

Mount Tabor Record

VOL. XI.

MOUNT TABOR N. J. MORRISTOWN, N. J., TUESDAY, AUGUST 30, 1887.

NO. 9.

SPECIAL INDUCEMENTS!

We are giving away free with our celebrated

TEAS! COFFEES!

AND BAKING POWDERS,

Beautiful ornamental and useful PRESENTS.

China tea sets, lemonade sets, handsome vases, colored glassware, pitchers, preserve dishes, goblets, Britannia tea and coffee pots, silver plated knives and forks, spoons, castors, clocks of all kinds, coffee mills, white granite ware, toilet sets, and a thousand other articles.

Our fresh roasted coffees and fine flavored teas are of the best quality and sold at bottom prices. Discount allowed to parties buying largely.

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Dining Room and Kitchen Supplies in endless variety, at lowest prices.

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TABLE DELICACIES, FRUITS, AND LUXURIES;

Foreign and Domestic, Fancy and Staple Groceries.

Call and examine my stock.

Respt.,

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The Celebrated

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Manufacturers of

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899 Broad St., Newark, N. J.

FOR A

GENERAL CATERING BUSINESS,

Supplying Festivals, Parties and Weddings with every needed viand and service, complete.

Decorated French China, Silver Ware, Table Linen, Etc.

The senior member of this firm has maintained a good reputation in this line of business for many years at Morristown, N. J.

We hereby respectfully solicit the patronage of our friends, readers of the RECORD, throughout the State, or elsewhere.

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899 BROAD ST., NEWARK, N. J.

W. F. DAY & BRO.

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W. F. DAY,

Caterer,

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Morristown, N. J.

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POULTRY,

Smoked and Pickled Meats, &c

REFRIGERATOR DOWN TO ZERO.

FOR SALE.

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THE OLIVER CHILLED PLOW, ALSO ACME HARROW, EAGLE WHEEL CULTIVATORS, WALTER A. WOOD MOWERS, REAPERS AND BINDERS, THOMAS HORSE RAKES, AMERICAN HAY TEDDERS, LEVER AND TREAD HORSE POWER, AND ALL FIRST-CLASS FARM MACHINERY.

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Suits, Overcoats, Shirt Waists, and Knee Pants.

Making Clothing to order a specialty. A liberal discount to clergymen.

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Morristown, N. J.

WANTED.

A WOMAN to do general housework.

Apply to

MRS. WIGGINS,

At the Blue Cottage, corner Fletcher Place and Simpson Ave.,

MOUNT TABOR.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1883.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be a part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would have a great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration.

Sunday's Services

AFTERNOON.

The congregation which assembled in the Grove was very large. Although meetings had been maintained with only a slight intermission at noon the interest was unabated. An excellent sermon was preached by Rev. S. Hunt, D.D., of New York, who discussed the question, "What constitutes the true prosperity of the Church?"

Immediately after the sermon the altar was filled with laymen, and most urgent appeals were made to the unconverted to seek the Lord. It was evident to the most casual observer that deep feeling prevailed on the subject. In a short time there were seven forward for prayers. The scene was a very animated one. People lingered in crowds, absorbed in the proceedings.

EVENING.

An immense congregation filled the Tabernacle to its utmost capacity at six o'clock, to participate in the closing services of the Young People's Meeting. Rev. D. R. Lowrie led as usual. It was a very impressive occasion, the young people not only testifying to what had been done for them, but covenanting to labor for Christ's cause in the various churches, with which they are connected, the coming year.

The sliding doors of the Tabernacle communicating with the Grove, were thrown open at 7:30 o'clock, in order that the throng outside might listen to the evening sermon, which was delivered by

REV. JAMES MONTGOMERY,

of Jersey City, from the text, I John 2: 1, 2, "My little children, these things write I unto you, that ye sin not," etc.

The preacher opened his discourse by a reference to the author of the Epistle from which the text was taken, John, at the time the Epistle was written, resided in Ephesus. From this city, doubtless, he wrote his Gospel, the three letters and the Apocalypse. Here occurred the beautiful and touching closing scenes of his life. This first Letter of John breathes love in every line. The author was now an aged man. What he wrote in this Epistle was written to all Christians whom he calls "My little children"—a fatherly reference to his advanced age and the comparative youth of those whom he addressed. From the language he employs, it is evident that he does not refer to believers alone. "These things write I unto you that ye sin not; and if any man sin,"—that means whether saint or sinner, "we have an Advocate with the Father." It is stated that he "is the propitiation for our sins, and not for ours only, but also for the sins of the whole world."

