

Mount Tabor Record

VOL. XI.

MOUNT TABOR N. J., MORRISTOWN, N. J., MONDAY, AUGUST 29, 1887.

NO. 8.

SPECIAL INDUCEMENTS!
We are giving away free with our celebrated **TEAS! COFFEES!** AND BAKING POWDERS,

Beautiful ornamental and useful PRESENTS. China tea sets, lemonade sets, handsome vases, colored glassware, pitchers, preserve dishes, goblets, Britannia tea and coffee pots, silver plated knives and forks, spoons, castors, clocks of all kinds, coffee mills, white granite ware, toilet sets, and a thousand other articles. Our fresh roasted coffees and fine flavored teas are of the best quality and sold at bottom prices. Discount allowed to parties buying largely.

THE NORTH AMERICAN TEA AND COFFEE CO.,
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WASHINGTON STREET,
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Wholesale & Retail
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Dining Room and Kitchen Supplies in endless variety, at lowest prices.
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Creamery Butter
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TEAS,
TABLE DELICACIES, FRUITS,
AND LUXURIES:
Foreign and Domestic, Fancy and Staple Groceries.
Call and examine my stock.
Respt.,
F. J. RICHTERS.

W. F. DAY & BRO.,
The Celebrated
Confectioners and Ice Cream
Manufacturers of
Asbury Park and Ocean Grove
Have opened a
PERMANENT ESTABLISHMENT
—AT—
899 Broad St., Newark, N. J.

FOR A
GENERAL CATERING BUSINESS,
Supplying Festivals, Parties and Weddings with every needed viand and service, complete. Decorated French China, Silver Ware, Table Linen, Etc.
The senior member of this firm has maintained a good reputation in this line of business for many years at Morristown, N. J.
We hereby respectfully solicit the patronage of our friends, readers of the RECORD, throughout the State, or elsewhere.
Remember the address,
899 BROAD ST., NEWARK, N. J.
W. F. DAY & BRO.
OR
W. F. DAY,
Caterer,
Confectioner,
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Morristown, N. J.

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BUTCHERS,
South Street, Morristown.
THE FINEST BEEF,
Lamb, Veal,
POULTRY,
Smoked and Pickled Meats, &c
REFRIGERATOR DOWN TO ZERO.
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ALSO ACME HARROW, EAGLE WHEEL CULTIVATORS, WALTER A. WOOD MOWERS, REAPERS AND BINDERS, THOMAS HORSE RAKES, AMERICAN HAY TEDDERS, LEVER AND TREAD HORSE POWER, AND ALL FIRST-CLASS FARM MACHINERY.

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LOWEST PRICES AND BEST STYLES.



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Suits, Overcoats, Shirt Waists, and Knee Pants.

Making clothing to order a specialty. A liberal discount to clergymen.

P. H. HOFFMAN & SON,
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Auction of Antique Furniture

EARLY STREET, Opp. Atno Ave.,

MORRISTOWN, N. J.,

Tuesday, August 30

1887, at 12 o'clock, sharp.

In addition to ELEGANT ANTIQUE MAHOGANY FURNITURE, such as Sofas, Chairs, Rockers, Bureaus, Side Boards, Tables, etc., will be sold square grand PIANO, black walnut and ash Bedroom Suites, Lounges, Bronze Clock, Velvet and Brussels Carpet, Mattresses, Crockery, and everything in a handsomely and completely furnished residence. Also, Dog-Cart and Harness, Side-Bar Buggy, Portland Sleigh, Harness, etc., etc. See hand-bills. House will be open Monday from 3 to 5 p. m., and on the morning of the sale at 9 for inspection of goods. Terms made known on day of sale by
VANDYKE & WISE, Auctioneers.

Saturday Services.

MORNING.

The charming day brought in a great many people from the country round about; and the congregation, which assembled in the Grove, was unusually large for a Saturday morning service.

Prayer was offered by the Rev. W. P. George, of Allendale, N. J. Rev. D. R. Lowrie addressed the audience and made the statement that there had been a number of remarkable answers to the prayers of God's people during the past few days. He said that some were as pronounced evidences of the presence of the Holy Spirit, as any that you read of in the books.

The sermon was delivered by the

REV. CHARLES S. COIT,

of Newark, from the text, Numbers 14:24, "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it."

The speaker reviewed the story of the visit of the spies from the camp of Israel to reconnoitre the land of Canaan. There were two reports brought in from the twelve spies. Ten of them declared the land to be good, "a land flowing with milk and honey," but that the enemies whom they would encounter were large of stature, numerous and powerful; that Israel would not be able to cope with so formidable a foe. This was the majority report. But there was a minority report. Caleb and Joshua admitted some of the facts presented by the majority; but they contended that they were fully able to take the land, for God had promised it to them. God was displeased that the people were inclined to follow the advice of the majority, to refrain from crossing over into Canaan. As a result, that generation were not permitted to see the land which the Lord swore unto their fathers. An exception was made in favor of the two brave men who believed in God's promise.

What we need to-day is men who have the spirit of Caleb—those who have the fortitude to vote right on moral questions. There is no doubt but that if any great moral question should be submitted to the popular vote to-day, the majority would be found to be on the wrong side. If the question were submitted, they would doubtless vote for no Sabbath.

