

Mount Tabor Record

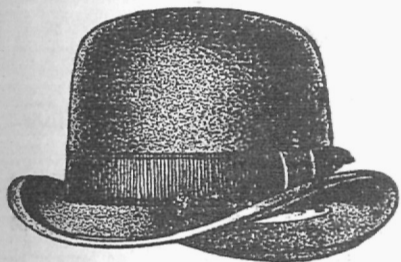
VOL. IX. MOUNT TABOR, N. J., MORRISTOWN, N. J., SATURDAY, AUGUST 29, 1885. NO. 8.

INSURANCE

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 OFFICE OVER VOORHEES BROS.
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 Jersey City Insurance Company, Jersey City, N. J.
 Cottages on Camp Ground and other Insurance as low as the risk will warrant.

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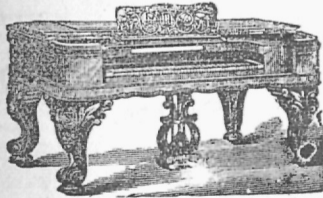


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Upright and Square Pianos, and Parlor Organs for cash and small monthly payments. Also to let.
 It will pay you to call and examine my stock and prices before purchasing, for no where can so large a variety of first-class instruments be found, and owing to my large business and light expense I am enabled to sell all makes of pianos and organs at greatly reduced prices.

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 General Undertakers!

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HARDWARE AND IRON

MERCHANT,

Builders', Carriage makers', Blacksmiths', Contractors', Mining and Manufacturers' Supplies, Paints, Oils, Etc., and all seasonable

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SUCH AS

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Fodder Cutters, Cider Mills,
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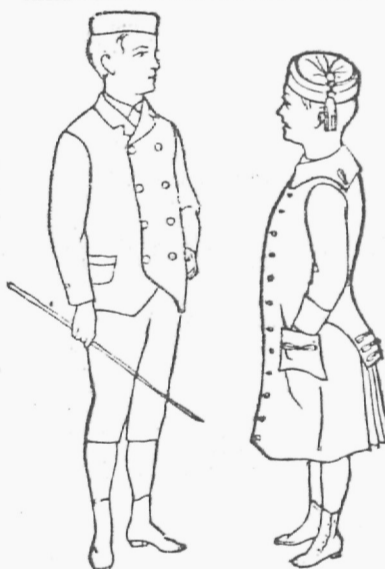
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CLOTHIERS!



CLOTHING FOR MEN & BOYS.

LOWEST PRICES AND BEST MADE.
 Making Clothing to Order a Specialty.

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FOR SALE,

Opposite the Morris Plains Depot, of the D. L. & W. Railroad.

The tract is regularly laid out, the lots being 50 feet front by about 225 deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c. These lots embrace five times larger than a city lot. They are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains.

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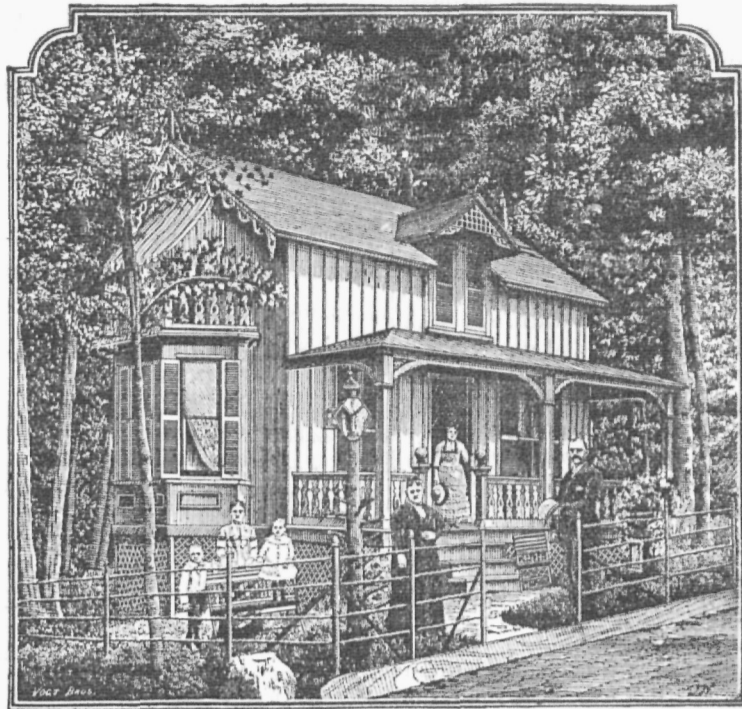
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miles from CAMP TABOR, three minutes walk from D. L. & W. depot, 11 rooms, bay windows, piazzas, bath, range, well, cistern, ice house, one acre ground, choice fruits.

Mrs. E. M. Hough.



THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF S. M. LONG, ESQ.,
 Morris and Boehm Avenues.

Mr. Long, the obliging and efficient Secretary of the Camp Meeting Association, has a place upon Tabor that is unique in its surroundings. His cottage sits in the centre of a square formed by Morris and Boehm avenues, Shaw Place and Butler Pass. Having for a number of years had an extensive connection with real estate through the Oranges, Mr. Long has profited by his experience, and the result is one of the most satisfactory locations, his place having an open, roomy appearance that gives it an air of perfect freedom from the restraints of ordinary surroundings.