We see in this text the grand aim of John's ministry—"that ye sin not." Sinlessness was his supreme purpose; and it was his greatest desire that all those with whom he came in contact should attain a state of sinlessness. It is not enough that we should do no wrong. Birds are not holy because of the lack of evil in them. Trees and stones are not pure because they refrain from sin. It is not in their power to sin and hence there is no virtue in trees and stones. Sinlessness, therefore, does not consist entirely in refraining from wrong doing. It is the love of God in the heart constraining us to abstain from evil and impelling us to do good. Moral character depends upon the will in man and his choice of that which is good or bad. To attain holiness was the chief object of John's life; and it is, or ought to be the chief object of every Christian's. The Son of Man was manifested that he might destroy the works of the Devil. He is manifested in a man's heart that he may take away sin from it. John says that if a man is born of God, he cannot sin—i. e., in outward act. He cannot wilfully do that which he knows to be wrong. For, we are told, "the blood of Jesus Christ cleanseth from

which is set before us. Shall we attain to it?"

The speaker made a plea for a more abounding charity in the judgment of others. He urged the people, in view of their own deficiencies to be always ready to make allowances for the shortcomings of their brethren. He exhorted them to remember that there might be circumstances beyond a good man's control which would bring temptations of which the critic knew nothing and whose force he could not appreciate. No man *must* sin, yet some men *do* sin. "If we say we have no sin, we deceive ourselves."

Bro. Montgomery advised his hearers to read Wesley's Sermon on "Sin in Believers." He advised them to judge others charitably and themselves severely. He then directed attention to the thought that although sin had been strictly prohibited, yet, "If any man sin we have an Advocate." Provision has been made for us when we fail. An "advocate" in its original signification is, "one called for one's self"—one called in to take charge of a case, as a lawyer is called in to counsel or defend a client. He is one called in to settle a difficulty. It is sin which creates our difficulty, and only Christ can effectually adjust it. There is no other name under Heaven, given among men whereby we must be saved.

The speaker next considered in what way our Advocate helps us. By his intercession. He is our intercessor—he who stands between God and us to effect a reconciliation. The Holy Ghost also intercedes for us. But it is not the intercession of the Holy Ghost which avails for us. The Holy Spirit assists us in our petitions, but the intercession of Christ brings the reconciliation,

"Before the throne my surety stands; My name is written on his hands."

It is said of him that "he ever liveth to make intercession for us. The reason why Christ's pleading prevails, is found in the text: because "he is the propitiation for our sins"—he is the atonement.

The speaker referred to the high priests entering the Holy of Holies and standing there alone and in silence with the blood of sacrifice in his hands, and showed how Christ had entered the presence of God where he appeared for us exhibiting in plea his own precious blood shed for man's redemption.

After a vivid description of Dore's famous picture, "The Vale of Tears," in London, the speaker told how we might escape the sorrows of the earth by putting our case entirely in the hands of the Advocate. A stirring exhortation ended the discourse.

Monday Morning.

The Camp Meeting for 1887 closed this morning with the Sacrament of the Lord's Supper in the Tabernacle. Take it altogether, the meeting has been a grand success. Certainly it has been the most successful meeting for a considerable number of years.

The closing meeting in the Tabernacle at half-past eight was the largest in attendance of any similar meeting in the history of Tabor. Usually this meeting is a collection of a few scattered fragments of the immense Sunday gatherings immediately preceding it. Besides that, they have not always been characterized by any special enthusiasm; but it may be safely averred that this closing service was one of the most spirited held on the ground this year.

Prayer was offered by the Rev. J. H. Timbrell, of Lafayette, N. J., and the Sacrament was administered to hundreds of communicants. After this a short time was devoted to testimonies; and among other things, the reports of the leaders of the different meetings were rendered. From these it is evident that a more wide-spread interest had been manifested than a careless spectator would have imagined. Miss Frazee, the leader of the children's meeting at 4 o'clock in the Temple, reported excellent results. There were

pledged themselves to devote their lives to the cause of Christ, and the influence upon many more has been salutary. Revs. S. D. Harris and W. W. Vanderhoof reported concerning the six o'clock morning meeting, that there had been a deep, spiritual feeling pervading it from the beginning, and that the attendance had been surprising. Rev. D. R. Lowrie, leader of the young people's meeting at 6 o'clock P. M., in the Ebenezer Pavilion, reported that there had been remarkable work done there. Many had covenanted to serve the Lord through the year in the various churches with which they are connected. Rev. A. L. Brice, D.D., spoke in behalf of the leaders in the Camp Meeting in general. It will be remembered that the Presiding Elders of the Conference, Revs. A. L. Brice, D.D., D. R. Lowrie, S. VanBenschoten, D.D., and C. R. Barnes, were appointed to jointly superintend the religious services. This order of the Conference has been carried out. A considerable number of people have been converted in the meetings following preaching services.

After these reports had been made, it was announced that the remaining portion of the time should be devoted to short testimonies. When they got fairly under way, however, it was found almost impossible to check the tide. Three and four persons would be upon their feet at once. And yet the testimonies were all brief. The spirit of the meeting was excellent and over-ran the time appointed for it.

