

# Mount Tabor Record

VOL. XI.

MOUNT TABOR N. J., MORRISTOWN, N. J., SATURDAY, AUGUST 27, 1887.

NO. 7.

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**Tuesday, August 30**  
1887, at 12 o'clock, sharp.

In addition to ELEGANT ANTIQUE MAHOGANY FURNITURE, such as Sofas, Chairs, Rockers, Bureaus, Side Boards, Tables, etc., will be sold square grand PIANO, black walnut and ash Bedroom Suites, Lounges, Bronze Clock, Velvet and Brussels Carpet, Mattresses, Crockery, and everything in a handsomely and completely furnished residence. Also, Dog-Cart and Harness, Side-Bar Buggy, Portland Sleigh, and Harness, etc., etc. See hand-bills. House will be open Monday from 3 to 5 p. m., and on the morning of the sale at 9 for inspection of goods. Terms made known on day of sale by

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**Friday's Services.**

**MORNING.**

Although the day was very bright and the air invigorating, it was regarded best to worship in the Tabernacle on account of the slight chilliness of the atmosphere.

Rev. John H. Egbert, of Watsessing, N. J., offered prayer. The Revs. John F. Dodd and A. L. Brice participated in the service. The preacher of the morning was

**REV. G. W. MILLER, D.D.,**  
of Brooklyn, N. Y. His text was Acts 2: 4, "And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."

The preacher started out with the statement that the day of Pentecost marked the transition from the ceremonies and traditions of the old dispensation to the spirituality of the new. In fact, that was in accordance with the prophecy concerning this time—that the Lord would make a new covenant with the house of Israel, in which he promised to come and dwell with them and write his law in their hearts. There are many who seldom think of their privileges under the new dispensation by the terms of this covenant. They do not know their own inheritance. It is just as possible to-day as on that day of the Spirit's outpouring for us to realize the inspiration of the Holy Ghost. In view of the indifference which Christians sometimes manifest, we are led to exclaim,

"O for that flame of living fire That shone so bright in saints of old."

We say that Pentecost marks the transition from the old to the new. No longer does Moses ascend the mountains alone to talk with God face to face. Individuals were singled out under the old dispensation for the special influence of the Holy Spirit; but at Pentecost there was a diffusion of the divine influence. It is said that they were "all filled with the Holy Ghost." There are some who imagine that under the old dispensation there were greater privileges, and that greater blessings were bestowed upon believers. This is an erroneous impression. To be sure, they had signs and dreams and prophets and miracles. But there was no general outpouring of God's Spirit. It was confined to comparatively few individuals. In the ancient days one well supplied all the water for an entire village. Who would wish to go back to the time when the water-supply of a village should be confined to one well? So, for a time among the Jews, public worship was confined to one temple. Who would wish for the return to the custom of making a pilgrimage to Jerusalem to worship the Lord? In these days, when the water is brought in abundance into every house, and it is found pouring out of the rocks from every mountain side, we can hardly appreciate scarcity of it in the East. We do not well to wish for the return of a condition of things so undesirable. The Spirit has been poured out everywhere. Who would wish to go back to the times of the prophets and dreamers? Or to the day of miracles? We have that which is better than anything which belonged to their time. We have the gift of the Holy Spirit. When Chillingworth made that oft-quoted statement that the "Bible is the religion of Protestantism," he only spoke half the truth. We have that which is higher than all creeds. The Holy Ghost is higher even than the Bible, by reason of the fact that he who creates is greater than the thing created. The Bible is written under inspiration of the Holy Spirit; and it is in our privilege to be under the inspiration of the same Spirit. But it is not an inspiration to write any more books concerning the Divine Will. The volume of prophecy is closed. But we may all feel the inspiration of the Holy Spirit in our lives and in the Church. The Pentecost was a typical event—it was the type of many similar events which were to follow. We have seen this exemplified. The great Reformation in the 16th Century was a pentecostal season. So also was the great revival under the Wesleys. The spirit is the great agency of power moving the Church. The Spirit comes upon the Church that is eager for a revival.