His cottage is large and well provided with closets, while piazza, balconies, and a bay window add to its attractiveness and comfort. While all the rooms are large the ample size of the kitchen is particularly worthy of note, as this room, in a cottage, is apt to be rather circumscribed.

Mr. Long has during the past year greatly improved his place by moving the cottage more into the centre of his plot, building a rear addition and otherwise enlarging it, and the result is a thoroughly comfortable and every way desirable summer residence.

Friday's Services.

MORNING.

The congregation assembled in the Auditorium to listen to a sermon by Rev. Dr. Miley, Professor in Drew Theological Seminary. Prayer was offered by Rev. Frederick Bloom, of Den-ville. As a Scripture lesson, Dr. Miley read the Beatitudes.

Dr. A. L. Brice made an appeal for more generous collections, stating that the Trustees contemplated re-seating the grounds with comfortable settees provided the finances should warrant it. "They propose," said the Doctor, "to give you a back to support your back; but you must back the trustees."

Dr. Miley's text was Matt., 11: 28-30, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light."

The preacher referred to the fact that, although Christ was wont to speak kindly, and that these words were kind and beautiful, yet there followed the text some of the most terrible language in the Scripture. Jesus began, in the sermon on the Mount, with the gentle words of the Beatitudes; but before he had ended, he spoke in warning tones in rebuke of sin. It is to be noted that the rest spoken of in the text is *soul-rest*. It is rest for the spiritual nature—the satisfaction that must come to the spirit of man if he shall attain happiness. It is not rest from physical labor. To labor is the lot of all—its burden is upon humanity. If all were economical and careful and thoughtful of others, the burden might be lightened. But there is not only the unnecessary expenditures, the waste and extravagance, but there is the lawless and vicious element in society which makes the burden heavy. Larger production leads to greater consumption. Man finds no rest in multiplying the products of his hands, for the demand keeps pace with it. We must accept our lot and take it patiently. This is not the rest promised by our Lord.

Neither is it a mental rest. There is no repose in intellect. In fact, Christianity has been promotive of thought. It brings the intensest intellectual activity. The rest here promised does

not tend to sluggish thinking. The profound truths of God arouse the intellect to an activity which nothing else produces. It is demonstrated by history that the most Christian nations are the most intellectual. It is not promised, therefore, that there shall be repose for either body or mind, but rest for the soul. A state of sin is a state of disharmony. In that condition the soul cannot have repose. This is shown by the fact that as we rise toward the fulfillment of the demands of our spiritual nature, we become better and better satisfied.

Natural objects cannot bring rest to the soul. If a man obtains wealth, it does not satisfy him, even if he loves it. It does not satisfy even one feeling of his nature, for avarice is never satisfied. Power cannot give us rest; for Napoleon, the more powerful he became, grew correspondingly unhappy. Alexander, after he had attained the summit of his power, was miserable. There is nothing in it to give a man rest. There are few men like Abraham Lincoln and General Grant. They were not unhappy in the acquisition of power, because they were not ambitious. Science does not give rest to the soul, although its pleasures are elevating, and its discoveries are exhilarating. Even though a pursuit of science were a perfect satisfaction, still the intellectual taste is only a single taste, and there are cravings of the soul which are yet unsatisfied. He who had sounded all earthly pleasure, said of it, "Vanity of vanities, all is vanity"—this was the inscription which he left as its memorial.

What are the conditions of the rest which Christ offers? The first condition is to come to Christ: "Come unto me." The second condition is to take the yoke—"Take my yoke upon you." The third condition is to learn—"Learn of me." Coming to Christ is a sincere repentance for sin. There is no other way to the Saviour. The yoke implies a submission to the service of Christ. To learn is to receive the teachings of Christ, not only in the ear, but in the heart. It is to do what Christ teaches. It is to be in sympathy with him.

What is the law of rest? It is possible to make a mistake in regard to it. The yoke may be taken in too literal a sense. So, also, we may take the burden. The yoke is put upon the ox, taxing and wearying the animal with

labor. Thus some hold that at the beginning, the Christian life is a weary and galling servitude. What is the law of rest according to this view? It is held that the convert is in a kind of bondage to which he becomes accustomed, and eventually is bound by habit to the better life—custom and progress and attainment unto rest. This view is held by many, but I regard it as exceedingly shallow. If habit could bring us rest, then habits of sin might also bring us rest. But the rest that is here spoken of comes at once. "My yoke is easy," the moment we take it upon us. The burden of Christ is light the moment we receive it.