Bro. Coit's howed how the providence of God had led ancient Israel to the borders of the land of promise which it only needed their faith to bring into their possession. We cannot suppose that he, who is the Proprietor of all lands, would select for his chosen people an indifferent country. Its situation was remarkable—by the Mediterranean Sea, directly in the pathway of the nations; a land especially adapted to agriculture and grazing and abounding in its fruitfulness. Besides this, God gave to it a government that was unique—not a monarchy but a theocracy—a government directed by God himself. Its system of religion was a unit. One religion for all the people. There was no confusion or strife as to what was the law of God. The great annual festivals brought the people together for social and religious enjoyment. They became a wonderful people. The success of a nation is not so much in the soil, as in the government; and not so much in the religion of the people. There are other lands which are just as fertile as our own, and in some respects, not quite so rigorous as ours in their winters. If our country despises God's Sabbath and disregards his laws it will inevitably go back to desolation. A good deal depends on the first settlers of a country. We can trace their spirit and many of their traits in their descendants.

The speaker gave an interesting analysis of the character of Caleb. His stern integrity was pointed out. We need more men of this kind—men who will swear to their own hurt, who will not sell their votes, who will take no bribes, who will not squander the money of widows and orphans entrusted to their care. Caleb was a man who broke out of the old ruts. We need religious leaders. Some people are like old fossils.

Bro. Coit told about a man in a Quarterly Conference who gave his quarter of a dollar, and declared that that was all that was required in the days of Charles Pitman, and he did not believe that any more was required now. He was in the same old rut.

It is not always safe to be influenced by surrounding circumstances. If we had always gone by the majority report, where would the Methodist Church have been? We have often built where it seemed impossible to build.

The story was told of a large stone

church in Paterson which grew out of the faith of two little girls. It is only the rebellious in the church with whom there is ever any trouble. It is not the obedient who hinder the progress of the Church. The obstructions come from the unspiritual, the worldly minded, the fearful and unbelieving. It is not ability or talent that is required so much as the Holy Spirits in the hearts of men to do effective work.

Bro. Coit referred to the experience given by a deaf mute by motions alone, several years ago during Camp Meeting at Tabor. His silent address swayed the audience as it had seldom been moved before. He had been brought to the ground by Bro. Dickerson. The mute told of his life previous to his conversion, of his waywardness, how he had been addicted to drunkenness, how he had been saved from his lie through the Grace of God. The audience understood him, and the effect was wonderful. It was the Holy Spirit speaking through him to the people.

The speaker next showed how the law of adaptation was exemplified in nature, and how men were out of place when they proposed to go where, and do what, the Lord had not designed for them. He illustrated this by referring to the adaptation of the eye and the ear to our surrounding circumstances. By the ear, we distinguish instantly the difference between a voice of warning and a voice of love. The leviathan cannot live upon the mountain, nor can the eagle live in the sea. How wonderful are the adaptations of the fish to the waters through which he glides so gracefully. In human society, there are positions in which some men are successful and others fail. One man succeeds as the General of an army because of his special adaptation. But wealth and honor are not the best things that God has to give us. We are intended for a better life if we become obedient to the laws of that life.

But whom does God bring into the glory of his spiritual kingdom? Not the skeptic. He would be as much out of his element in the kingdom of Heaven as a fish on the mountain. It is a state of existence not adapted to the worldly man—he who can hardly respect the Sabbath and takes no pleasure in the worship of God.

The preacher said that after he was converted he went to his mother and exclaimed, "why did you not tell me about this before?" She answered: "My son, I did tell you many times, but you would pay no attention." People do not heed the call of God. The law of adaptation will work on after we go out of this world. For we cannot suppose that God will change his order after we are gone. We shall arrive at what we are fitted for, according to the "law of the fitness of things." There will be many surprises for us in the life beyond. As she was dying, Mrs. Fletcher said, "I am just on the threshold!" We shall find that we are just on the threshold of spiritual growth and knowledge.

The sermon closed with an earnest exhortation.

AFTERNOON.

The services were continued in the Grove this afternoon, and were of a specially interesting character. As had been announced in the morning, the whole afternoon was devoted to a continuous meeting which extended into the night without intermission until 10 o'clock. The sermon of the afternoon, which was excellent, was preached by the Rev. Enoch V. King, of Piermont, N. Y., who chose as his subject the story of the healing at the Pool of Bethesda.

EVENING.

The moon shone softly down among the leafy branches of the trees. The breeze which had stirred among them all through the day had died away. The air was still save the murmuring sounds of the insects whose slumberous notes gave warning that Autumn's dreamy season is at hand.

The evening congregation was large, and was assembled in the Grove. The preliminary service was conducted by Rev. Isaac Thomas of Verona; and the sermon was delivered by Rev. S. N. Bebout, of Perth Amboy, N. J., from the text, I Kings 18: 21-26, "And Elijah came unto all the people and said, How long halt ye between two opinions?" etc.

Sunday's Services.

MORNING.

The day was bright with a tinge of September in the cool breeze that swept over the mountain. From six o'clock until noon there was a contin-

uous service, which increased in interest as the day advanced.

THE LOVE FEAST

began at 9:30 A. M., and continued for one hour. The testimonies were given with rapidity and unctio. Some of them were particularly striking. This service was under direction of Rev. T. H. Smith.