The speaker next considered the hindrances and encouragements in revival work. He described the scene on the day of Pentecost. He showed that after the tongues of fire had come upon the disciples they began to preach in earnest—began to preach as they had never preached before. They preached anywhere. Perhaps one of them delivered his message in the very porch of Pilate's palace. Others on the street: in the door-ways of the houses; anywhere where there were listeners. It is a lesson for us. Unless as minis-

ters, we are baptized with the Holy Ghost, no matter how great our other qualifications, we are not fit to preach the Gospel. Just such a baptism of fire is needed in the Church to-day.

Have you ever considered the wonderful effect of Peter's sermon on the day of Pentecost? Have you considered it especially when you were in a critical mood? When you were in a literary mood? The effect seems to be out of proportion to the words that were uttered. But we must remember that there was a power back of the words. We sometimes wonder why it is with all our culture and talent in the churches, there are such moderate returns in the number of converts. But the reason for our spiritual is that we do not depend enough upon the Spirit of God. It is instructive to note what the world has to say about us. The world is a sort of camera obscura by which the Church obtains glimpses of itself as it is seen outside. The world sees secularity in the pulpit; it sees no great difference between the Church and itself, in certain instances. It must be admitted that this charge of secularity is too often true. The clergy of Luther's time were notoriously unspiritual; and we all know the condition of the clergy in Wesley's time was most deplorable.

And then there has been another hindrance to the operations of the Holy Spirit. I refer to the strife among different sects of Christians. It is not so very long since that the different denominations were bitterly opposed to each other. One denomination had no words of praise for any other. But we have seen that spirit passing away. How many horrible things have been done in the name of Christianity. The Gospel of Christ, which breathes so much of peace, has been introduced into some communities at the point of the sword. The Martyr who was burned for heresy, was less of a heretic than the man who kindled the flames.

The first disciples undoubtedly had the advantage of unity. Peter did not find fault with James, and James did not oppose John as a mystic.

In the story of the tower of Babel, we read of men who sought to find out what was above them; so they built high up in the heavens, to find that the heavens were as far off as ever. We see a repetition of this folly in another realm. In our own time men have sought to discover truth in the rocks, and they have studied the sky, while they have ignored that which was spiritual. They have delved and soared; but their ignorance of God has led them as far off from the truth as ever, and they have been overwhelmed with confusion. He who confines all his knowledge to the narrow field of the senses makes a dreadful mistake. Men say, we do not wish to know anything outside of what we can see and feel. This is the attitude of many educated men toward the truth. The first preachers of the Gospel did not have to encounter our difficulties. In the world to-day there has developed a belief in negation. It is agnosticism. You cannot get this class to consider spiritual things. They have no rest of thought. If you could secure consideration of these subjects, it would lead them to know that there were forces and powers outside of the narrow field of sense.

Another advantage which the first preachers possessed over those of to-day, was the fact, that the presence of the personal Jesus was not yet forgotten.

At this point the preacher gave an imaginative picture of an experience meeting. Lazarus was yet alive. The withered fig tree still spread out its bare branches to sight. Imagine the effect of a meeting in which there were disciples who had seen Lazarus raised from the dead; who had passed by the withered tree! Perhaps one of them testified that he was mad for years and lived among the tombs until Christ healed him. A lame man gets up and tells how he was cured. Perhaps a deaf man or a blind one tells his story of healing. Perchance a Roman soldier is among the converts. He says, "I was guarding his tomb when at midnight, a bright spirit stood before me more glorious than any of the gods in the temples at Rome, who shook out the lightnings from his wings as he rolled away the stone, and we all fell as dead men! "What an inspiration such a meeting would have! And Mary saying in a whisper, "I went very early in the morning to the sepulchre. And the testimony of those who went out with him upon the mount where he was seen of above five hundred at once, where he lifted his hands in blessing and ascended to Heaven—the emblem of a world-wide benediction. In the midst of a church filled with such memories, and so near to the scenes of wonder, of course there would be enthusiasm and unity.