The speaker showed that though there was a law requiring the service of righteousness, it brought a freedom which was in marked contrast with the servitude of sin. Practically, therefore, the yoke is not a yoke; the burden is not a burden. The rest of Christ comes with what Christ does to the soul; he brings it into harmony with its own spiritual nature, which is bringing it into harmony with God. Christ gives the reason for this rest: "For I am meek and lowly in heart." That is, we gain rest for the soul by partaking of Christ's life—assimilating with it. We attain the meekness and humility of Christ—and that is rest. It is rest in the sweeping storms of life—quietude in affliction and trouble. Its blessings are, the forgiveness of sins, the heir-ship of eternal life. "Our life is hid with Christ in God." In no grander figure does Christ present himself to us than when he invites us, "Come unto me all ye that labor." I cannot imagine what a Unitarian would do with these words. Christ presents himself in no grander attitude than when he thus calls mankind to him. Canute may sit in his chair by the rising tide, flattered by his courtiers, and command the sea to recede, but the waves come rolling in heedless of royalty on the shore. Xerxes may span the Pontus with his bridge which the elements destroy, and may strive to chain the flood and punish it with his impotent thrashing of the waves. But Christ simply said, "Peace be still." He is ruler over all oceans.

The speaker concluded with an earnest exhortation that all who were restless in spirit should come to the only source of peace and quiet, Jesus Christ, that eventually they might find rest in Heaven.

AFTERNOON.

A large congregation gathered to hear the Rev. Lewis R. Dunn, D. D., of Jersey City. Prayer was offered by the Rev. J. H. Knowles, of Madison; and the Scriptures were read by the Rev. D. B. F. Randolph, of Newark. The Rev. D. R. Lowrie made a strong appeal in behalf of the conversion of the young people on the Camp Ground, urging also the need of vital piety in young converts, which should make them a blessing to the home churches.

The sermon delivered by Dr. Dunn was founded on the text, 1st John, 1: 1-4. "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of Life," etc. The first part of the discourse dealt with the evidence of Christ's existence. The preacher adduced the testimony of John the Baptist and of the Apostle John. He considered the Gospel claims for Christ: "In the beginning was the Word," a quotation from John; "The first born of every creature," Paul's confirmatory evidence of the Divine character of Christ. Then the prophets were brought in evidence—the prophecy of Micah concerning the coming Messiah, "whose goings forth have been from of old, from everlasting." These are things that could not have been said of any other being in the universe. He who created all things, could not himself be created. He had life in himself. He is the Life! He is the one self-existent, independent being. And this Divine Logos is the source of all life from the amoeba, the lowest form to the very highest,

There is no life without pre-existing life. How the atheistic philosophers have labored to overthrow that doctrine!

The preacher cited the instance of a company of chemists who proposed to produce life from a piece of flesh, putting it into a bottle under favorable circumstances, and watching it continuously for nine days, when they expected the germs of life to appear. When the time arrived to open the bottle, it was a mass of putrefaction. This experiment led scientists to the conclusion that there is no life without some pre-existing life. When Christ says, "I am the Life," I take it that he meant that he was the source of life in every thing; in the fauna and the flora, in the tiniest insect, in these trees, and everywhere that life abounds. The smallest living object has Christ in it, for he is the Life—by him all things consist. If this is true of natural life, it is evidently true of spiritual life.

The preacher earnestly presented, to the unconverted, the claims of eternal life in Jesus Christ, and then proceeded to consider the two classes of evidence which John presented in the text. First, the evidence of the senses—they saw, they heard, they handled the Word of Life. Second, the evidence of an experience in consciousness; Truly our fellowship is with the Father, and with his Son Jesus Christ." The preacher showed that through this fellowship, though we have not seen Christ with our eyes, we have seen him with John's. We have heard with Peter's ears.

Another point that was made, developed the thought that the fellowship spoken of by John, is a fellowship with the saints of all ages. As Paul says, "Ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and Church of the first born, which are written in Heaven, and to God the Judge of all, and to the spirits of just men made perfect."

The preacher gave the Agnostics a heavy blow—taking up their usual arguments, and showing that they dealt with negations only; and as, by their own showing, they know nothing, they are incompetent to instruct anybody. Contrasting this with what a Christian knows, the Doctor made a telling argument. His concluding point concerned the joy of believers: "These things write we unto you that your joy may be full."

EVENING.

The evening was one of the most delightful of the summer. The moon was at its full and shone among the trees with the witchery of its own enchanting beauty. The katydids kept up their incessant dialogue, and the crickets made a murmurous undertone to the music of the night. Prof. Fisher's silver cornet shone among the lights as he raised it for the opening notes of the evening service. There is something quite entrancing in the great chorus of the congregation led by this magic horn.

The Rev. D. B. F. Randolph led in prayer. The sermon was delivered by the Rev. Charles R. Barnes, Presiding Elder of the Paterson District, from the text, John 3: 3. "Jesus answered and said unto him, verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."

We have here a recognition, in the part of Nicodemus of Jesus as a teacher of the truth. And the reply of Jesus giving to Nicodemus his initial lesson in spiritual things.

The Church still recognizes Jesus as the Divine teacher, and such recognition involves the duty of accepting the instruction given. But we have objectors, who urge that they cannot unquestioningly receive Jesus as a Divine teacher, urging as a reason: a contradiction between Him and the teachings of science—to such I speak tonight.

Science is the daughter of God, and never lifts a questioning eye, or rebellious hand toward her Father.