By request, Dr. Hunt made a statement with regard to the dying hour of Daniel Curry, D.D. He said that the audience were doubtless acquainted with the fact that Dr. Curry was undemonstrative in his religious experience. He was never heard to use the word "Hallelujah!" or other strong expressions of emotion common among Methodists. Hence his last words were all the more remarkable. To a messenger, sent from the Book Room he said, "I have left everything in Jesus' hands; all is well." But these were not his last words. When he was almost gone, he was heard to say in a faint voice, but with emphatic manner, "Victory! Victory! Victory!"

Dr. Craig also contributed a reminiscence regarding the veteran journalist and theologian.

The sermon was delivered by

REV. CHARLES LAREW, M. D.,

of Mariner's Harbor, N. Y., from the text, Phil. 3: 20, "For our conversation is in Heaven."

The preacher began his discourse by saying that the word "conversation" in the text had borne a different signification at the time when the Scriptures were translated into English. The word at that time had the signification of intercourse, communion, good fellowship, as well as that usually given it. Commentators have agreed that the original Greek word could be best translated by the English word "citizenship." So then, our text will read, "Our citizenship is in Heaven."

We belong to two worlds. One is the physical world, in which the body is adapted to its material surroundings. The other is the original, eternal and spiritual world—that which preceded the physical, and will last when the physical has passed away. It is this eternal and spiritual world in which we are to have our citizenship. To realize this citizenship, we must be made citizens by the grace of God. By nature we are aliens; but by grace we are the sons of God—adopted into his family. He can bring us this blessing now. It can be done here.

The doctor then reviewed the steps necessary in order to our enjoyment of this fellowship of the saints. He showed that after repentance a man was justified by faith. Justification determines his status as a citizen in the Kingdom of God. Then came regeneration whereby he is made an heir of God. The speaker said that the word justification had always been for him an unhandy word. That is, it had never seemed to express what was meant. He preferred Bushnell's definition of it, "righteousification." When a man is justified he is made righteous. A justified man is a righteous man. We are pardoned through the blood of Christ, and God remembers our sins no more against us. When God remembers no more your sin, you should remember it no more yourself. Put it away from you. Let it go. In justification then a man is recognized as righteous. Then he is a child of God and so becomes the heir of God. This heirship is by virtue of the new birth. It is not true as the Unitarians teach us, that the elements of this citizenship are in the man at his birth which only need to be awakened and developed. We are to become new creatures. We are endowed with a new nature by second birth. This is exemplified in some things in nature around us.

In illustration of this, the doctor showed that there were two processes in the life of the chicken. First was the birth of the egg; second, the brooding of the mother hen, a little chirping prayer, a pecking at the shell, and the little creature comes forth into a new world. He said his own experience had been something like that. He had been shut in by a shell of worldliness. The brooding Spirit had imparted new life to his soul, and at length he had stepped out into the glory of a new existence. When we enter into this kingdom we become partakers of the Divine holiness. We receive the life of God. Henceforth we are free—free from the law of sin and death. The preacher said that often, when a boy, he had watched his father graft trees. He had seen a sour, crooked crab tree converted into a sweet fruited tree. It was necessary to cut off the top of the tree which was to be improved, the bud is inserted, in two or three weeks it begins to swell, and in about three years it bears fruit in abundance. Many of us are like that hopeless crab tree. We need the imparting of the new nature. We go on year after year producing nothing. But, brethren, we can't be religious without religion. We can't bear good fruit with the old na-

ture. We can't be citizens of God's kingdom while we are full of worldliness. That which is natural is opposed to that which is spiritual. What shall we do with the natural man? Don't feed him. Keep him under. Away with him! Crucify him! He must be put to death that the Spirit of God may live in us.

When God redeems a man he makes a Christian of him at once. The good that is in him remains to grow. He who has justified is already a child of God. The Lord promised that he would make a new covenant with us; and in the same connection, he said, "I will remember thy sins no more." Further, he declares, that he will write his law in our hearts. These things constitute the justified state. We are told in the Scriptures that those who are born of God cannot commit sin. It is contrary to the new nature. The robin has no trouble to behave like a robin. It acts according to its nature. So if we become the children of God, it ought not to be difficult to do things that will please God. It will not then, be a task to read the Bible. You will take it and read it as you used to read your love letters. You will be hungry for the worship and service of the Lord. You will love his commandments. The fruitful peach tree has the peach producing power in it. The spiritually minded man will have the fruits of the Spirit. I very much fear that the reason many are so unprofitable is that they do not get soundly converted.

The citizenship of Heaven is indicated by the language of those who belong to the kingdom. Sinners sometimes say they do not understand the testimonies of Christians. It is no wonder. They have a new speech. Let us beware lest we lose our citizenship. Those who claim it truly conform to its manners and customs. They become a peculiar people. When a man becomes a saint, he becomes Christ's letter to the world. That is what the Apostle meant when he spoke of believers being "epistles known and read of all men." Unconverted people do read you. They know the false and true.

The speaker related an incident relative to Jesse Matthews, a local preacher, from whom, so great was his reputation for piety, the evil minded hid themselves.

Referring to heirship of God's children, the doctor urged believers to look up their inheritance; and related the story of Amanda Smith, who was upon Tabor a few years ago. This pious woman had been exercised some little time over the fact that she had not been living up to her privileges. She said that she intended to look the matter up, and if there was any share belonging to her which she had not yet got, she was going to make a fuss among the heirs! Let us get our full share of the inheritance. Let us see to it that we have a clear title.

The preacher closed with a very earnest exhortation.

GENERAL CONFERENCE.

