of sin in him. Sin is not so
much the doing this or that; sin is in
the heart. The Bible uses a negative
word when it speaks of the sinner—he
is ungodly; he is unrighteous. When
the sinner is deeply convicted of sin,
he feels that he has business with God
and no other. When David did that
double crime against his neighbor, and
the evil of it was brought home to him
by the prophet, he cried out to the
Lord: "Against thee, thee only, have
I sinned and done this evil in thy
sight!"

The Doctor's definitions of the mercy
of God, the genuine repentance of the
sinner of the degrees of guilt, and the
condemnation involved by guilt of any
degree—were all striking and con-
vincing. In conclusion he showed that
salvation comes to us from the pure
love of God—that this was its moving
cause.

AFTERNOON.

Rev. Thomas E. Gordon offered
prayer; the Rev. S. K. Doolittle read
the Scriptures; and the Rev. Charles S.
Woodruff, Nyack, N. Y., preached the
sermon from the text, Col. 1: 12: Giving
thanks unto the Father, which hath
made us meet to be partakers of the
inheritance of the saints in light."

EVENING.

There was a revival service in the
Tabernacle, preceded by a short sermon
by Rev. Von B. Krauser, from the text,
Rev. 20: 1: "And I saw an angel come
down from Heaven, having the key of
the bottomless pit and a great chain in
his hand," etc. Bro. Krauser is an ear-
nest evangelist from South America.
He has thrown himself heartily into
the work on Mount Tabor.

Sunday's Services.

MORNING.

A delightful rain refreshed the en-
campment through the morning hours.
At noon the sun shone forth brilliantly.
The services were continued through-
out the day without interruption until
ten o'clock at night. The love feast
which preceded the regular service
was marked by great religious fervor.
Frequently several people would be
upon their feet at once. This part of
the service was under direction of Rev.
James Montgomery. The singing was
inspiring. Whether suggested by the
rain in the morning or not, the congrega-
tion made melody with "We'll Stand
the Storm."

Prayer was offered by Bro. Mont-
gomery. David Campbell, Esq., made
a very gratifying statement to the ef-
fect that the entire amount of money
required for the payment of the new
Tabernacle and other improve-
ments, had been subscribed, viz: \$7,300.
He alluded to the fact that there was
a special Providence in the enterprise,
as there had been more rainy weather
than usual during this Camp Meeting.

Rev. A. J. Kynett, D. D., read Bishop
Simpson's favorite Psalm—the 103d,
and 2d Corinthians, 4th chapter, as
the Scripture lessons.

Dr. Kynett preached the sermon
from the text, John 18: 38: "What is
Truth?"

He began with a vivid picture of the
trial of Jesus Christ on the two dis-
tinct charges: 1. Of blasphemy,
which was brought against him under
the Jewish law; and 2. Of sedition and
treason under the Roman law. These
have in all ages been considered
grievous offenses, inasmuch as they as-
sailed both divine and human govern-
ments. Grave as was the charge of
blasphemy, it was disposed of in a sin-
gle night; and then Christ was hurried
away to Pilate's Judgment Hall to
answer the civil indictment. Both the
ecclesiastical and civil charges were
tried and the verdict rendered within
twenty-four hours. It was a very trying
position for Pilate, young and of limited
experience as he was. It was a peril-
ous time. The great Jewish festi-
val had brought a multitude to-
gether. Pilate had come up from
Caesarea, the Roman capital, to be
present in a possible emergency, and
Herod had arrived from Galilee for
the same purpose. The city of Jerusa-
lem was thronged with a wakeful and
restless multitude who were bringing
Christ as a prisoner before Pilate. Only
five days ago the throng had hailed
Christ with shouts of "hosanna!"
When Pilate inquired concerning the
charge against the prisoner, the reply
at first was vague. Then they brought
the charge of sedition—stirring up the
people—creating tumult. Then fol-
lowed the graver accusation of treason
—that he was aspiring to be a rival of
Caesar. Hoping to rid himself of the
responsibility of judging the case, Pil-
ate, after satisfying himself of the in-
nocence of the accused, sent him to
Herod. Unable to find any ground for
condemnation, Herod sent him back to
Pilate. Then occurred the conversa-
tion in which, answering one of Pilate's
questions, Christ declared that he was
a witness of the truth, and that they
which were of the truth, heard his
voice. Pilate asked, "What is truth?"
and immediately passed out, either
assuming that the question could not
be answered, or that he was al-
ready sufficiently enlightened. Oh, if
he had only known! If he had only in-
quired further, Christ would never
have been crucified by him.

Christ is ever on trial. It must have
been a singular sight for the angels to
behold the Lord of all held for trial be-
fore those who had sinned against him.
You are trying him. What will be
your verdict? If you were impanelled
as a juror and were sworn to decide ac-
cording to the truth, the whole truth
and nothing but the truth, as in a court
of justice, what would be your deci-
sion? The appeal must be to the law
and testimony. Would you cry "Away
with him?" Would you say, "Not
this man!" Would you wash your
hands in fancied innocency, as Pilate
did? Would you, like Peter, deny him
or would you follow him like
some of the other disciples whitherso-
ever he went? Would you, like Joseph
of Aramathea, embalm his remains af-
ter all that is Divine has fled, and pa-
tiently wait for the resurrection.

What is truth? There is utility in
the question. It is at the foundation
of all inquiry. It assumes that the dis-
covery of truth is possible.

The preacher illustrated this point
by reference to the truth of history—
how it was verified by the desire to
know the exact facts in the case. He
showed that science was continually
making the same inquiry. So in law—
if the discovery of the truth was im-

possible by inquiry, the case would be
thrown out of court. The whole de-
fective system proceeds on the supposi-
tion that the truth is discoverable.
The constant inquiry of the detective
is, What is the truth in the matter? If
Pilate had chosen he might have dis-
covered the truth respecting Christ.
He might have called Peter and James
and John; and the lame man at the
pool, and the multitude of witnesses
who had been healed by him and fed
and comforted.