I invite your attention to three propositions of modern science, which so far from contradicting, emphasize the teachings of Jesus:

1. Science declares that there is a tendency, in all things, to deteriorate.

This is shown to be true in all the kingdoms of nature, and much of the teachings of science, and the labor of

men is expended in the endeavor to overcome these teachings. What is true of nature is equally true of man. The body has a tendency to weaken and die, the mind to become enfeebled. Jesus not only recognized this in His testimony, but declared that the same tendency exists in man's spiritual nature. A careful study of his teaching along this line will assure any one of its agreement with science.

2. Proposition of science is, Nothing exists without a precedent, adequate cause. Science everywhere insists upon the reign of law. Nothing happens by chance. Jesus so teaches, and declares that the only and sufficient cause of this downward spiritual tendency is sin.

3. Proposition of science is, There can be no life without precedent life. Spontaneous generation is held to be an impossibility. Jesus declares that the inevitable result of this downward tendency is spiritual death, and men are dead in trespass and sin. He announces himself as the "Life of Men," and declares that it is necessary for them to be born from above. Man is to be saved not by reformation, but by regeneration. The speaker continued to show the teachings of Christ upon this point, and urged all to accept Him and rest not short of an inward consciousness of the fact that they were "born again."

It affords us the greatest satisfaction to announce that very nearly all the money needed to pay for the new Tabernacle, and the expense of removing and improving the old one, has been raised. When, last Sunday, the subscription list was closed there still remained about \$1,000 of the debt unprovided for. Since Sunday the noble and energetic gentlemen who have the matter in charge have met many liberal friends, and while the total amount is not yet pledged, they hope to announce on Sunday that the total sum has been subscribed! At any rate the good work is now so nearly completed there will be no request made of any congregation hereafter to give money for this purpose.

This is a wonderful achievement and one for sincere congratulation. Every square foot of the building is needed, but the undertaking was a large one, and had there been a severe struggle to pay for it it would not have been surprising.

The building committee was Messrs. D. Campbell, Rev. D. R. Lowrie, Richard Grant, J. S. Richardson and S. M. Long.

OVER FIFTY BUILDING LOTS have been sold on Mount Tabor this season. Probably one-half of them simply changed hands, the purchasers being intent on adding to plots previously built upon, or desirous of "straightening their line"—the plea the farmer often make when adding a ten acre field to his farm.

But whatever the purpose, this season's record shows a substantial growth. It is good enough for these dull times. Mt. Tabor will never be what in figurative language is styled a "populous city." We don't want it to be. That is just what a majority of the residents here have run away from. We do like to see it grow to some extent from season to season, for that proves it is appreciated and tickles our pride in the place. There is plenty of shade, and pure air, and limpid water for hundreds more, but we don't want a "mushroom town" and we won't have it if offered.

We have heard some very pleasing remarks in relation to the influence of the RECORD, yet are not "puffed up."

We call attention to the fact that the venerable Daniel Curry, D.D., one of the most eminent men in the Methodist Church, will preach at Mount Tabor to-day. For several years he was editor of the CHRISTIAN ADVOCATE, then edited the NATIONAL REPOSITORY, and is at present editor of the METHODIST REVIEW. He is a man of striking appearance, marked ability both as a speaker and a writer. He seldom preaches at Camp Meetings; and we congratulate ourselves that Mount Tabor is numbered among the favored few.

Several new barns were erected upon Tabor this season and residents now stable some thirty or more of their horses here. Besides new barns erected, Messrs. Richardson, Stickle and Campbell all made additions to their stables, and this only proves that the superb drives in this section are appreciated.

FRANK CIHLAR,
BOOTMAKER
WASHINGTON ST.,
MORRISTOWN, N. J.

DENTISTRY

IN ALL ITS BRANCHES AT

Dr. A. E. Sheets,

466 Broad, Corner Orange Street,
NEWARK,

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST
and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over good as new, \$4 00

**SETS MADE IN ONE DAY BY
APPOINTMENT.**

Gold Fillings, a specialty, from \$1 50 up
Silver and Platina from 75 "

**All Work Warranted as Rep-
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Office Hours from 8 1/2 a.m. to 5 p.m.

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Company,
DRUGGISTS,**

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FOREIGN AND DOMESTIC

Mineral Waters,

Pharmaceutical and
Proprietary Articles.

**DISINFECTANTS, INSECT POW-
DERS.**

A fine stock of Useful and

Fancy Toilet Articles!
Prescriptions Promptly and Care-
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HIBLER & APGAR,

BUTCHERS,

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THE FINEST BEEF

Lamb, Veal.

POULTRY!

Smoked and Pickled Meats, &c.
REFRIGERATOR DOWN TO ZERO.

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CONTRACTOR
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BUILDER!**
NEWARK, N. J.

Contracts taken and estimates furnished in all
its various branches. Jobbing promptly attend-
ed to. I solicit the patronage of all who may de-
sire to build, and will give special and personal
attention to all work intrusted to me, and in a
reasonable and satisfactory manner.

All communications by mail will receive
prompt attention. Plans and Specifications
drawn if desired.

**I. N. TOWNLEY,
108 POINIER ST., NEWARK, N. J.
or MT. TABOR, N. J.**

C. C. DeHART & CO.,

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BRANCH at MT. TABOR.