It is well known among those who are acquainted with progressive thought in the Methodist Church, that there has been much discussion of methods, or of some method, by which the various benevolences of the Church might be placed under a single direction or government. It will be remembered that a Commission was appointed by the last General Conference to consider the consolidation and unifying of our benevolent societies, and to devise a plan for such reorganization. A committee of five was appointed to report on the subject to the Commission. We understand that this Committee have submitted their report; and we presume in due time it will be made public. The next session of the General Conference is rapidly approaching; and this, and kindred questions, are beginning to attract attention. We understand that the report recommends that the various benevolent societies be consolidated into four distinct Boards under the general superintendency of the General Committee. If we are correctly informed, the four Boards will be named as follows: 1. Board of Foreign Missions; 2. Board of Home Missions and Church Extension; 3. Board of Education; 4. Board of Sunday Schools and Tract Publications. Of course this recommendation of the committee may not be accepted; but the probabilities are strongly in its favor. At any rate, some method should be devised by which the cumbersome system of management should be brought into some sort of unity and simplicity. The committee to whom has been committed this responsible task is composed of the following men: Bishop Harris, I. S. Bingham, J. M. Reid, A. J. Kynett, and A. Craig.

Tom Kinnan, the well-known railroad engineer, rendered important service yesterday in various prayer meetings.

THE DAILY RECORD.

Subscriptions may still be made to the RECORD, at the office opposite the Association Office. All the back numbers will be supplied. Single subscriptions 40 cents, left by carrier on Mt. Tabor or sent by mail without extra charge. Clubs of five or more, by mail only, 30 cents each subscription.

This year's RECORD is the best ever issued. The reports of the sermons do the editor great credit, while the historical and other matter is valuable and highly entertaining. Secure it now. The office is open all day, and until 9 o'clock P. M.

VOGT BROTHERS,
Publishers.

We have had one or two complaints that subscribers have failed to receive their paper. Never in one instance has there been a failure on our part to send the paper as instructed. But if a subscriber fails to get all the numbers, and notifies us, we will send them another or if necessary even a third set. We wish every subscriber to receive every number of the RECORD, and if they do not it is their own fault. A postal card will correct any omission.

THE PUBLISHERS.

It was so cold Friday night that cottagers closed their doors and windows, and the dwellers in tents put extra blankets on the beds. Overcoats and heavy shawls were fished out and an intimation given us that the season of skates and sleigh bells is approaching.

COTTAGE FOR SALE.

On Whitefield Place, near Morris Avenue, Mt. Tabor. Two stories, fine cellar, roomy closets, sink, water-closet, &c. This cottage has 7 rooms, occupies a lot and a half, and is in a most desirable location. It is in good order, and if sold immediately, the price will be low. The owner sells because he intends to build a larger house on Tabor. Enquire on premises.

WM. K. MOORE, or address 1 Christopher St., New York, after Sept. 1st.

Grand Excursion!

TO
Mauch Chunk,
Glen Onoko,
SWITCHBACK RAIL ROAD,
AND THE

PENNSYLVANIA COAL FIELDS UNDER THE AUSPICES OF THE Roseville Athletic Association, Tuesday, Aug. 30

Via: D., L. & W. and Lehigh Valley Railroads.
TIME TABLE, &c.
Chatham—8:04, \$2.00; Madison—8:10, \$2.00; Morristown—8:20, \$2.00; Morris Plains—8:27, \$2.00;
Mount Tabor, 8:34; \$2.00;
Rockaway—8:42, \$2.00; Dover—9:00, \$1.75.
Arriving at Mauch Chunk 11:45. Returning, leave Glen Onoko at 5 P. M. Arrive at Hoboken by 9:30 P. M. Tickets can be purchased at all the above mentioned stations, or of any member of the committee.
Parties desiring special accommodation can secure it by giving two days' notice to the Committee. Fare around Switchback fifty cents extra. Refreshments on the train.
Excursion will run rain or shine.
TICKETS for SALE at MT. TABOR TICKET OFFICE.

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A SUPERB TENT AT AUCTION.

The oval tent, 17x48 feet in size, sides 7 1-2 feet high, height in centre 22 feet, and formerly used and well-known as the

LYON'S BOARDING TENT on Mt. Tabor, will be sold at Auction.

AT THE TENT ON
Saturday Afternoon,
at 5 o'clock.

Any organization that wishes to secure a fine and comparatively new tent should attend this sale. It is in perfect order in every way. All the dishes and other appliances can be purchased at private sale if desired.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1887.
Mr. Editor:
It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.
E. T. BLACKWELL, M. D.

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A WOMAN to do general housework. Apply to MRS. WIGGINS, At the Blue Cottage, corner Fletcher Place and Simpson Ave., MOUNT TABOR.

Delaware Lack. & Western R. R., MORRIS & ESSEX DIVISION.

TRAINS LEAVE
MOUNT TABOR STATION
During Camp Meeting,
AS FOLLOWS:
GOING EAST.

7 09 A.M. For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Short Hills, Millburn and Newark. Change cars at Summit for all Way Stations East.
7 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Short Hills, Millburn, Orange and Newark.
8 59 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit and Newark. Change cars at Summit for all Way Stations East between Summit and Newark.
11 36 " For New York and intermediate stations.
1 02 P.M. For New York and intermediate stations.
3 00 " For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Millburn, South Orange, Orange, Roseville and Newark.
4 20 " For New York stopping at all stations.
7 12 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.
8 58 " For Morris Plains and Morristown only.