The benediction was pronounced by Rev. Dr. Brice, and the people dispersed amid the congratulations of all and with many hearty hand shakings. Thus endeth the Camp Meeting for 1887!

"TO BE OR NOT TO BE."

Throughout New England, the interest in the history of Methodism is increasing to such an extent that Methodist Historical Anniversaries are important features during Conference week. There is a great deal of enthusiasm manifested in the Eastern States respecting this matter; and it contrasts very strangely with the comparative indifference of the Conferences down this way. As is well known, efforts have been made at various times to interest our people in the history of New Jersey Methodism. A great deal has been done by individuals, but nothing has been efficiently done through any organization. It is true, that we have a Historical Society connected with the Conference; but it has the fine distinction of existing almost entirely on paper. There is a woful lack of enthusiasm.

Various methods have been proposed in order to remedy this state of things, and save to future generations the gleanings and trophies of the past. Some have thought that a fund should be established which might be drawn upon, when necessary, to secure rare documents or books, and to pay the necessary expenses incident to the gathering of historic materials. Purely voluntary efforts are like organ voluntaries—generally wide of the purpose. What every Methodist preacher ought to attend to, no Methodist preacher attends to. Somebody ought to be appointed who shall be the servant of it all, without being at all the expense.

Some short-sighted people see no reason for all this trouble about events and victories that are past. We reckon that the Quakers would have developed into a powerful denomination were it not that they persistently nip all enthusiasm in the bud, and freeze out all the beauty from their history until it has nothing but bleak and forbidding outlines. Some of their noblest heroes, if they are mentioned at all, are simply spoken of as having been born in such a place, lived in unity; and died in Plainfield. This is such a thrilling experience that any man or woman of spirit would be delighted to be a Quaker. Now we do not mean to say that the Quakers are not a grand people. We only mean to say that they made a big blunder when they smothered the life out of their history.

What we need in the Methodist Church is that which we have already had in some measure—the spirit of Dr. Abel Stevens, Dr. John McClintock and others who have sought to preserve the story of Methodism in glowing pages, full of life and color. We do not want any stupid setting forth of the facts. We need brains in the man or men who are to tell the story of our difficulties and triumphs in New Jersey. Dr. Atkinson has done some good work in this direction. So have others. But unfortunately, so far there has been little inducement offered for the continuance of the good work. We do not refer simply to the financial inducement, but the inducement of encouragement. The fact is, we have failed to appreciate the importance of the subject.

Another suggestion that has been offered is, the establishment of a Magazine devoted especially to Methodist History in New Jersey. This, however, would involve so much expense that the plan does not strike us as altogether feasible at the present time. It certainly is a desirable thing, but not altogether expedient. It doubtless may come in time. The issue of a series of cheap tracts, written in the best style, which means the employment of the best talent, might be an excellent agency for the object contemplated. But no plan will be successful until Methodist sentiment demands the production of Methodist history. There are stories of adventure and daring which would read like a romance and would attract the youthful mind and inspire the aged saint. It is a pity that this source of religious enthusiasm should be allowed to perish from memory. There are old Bibles, old pulpit hymn books, old Communion tables, old altar rails, old Quarterly Conference records, old foundation stones, and many other old things, around which are woven many precious recollections, which only need a pen of fire to make the threads shine in the fabric like cloth of gold.

A VOICE FROM THE SHORE.

"N" a correspondent of the Bayonne Herald, after a visit to Tabor last year gave vent to his feelings in a lengthy letter to that paper, from which we make some extracts, as follows:

Mt. Tabor, is situated in the easterly and narrow end of an irregular valley, surrounded by high wooded hills. In approaching the Mount there was nothing to indicate that it was inhabited, save an old barn and a lonely cottage, and therefore I was immensely surprised when climbing the hill, which is thickly covered with tall oak and chestnut trees, to find in its most attractive part about two hundred cottages and many tents scattered along miles of superb roadway, all of which is well guttered. The place is under the control of an association, the trustees of which are elected annually. Mr. D Campbell, the millionaire tobacco merchant, of Newark, is president. He is a hearty old gentleman of five and seventy, of kindly disposition, a warm-hearted Christian and beloved by all the summer residents. I scarcely had entered the enclosure before I was greeted by Miss Dolly Van Buskirk of the "Hook," who informed me that Mt. Tabor was a favorite resort of a number of the residents of Bayonne; therefore I at once determined that I would search them out, and in the few spare hours at my command, find all that I could about this novel resort. I was first directed to a neat little cottage with double piazzas, painted olive green and decorated inside and out with Chinese lanterns, a variety of fans and several unique frames to pictures made of ferns and cat-tails. At the back door I discovered the barrel which I had seen in New York, and although unacquainted, was bold enough to inquire for Mr. F. N. Barrett, to whom it was addressed. "Ah," said a buxom little lady, with twinkling blue eyes and dark brown hair, "I am sorry he is not at home; he is, as is usually the case, tramping through the woods with a party of girls and boys and maidens fair to see, and I believe, has with his party this afternoon, the Rev. W. W. Knox and wife. If, however, I can be of any service, I shall be glad to show you the abiding place of the Bayonnettes." Accepting the invitation so heartily extended, I was escorted first to the Circle, which is a large amphitheatre, capable of seating between two and three thousand people. It is covered with a splendid grove of trees and encircled by pretty little cottages. It slopes to the north. At the lower end is a large tabernacle, capable of seating twelve hundred people. Some sort of service was in progress. Time forbade our tarrying in this delightful and cool place, leaving which we were taken to the tent of the Seven Sisters, located beneath some trees on one of the steepest avenues in the camp.