The Finest Cuts in all

**MEATS,
POULTRY.**

SMOKED AND CANNED MEATS.

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Carpenter Work Done in all its
Branches.

PLANS AND SPECIFICATIONS FURNISHED
WHEN DESIRED.
Estimates cheerfully given on all kinds of work
in our line.
Orders left at shop on Morris Street, below
depot or Post Office Box 353, will receive prompt
and personal attention.

**J. K. Boniface,
Marketman!**

South Street, Morrystown.

FRESH FISH, OYSTERS, GAME,

FRUIT,

Vegetables, etc.,

20 years experience in
the New York Markets!

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Plans, Specifications and Estimates furnished on
short notice.

SASH, BLINDS, DOORS,

and all kinds of Building Material supplied.

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A large number of the COTTAGES AT MT.
TABOR were designed and built by me. They
speak for themselves in general appearance and
workmanship, and as to my promptness and reli-
ability, I respectfully refer to their owners.

Ice Cream! Ice Cream!

CHOICE CONFECTIONERY.

BREAD, CAKE, PIES, etc.

AT THE GREAT TENT NEAR THE
MOUNT TABOR HOUSE.

Simpson Avenue,

MOUNT TABOR,

W. F. DAY.

IF YOU HAVE ANY IDEA
OF BUYING CARPETS—
DON'T MISS INSPECTING
OUR NEW FALL STOCK.
IT IS THE RICHEST, LAR-
GEST, AND CHEAPEST
EVER SHOWN IN NEW-
JERSEY. IT COSTS YOU
NOTHING EXTRA TO
HAVE CARPETS DELIVERED
IN THIS VICINITY—
THAT IS—IF YOU BUY
THEM OF US. ISAAC N.
DOTY & CO., 129 & 131 MAR-
KET ST., NEWARK.

S. R. OSMUN,

DENTIST,

MORRISTOWN, N. J.

I have great pleasure in presenting the testi-
monials of persons for whom I have done work
in my line who are competent judges of thor-
ough dentistry. S. E. Hedges, M. D.; Rev. J.
K. Burr, D. D.; Rev. A. H. Tuttle, are persons
well known throughout the entire State.

CHESTER N. J., July 28, 1880.

DEAR SIR:—I have not been able to see you
since you extracted my teeth, and I take this
opportunity of expressing my thanks to you
for the professional skill and courtesy you
manifested at that time.

I had taken gas once before at "Headquar-
ters" in New York city, and my impressions
were unpleasant and its effects damaging to
my health.

As administered by you its results were per-
fectly harmless and very satisfactory, and I
shall take pleasure in recommending to my
friends not only your art in filling teeth but
also a fearless use of your gas.

Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my
family in almost every branch of dentistry and
I unhesitatingly pronounce it to have always
been of the highest order. I have such confi-
dence in the excellence of his work and his
skill in execution as to sincerely recommend
him to such of my friends as are suffering
with troublesome teeth. A. H. TUTTLE,
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done
dentist work for my self and family and has in-
variably given full satisfaction.

A master of the science of dentistry, he
avails himself of all the recent appliances of
the dental art and displays a great skill and
thoroughness in all branches of dental work.

Trenton, N. J., July 20, 1880.
J. K. BURR.

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ALTERATIONS!
\$75,000

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AND
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AT COST!

AMOS H. VAN HORN,

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at Cost, to make room for

Alterations.
Carpets.

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| 50 pieces of Body Brus- | Per Yard |
| sels, reduced from | \$1.25 to \$1.00 |
| 100 pes. of Tapestry, reduc- | |
| ed from | .85 to .60 |
| 25 pes. of 3-ply, reduced | |
| from | 1.10 to .60 |
| 50 pes. of Extra Super, reduc- | |
| ed from | .85 to .65 |
| 100 pes. of Ingrains, reduc- | |
| ed from | .45 to .30 |

Parlor Suites.

| | |
|-------------------------------|--------------|
| 25 Suites in Silk, Mohair | |
| and Embossed Plush, | |
| red, from | \$85 to \$65 |
| 50 Suites Raw Silk, Ramie | |
| and Tapestry, reduc- | |
| ed from | 60 to 40 |
| 50 Suites in Rep and Hair | |
| Cloth, red, from | 50 to 35 |
| 25 Suites, assorted covers, 7 | |
| pes., red., from | 35 to 25 |

Walnut Bedroom Suites.

| | |
|---------------------------|--------------|
| 75 Walnut Bedroom Suites, | |
| 7 pes., Marble-top, | |
| red, from | \$50 to \$40 |
| 60 Walnut Bedroom Suites, | |
| red, from | 60 to 50 |
| 50 Walnut Bedroom Suites, | |
| reduced from | 75 to 60 |
| 40 Walnut Bedroom Suites, | |
| reduced from | 100 to 75 |
| 30 Walnut Bedroom Suites, | |
| reduced from | 125 to 100 |
| 20 Walnut Bedroom Suites, | |
| reduced from | 150 to 125 |