GOING WEST.
9 13 A.M. For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., and at Washington with Del. Lack. & Western R. R. for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.
11 04 " For Rockaway and Dover.
12 08 P.M. For Rockaway, Dover and Port Oram.
1 42 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover for Port Oram, McCainsville, Succasunna, and Chester; at Waterloo with Sussex R. R. for Andover, Newton, Branchville and Franklin; at Washington for Oxford Furnace, Manunka Chunk, Portland, Stroudsburg, etc.
4 45 " For Rockaway, Dover, and Port Oram. Connecting at Dover with train for McCainsville, Succasunna, and Chester.
5 13 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., for Andover, Newton, and Branchville; at Hackettstown with train for Oxford, Bridgeville, Manunka Chunk, Delaware, Portland, Water Gap, and Stroudsburg.
6 08 " For Rockaway and Dover.
7 05 " For Rockaway, Dover, Port Oram, Drakesville, Stanhope, Waterloo, and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.
9 53 " For Rockaway, Dover, and Port Oram.

Trains for Stations on Boonton Branch.

7 53 A.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson and all stations East.
9 23 " For Boonton and Fox Hill.
9 05 P.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.
6 15 " For Boonton and Fox Hill.
9 30 " For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

A. REASONER, Supt.
F. J. GRIFFITH, Ass't Supt.
Hoboken, Aug. 17th, 1887.

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SUCCESSORS TO GEN. A. ABER.

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Prescriptions Promptly and Carefully Compounded.

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Will find it to their advantage to visit the large establishment of

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BEDROOM SUITS, consisting of walnut, Antique Oak, Ash and Cherry, all 8 pieces, at reduced prices.

PARLOR SUITS of all the latest styles, frames and coverings, at great reduction in prices.

LOUNGES—100 Lounges, all on one floor, ranging in prices from \$50.00 down to \$4.75.

OILCLOTH, Linoleum, Bedding, Mattresses, Children's Carriages, etc., etc., at a great reduction.

SIDEBOARDS, Chiffoniers, Bookcases, Walnut extension Tables, Mantel and Pier Glasses, at low figures.

FOLDING BEDS, Velvet, Marble and Wood Top Tables, Fancy Chairs and Rockers in great variety, at great reduction.

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Is sending thousands annually to the insane asylum; and the doctors say this trouble is alarmingly on the increase. The usual remedies, while they may give temporary relief, are likely to do more harm than good. What is needed is an Alterative and Blood-purifier. Ayer's Sarsaparilla is incomparably the best. It corrects those disturbances in the circulation which cause sleeplessness, gives increased vitality, and restores the nervous system to a healthful condition.

Rev. T. G. A. Coté, agent of the Mass. Home Missionary Society, writes that his stomach was out of order, his sleep very often disturbed, and some impurity of the blood manifest; but that a perfect cure was obtained by the use of Ayer's Sarsaparilla.

Frederick W. Pratt, 424 Washington street, Boston, writes: "My daughter was prostrated with nervous debility. Ayer's Sarsaparilla restored her to health."

William F. Bowker, Erie, Pa., was cured of nervousness and sleeplessness by taking Ayer's Sarsaparilla for about two months, during which time his weight increased over twenty pounds.

Ayer's Sarsaparilla,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

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Mount Tabor Record

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 "BANNER" OFFICE,
 MORRISTOWN, N. J.
 Entered as second class (small) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 29th, 1887.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Miss Annie Gwinnell spent Saturday upon the Mount.

Dr. and Mrs. Cramer, and Mrs. Brooks, left Tabor on Friday.

Mrs. Penney, of Brooklyn is a guest of Mrs. McCord, on Summerfield Ave.

Miss Eva Osburn, of Newark, is visiting her aunt, Mrs. Osburn, of Fletcher Place.

Miss Fanny Moore, of Hatlem, is visiting her friend Miss Dade Warren, on Summerfield avenue.

Miss Grace Beak, of Highland Avenue, is stopping at Miss Florence Coyte's, on West Hedden Place.

Mr. and Mrs. Geo. Dewey, of Brooklyn, are the guests of his mother, Mrs. J. H. Dewey, on West Hedding Place.

That was a very neat announcement concerning the DAILY RECORD, which was made by Presiding Elder Barnes to the audience in the Tabernacle on Thursday night.

David Campbell, Esq., made an affecting address in the Young People's Meeting last night. He occupies a large place in the hearts of all who love Tabor. We heartily wish for him future years of happiness and usefulness in the Church of God.

There are many delightful excursions to be made from Mt. Tabor, by carriage, on foot and by rail. Among those most in favor is a drive to Lake Hopatcong, with a mid-day lunch on the banks of that charming sheet of water. Another is a trip to Washington's Headquarters, Morristown, with a stop at the Morris Plains Asylum, the most perfect institution of its kind in the world. The visit to Headquarters, which is open to the public, is a very interesting and instructive one, thousands of valuable relics of the Revolution being on exhibition in and about the building.

It may be of interest to note the fact that up to date there have been in attendance at the Camp Meeting this year, by actual count, eighty-three members of the Newark Conference; which is supposed to be a larger number than has frequented the ground at the meeting season for several years. This does not include, of course, the various students and other supplies serving within the Conference territory. In addition to all these, there has been a large number of visiting clergymen from various parts of the country. We mention these facts to show that the popularity of the Newark Conference Camp Meeting is not on the wane—and is not likely to be.