By a mathematical figure, the preach-
er showed how easy it was to limit the
circle of truth to the small dimensions
of our methods and powers. Agnosti-
cism is like a child who looks abroad
and fancies that the sky closes down
upon the horizon. We cannot thus
limit the circle of truth. The line of
horizon is not the circumference of all
truth. After using the telescope to
illustrate how it is possible to supple-
ment our limited powers by larger
knowledge, the preacher declared that
there were three forms in which truth
presents itself to us. 1. *Being*, the
reality of things. Pilate asked, "Who
art thou?" Christ was or was not a
king. This was capable of demonstra-
tion. Whether Pilate had the power
to find out the truth is not now under
consideration. But the truth itself
was discoverable. This actuality, this
reality of things, is fundamental to the
truth.

The second form is the truth of
knowledge. It is that in the mind
which corresponds to that which is,
without. The ancients thought the
world was a level plain. That was not
the truth—it was a dream. We know
that the earth is round. That was al-
ways the reality. Nobody suspected
gold in California, or electricity in the
atmosphere, until their recent discov-
ery; but they were always there. The
mind has grasped this knowledge so
that what is within corresponds to
what is without.

The third form is the truth of signs
and words. The speaker illustrated this
by reference to truth in art, as seen in
paintings and sculpture. He showed
the importance of coming into the
light to discover specific truths; the
need of focalizing our attention upon
the truth we seek. So we must come to
Christ, the source of all truth and to
the influence of the light, with carefu-
lness and attention, seeking to know
the truth as it is in Jesus. Dr. Kynett's
concluding illustration from the life of
a skeptic, was pathetic and a powerful
argument for the Truth.

AFTERNOON.

A very large congregation filled the
Tabernacle and Auditorium to listen to
the sermon of Rev. J. M. Reid, D. D.,
Secretary of the M. E. Missionary So-
ciety. Rev. J. B. Heward, of Cape May,
N. J., led in prayer. Dr. Reid's text
was, John 21: 22, "What is that to-
thine? follow thou me."

EVENING.

The Young People's Meeting was
held in the Tabernacle, and considera-
bly more than one thousand people at-
tended it. There were many earnest
testimonies given by young men and
young women; and at length, in strik-
ing contrast to these, was the testimony
of Rev. J. M. Tuttle, who spoke sub-
stantially as follows:

"Since I have been in this meeting, I
almost wish I was young again. It is
fifty-seven years since I gave my heart
to God; and I have seen such wonder-
ful things in that time that I feel as
though I would like to live fifty years
longer. There have been millions of
people converted to God since I was
converted, and I feel as though I would
like to live to see what the Church is
going to accomplish in the fifty years
to come. There will be great changes,
and if I were young I might hope to
see the salvation of God spread over
the world—and I would like to see it!"

The service in the Auditorium was
attended by an immense throng. Rev.
F. Bloom offered prayer; and Rev.
Howard Henderson, D. D., LL. D., de-
livered the text, 1st Corinthians, 1:
23, "We preach Christ crucified, unto
the Jews a stumbling-block, and unto
the Greeks foolishness."

The sermon was remarkable for its pro-
fusion of poetic figures and profound
thought. Our space will not admit of a
full report, and hence we give only a few
leading points. He began by showing
that in every system of belief among
men there was always a central
thought around which everything else
clustered. The central fact in the
Christian religion is the crucifixion of
Christ. Every part of the Christian's
faith is pivoted upon Christ. By him
"all things consist"—stand together.
The root of God's love is the gift of
Christ.

The speaker showed that man is dis-
tinguished from all other creatures
God has made. The Creator did not
make him the creature of instinct, al-

though he is not entirely without. Neither did he make him an intuitional being, such as some hold the angels to be, although he is not entirely without intuition. But the distinct characteristic of man is his free moral agency. He was created in the image of God. He could choose to sin while enjoying the privilege of working righteousness. The speaker described how man had fallen, and then the manner in which he was brought into a salvable condition. Salvation is perfect on the Godward side. Whatever God does is perfect. He could not do anything imperfect. The preacher argued that the provision of salvation was imperative on the part of God. He could do no otherwise than seek to save us; and the salvation was perfect.

The voluntary offering of Christ as an atonement for sin was strikingly portrayed in the two facts, that Christ could have so eloquently pleaded his case before Pilate that he could have won it, and that he could have summoned the armies of Heaven to his aid, twelve legions of angels who stood ready and eager to do his bidding, who could have swept Pilate and the High Priest, Jerusalem and the whole of Palestine into the sea.

The Doctor's version of the parable of the prodigal son was unique and touching. Several beautiful metaphors drawn from nature, showing the glory of natural objects, were made the setting of an argument to show how glorious must be the provision for the soul that trusts in God.

A prayer meeting followed the sermon, and much enthusiasm prevailed as the Gospel was pressed home upon the attention of the unconverted.

Monday Morning.

Camp Meeting closed with the administration of the Lord's Supper. The general impression is that the services have imparted spiritual profit to believers; and a considerable number have certainly been converted. Farewells were spoken and the pastors and people who have worked together during the last ten days on Tabor departed for their homes amid prayer and song.

"Picturesque" Mt. Tabor.