How is it now? Although there are many hindrances to the Gospel, there has never been a more hopeful out-

look than to-day. Thank God we have no place for fox-hunting clergymen, or wine-bibbing ministers. The Spirit of God is here. What we need is to know how to make use of His power. The great missionary work is extending throughout the world. Look at the grand enterprise headed by Bishop Taylor! The nations in darkness are feeling after God. Signs are all about us that the world is being touched by the Spirit of the Lord as never before. Strife in the great denominations has nearly died away like the white November mists. The only rivalry is in seeking to excel in bringing the Gospel to as great a number as possible. We are coming to believe more in Christianity than in *Churchianity*. Ignorance is giving way before the light of the Gospel. The prevailing agnosticism is being recognized as ignorance. Agnostics are those who do not know anything. And further, they don't know that they don't know anything. What do they tell us to do? What is their advice to us? Here is a ship that comes to us over the billowing centuries; and they tell us to jump overboard. If we forsake our faith, what will become of us? They have nothing to offer. Why, if we were afloat in the ocean in a clumsy Dutch galley which would take six months to cross the ocean, and we were told to jump overboard because a trim clipper might come along and pick us up, it would be supreme foolishness for us to do it without a sail in sight. And yet that is what they want us to do, while not a sign of relief appears for us on the spiritual horizon.

We are coming to understand each other. And we are coming to understand that a man may be a Christian without knowing everything. In fact, that he may be a Christian while knowing very little of anything else. A man may understand religion without knowing all about it, just as a man may appreciate music without knowing a note. We are coming to understand that men may have a personal communion with a personal Savior.

Science can boast of nothing that the Christian does not already possess. What the scientist gathers from his experiments, adds to his knowledge. The Christian, as the Methodists teach, may know that he is a child of God. The sinner may know his sins forgiven. We all may know that we walk with God. These are doctrines which were once peculiar to our Church; but now they are held by nearly all Churches. If the Methodist Church should cease to preach these things, other Churches would preach them. Personal religion is personal contact with God—and no miracles are required for that. The presence of Christ is with us to-day. It is impossible to ignore it. Men may hate the Church, but Christ is more universally in the world to-day than in the days of his flesh. Then, he was localized. If he should again appear in the flesh, he would again be localized. But the significance of his promise that if he went away he would send the Spirit, is that he would return to the earth universally. It is like Mary's Alabaster box. While the ointment was confined in it, it gave forth no odor to betray its presence; but when the box was broken, the fragrance filled the place—all the rooms—the whole house! So it is that the spiritual presence of Christ has been more manifest in the world since he ascended to Heaven, than could ever have been possible if he had been localized in Palestine. Besides this universal presence, Christ manifests himself through the Spirit as an internal presence. He speaks to us with an internal voice. Through the Holy Ghost he has reported himself in the human heart. The disciples asked, "How is it that thou wilt manifest thyself unto us, and not unto the world?" That is what he meant. He reports himself to the heart of the believer. He is still with us. He went away from the outside to report himself on the inside. His Spirit is abroad. Brethren, I believe that we are on the eve of great events.

The speaker then rapidly reviewed the immense missionary work developed in recent years, and the wonderful increase of the temperance sentiment. He said that we had not yet reached the first foundation in the New Jerusalem; that is, the amethyst, the twelfth one named in John's description. The word amethyst, in its primitive meaning, is, "a remedy for drunkenness." You might as well get up an injunction against sunrise as to try to stop the onward march of the temperance cause.

The speaker declared in favor of the constitutional prohibition amid applause and hearty amens. In conclusion, he encouraged Christians to pray for the Holy Ghost to come upon the entire Church that the revival spirit might sweep over the land.

**AFTERNOON.**

The Tabernacle was again thronged, and the sermon was delivered by Rev. M. J. Cramer, D.D., who preached from

the text, Luke 10 : 42, "But one thing is needful."

EVENING.

Another large congregation assembled in the Tabernacle. The interest that has been manifested all day has been remarkable. Extra chairs have been brought in to seat the multitude, and some were compelled to occupy the settees outside. The scene within last evening was very inspiring—so also was the singing.

REV. J. H. KNOWLES, of Newark, N. J., preached from the text, Matt. 11 : 28, "Come unto me."