The annual meeting of the Woman's Foreign Mission Society was held Friday afternoon, Aug. 26th. The following persons were elected officers and managers:

- Mrs. A. Klotz, President.
- Mrs. Rev. A. L. Brice, 1st Vice-President.
- Mrs. Rev. J. R. Bryan, 2d Vice-President.
- Mrs. R. Grant, 3d Vice-President.
- Miss B. Coit, Treasurer.
- Miss H. P. Bonsall, Secretary.
- Managers—Mrs. Rev. C. S. Coit, Mrs. Rev. J. Montgomery, Miss Mary Kitchel, Mrs. J. W. Stephens, Miss Lizzie Brookfield, Mrs. E. P. Woodward, Mrs. McDermitt, Mrs. W. L. Moore, Mrs. Richardson, Mrs. Rev. S. N. Bebout, Mrs. Rev. T. H. Smith, Mrs. Rev. S. K. Doolittle, Mrs. Rev. T. Walters, Mrs. Rev. D. Walters, Mrs. J. E. Roe.

Moneys received at present, \$115.
 Miss Ida Rhoad returns home on Tuesday, to the regret of her many friends.

TABOR ATHLETIC ASSOCIATION.

We give below all the minutes of the business meetings of the above Association, for this season, together with a list of the members:

Special meeting of T. A. A., June 25, 1887. Vice-Prest. Dewey in the Chair. On motion the meeting proceeded to the election of members; the following members were unanimously elected: E. Britten, W. H. Bryan, W. H. Day, Wm. Ferris, Mr. McAllister and S. W. Crawford.

On motion, the following committee were appointed to select the respective nines from married and single men of the Association to play a friendly match on July Fourth.

COMMITTEE:
 Married Men. Single Men
 J. Dewey. S. W. Crawford,
 J. Brown, F. Bates,
 C. E. Barnes, F. D. Barnes.

On motion, Mr. F. Barnes was appointed a Committee of one to secure foul flags for the base ball ground. On motion, adjourned.

CHAS. E. BARNES,
 Sec. pro tem.

Annual meeting held July 2, 1887. Mr. C. E. Barnes, on behalf of the Treasurer, who was absent, reported a balance in treasury of \$35. The following members were unanimously elected: H. W. Harper, W. E. Tate, Chas. James.

On motion, the meeting proceeded to the election of officers for the ensuing year, as follows:

President—J. Dewey.
 1st Vice-President—Chas. Barnes.
 2d Vice-President—Jos. Bates.
 3d Vice-President—E. B. Magee.
 Treasurer—W. A. Barnes, re-elected.
 Secretary—J. J. Allen.

The election being completed it was resolved, that the Committee on Revision of the Constitution be increased by the addition of Mr. C. Barnes and Mr. Jos. McCord.

E. B. Magee was then elected Manager of the base ball nine.

On motion, a Committee of three were appointed to take into consideration the matter of the extinguishment of the balance of the subscription to the Tabernacle. The President appointed Messrs. C. E. Barnes, Jos. McCord, E. B. Magee.

Appointment of Committee resumed. Committee appointed by President subsequent to the Annual Meeting:

Executive Committee—D. A. Barnes, C. E. Barnes, Jos. McCord, W. L. Price, E. F. Britten, T. Bates, W. E. Tate, James H. Dewey *ex-officio*.

Membership Committee—Frank Barnes, Chairman, S. W. Crawford, Jas. J. Allen.

Conference Committee—Jos. Bates, Chairman, W. F. Day, Alex. Craig.

Committee on Constitution—J. H. Dewey, Wm. O. Barnes, Jas. J. Allen, Jos. McCord, C. E. Barnes.

Special meeting July 12th, 1887.

Committee on Games reports a list of games to take place July 23, 1887.

Committee on Uniforms and Colors, reported suit consisting of dark blue knickerbockers and stockings, blue and white blazers, and caps and white shirts.

It was resolved that Committee on Conference interview the Trustees as to a piece of ground for a club house.

A committee of ten was appointed to co-operate with Young People's Social Union and Committee of ladies, and assist them as far as possible in Fair. President appointed: Jos. McCord, C. E. Barnes, J. Brown, W. E. Tate, Ed. Britten, E. B. Magee, J. J. Allen, J. H. Dewey, B. F. Brittin, Sr., W. O. Barnes.

W. C. Stephens, Frank Longbotham, and W. Y. Harper, were unanimously elected members.

J. J. ALLEN,
 Secretary.

Special meeting, July 22, 1887. Messrs. J. H. Whitney and Wm. H. Bryan were unanimously elected members.

Mr. Dewey, in behalf of the Committee on a Lawn Mower, reported that he had raised one hundred and three dollars toward that object, of which seventy-three had been paid. The mower was purchased at a cost of fifty-nine dollars and fifty-one cents. Report was accepted. Meeting adjourned.

JAS. J. ALLEN,
 Secretary.
 (Continued in to-morrow's.)

J. E. PARKER, D. V. MC COLLUM

PARKER & Mc COLLUM,

(Successors to Gordinier & McCollum.)

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Mens', Ladies', and Childrens'

FINE SHOES,

A FULL LINE OF BURT'S FINE GOODS AS WELL AS OTHER MAKES.

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Staple and Fancy Groceries,

JAPAN TEAS, ENGLISH BREAK-FAST TEAS, GREEN TEAS, FORMOSO OOLONGS.