Through the kindness of Rev. J. M. Tuttle we are permitted to give our readers the following poetic description of Tabor, old and new, from a letter written him by a member of the New Jersey Conference:

CAMDEN, N. J., June 5th, 1885.
Rev. James M. Tuttle:

So you are back to "Tabor." Within the bounds of Zebulon stood Tabor's lofty mount. Its elevation gives it name, as up above the valley of Jezreel its lofty summit looms. Trees sentinelled its top, from whence a prospect beautiful and vast opened to the view. Within six miles of Nazareth it stood, its figure representing a half sphere. Art has constructed cisterns there to hold the falling rain, as there once a walled city stood which teemed with life; and there Antiochus, Syria's king, and Vespasian, with armored legions, fought and conquered. There partridges brooded, and wild boars roamed pursued by Arabs fierce. Long, long before, on this famed mount, Barak and Deborah to pursue Sisera, Israel's appointed prey, joined their battle legions for the fight.

But more, Christian tradition makes Tabor's Mount the honored spot where the two worlds and the two dispensations met, with representatives of both, when in the dual union the immortal was disclosed to man; and the two natures of the world's Redeemer was defined in his grand transfiguration. What a scene!—and suited to it was the place. Four miles lifted up; northwest was seen the Mediterranean; and below, the plains of Esdraelon and Galilee; and southward, the mountains of Gilboa; east, Tiberia's sea; and north, the Mount of Beatitudes.

Illustrious is Tabor in its antique dress, now worn and faded, but it has seeded and has roots and growth in a new clime, putting on youth again—vestments all new, with crown of forest foliage, and made fragrant with blooming beauties, the gifts of Flora's hand. It is no solitude; but as in distant years, the multitude thronged her sides and summit, to enjoy a vision of surrounding loveliness. As nature spread her jewelry around sparkling and glorious in opening morn or at golden sunset, so now, your modern Tabor magnetically attracts from city, village and the rural home, and hence an exodus of cheery multitudes seeks its retreat; and yet, with more than mere indulgence of the sight, to spend the passing days. Your synonym is not the spear and bow and battle of the profane warrior, seeking conquest; but the glorious manifestation made to Peter, James and John; showing the intercourse with the Heavenly society, and the richest joy for this life and the next, come from a separateness from the world, and in keeping company with Jesus who specially reveals himself in special places.

Sadly we heard the Presiding Elder report at our preachers' meeting on

Monday that Rev. Bro. Crate had a stroke of paralysis and might not preach again. 'Tis hard, and sad, to see our associates fail or fall on the field, in their strength of years. The old of us must give way. If I am spared to go to Island Heights I would be glad to meet you, but could not expect you if housed at Tabor. No relief to that side. 'Tis hard, but possibly if not it, something else. We all have a crook in our lot. Kind regards to family.

Yours as ever,
C. H. W.

The Record's Pen Sketches.

REV. LEWIS R. DUNN, D. D.
A member of the Newark Conference, Dr. Dunn has been, and is, one of its most influential men. He was born in New Brunswick, N. J., April 6, 1822. His father was a leather dealer, and died when Lewis was scarcely three years old. The boy was the only child; and the widowed mother struggled bravely against adverse circumstances to secure the advantages for him of an early education. When he was twelve years old, he was informally apprenticed to his uncle, Mr. Daniel Pierson, a merchant-tailor in Newark, with whom he remained until he was called to the ministry, through the instrumentality of Rev. James M. Tuttle. His conversion occurred in November, 1836, and the call to preach came to him soon after. Immediately he began preparation for the work, resumed his studies with renewed diligence, and was licensed to exhort in his sixteenth year. He began to preach when but seventeen years of age, having been called out to labor with Rev. James M. Tuttle and Rev. Jacob Hevener on the Flemington Circuit. Here he was known as the "boy-preacher." Feeling incompetent for the work, he left in the Spring for Dickinson College. Being compelled to return home before his time of graduation, he still pursued his studies. His Presiding Elder sent him to the Haverstraw Circuit. After filling this engagement, he again returned home to study. A vacancy occurring on the Middletown Circuit, he was called to fill it; and in 1841, by recommendation from that circuit, he was admitted to the New Jersey Conference. He was stationed that year on Vernon Circuit; in 1842-3, was pastor at Rockaway; 1844-5, at Madison; 1845-6, at Plainfield; 1847-8, at Middletown Point, now known as Matawan; 1849-50, New Springville, Staten Island; 1851-2 retired on account of over-work; 1853, resumed pastoral labor, and was stationed at Elizabeth; 1854-5, at Prospect Street Church, Paterson; 1856, at Central Church, Newark; 1857, at Liberty Street, New Brunswick; 1858-9, at Orange; 1860-1, St. Paul's, Jersey City; 1862-3, Morristown; 1864-66, Central Church, Newark; 1867-9, St. Paul's, Jersey City; 1871-2, St. Paul's, Elizabeth; 1872-3, Market Street, Paterson; 1875-7, Halsey Street, Newark; 1878-9, Simpson Church, Jersey City; 1890-3, was Presiding Elder of Elizabeth District; 1884, Trinity Church, Staten Island; and at the last session of the Conference (1885) was appointed for the third time to St. Paul's in Jersey City—a proof of the esteem in which he is held by his people. In 1867, while Rev. J. S. Inskip was assisting him in revival meetings, he entered into the experience of full salvation.

Dr. Dunn is in vigorous health, and preaches as eloquently to-day as he has ever done. Any one who has ever heard him would be struck by the intense earnestness of his manner and matter. When thoroughly aroused, his sermons are full of fire, and there is a certain strength and force in them which carry conviction to the heart. A glance at the list of important appointments that he has filled, sufficiently indicates his commanding influence among the Churches. Perhaps the word which will best express the character of his preaching, is, **UNCTION**. Almost from the outset, the discourse is a vivid appeal. Not that it lacks exegetical strength, for in the matter of exegesis, Dr. Dunn is particularly strong; but the evidence of a distinct purpose to convict and convert is apparent to any sympathetic listener. This earnestness enchains the attention of the audience, and the sanctified genius of the orator completes the work of captivation.