Gems of Thought from the Mt. Tabor Pulpit.

\* \* \* \* \* There was no waste in the world till sin came.—C. S. Woodruff.

\* \* \* \* \* Instead of asking for a blessing we should ask for the Blessing.—A. L. Smith.

\* \* \* \* \* Speculation in religion is as fruitless as speculation in money.—J. B. Faulks.

\* \* \* \* \* In some way the Holy Spirit is to mingle with ours and make us over again.—J. R. Thompson. D. D.

\* \* \* \* \* I love a singing religion. Infidelity does not sing much. It has nothing to sing about.—J. B. Taylor.

\* \* \* \* \* God may have created some people with very little brains, but he has made no man without a heart.—W. Tunison.

\* \* \* \* \* Christ is the Word of God, and every Christian is a Word of God.—T. E. Gordon.

\* \* \* \* \* Christian contentment is self-containment. Contentment does not depend upon a man's circumstances, but upon his state of mind.—J. Montgomery.

\* \* \* \* \* Carlyle had his heart buried in his intellect, which accounted for his queer actions as well as his queer words. He was intellect gone to seed.—J. R. Bryan.

\* \* \* \* \* If we take the little that we have to Jesus and let him bless it, we can feed the multitude.—J. N. Fitzgerald, D. D.

\* \* \* \* \* Science is the daughter of God, and never lifts a questioning eye or a rebellious hand toward her Father.—C. R. Barnes.

\* \* \* \* \* The Prophets were like telegraph operators, sending despatches in cypher, unaware of the full meaning of what they were saying to others.—Richard Johns.

\* \* \* \* \* There comes a time when we feel our need of Christ; and when we feel this need, that is Christ's hour.—William McCain.

\* \* \* \* \* This is the single pivot on which our salvation turns—that God was satisfied with Christ as the offering for sin.—S. Van Benschoten, D. D.

\* \* \* \* \* We must do as the old Romans did with Jesus—take the hammer and the nails, and fasten our old nature to the cross, and keep it there until it dies.—John Crawford.

\* \* \* \* \* There have been millions of people converted to God since I was converted; and I feel as though I would like to live to see what the Church is going to accomplish in the fifty years to come.—J. M. Tuttle.

\* \* \* \* \* We spend many of our years in making excursions in all directions after that which shall satisfy the heart; but I thank God that we come at length to the sentiment of the Psalmist: "Return unto thy rest, O my soul";—J. H. Knowles.

\* \* \* \* \* No man, probably, was more beset of the Devil than Martin Luther; and on one occasion we read that he flung an inkstand at his adversary. The Devil has ever since had a wholesome dread of the inkstand.—Bishop Harris.

\* \* \* \* \* Just as it is a pleasing study to watch the sun from its rising to its setting, so it is profitable to behold the ascending Sun of Righteousness, from the faintest glimmer in ancient types and shadows, unveiled he veiled himself in human flesh.—S. Van Benschoten, D. D.

\* \* \* \* \* One of the noblest things a minister can do is to bring comfort to sorrowing hearts. You remember that character in Bunyan to whom Christian is directed—she was sent not to Mr. Greathead, but to Mr. Greatheart.—J. I. Boswell.

\* \* \* \* \* Here we are spending millions of dollars to send men to find the North Pole which is not worth anything after it is found, while there are thousands in Africa who are appealing to us for help, for whom we are spending but a pittance.—Bishop Taylor.

\* \* \* \* \* No one has a right to judge of Christianity except by personal experience. It was proposed by some scientific men several years ago to make a test of prayer. But the test they proposed was a test according to the laws of matter and not by the laws of prayer. Hence it was not a scientific test. If they had got down on their knees before God and prayed for salvation, that would have been in conformity with the law of prayer.—J. M. Freeman, D. D.

THE DAILY RECORD.

Subscriptions may still be made to the RECORD, at the office opposite the Association Office. All the back numbers will be supplied. Single subscriptions 40 cents, left by carrier on Mt. Tabor or sent by mail without extra charge. Clubs of five or more, by mail only, 30 cents each subscription.