MOCA, JAVA, MARACAIBO AND RIO ROASTED COFFEES.

We are constantly receiving Seasonable Delicacies and

FOREIGN LUXURIES,

Pickles, Sauces and Relishes of all kinds.

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Smoked Beef & Tongue.

Choice Hams, Boneless Bacon and Bloaters, Mackerel, &c.

The extent, variety and quality of our stock cannot be excelled.

To our numerous friends and the public generally, we offer our sincere thanks for the liberal patronage bestowed on us in the past, and hope by our efforts to please and accommodate all our patrons, to merit their approval and continued patronage.

Very respectfully,

ADAMS & FAIRCHILD

Geo. W. Bower,

ARCHITECT,

Morristown, N. J.

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Wall Papers, 10c., 12c. and 15cts.

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All Colors FOR FINISHING ONE COAT!

Cornice Poles, complete. Brass

Trimings, 60 cts. Shelf and

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PICTURE CORD. PICTURE NAILS,

DRAPERY HOOKS.

SHADE FRINGES. SPRING ROLLERS,

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And may be consulted for entering new students if any vacancies then exist.

Upton's U. S. Tactics.

Wholesome fare and homelike care for health, manners, morals. Address,

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JEWELER

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Watchmaker,

AND DEALER IN

FINE FRENCH CLOCKS

Diamond Rings,

SOLID SILVER & PLATED WARE

Being equipped with the most modern melting furnace and skilled workmen, I manufacture much of my Jewelry, and do all my diamond setting, guaranteeing its quality, and giving customers the benefit of first prices.

I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding frameless eye-glasses, make the popular grooved spectacles out with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce.

Additions are constantly being made to my stock with New Importations of Fashionable Jewelry.

The Largest and Finest Selection

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WEDDING PRESENTS

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Watches!

No trouble to show Goods. Call and examine my stock.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done.

FINE FRENCH CLOCKS

a specialty, and especial attention given to the delicate work of the finer grades of watches. French Clocks, &c.

ALONZO GRAVES,

West Side Park. Morristown, N. J.

REV. JOHN L. HAYES.

When Rev. John L. Hayes rises to address the Conference and he calls out "Mr. President?" in his peculiarly striking voice, extending at the same time his long arm above the heads of those in front of him, with the index finger pointing straight at the Bishop, there is usually a hush comes over the assembly, for they expect to hear something pretty good—and it is seldom that they are disappointed. In the first place, Bro. Hayes generally knows what he wants to say; he speaks deliberately and in an elevated tone of voice; and in the next place, there is usually a spice of humor in the presentation of his argument which tickles the fancy of the audience. Some of the most uproarious merriment ever heard of in our country, has been superinduced by some of his telling hits. He is not often nonplussed in discussion, even when the case seems to be going dead against him. It must be said to his credit that it is always apparent he is taking the side which he conscientiously believes in. His judgment is usually sound. Perhaps there is no man who would be more missed from the Conference floor than John L. Hayes. He is a thorough believer in what is sometimes called "old-fashioned Methodism." His individuality is very strong; and it is not long after his arrival upon a new charge before he is well known in the community. His chief power in speaking is his talent in exhortation. When fully aroused, he delivers his message with great union.

He was born at Barnegat, now in Ocean County, N. J., Apr. 1, 1831; and as he expresses it, "was born again, in the year 1845, under the pastorate of the Rev. Thomas K. Street, in Columbus, N. J." Speaking of this time he says: "The night after my conversion, though a boy of only fourteen years, I was called upon to lead in public prayer." From that time forward he continued to take an active part in various religious services. At the age of 17 he was appointed class leader; and shortly after was licensed as an exhorter by the Rev. W. W. Christine. Subsequently he removed to Brown's Mill and was engaged in business for a while. Meanwhile he was appointed to hold meetings at various places under the direction of the Revs. E. M. Griffith, W. W. Christine, C. S. Van-cleave and C. S. Downs. By the advice of friends he sought an education. Encouraged by the Rev. R. Petherbridge and the Rev. J. T. Crane, D. D., he sold out his business and prepared to enter Pennington Seminary. As time went on, he found it necessary to earn the means to meet the expenses of his education. While at Pennington he was placed in charge of a prayer-meeting held two miles from the Seminary in various private houses. To these meetings he was sometimes accompanied by students—among whom, on different occasions, was the Rev. J. M. Buckley, D. D., at that time one of his room mates. "In the exercise of these duties," says Bro. Hayes, "my heart was kept warm." Leaving the Seminary, he taught school three months near Bordentown, from which place he removed to Cream Ridge, where he taught six months. Speaking of this he says: "I was engaged for six months more; but the Quarterly Conference of New Egypt charge that Spring, 1851, gave me license to do what I had been doing by the authority of different ministers—to preach." Having been released from his engagement at Cream Ridge, he was sent to the Keyport Circuit as junior preacher. In 1852 he was admitted to the New Jersey Conference; and when that Conference was divided in 1858 his fortunes were united with the Newark Conference.