**Ash and Cherry Bedroom
Suites.**

| | |
|----------------------------|--------------|
| 50 Cherry Bedroom Suites, | |
| reduced from | \$40 to \$30 |
| 75 Ash Bedroom Suites, re- | |
| duced from | 35 to 25 |
| 50 Ash Bedroom Suites, re- | |
| duced from | 40 to 30 |
| 40 Ash Bedroom Suites, re- | |
| duced from | 50 to 40 |
| 30 Ash Bedroom Suites, re- | |
| duced from | 75 to 50 |

**Enamelled Bedroom
Suites.**

| | |
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| 50 Suites, reduced from | \$20 to \$15 |
| 40 Suites, reduced from | 25 to 20 |
| 30 Suites, reduced from | 30 to 25 |
| 20 Suites, reduced from | 40 to 30 |

A good Carpet Bed Lounge at \$6.00
Marble-top Table, 3.50
Mixed Mattress, full size 3.00
Bed Springs, only 1.50
Cane-seat Chair, .35
Wood-seat Chair, .35
Oil-cloth, per yard .15
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Mount Tabor Record

Published every morning at the Office of the "BANNER," MORRISTOWN, N. J.

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MORRISTOWN, N. J., August 29th, 1885.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Miss Florence Walsh has returned to Tabor after a month's sojourn at Saratoga.

Miss Aggie Bryan, the accomplished daughter of Rev. Jas. R. Bryan, is in Europe but expects to sail for home about Sept. 1st.

Mr. F. W. Coolbaugh, our fellow cotager of past years, is spending his second summer at Kenbernia Nantasket Beach, Mass. His cottage, corner Shaw and Boehm avenues, is occupied by Mr. Day, of New York.

Mrs. Rev. J. H. Knowles has conducted a Bible reading each morning at 9 o'clock during the present week. The large pavilion has been unusually crowded with interested hearers. It is a delightful sight to look upon the gathered company, almost every one having a Bible and following the speaker through the different portions of the Holy Word. It is especially pleasing to witness the number of young persons in daily attendance. To-morrow will close the series. The Bible reading will be preceded by a service of song for a half hour. Let all come early, in order that they may secure a good seat, and also that there may be, as little confusion as possible in entering the Pavilion.

Saturday morning Rev. D. Curry, D. D., editor of the *Quarterly Review*, and one of the foremost literary characters of his day, will preach.

Saturday afternoon Rev. Chas. S. Woodruff, of Nyack, will give the sermon. On Saturday evening there will be revival services, led by Rev. S. D. Decker, of Frenchtown.

Sunday morning Rev. A. J. Kynett, D. D. of Philadelphia, an officer of the Church Extension Society, a strong man in the pulpit, will preach. Sunday afternoon Rev. J. M. Reid, senior secretary of the Missionary Society, and an eloquent expounder of Gospel truth, will be present. Sunday evening Howard Henderson, D.D. LL.D., of Jersey City, will preach.

Something About a Sanitarium.

We have never seen so much as a handful of ozone in the air of Mount Tabor, but we believe "the woods are full of it." But whether it is the element known as ozone, or only pure oxygen, such as was good enough for our fathers without attaching any hifalutin' names to it, certain it is that scores of invalids are sent into the mountains of Morris County to be healed by the air, and many return to their physicians in the cities healed, or if not cured at least greatly improved in health.

There are two extremes that certain invalids must avoid - the heavy atmosphere of low ground and the strong air of high mountains. Mount Tabor offers the happy medium sought. It is less than 1,000 feet above sea level, far removed from factories or contaminating influences of any sort, and its air has a soothing, healing influence.

It is not through your lungs alone, however, that good blood is made. Don't you know my much abused friend, that many if not all of the vegetables bought in the city markets are gathered a day or so before they are exposed for sale, having been loaded up and started for market before daylight of the following day? Many of them as they were gathered were allowed to lie in the sun, and the wily marketman resuscitated them by a shower bath from the end of a whisk broom! How can you make good blood from this source, or from stale fruit? Cholera morbus and kindred ills are the result of such a diet, and besides, there is no satisfaction in eating such stuff.

But what delicious "garden truck" Mt. Tabor enjoys. Green corn, beans,

squash, egg plants and all the vegetables in their season, as well as berries and fruit, are brought in every morning with the dew upon them! They were perhaps grown within half a mile of your house. You relish them every day throughout the season. They are fresh and crisp, and keep one good natured and happy.

Fresh butter and eggs are brought in with the vegetables. There are no limed eggs found here. We take it for granted that it is known the meats are of the best. No Canada lamb, bob veal, stringy Chicago beef or other unpleasant meats are offered, and all who know friend DeHart know him as the most reliable of butchers as well as a whole-souled man.

But it is not all of life to eat. People come here to get away from confusion, dust and heat, and all the ills that flesh is heir to—but they don't quite do that. This is not Paradise. It is only just Tabor—full of summer fun if you want it, but if on the other hand you wish peace and quiet, a nap in your hammock or "sich," you may have it, for there is "none to molest or make you afraid."

And thus the good work of the ozone and the healthful foods are supplemented by quieted nerves and a peaceful mind.

A CARD.

The following has been received by the Editor of the Record in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1885.
Mr. Editor: It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

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FOUR-SEAT OPEN SURREY,

Light and adapted to summer use.