As we have shown, in another article, Dr. Dunn's pen has been busily employed in contributions to solid literature. It has been a wise thing to preserve some of his glowing thoughts in the printed page. No one could be in his company for any length of time without being impressed with his intellectual and spiritual character. His individuality is very striking. Though he should say nothing, his presence would influence society around him. His personal appearance is impressive. Of a fine figure, upright bearing and a certain independent air which augurs ill for any infringement upon his rights, he is nevertheless one of the most genial of men. That, perhaps, which is the most significant fact of his ministerial life, is the practical result of his preaching, viz: the conversion of many hundreds of souls. To very few men has it been given to have so joyful an experience in soul-saving.

A singular thing occurred in the Love Feast yesterday morning. A brother was illustrating God's care for him, by alluding to the Divine care for the birds of the air, when there flew from the ceiling a robin which perched upon the back of one of the chairs. It glanced around as though the atmosphere of the Love Feast were congenial. It remained about fifteen minutes and flew away.

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Smoked and Pickled Meats, &c.
REFRIGERATOR DOWN TO ZERO.

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CONTRACTOR
AND
BUILDER!
NEWARK, N. J.

Contracts taken and estimates furnished in all its various branches. Jobbing promptly attended to. I solicit the patronage of all who may desire to build, and will give special and personal attention to all work intrusted to me, and in a reasonable and satisfactory manner.

All communications by mail will receive prompt attention. Plans and Specifications drawn if desired.

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108 POINIER ST., NEWARK, N. J.
or **MT. TABOR, N. J.**

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BUTCHERS
ROCKAWAY, N. J.
BRANCH AT MT. TABOR.
The Finest Cuts in all
MEATS,
POULTRY.
SMOKED AND CANNED MEATS.

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AND
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MORRISTOWN.

Carpenter Work Done in all its Branches.

PLANS AND SPECIFICATIONS FURNISHED WHEN DESIRED.

Estimates cheerfully given on all kinds of work in our line.

Orders left at shop on Morris Street, below depot or Post Office Box 358, will receive prompt and personal attention.

J. K. Boniface,
Marketman!
South Street, Morristown.
FRESH FISH, OYSTERS, GAME,

FRUIT,
Vegetables, etc.,
20 years experience in
the New York Markets!

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CONTRACTOR
AND
BUILDER!
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Plans, Specifications and Estimates furnished on short notice.

SASH, BLINDS, DOORS,
and all kinds of Building Material supplied.
JOBGING PROMPTLY ATTENDED TO.

A large number of the COTTAGES AT MT. TABOR were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability, I respectfully refer to their owners.

Ice Cream! Ice Cream!

CHOICE CONFECTIONERY.
BREAD, CAKE, PIES, etc.

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MOUNT TABOR HOUSE.

Simpson Avenue,
MOUNT TABOR,
W. F. DAY.

IF YOU HAVE ANY IDEA OF BUYING CARPETS—DON'T MISS INSPECTING OUR NEW FALL STOCK. IT IS THE RICHEST, LARGEST, AND CHEAPEST EVER SHOWN IN NEW-JERSEY. IT COSTS YOU NOTHING EXTRA TO HAVE CARPETS DELIVERED IN THIS VICINITY—THAT IS—IF YOU BUY THEM OF US. ISAAC N. DOTY & CO., 19 & 1-1 MARKET ST., NEWARK.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER N. J., July 28, 1880.
DR. S. R. OSMUN:

DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time. I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health. As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas. Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. A. H. TUTTLE.
Hacktstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for my self and family and has invariably given full satisfaction. A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.
J. K. BURR.
Trenton, N. J., July 26, 1880.

ALTERATIONS!
ALTERATIONS!
\$75,000
WORTH OF
CARPETS

AND
FURNITURE,
AT COST!
AMOS H. VAN HORN,

Is now offering his Entire Stock at Cost, to make room for Alterations.

Carpets.

50 pieces of Body Brussels, reduced from	\$1.25 to \$1.00
100 pcs. of Tapestry, reduced from	.85 to .60
25 pcs. of 3-ply, reduced from	1.10 to .90
50 pcs. of Extra Super, reduced from	.85 to .65
100 pcs. of Ingrains, reduced from	.45 to .30

Parlor Suites.

25 Suites in Silk, Mohair and Embossed Plush, red, from	\$85 to \$65
50 Suites Raw Silk, Ramie and Tapestry, reduced from	60 to 40
50 Suites in Rep and Hair Cloth, red, from	50 to 35
25 Suites, assorted covers, 7 pcs., red., from	85 to 25

Walnut Bedroom Suites.

75 Walnut Bedroom Suites, 7 pcs., Marble-top, red, from	\$50 to \$40
60 Walnut Bedroom Suites, red, from	60 to 50
50 Walnut Bedroom Suites, reduced from	75 to 60
40 Walnut Bedroom Suites, reduced from	100 to 75
30 Walnut Bedroom Suites, reduced from	125 to 100
20 Walnut Bedroom Suites, reduced from	150 to 125

Ash and Cherry Bedroom Suites.

50 Cherry Bedroom Suites, reduced from	\$40 to \$30
75 Ash Bedroom Suites, reduced from	35 to 25
50 Ash Bedroom Suites, reduced from	40 to 30
40 Ash Bedroom Suites, reduced from	50 to 40
30 Ash Bedroom Suites, reduced from	75 to 50

Enamelled Bedroom Suites.