The following appointments have been filled by him: 1852, Keyport; 1853, Harmony; 1854, Delaware; 1855, Sparta; 1856, Columbia; 1857-8, Mount Horeb; 1859-60, Cokesbury; 1861-2, Kingwood; 1863-4, Flanders; 1865-7, Buttzville; 1868-9, Bernardsville; 1870-1, Anderson; 1872-3, East Newark; 1874-6, Monsey; 1877, Paterson Avenue; 1878, Denville; 1879-81, Verona; 1882-3, Glen Gardner; 1884-6, Buttzville, second term; 1887, Livingston. It seems appropriate, in this place, that we should quote his own language: "For 36 years, through the mercy of my Heavenly Father, I have been sharing the blessed work of turning men from darkness to light—from the power of Satan unto God; and have been privileged to witness manifestations of His power to save sinners that have been more than a compensation for all the trials and discouragements incident to a minister's experience. In reviewing the changes in the condition of the Church, and in comparing what it was, and what it is, in numbers and influence, I feel to exclaim. What hath God wrought!—and rejoice that I have been honored with a share in what has contributed to its glorious elevation."

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough Dentistry. S. E. HEDGES, M. D. Rev. Henry J. Hayter, Rev. J. K. Burr, D. D., Rev. A. H. Tuttle, are persons well known throughout the entire State.

FROM REV. HENRY J. HAYTER,
S. R. OSMUN,
MORRISTOWN, N. J.

Dear Sir:—The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three (3) sets, none of which were of any use to her. The teeth you made her do the work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her, her former appearance, which was not the case with the other sets not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.

HENRY J. HAYTER,
Chester, N. J., May 25, 1887.

CHESTER, N. J., July 28, 1880.

DR. S. R. OSMUN:
Dear Sir:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken care once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth, but also a fearless use of your gas.

Very Respectfully Yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE,
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art, and displays a great skill and thoroughness in all branches of dental work.

J. K. BURR,
Trenton, N. J., July 26, 1880.

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These lots are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offers superior advantages. The water is of the best, and there is abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains. And some of the handsomest and most expensive residences in New Jersey, are built close by these lots offered by Mr. Jaqui.

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IN MARBLE OR GRANITE.

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Four-seat Canopy Top, Surrey.

One of the most stylish and durable carriages ever made.

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Light and adapted to summer use.

Four-seat Canopy Top, Park Phaeton, Cut Under.

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We have three different grades of work and several different styles of each grade in Elliptic Spring and side-bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth trimmed. I manufacture the neatest, easiest riding BUCK-BOARD WAGON made, its features being a patent spring on the front that relieves it of all jar under the feet of the driver, and also a patent india rubber attachment, on the hind axle, making the wagon the most easy and convenient ever made. I have sold a large number of them and all give the greatest satisfaction.

FOUR AND SIX-SEATED CLOSED ROCKAWAY.

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We make these Rockaways a specialty and make them in several different styles; they are fitted with the patent Collin's axle.

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We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, etc. with moveable seats.

All goods warranted as represented; our custom work is superior and will compare with the best.

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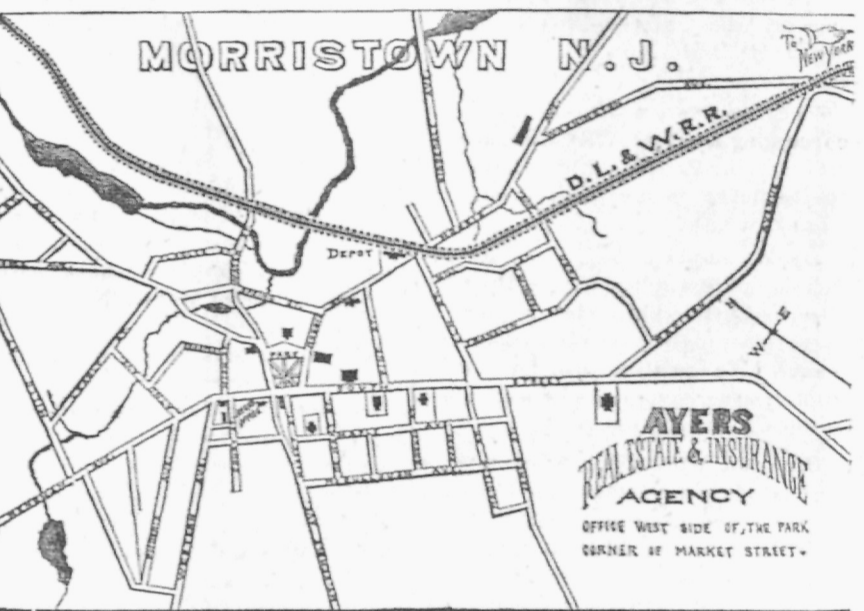


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Pure Drugs,
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STEAM HEATING APPARATUS, PLUMBING IN ALL ITS DETAILS.

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Tin Roofing, Plumbing, and all kinds of Job Work promptly attended to. PLUMBING AT CAMP TABOR A SPECIALTY. Agents for the "Duplex" and the "All Right" steam Heaters. The most perfect and economical system for heating dwellings, offices, public buildings, &c. Also special attention paid to ventilating buildings by the Exhaust System.

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New Stock Fall and Winter
FURNITURE,

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THIRTY YEARS EXPERIENCE.

Parlor, Dining and Bedroom Furniture!
—LOWER IN PRICES—

than New York or Newark for same kind of goods.
Mattresses of my own manufacture
EVERYTHING REQUIRED FOR HOUSE FURNISHINGS.
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Horses Shod in the Most Careful Manner.
Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.
Thirty-two years experience in the business in Morristown.
GEORGE DOYLE
SPEEDWELL AVENUE.