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Phaeton, Cut Under.

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Brewster Extension Top Park

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Drop-top Phaeton,

Brewster Side-Bar, Top Buggy.

Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and side-bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmings.

I manufacture the neatest, easiest riding

BUCK-BOARD WAGON

made, its features being a patent spring on the front that relieves it of all jar under the feet of the driver, and also a patent india rubber attachment, on the hind axle, making the wagon the most easy and convenient ever made. I have sold a large number of them and all give the greatest satisfaction:

FOUR-SEAT ROCKAWAY.

Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and make them in several different styles,

Four-Seat Elliptic Spring Pleasure

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FOUR-SEAT PLATFORM SPRING

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We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc, with moveable seats.

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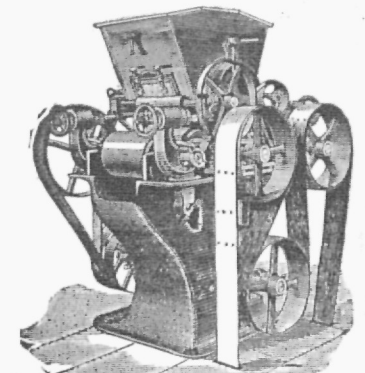
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Two Sets of Rolls, One Centrifugal Bolter, One Bran Duster,

Newly Invented Machines, by which the wheat is more thoroughly prepared and consequently is much superior flour made.

I have also just added a Cranson Buckwheat Shucker, by which the most

Perfect Buckwheat Flour is produced.

My mill is the only one in this part of the country that can make the Roller Process flour, and one among a few only that have introduced Cranson's Buckwheat Shucker.

CUSTOM WORK IS SOLICITED,

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P. O. Address: Morris Plains, Morris Co., N. J.

Chaplains During the War.

Several of the members of Newark Conference were connected with the various regiments of New Jersey Volunteers during the Civil War. No complete record of these men has ever been made. We propose simply to outline the facts, and leave their elaboration to some Methodist historian.

JOHN L. LENHART.

The most tragic circumstance connected with the story of these chaplains is the event of March 8, 1862, when the sea-fight occurred in Hampton Roads, Va., between the Merrimac and the United States vessels riding in those waters. It will be remembered that the Merrimac came in from Norfolk, poured a broadside into the Union ship Congress, sailed past and plunged into the Cumberland, another Union vessel. Rev. John L. Lenhart, a member of Newark Conference, was Chaplain of the Cumberland. In half an hour after the collision, the boat went to the bottom with the brave Lenhart on board. What occurred on shipboard during those terrible thirty minutes imagination only can picture; but those of us who recollect the heroic character of the Chaplain, may well believe that he cheered with highest hope the drowning men. It will be remembered that during that night Captain Ericson's turret vessel, the Monitor, had arrived from New York, and the next day was sent against the victorious Merrimac, driving it, with damage, out of Hampton Roads. Appropriate services were held in honor of the dead Chaplain by the Newark Conference at its next session.

ROBERT BOYD YARD.

When the First New Jersey Regiment marched to the field of battle, Rev. Robert Boyd Yard accompanied it as Chaplain, and remained at the post of duty during the entire three years. There are on record many tributes to his fidelity and Christian character while in this trying service. Devoted to the interests of the soldiers, he flinched from no danger. In one of the fiercest engagements of the war, an officer saw him, in great peril of his own life, ministering to the wounded and dying, and exclaimed, "Chaplain, what in the world are you doing here?" "Doing my duty," was the characteristic reply. When Brother Yard died, in 1875, some of the veterans asked the privilege of bearing his body to the grave; and the request was granted. Writing concerning our Chaplains, Rev. William H. McCormick, who was appointed to the same regiment after Mr. Yard resigned, says of him: "he was one of the truest and the best."

Some of the pleasantest recollections of Conference men are associated with Chaplain Yard. He was a genial man and a capital singer. Soon after the Jubilee Songs became current, a notable quartette was extemporized, and sang to the delight of the ministers on the afternoons of the Conference sessions. Rev. W. N. Searles was heavy bass and the other parts of the harmony were distributed promiscuously between the Revs. J. N. Fitzgerald, C. R. Barnes and R. B. Yard. Generally, Barnes played the organ; and the net result was a volume of spirited music which would have aroused the enthusiasm of a colored congregation. After Yard was gone, somehow the glee club failed to sing as of yore. They missed his fine tenor voice.

BENJAMIN F. SIMPSON.

The Rev. Benjamin F. Simpson, who died at Hanover, N. J., July 12, 1871, was stationed at Passaic when he was drafted for the service. Instead of procuring a substitute, as his friends urged him to do, he regarded the matter as a call to duty; shouldered his musket as a private soldier, and fought in one, at least, of the hardest battles of the war. The date of his drafting was July 13, 1864. He served as a private until the October following, when he was appointed to a Chaplaincy. He returned from the army in September, 1865. It is not improbable that his hard army service shortened his life.

WILLIAM H. MCCORMICK.