We next ascended the hill until we reached its summit, which is nearly eight hundred feet above tide water. There we found a large reservoir, which supplies the ground with superb spring water. Near by, in a delightful location we found a combination of tent and cottage, the abiding place of Rev. Mr. Knox and family. Passing on and turning into St. John's avenue we found a lovely cottage embowered with trees and overlooking a beautiful valley and magnificent hills beyond. The ground about was laid out in terraces and neatly mowed. On the opposite side of the road was a fernery, and beneath the trees a large enclosed platform, the playground of the children.

For four years this has been the delightful summer home of Mr. J. M. Bates who for several successive summers made his residence on Avenue A near the grounds of the Newark Bay Boat Club. As we were turning to go up St. John's avenue, we saw a jolly crowd approaching; each carried a walking stick and was laden with branches of bitter sweet, golden rod and various sorts of wild flowers. There were Susie and Bessie and Nellie and Nannie and Noyes, together with the peripatetic editor of the American Grocer, Barrett, the clerical Knox, whose thistle adorned hat was quite a curiosity, putting him in marked contrast to his companion one of the greatest favorites in the encampment. After a short talk, we strolled over the hill, through St. John's park, thence by way of a lovely wood road to a point where the magnificent country between Tabor and the Orange mountain was brought to view; then on through the woods into and through the orchard, past the spring house, again into a shaded avenue from which every now and then glimpses were obtained of a beautiful valley in which the fields of buckwheat in full blossom were made to look like great seas of silver as they glistened in the light of the setting sun. Away in the distance were the iron laden hills about Boonton, Hibernia and on toward Dover. Arriving at the Barrett cottage, we find domiciled opposite Joe Wright, the famous fruit dealer and wife, resident when at home in the Schuyler block Bayonne avenue. According to the Mt. Tabor RECORD, he is an enthusiastic fisherman, and who together with Woodruff, Barrett and their wives spent a day fishing on Lake Hopatcong, the net results of which was a minnow at the cost of eight dollars. "But then," says Joe, "we had eighty dollars worth of fun."

Certainly the residents of Mount Tabor find recreation and health in this delightful spot. During the season, social entertainments are held, generally on Tuesday and Saturday evenings. Many of the residents keep their horses on the grounds, conspicuous among them being a team of cream colored Norwegian ponies, driven by a Brooklyn beauty. One of the prettiest sights I saw, on leaving the depot, was a bevy of little girls from six to eight years of age clad in the quaintest of Kate Greenaway costumes: two with flaxen hair, one with raven black tresses, the other with dancing dark brown eyes almost hidden amidst with luxuriant brown locks which made her look like a fairy elf. Their rosy cheeks and peals of laughter were the best sort of proof that Mt. Tabor is a sort of children's paradise. It is a rare treat to find a summer resort free from the many nuisances which infest such frequented places as Ocean Grove, Asbury Park and more pretentious mountain resorts. Not a nuisance of any sort is to be found on the ground and we came away as does almost every visitor to the place thinking that it was an ideal and charming spot in which to spend a summer vacation. Especially so for residents of our mosquito invested peninsula, with its dusty avenues. If the Bayonne colony on Mt. Tabor, continues to grow as it has this year, we may expect to look upon deserted avenues, another summer.

NEWARK CONFERENCE CAMP MEETING ASSOCIATION.

We give the following list of Trustees, with residence and time term expires:

- J. S. Richardson, Jersey City, 1888.
- Rev. J. Montgomery, Paterson, 1888.
- A. Vreeland, Paterson, 1888.
- D. A. Barnes, Paterson, 1888.
- D. Campbell, Newark, 1889.
- R. Grant, Jersey City, 1889.
- Thos. James, Brooklyn, 1889.
- John Leary, Newark, 1889.
- Rev. D. R. Lowrie, Jersey City, 1890.
- S. M. Long, East Orange, N. J., 1890.
- W. W. Tate, Brooklyn, N. Y., 1890.
- Rev. J. R. Thompson, New York City, 1890.