50 Suites, reduced from	\$20 to \$15
40 Suites, reduced from	25 to 20
30 Suites, reduced from	30 to 25
20 Suites, reduced from	40 to 30

A good Carpet Bed Lounge at \$6.00
Marble-top Table, 3.50
Mixed Mattress, full size 3.00
Bed Springs, only 1.50
Cane-seat Chair, .50
Wood-seat Chair, .25
Oil-cloth, per yard .15
China Matting, per yard 1.00
6-foot Extension Table, 4.95
1 Hair Mattress, 10.00
Walnut Bureau, 7.00
Child's Carriage, 4.75
Walnut Bedstead, 4.50

Besides an immense stock of Children's Carriages, Refrigerators, Piazza Chairs, etc., all at reduced prices in order to make room for alterations. Easy terms of payment taken. I have ONLY ONE STORE, and no connection or interest in any other. Please notice the first name, AMOS, and No. 73, on the door, before entering the store. Goods delivered free of charge in any part of the State.

AMOS H. VAN HORN,
No. 73 Market Street, next
to Trenney Bros.' Grocery
Store,
Newark, N. J.

Mount Tabor Record

Published every morning at the Office of the "BANNER," MORRISTOWN, N. J.

Single Subscription, 40 cents.
In Clubs of five, 30 cents.
An additional subscription given with each Club of ten, (\$3.00).

Address all communications
"BANNER" OFFICE,
MORRISTOWN, N. J.

Entered as second class (mail) matter at the Post Office Morristown, N. J.

MORRISTOWN, N. J., August 31th, 1885.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

More Camp Tabor tickets were sold at the Morristown station than ever before.

We are very glad indeed to again see Mr. Campbell, the honored President of the Association, out, after a few days illness.

Mr. McKenny, of Brooklyn, has purchased a lot with 78 feet front, on St. John's Avenue, just below Mr. Bates, and will erect a handsome cottage next season.

Mr. Wm. T. Day, who occupies the Coolbaugh cottage, has purchased a row of lots on Pitman, Force and Clarke Places, giving him a frontage of 192 feet, and contemplates building a handsome cottage the coming season.

Mr. George Nelson, son of Rev. Wm. C. Nelson, arrived safely at his destination in Dakota on Thursday last at noon, a day earlier than was expected. He expresses himself as delighted with the country. The fact that he traveled faster or made better connections than was anticipated, speaks well for the D., L. & W. Road, over which he started.

The attendance at the Sunday-school just previous to Camp Meeting was over 200, made up of members from some 50 home schools, all about the same grade, thus making it a model school. There is a growing feeling that the Woman's Meeting and the regular Camp Meeting should not break up the regular sessions of this school, and we trust that the following years may see its influence for good extended through the entire season. There is every reason why it should be so, and no good argument for demoralizing its organization in the middle of the summer, and just as its work has become thoroughly efficient. In Ocean Grove and some other Camp Meeting grounds the Sunday-school is not broken up when the Camp Meeting opens, and the RECORD's voice is raised against any different course in connection with our own excellent school.

The twenty-fifth anniversary of the marriage of Rev. Mr. and Mrs. Cornelius Clark, Jr., of Quakertown, N. J., was celebrated on Wednesday, March 18th. More than one hundred and twenty-five silver dollars were tastefully arranged on a plate, and presented to them. Rev. C. S. Conkling, of Stockton, made a pleasant presentation speech; and Rev. S. D. Decker and Rev. D. M. Matthews contributed to the pleasure of the occasion by neat and humorous addresses. Brother Clark's accomplished daughter Annie was married to Mr. George S. Hessey, of Boonton, N. J., during the same afternoon. The occasion is described by a local paper as a better time "than has been enjoyed in Quakertown since the war." We congratulate Brother Clark and all concerned, and wish for them many happy returns of the season—even though it may carry them over into the millennium.

The collections from brick cards thus far amount to about seventy dollars.

Manning Fisher is on a cattle ranch in Montana, and George Wiggins is also in the West.

Frank Barnes, a former popular young resident here, is in the Erie car shops at Susquehanna, Pa.

Davie Clark, last year clerk in the Association office, is a book-keeper in a large business house in Newark.

As the meeting approached its conclusion there was a marked increase of fervor and earnestness in the prayer-meetings. There have been a number of conversions; and, altogether the season has been one of great spiritual profit.

It has been remarked that, at one time and another during the meetings, nearly all the preachers of the Newark Conference have visited Mount Tabor. It is all the more remarkable this season, because the weather has not been so propitious as in former years. It indicates a revival of interest in the Camp Meeting which augurs well for the future.

Mount Tabor Sunday School
Brick cards that are in the hands of collectors may be left at the cottage of Charles L. Pitts, on Morris avenue. Please send in this week.

Rev. D. W. Couch will lecture in the Tabernacle on Thursday evening next under the auspices of the Mount Tabor Literary Association.

The Mount Tabor Auxiliary of the Home Missionary Society will hold a meeting in Ebenezer pavilion on Tuesday (to-morrow) afternoon at three o'clock.

Rev. H. A. Buttz, D. D., LL.D., arrived on the ground on Saturday evening. Many other distinguished men came on the afternoon trains to spend Sabbath on Mount Tabor.

The Sunday school will have raised two hundred dollars toward the erection of the new tabernacle by the close of this season, besides twenty-five dollars invested in new books for the library.

The meetings yesterday were continuous from early morning till late at night—no breaks even for meals. The leaders of the meeting, Rev. Amzi Smith, Sister Wood, Rev. J. B. Howard, Rev. S. K. Doolittle, Rev. C. Clark, Jr., and others, relieved each other during the day. The results of the meetings cannot be estimated; but doubtless the effects of it will be felt throughout the year in many parts of the Conference.

It is very gratifying to announce that the treasurer of the Mount Tabor Auxiliary of the Woman's Foreign Missionary Society, Mrs. Rev. C. S. Coit, has already received \$166.00 as the collection for the present year, with the prospect of additional amounts, which will make the total larger than that of last year. This of course includes the collection taken on Thursday afternoon in the Tabernacle.

A VALUABLE RELIC.