This year's RECORD is the best ever issued. The reports of the sermons do the editor great credit, while the historical and other matter is valuable and highly entertaining. Secure it now. The office is open all day, and until 9 o'clock P. M.

VOGT BROTHERS, Publishers.

We have had one or two complaints that subscribers have failed to receive their paper. Never in one instance has there been a failure on our part to send the paper as instructed. But if a subscriber fails to get all the numbers, and notifies us, we will send them another or if necessary even a third set. We wish every subscriber to receive every number of the RECORD, and if they do not it is their own fault. A postal card will correct any omission.

THE PUBLISHERS.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1885.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, resorted to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

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MOUNT TABOR STATION During Camp Meeting, AS FOLLOWS:

GOING EAST.

- 7 00 A.M. For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Short Hills, Millburn, and Newark. (change cars at Summit for all Way Stations East.)
7 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Short Hills, Millburn, Orange and Newark.
8 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit and Newark. Change cars at Summit for all Way Stations East between Summit and Newark.
11 30 " For New York and intermediate stations.
1 02 P.M. For New York and intermediate stations.
3 00 " For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Millburn, South Orange, Orange, Roseville and Newark.
4 20 " For New York stopping at all stations.
7 12 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.
10 05 " For Morris Plains and Morristown only.

GOING WEST.

- 9 13 A.M. For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., and at Washington with Del. Lack. & Western R. R. for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.
11 04 " For Rockaway and Dover.
12 08 P.M. For Rockaway, Dover and Port Oram.
1 42 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover for Port Oram, McCainsville, Succasunna, and Chester at Waterloo with Sussex R. R. for Andover, Newton, Branchville and Franklin; at Washington for Oxford Furnace, Manunka Chunk, Portland, Stroudsburg, etc.
4 45 " For Rockaway, Dover, and Port Oram. Connecting at Dover with train for McCainsville, Succasunna, and Chester.
5 13 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., for Andover, Newton, and Branchville; at Hackettstown with train for Oxford, Bridgeville, Manunka Chunk, Delaware, Portland, Water Gap, and Stroudsburg.
6 08 " For Rockaway and Dover.
7 05 " For Rockaway, Dover, Port Oram, Drakesville, Stanhope, Waterloo, and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.
9 53 " For Rockaway, Dover, and Port Oram.

Trains for Stations on Boonton Branch.

- 7 53 A.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson and all stations East.
9 23 " For Boonton and Fox Hill.
3 05 P.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.
6 15 " For Boonton and Fox Hill.
9 30 " For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

A. REASONER, Supt. F. J. GRIFFITH, Ass't Supt. Hoboken, Aug. 17th, 1885.

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Want of Sleep

Is sending thousands annually to the insane asylum; and the doctors say this trouble is alarmingly on the increase. The usual remedies, while they may give temporary relief, are likely to do more harm than good. What is needed is an Alterative and Blood-purifier. Ayer's Sarsaparilla is incomparably the best. It corrects those disturbances in the circulation which cause sleeplessness, gives increased vitality, and restores the nervous system to a healthful condition.

Rev. T. G. A. Coté, agent of the Mass. Home Missionary Society, writes that his stomach was out of order, his sleep very often disturbed, and some impurity of the blood manifest; but that a perfect cure was obtained by the use of Ayer's Sarsaparilla.

Frederick W. Pratt, 424 Washington street, Boston, writes: "My daughter was prostrated with nervous debility. Ayer's Sarsaparilla restored her to health."

William F. Bowker, Erie, Pa., was cured of nervousness and sleeplessness by taking Ayer's Sarsaparilla for about two months, during which time his weight increased over twenty pounds.

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## Mount Tabor Record

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MORRISTOWN, N. J., Aug. 27th, 1887.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Last evening was the coolest since the weather of last spring.

Wm. K. Moore, of New York City a well known resident of Tabor who built here several years ago, has purchased two lots on Fletcher Avenue and expects to build a larger and more commodious dwelling than his old home on Whitefield Place, which he offers for sale.