A KINDERGARTEN.

We take great pleasure in calling attention to the proposed Kindergarten in Jersey City, to be conducted by Miss Annie Lowrie, daughter of Rev. D. R. Lowrie. She is very successful in this work, having graduated from Madam Krans' Kindergarten Training Class. She has carefully studied the Froebel system of childhood education, and has already graduated two classes of young ladies from her Training Class.

Miss Lowrie proposes opening a popular Kindergarten in Jersey City. She greatly desires to help the children of the deserving poor. In connection with the Kindergarten she will have a training class for young ladies who may wish to study the system.

Doubtless there are young ladies on Tabor who would be glad to take advantages of such a course under so competent a teacher. We advise them to consult Miss Lowrie in respect to the matter.

COTTAGE FOR SALE.

On Whitefield Place, near Morris Avenue, Mt. Tabor. Two stories, fine cellar, roomy closets, sink, water-closet, &c. This cottage has 7 rooms, occupies a lot and a half, and is in a most desirable location. It is in good order, and if sold immediately, the price will be low. The owner sells because he intends to build a larger house on Tabor. Enquire on premises.

WM. K. MOORE, or address 1 Christopher St., New York, after Sept. 1st.

Grand Excursion!

TO
Mauch Chunk,
Glen Onoko,
SWITCHBACK RAIL ROAD,

AND THE
PENNSYLVANIA COAL FIELDS

UNDER THE AUSPICES OF THE
Roseville Athletic Association,
Tuesday, Aug. 30

Via: D., L. & W. and Lehigh Valley Railroads.

TIME TABLE, &C.

Chatham—8:30, \$2.00; Madison—8:40, \$2.00; Morristown—8:50, \$2.00; Morris Plains—9:00, \$2.00;

Mount Tabor, 8:34; \$2.00;

Rockaway—8:42, \$2.00; Dover—9:00, \$1.75.

Arriving at Mauch Chunk, 11:45. Returning, leave Glen Onoko at 5 P. M. Arrive at Hoboken by 9:00 P. M. Tickets can be purchased at all the above mentioned stations, or of any member of the committee.

Parties desiring special accommodation can secure it by giving two days' notice to the Committee. Fare around Switchback Railway cents extra. Refreshments on the train.

Excursion will run rain or shine.

TICKETS for SALE at MT. TABOR

TICKET OFFICE.

Delaware Lack. & Western R. R.,

MORRIS & ESSEX DIVISION.

TRAINS LEAVE

MOUNT TABOR STATION

During Camp Meeting,

AS FOLLOWS:

GOING EAST.

7 09 A.M. For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Short Hills, Millburn and Newark, change cars at Summit for all Way Stations East.

7 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Short Hills, Millburn, Orange and Newark.

8 50 " For New York, stopping at Morris Plains, Morristown, Madison, Millburn, Summit and Newark. Change cars at Summit for all Way Stations East between Summit and Newark.

11 36 " For New York and intermediate stations.

1 02 P.M. For New York and intermediate stations.

3 00 " For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Millburn, South Orange, Orange, Roseville and Newark.

4 20 " For New York stopping at all stations.

7 12 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.

8 58 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.

10 05 " For Morris Plains and Morristown only.

GOING WEST.

9 13 A.M. For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., and at Washington with Del., Lack. & Western R. R. for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.

11 04 " For Rockaway and Dover.

12 08 P.M. For Rockaway, Dover and Port Oram.

1 42 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover for Port Oram, McCainsville, Succasunna and Chester; at Waterloo with Sussex R. R. for Andover, Newton, Branchville and Franklin; at Washington for Oxford Furnace, Manunka Chunk, Portland, Stroudsburg, etc.

4 45 " For Rockaway, Dover, and Port Oram. Connecting at Dover with train for McCainsville, Succasunna, and Chester.

5 13 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., for Andover, Newton, and Branchville; at Hackettstown with train for Oxford, Bridgeville, Manunka Chunk, Delaware, Portland, Water Gap, and Stroudsburg.

6 08 " For Rockaway and Dover.

7 05 " For Rockaway, Dover, Port Oram, Drakesville, Stanhope, Waterloo, and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.

9 53 " For Rockaway, Dover, and Port Oram.

Trains for Stations on Boonton Branch.

7 53 A.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson and all stations East.

9 23 " For Boonton and Fox Hill.

3 05 P.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.

6 15 " For Boonton and Fox Hill.

9 30 " For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

A. REASONER, Supt.

F. J. GRIFFITH, Ass't Supt.

Hoboken, Aug. 17th, 1887.

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Prescriptions Promptly and Carefully Compounded.

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73 MARKET STREET,

Where they will find a large stock of Carpets, consisting of Velvets, Body and Tapestry Brussels, 3 and 2-ply All-Wool Ingrain of the latest patterns, and at the lowest prices.