THE VICKSBURG DAILY CITIZEN printed on wall paper. Set up for print July 2, 1863, before the surrender to Grant, and issued by his order, July 4th. Sent to any address on receipt of three two cent stamps.

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Morristown, N. J.

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Auctioneer,

AND

Real Estate & Insurance Agent,

Next to Post Office,

MORRISTOWN, N. J.

I have just opened a LARGE ROOM for the SALE OF SECOND HAND GOODS of every description and have large lofts for STORAGE.

Also Sole Proprietor of the National Odorless Excavating Apparatus.

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Rents and the Collection of Rents a Specialty.

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Photographer!

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Ferro Types

OF EVERY SIZE AND STYLE.

GUARANTEED FIRST-CLASS.

Residences

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TO ORDER.

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MORRISTOWN, N. J.

Best Stock in Morris County!

Adams & Fairchild, GROCERS!

Park Place, MORRISTOWN, N. J.

WE AIM TO KEEP THE
BEST,
FRESHEST,
AND PUREST
STOCK OF
GROCERIES

OBTAINABLE. HAVE ALL THE
Delicacies of the Season.
DOMESTIC & IMPORTED
Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE
Teas & Coffees.

Our Fancy
MINNESOTA
FLOUR!

LEADS ALL OTHER BRANDS!
Also the Pillsbury Flour!

CANNED VEGETABLES,
CANNED FRUITS,
PRESERVED FRUITS,
JAMS AND JELLIES.

All kinds of Provisions!
MEAL, FEED, CORN & OATS!

A full stock of everything belonging to the Grocery and Provision trade.

ADAMS & FAIRCHILD,
Park Place, Morristown, N. J.

THEO. P. PHELPS,
WASHINGTON ST.,
NEAR THE PARK,
MORRISTOWN, N. J.

DOMESTIC
SEWING
MACHINE

PAPER FASHIONS AGENCY.

SEWING MACHINE SUPPLIES of all kinds. Sewing Machines for Sale and to exchange, also rented by week or month. Stitching of all kinds done. A good stock of Domestic Paper Fashions on hand. Catalogues and Monthly Styles sent to any address on receipt of 2 cent stamp. Subscriptions taken for "Domestic" Monthly Magazine, Stamping and Designing, Indelible Stamping on Plush and Velvet a specialty; will not rub. Call and examine my work and patterns. Pinking of all kinds; straight and scalloped. I also keep a good assortment of

Imported English Embroidery Silk and French Embroidery Cotton.

Orders received for a large FRENCH DYEING and CLEANSING HOUSE in New York city. I shall make a specialty of ordering all kinds Fancy Work Materials that I may not have in stock or that are not kept outside of the large cities.

BUCHANAN BROS.,

Decorators

AND

PAINTERS,

DOVER, N. J.

BRANCH AT MOUNT TABOR.

House Painting,

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STORE IN MORRIS COUNTY.

JOHN McVAY,
Washington Street,
MORRISTOWN.

SPLENDID NEW STOCK

OF
Crockery, Crystal Ware,
Majolica, China,
English, French and Japanese

Fancy Goods,

Lamps, Lamp Trimmings, Silver Plated Ware and Pocket Cutlery.

HOUSE FURNISHING GOODS,
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and all kinds of goods pertaining to my business of the best quality and most reasonable prices.

GEORGE DOYLE,
Horse Shoer,

AND WORKER IN IRON,

Speedwell Avenue,
MORRISTOWN.

Horses Shod in the most careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseteeth is heir to.

Thirty years experience in the business in Morristown.

GEORGE DOYLE,
SPEEDWELL AVENUE.

JOHN THATCHER,

Wall Papers,

Window Shades, Fixtures,
Cornices, &c.,

White Lead, Mixed Paints, Oils,
Varnishes, Turpentine, Fine
Colors and Dry Paints,

GILT & EBONY MOULDINGS, &c.

Paint and Paper Supply Store.

House & Sign Painting

in all its branches.

Decorative Painting and Fine
Paper Hanging a Specialty.

Call and see our large and new assortment of
Wall Papers, Shades, &c., just received.

JOHN THATCHER,
South Street, near the Park,
Morristown, N. J.

CORNELIUS WHITE,
Lumber

Dealer,

CARPENTER

AND

BUILDER.

34 and 36 West Street,

OFFICE AND SHOP

PATERSON.

BRANCH YARD GOVERNOR ST.

ESTIMATES GIVEN ON ALL KINDS OF

Buildings, Mouldings, Sashes,

Doors, Blinds, &c.

A LARGE STOCK
OF
New and Handsome

CARRIAGES

J. H. Schmidt,
Carriage Manufacturer,
Morristown, N. J.

I have now in stock at my extensive warehouses in Morristown some of the best made and most stylish Carriages of my own manufacture ever shown here. Among them

Four-seat Canopy Top, Surrey.
One of the most stylish and durable carriages ever made.

FOUR-SEAT OPEN SURREY,
Light and adapted to summer use.

Four-Seat Canopy Top, Park
Phaeton, Cut Under.

Extension Top Surrey, High Cut.
Brewster Extension Top Park
Phaeton, Cut Under.

CANOPY TOP LADIES' PHAETON
Drop-top Phaeton

Brewster Side-Bar, Top Buggy.
Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and side-bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmings.

I manufacture the neatest, easiest riding

BUCK-BOARD WAGON

made, its features being a patent spring on the front that relieves it of all jar under the feet of the driver, and also a patent infla rubber attachment, on the hind axle, making the wagon the most easy and convenient ever made. I have sold a large number of them and all give the greatest satisfaction.

FOUR-SEAT ROCKAWAY.
Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and make them in several different styles.

Four-Seat Elliptic Spring Pleasure
Wagon.

FOUR-SEAT PLATFORM SPRING
PLEASURE WAGON.