The Rev. William H. McCormick, now pastor at High Bridge, N. J., enlisted as a private in Battery B., First N. J. Artillery, Sept. 3, 1861; and was honorably discharged from the Battery, Jan. 2, 1864, having been promoted to the Chaplaincy of the First New Jersey Infantry, completing his term of service June 23, 1864. He was all through the Peninsular Campaign in the 6th Army Corps with Gens. Hooker and Kearney. To one acquainted with the history of the war, this brief statement means a great deal of hard fighting and the endurance of much suffering. When Chaplain Yard resigned his position in the 1st Regiment, Mr. McCormick succeeded him. He joined the Regiment at Brandy Station, and was with it through the Wilderness—Spottsylvania, Cold Harbor, etc. His Lt. Col., William Henry, Jr., bears testimony to the fact that he was on duty with his Regiment from the time he was mustered in until the date of his discharge; and various are the testimonials of his faithfulness to duty during those trying years. Brother McCormick now holds the honorable position of Chaplain to the 1st N. J. Brigade of Veteran Volunteers. Anybody who knows him will scarcely need to be told that he is a man of pure patriotism and undoubted courage.

ABRAHAM M. HARRIS.

Rev. Abraham M. Harris, now of Rockaway, N. J., although not a Chaplain, enlisted in the Army Aug. 15, 1862, and served until discharged, June 8, 1865. He was a member of Company D., 13th Reg., N. J. Vols. A more complete record may hereafter be furnished.

JOHN FAULL.

Rev. John Faull, of Sergeantsville, N. J., was connected with two regiments during the war. He was mustered in as Chaplain of the 27th N. J. Vols. in October, 1862, at East Capitol Hill, Washington, D. C. The following December, he participated in the battle of Fredericksburg, Va.; and until Feb. 13, 1863, his regiment guarded the passes of the Rappahannock. Thence they were sent to Newport News. Early in April, under Gen. Burnside, they marched from Covington through Kentucky. The Colonel of the 27th, having been put in command of a brigade, Chaplain Faull was detailed as his aide-de-camp, and served in that capacity during the rest of the campaign. He was mustered out of the 27th Reg. in Aug., 1863. The following month he was mustered into service as Chaplain of the 33rd, N. J. Regiment. This body went from Newark to Washington, D. C., to Warrington, Va.; to Catlett's Station; thence, in a seven days' ride in cattle cars, to Bridgeport, on the Tennessee River, to relieve Gen. Rosecrans, who was shut up in Chattanooga after the defeat at Chickamauga. Chaplain Faull was at the battle of Missionary Ridge, and seven other battles during the war—under fire every time; and was honorably discharged when peace was secured. In the official report of Col. Mindil, of the 33rd, occurs this paragraph, concerning the Knoxville Campaign:

"Chaplain John Faull, with true zeal and exalted bravery, collected the Drum Corps on the field of battle and extricated the wounded as they fell, directing their conveyance to the rear. * * * None were obliged to be there. The Chaplain and Drummers in attending the fallen, enabled me to keep all of my able-bodied men to the work of the attack."

In regard to the fight at Chattanooga, Col. Mindil reported to headquarters as follows:

"To Chaplain John Faull, my thanks as well as those of the command are due, for fearlessness manifested in relieving the wounded by personally removing them, with the aid of the Drum Corps, to the Surgeon in the rear."

As an instance of the esteem in which Chaplain Faull was held by his comrades, it may be stated that in Jan. 1863, he was presented a valuable horse by the men of the 27th Regiment. He is spoken of in Foster's NEW JERSEY AND THE REBELLION, as "one of the most devoted of his profession in the service."

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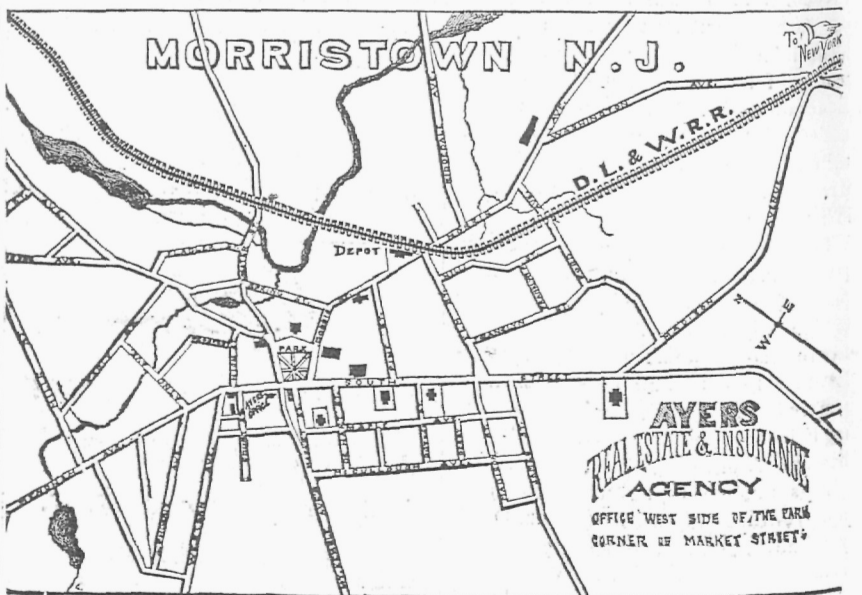
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