BEDROOM SUITS, consisting of walnut, Antique Oak, Ash and Cherry, all 8 pieces, at reduced prices.

PARLOR SUITS of all the latest styles, frames and coverings, at great reduction in prices.

LOUNGES—100 Lounges, all on one floor, ranging in prices from \$50.00 down to \$4.75.

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Is sending thousands annually to the insane asylum; and the doctors say this trouble is alarmingly on the increase. The usual remedies, while they may give temporary relief, are likely to do more harm than good. What is needed is an Alterative and Blood-purifier. Ayer's Sarsaparilla is incomparably the best. It corrects those disturbances in the circulation which cause sleeplessness, gives increased vitality, and restores the nervous system to a healthful condition.

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William F. Bowker, Erie, Pa., was cured of nervousness and sleeplessness by taking Ayer's Sarsaparilla for about two months, during which time his weight increased over twenty pounds.

Ayer's Sarsaparilla,

PREPARED BY

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Mount Tabor Record

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MORRISTOWN, N. J., Aug. 30th, 1887.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

With this issue we close Volume XI of the RECORD.

The singing of the railroad men last night was a notable feature of the service. There is a particularly fine tenor voice among them.

Yesterday we met at the cottage of Rev. J. R. Bryan, Charles S. Colbert, of Easton, Penn. He is descended from the Colberts who figured so prominently in early American history.

The Tabor Tennis Tourney was very auspiciously begun yesterday afternoon. The first round of Ladies' Doubles was played. Misses D. Warren and M. Allison, defeating Misses K. Allison and F. Coyte, 6-3, 6-5; and Misses L. Brown and G. Beake, vanquishing Misses N. Woodward and B. Ekins, 3-6, 6-1, 6-5. The latter series was the best contest of the afternoon, the victory being anybody's until the last ball was played. The finals will be played between the winners on Saturday. The first round of mixed doubles, C. Rowe and Miss M. Woodward won from H. Harper, Miss M. Allison, 6-0, unfinished. In the junior games, girl's singles, Miss S. Ekins defeated Miss C. Montgomery, 6-4, unfinished. Boy's singles, John Wright and Fred. White, each won a set 2-6, 6-5, and will finish to-day. E. Nicholson was defeated by Walter Barnes, 6-4, 6-2. D. Roberts won from C. Bebout by default. The tournament will be continued every day until all but the finals are played. The finals will be played on Saturday.

A HARMONIC CLUB FOR TABOR.

We have often marveled why it is, with so much musical talent as is gathered at Mount Tabor, that there has not been formed some musical organization which should add to the harmony of the Camp Meeting singing. We all admit that the singing has been exceptionally good this year. But the singers are scattered and disorganized. They are never brought together as a Harmonic Club. Everybody knows the power of a well-rendered hymn or song. Congregational singing may be relied upon for the grand old hymns that everybody knows but the career of famous glee clubs, jubilee singers, etc., shows that organized talent has a powerful influence upon the popular heart. As we have abundance of talent, we cannot see why it should be allowed to run to waste at a time when it could be used so effectively. We suggest, therefore, that a Camp Tabor Singing Society be organized with special reference to work during Camp Meeting. The Railroad Men showed us on Sunday night the possibilities of harmony in the worship of God. Their part-songs with an appropriate distribution of tenor, bass and soprano, made a delightful variation in the evening's music. Now the point we make is this, Why should it be necessary for us to be shut up to the necessity of importing such a powerful auxiliary for good, when we have all the elements for producing it ourselves? It would require some practice; and, if all reports are true, it would require a good deal of grace to prevent friction and a tendency to fly asunder—as choirs and glee clubs are said to be prone to that kind of thing. Nevertheless, we incline to the opinion that a chorus club with a soloist or two of acknowledged ability, could be organized and maintained with the most beneficent results.

TABOR ATHLETIC ASSOCIATION.

(Concluded.) Special meeting held Aug. 8th, 1887. Through the President an invitation was given the T. A. A. to participate in the S. S. Parade, Aug. 9th, which was accepted.

Committee was appointed to select subscriptions and raise funds for a club house. President appointed for that committee, D. A. Barnes, Chairman, A. Craig, C. E. Barnes, W. F. Day, Jos. Bates.

Resolved, That members in the meeting only be allowed to take part. Meeting adjourned.

J. J. ALLEN, Secretary.

Special meeting Aug. 22d, 1887, at residence of C. E. Barnes.