We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc. with moveable seats.

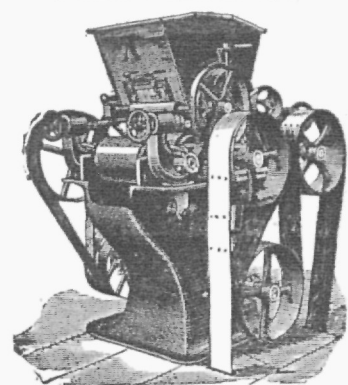
All goods warranted as represented; our custom work is superior and will compare with the best.

Repairing, Trimming and Painting, our facilities for which are unequalled.

J. H. SCHMIDT,
Foot of Market Street, Morristown, N. J.

FARMERS
AND THE PUBLIC GENERALLY

are invited to give my NEW



Roller Process

FLOUR

A Trial.

The Roller Process Flour that I have been manufacturing for a few months gives universal satisfaction, and is pronounced

The Best Made.

I have just added to my machinery

Two Sets of Rolls,
One Centrifugal Bolter,
One Bran Duster,

Newly Invented Machines, by which the wheat is more thoroughly prepared and consequently is much superior flour made.

I have also just added a Cranson Buckwheat Shucker, by which the most

Perfect Buckwheat Flour is produced.

My mill is the only one in this part of the country that can make the Roller Process flour, and one among a few only that have introduced Cranson's Buckwheat Shucker.

CUSTOM WORK IS SOLICITED,

and my facilities are such that I can grind the grist of any customer, immediately on delivery at the mill.

F. W. JAQUI, Proprietor.

Morris Plains Steam and Water Power Roller Process Flouring Mills.

P. O. Address: Morris Plains, Morris Co., N. J.

Sketch of Newark Conference.

The first appointments issued to the Newark Conference, as an organized body, were made by Bishop Levi Scott, in 1857, at which time the total number of members was 106. The present number of members is 219—showing an increase of 113 in 28 years. This increase, of course, takes no account of deaths and removals. The Conference has furnished two Bishops to the Methodist Episcopal Church; Isaac W. Wiley, D. D., and John F. Hurst, D. D. There are very few Conferences, when we consider the period of existence, which have produced a greater number of strong men for the service of the Church. Many of the finest orators in the country have, at one time or another, occupied its pulpits. Although there has been a large number of men transferred to this Conference, it would seem, from the records, that nearly as large a number has been transferred from it.

One of the largest enterprises with which it has been identified, is the founding of the Centenary Collegiate Institute—the finest institution of the kind in the country. It is an odd thing to notice the difference in the style of reports made in the earlier years of the Conference in comparison with those of recent years. Nearly all the resolutions were comprehended in from three to six lines as late as 1866; but with advancing years our resolutions are more resolute. The reports for the last session occupied twenty closely printed pages; but in 1866 nine pages sufficed. The Minutes of the first session record one death, that of Ichabod Carmichael; those of the last, record 55 deaths. The aggregate number of years in which these 55 ministers were preaching the Gospel was 1,777—nearly two millenniums of faithful service to the Church and to the cause of Christ. The youngest of these deceased ministers is Rev. William Stikeman, who died at the age of 24 years, after three years in the ministry. The oldest is Rev. Henry Boehm, the companion of Asbury, who died at the age of 100, after 74 years in the ministry. There was not a charge reporting, at the first session of the Conference, a salary higher than \$1,000—and only four charges paid that amount. The lay membership of the entire Conference numbered 16,278; now that membership foots up (exclusive of probationers), 34,848. At the first session we had 176 Church buildings; now we have 267. We had 54 parsonages; now we have 126. We had 17,377 Sunday School children; now we have 37,999—might just as well have been 38,000. In 1858, our churches gave \$5,410 to the missionary cause; this year we report \$24,247 to the Parent Society, \$1,894 to the Woman's Foreign Society, and \$424 to the Woman's Home Society; total, \$26,565. It must also be remembered that the Church Extension and Freedmen's Aid Societies are really missionary, and were not in existence in 1858. Adding the amounts contributed through these two new organizations, to the total just mentioned, we have the real missionary collection of the Conference for 1885; viz. \$30,378. There is one fact which may be of considerable interest; and that is, that for the last five years the rate of increase in the lay membership has been lower than perhaps for any similar period since the organization of the Conference. The cause for this does not appear upon the surface. It will be observed that exclusive of probationers there were reported this year 34,848, against 35,494 in 1879. It will be seen there are 646 members less to-day than in 1879. The first sign of decrease is in 1880, and the figure of decrease is 995. In 1881 there was an increase of 433; in 1882 an increase of 177; the following year witnessed another decrease of 87; in 1884 a further decrease of 472; the present year marks an increase of 252. What is the cause of this fluctuation? The year 1880 is the one, in this period, of deepest depression. A careful investigation shows that the decrease was in the Newark and Newton Districts—the other two Districts (Jersey City and Elizabeth) exhibiting scarcely any change. It is probable that the stagnation of the mining interests in Northern New Jersey, and the business troubles in the manufacturing centres, caused an exodus of Methodists from those regions. In fact, those who were familiar with the state of things then prevailing, declare that some of the Methodist Churches were badly crippled by the removal of laborers to other parts of the country. If this is a true statement of the case, it indicates a loss to the Conference, but not to the Church.

There have been but three Secretaries since the Conference was organized. The Rev. M. E. Ellison occupied the position until 1871, a period of thirteen consecutive years. He was succeeded by Rev. J. N. Fitzgerald, now Recording Secretary of the Missionary Society, who served until 1881, in which year the Rev. John F. Dodd was elected; and he has held the position ever since. Bishop Simpson has presided at five sessions of the Conference—more frequently than any other Bishop. Although a resident within the bounds of the Conference, Bishop Janes was its President but twice. At the first session, which was held in Morristown, 1858, Bishop Ames presided.