The President opened the meeting by saying that he had received notice from the Chief of Police concerning certain alleged disturbances for which he was disposed to hold the members of the T. A. A. responsible. Mr. C. E. Barnes then offered the following resolutions, which were adopted:

WHEREAS, We have received information through our President that the police department of the Board of Trustees of the Newark Conference Camp Meeting Association are disposed to hold association responsible for all disorderly conduct of some of its members on this ground, Therefore be it

Resolved, That the T. A. A. declines to assume any responsibility for the conduct of individual members, except while on the play-grounds or at regular authorized meetings of the association or when acting under authority granted by this association, and be it further

Resolved, That it is the sense of the association that its members at all times respect the rules and regulations of the Board of Trustees for the maintenance of order on this Camp Meeting Ground.

Resolved, That the Secretary be instructed to forward a copy of these resolutions to the Police Department of the Board of Trustees of the Newark Conference Camp Meeting Association.

Resolved, That the Association receive any communication from the Board of Trustees which may be offered by them.

Mr. James in behalf of the Committee appointed to select a plot of ground for the T. A. A. Club House, tenders to this association a plot of ground 50 x 100 in Bloomfield Ave.

Resolved, That the plot be received, and thanks of T. A. A. be tendered to the Committee offering it.

Resignation of W. F. Day from Club House subscription committee received and accepted and Mr. Ekins appointed in his stead.

A Building Committee of five was appointed to proceed and erect a Club House not to exceed in cost five hundred dollars. President appointed for that committee the same gentlemen appointed to raise funds for said building.

Secretary was added to that committee.

A committee of three, one of whom was the secretary, was appointed to arrange for a mid-winter meeting and supper, of the Association, in New York. Messrs. C. McCord, C. E. Barnes, were appointed.

J. J. ALLEN, Secretary.

Members of the Tabor Athletic Association:

E. Allison, J. Allen, W. Brown, J. S. Brown, F. Barnes, C. E. Barnes, W. O. Barnes, D. A. Barnes, Jos. Bryan, Jos. Bates, F. C. Bates, E. J. Brice, W. Brice, H. Brice, F. B. Chatterly, W. Chatterly, A. Craig, J. H. Dewey, C. Dewey, M. Fisher, C. E. Fisher, C. Goodrich, T. James, H. James, E. Johns, L. Klotz, M. J. Liming, S. M. Long, W. Lycett, F. H. Mahl, J. F. Mahl, C. E. Martin, E. Magee, C. L. Pitts, G. Pitts, F. H. Price, W. Price, H. Perkins, C. H. Roberts, M. H. Roberts, Chas. Rowe, J. E. Rowe, J. Stickle, J. S. Smith, W. A. Tompkins, E. C. Thurber, J. Vanderbilt, H. Vanderbilt, E. Vanderbilt, S. Warren, J. H. Warren, C. White, W. White.

New Members.—E. Britten, W. H. Bryan, W. H. Day, Wm. Ferris, McAllister, S. W. Crawford, H. W. Harper, W. E. Tate, C. James.

There were about 275 people seated in the Young People's Meeting Friday night. But the small number of people present is not to be wondered at, as the seats were placed further apart than usual.

J. E. PARKER. D. V. MC COLLUM

PARKER & Mc COLLUM,

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FINE SHOES,

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MOCA, JAVA, MARACAIBO AND RIO ROASTED COFFEES.

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Pickles, Sauces and Relishes of all kinds.

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FANCY MINNESOTA, PILLSBURY BEST XXXX, AND FREEMAN'S SUPERLATIVE FLOUR.

Smoked Beef & Tongue.

Choice Hams, Boneless Bacon and Bloater, Mackerel, &c.

The extent, variety and quality of our stock cannot be excelled.

To our numerous friends and the public generally, we offer our sincere thanks for the liberal patronage bestowed on us in the past, and hope by our efforts to please and accommodate all our patrons, to merit their approval and continued patronage.

Very respectfully,

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Geo. W. Bower,

ARCHITECT,

Morristown, N. J.

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Upton's U. S. Tactics.

Wholesome fare and homelike care for health, manners, morals. Address,

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I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding frameless eye-glasses, make the popular grooved spectacles cut with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce.

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ALONZO GRAVES,

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LIGHTS OF THE WORLD.

Any one who has watched the history of the Newark Conference with any degree of carefulness cannot but be impressed by the fact that a great deal of the best work accomplished within its bounds is done by men who occupy some of the outlying charges, and whose names only occasionally are mentioned in the public prints. Some of these preachers, if they were not characterized by excessive modesty, would to-day stand near the front rank in the Methodist ministry. Some of them are eloquent speakers, and have been instrumental in the conversion of hundreds of souls. Indeed, as to practical results, they have done more good service than some so-called distinguished men.

The Rev. Henry Littz, now of Vernon, N. J., is one of our most useful men. He has performed work of which any preacher might well be proud; and yet he is of so retiring a disposition that at our annual sessions his voice is seldom heard.

The Rev. John B. Mathis, recently retired to the supernumerary ranks, and now residing at Trenton, N. J., has given thirty-five years of unselfish toil to the Church; and only a little while before his retirement was the leader in a great revival. But he never made any flourish of trumpets, and only those who were intimate with his work can appreciate the good that has been done through his efforts.