The senior members of the Conference, at this writing, are J. S. Porter, D. D., and Bronwell Andrew. Besides these, the following have passed their half-century of ministerial labor: Josiah F. Canfield, John N. Crane, Peter D. Day, Benjamin Day. By resolution of the last session, three ministers, who will have completed fifty years of ser-

vice in 1886, have been requested to preach semi-centennial sermons at the next Session in Jersey City: J. M. Tuttle, C. S. Vaneleve, J. O. Rogers.

For the past fifteen years the Conference has maintained an Insurance Association on the mutual assessment plan; and has paid out during that time to families of deceased ministers, nearly \$13,000.

There are 204 appointments of a pastoral nature, divided as follows: Newark District, 50; Jersey City District, 51; Elizabeth District, 50; Paterson District, 53. These Districts follow the railroads to a large extent. Paterson District probably has more carriage riding than any of the others. Newark District is snugly located, most of the appointments being readily accessible from Newark—only about six being off the line of railroad travel. Jersey City District stretches out beyond Port Jervis, partly following the Erie R. R. and taking the entire length of the Northern R. R. Elizabeth District patronizes the New Jersey Central, the Pennsylvania and the Staten Island Railroads. Paterson District makes use of the D., L. & W., Sussex, and Erie Railroads. Several Conference men do not live on any of these lines: three are in Bulgaria, one in South America, and two in China—beyond the reach of the Presiding Elders. Several others are in various educational institutions scattered throughout the land.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1883.

Mr. Editor: It was a remark of wide application made by the late Horace Greely, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

Monumental Works!

H. H. DAVIS,

MORRIS STREET,

MORRISTOWN, N. J.,

Dealer in all kinds of First-Class

Cemetery Works,

IN MARBLE OR GRANITE.

Monuments, Headstones,

TABLETS, LOT INCLOSURES, Etc.

Work done only in the very best manner.

J. STAHL,

Millinery Bazaar.

The Largest Millinery Store in this State.

703 Broad, Corner Cedar Street, Newark, N. J.

FORMERLY OF MORRISTOWN, N. J.

SMITH & ECKHART,

(Successors to Ira C. Cooper.)

Masons

AND

Builders.

Contracts taken and materials furnished for

Buildings, Bridges,

whether of Brick or Stone. Prompt attention

given to all work at Mount Tabor.

OFFICE ON MORRIS STREET,

NEXT TO FORMER IRON ERA BUILDING,

Dover, N. J.

ROBERT T. SMITH. JOHN J. ECKHART.

MRS. G. A. BLANCHARD,

Takes pleasure in informing her friends that she has this Season again opened the

MT. TABOR HOUSE,

offering all the advantages of excellent table

board and the quiet and comfort so desirable in a Summer Home.

MEALS AT ALL HOURS

for transient customers, and board furnished by

the day, week or month, at former reasonable

prices.

THE BEST BRAND OF

SEGARS

may be found at

SAVIDGE'S NEWS EMPORIUM.

Washington Street, Morristown, N. J.

A. GRAVES, MANUFACTURING JEWELER and Watchmaker

AND DEALER IN

FINE FRENCH CLOCKS.

Diamond Rings,
SOLID SILVER & PLATED WARE

Being equipped with the most modern melting furnace and skilled workmen, I manufacture much of my jewelry, and do all my diamond setting, guaranteeing its quality and giving customers the benefit of first prices.

I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding frameless eye-glasses, make the popular grooved spectacles cut with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce.

Additions are constantly being made to my stock with New importations of Fashionable Jewelry.

The Largest and finest Selection in Morris County of

GOLD AND SILVER

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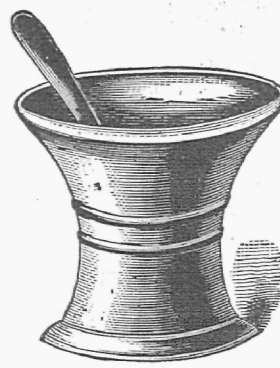
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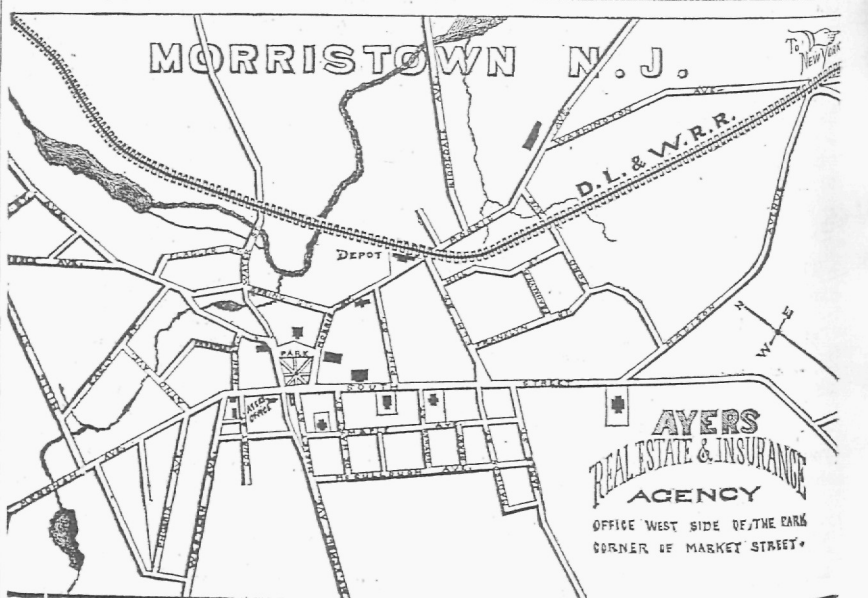
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