Such men as these are deserving of the highest honor because they have most effectively edified the Church in those portions of the work where less self-denying men would have shrunk from it. They have built up feeble charges until they have become strong. They have sown in fields that looked barren which are now white unto harvest. Others will envy them their record in the day of judgment.

There is abroad in the Conference a growing sentiment of esteem for the toils on the frontiers. It has seemed to us that it requires more heroism to occupy faithfully small appointments distant from the cities, than to accept work as missionaries in a foreign field. The latter are to a certain extent, in the public eye, and return home laden with honors; the former often work amid discouragements and in comparative obscurity. Nevertheless there is a growing appreciation throughout Methodism for these. They are by no means forgotten either of God or men, and in due time shall reap their reward. In fact there must be intense satisfaction for them in the very thought that they have labored for the Church from the purest of motives and with no suspicion of self-interest. It is high time, however, that such men should be made to feel that their declining years shall be made comfortable by the grateful people whom they have served so well. We are gratified to note a general awakening to this subject in neighboring Conferences. We hope the good impulse will seize our own, and give us an invested fund that will keep our most faithful workers above the pinch of poverty when they can toil no longer.

LYING EXTRAORDINARY.

Of all the vile and abominable lies which have recently appeared respecting Camp Meeting resorts, the one published in a New York Sunday paper a week ago, is by far the most villainous. Such ingenious falsehoods as were crowded into the article in regard to Mount Tabor would have been discreditable to the Father of Lies. The statements were fabricated from a rotten imagination. The insinuations of impurity among the young people of Tabor were recorded with such a keen relish for that sort of stuff, that it is clear the so-called reporter was viler than anybody he wrote about. It is very singular that a prowling stranger should discover unheard-of iniquities in a community that is under constant police surveillance. It is fair to presume that if any of the criminal acts he speaks of, really occurred, he is personally responsible for them. At any rate, the paper ought to be held to a strict accountability for publishing the infamous story.

The only comfortable and handsome public stage ever run on Tabor is the new one recently bought by the Association. A team of handsome horses, and an efficient and careful driver, William Nelson, go to make up a most satisfactory and comfortable means of conveyance. Mr. Nelson is prompt and obliging.

S. R. OSMUN, DENTIST,

Morristown, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough Dentistry. S. E. Hedges, M. D. Rev. Henry J. Hayter, Rev. J. K. Burr, D.D., Rev. A. H. Tuttle, are persons well known throughout the entire State.

FROM REV. HENRY J. HAYTER, S. R. OSMUN, Morristown, N. J.

Dear Sir:—The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three (3) sets, none of which were of any use to her. The teeth you made her do the work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her, her former appearance, which was not the case with the other sets not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.

HENRY J. HAYTER, Chester, N. J., May 25, 1887.

CHESTER, N. J., July 28, 1880.

DR. S. R. OSMUN: Dear Sir:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health. As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth, but also a fearless use of your gas.

Very Respectfully Yours, S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE, Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dental work for myself and family and has invariably given full satisfaction. A master of the science of dentistry, he avails himself of all the recent appliances of the dental art, and displays a great skill and thoroughness in all branches of dental work.

J. K. BURR, Trenton, N. J., July 26, 1880.

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SOLD 14 HANDSOME LOTS.

Several new houses have been built upon them and the building is still going on.

He still has some choice Lots for Sale. They are Opposite the Morris Plains Depot, of the D. L. & W. Railroad

The tract is regularly laid out, the lots being 50 feet front by 225 deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

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F. W. JAQUI,

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Fine Harness, both handmade and manufactured, & all kinds of HORSE FURNISHINGS of the best quality.

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Four-seat Canopy Top, Surrey.

One of the most stylish and durable carriages ever made.

Four-seat Open Surrey,

Light and adapted to summer use.

Four-seat Canopy Top, Park Phaeton, Cut Under.

Extension Top Surrey, High Cut.

Brewster Extension Top Park Phaeton, Cut Under.

Canopy Top Ladies' Phaeton.

Drop-top Phaeton.

Brewster Side-Bar, Top Buggy.

Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and side-bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth trimmed. I manufacture the neatest, easiest riding BUCKBOARD WAGON made, its features being a patent spring on the front that relieves it of all jar under the feet of the driver, and also a patent india rubber attachment, on the hind axle, making the wagon the most easy and convenient ever made. I have sold a large number of them and all give the greatest satisfaction.

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FOUR AND SIX-SEAT COUPE ROCK-AWAY.

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We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, etc. with moveable seats.

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Parlor, Dining and Bedroom Furniture!

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Horses Shod in the Most Careful Manner.

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Thirty-two years experience in the business in Morristown.

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SPEEDWELL AVENUE.