Mr. Long will on Saturday at 5 o'clock, offer at public auction the handsome new tent used for three or four seasons by the late Mr. Lyon as a boarding tent. The particulars will be found in an advertisement in another column. The tent is a beauty, as good as new, and will no doubt sell at a bargain. If desired, all the dishes and the old tent, which is also in good order, can also be bought by the purchaser of the new tent.

There are upon Tabor many fine voices possessed by the young people. Among them may be mentioned Miss Dudie Warren, Miss Manny Woodward and Miss Ruth Dewey, sopranos; Miss Florence Coyle, Miss Venie Ward and Miss Bess E. Kings, altos. Among the men the strongest is the bass of Frank D. Barnes. It will fill many barns when "let out." There are great possibilities in it if trained carefully. Hapby Harper has also a fine bass voice, while Frank Bates, Ed. Johns, W. E. Tate and Geo. Nicholson—all possess excellent tenor voices.

A son-in-law of Rev. J. L. Hayes, residing at Montvale, G. W. Minard by name, met with a singular experience on Monday last. He was riding along the road, when his attention was attracted by a burning building which had just been struck by lightning. He stopped to look at it. It was raining a little, when another stroke of lightning knocked his horse to the ground. He felt a peculiar sensation in one arm as though it had been struck by a hard ball. His horse recovered from the shock, rose to his feet and went on his way as though nothing had happened. Mr. Minard feels no evil effects from the strange electrical phenomenon.

Mt. Tabor is quite a Sanitarium. Almost every year the RECORD has recorded the recovery or at least improvement of some invalid who had gained health or strength by living in its health giving atmosphere. Another incident has come to our knowledge Miss Sadie Farmer, of Jersey City Heights was sent here by her physician to seek strength to withstand further treatment for her disability. Upon her return home she was so greatly improved that he said she was doing well enough, she required no aid from him, and advised her return. Of course she gladly took the advice, and is still upon the Mount drinking in health and comfort, and having some fun as well.

### A TENNIS TOURNAMENT.

In order to develop the skill of the tennis players of Mount Tabor a tournament will be held on the Athletic Park, beginning 2 P. M., Monday, Aug. 29th. Ladies' singles and doubles, Gentlemen's singles and doubles, and Mixed doubles will be contested. It is desirable that all players of the game will enter so as to make it as enjoyable as possible. Entries are received by Frank C. Bates, Harry W. Harper and Chas. T. B. Rowe. There are already some 40 entries for the events, but more are desirable.

Monday's RECORD will contain a pen sketch of Rev. John L. Hayes.

From the reservoir in St. James Park the tops of the Steeples of the Methodist and First Presbyterian churches in Morristown can be seen looming above the surrounding hills.

The Junior Athletic Club of Tabor had a game of ball with the Denvilles on Friday, and came off the victors in a score of 17 to 16. The Juniors worked in six runs in their inning and came home very leg weary. The Denville's got badly rattled. This was the third game, each club having won one.

### TABOR ATHLETIC ASSOCIATION.

To the residents of Mt. Tabor who have visited the Park this season, this association needs no words of commendation. The animated scene to be there witnessed every fine evening, upon the beautiful lawn, has proven an irresistible attraction to those even to whom "love games" are a mystery and baseball an enigma and the throngs upon the grounds attest the success of the efforts of the Athletic Association to make the Park one of the attractions of Mt. Tabor. The Board of Trustees appreciating the fact that healthful exercise and manly sports are not inimical to the cultivation of the Christian graces, have generously proffered a plot of ground for the erection of a building, greatly needed for the storage of the lawn mower, recently purchased, tennis nets, bats and other property, and for the general purposes of the Association. The young men have accepted this offer and it is hoped the building may be erected in time for use next year. The first effort toward raising the necessary building-fund, will be an entertainment to be given in the Tabernacle next Tuesday evening. The programme will be enlivened with one or more readings by our old friend, Mr. John A. Dohrmann, of the "thermometer pants," who will be pleasantly remembered in connection with one of the entertainments of last year. Howard Jaffray, the leading soprano of the N. Y. Trinity Church boy choir has promised his aid and other talent will assist in rendering the evening an agreeable one. No doubt there will be a "full house," at this the last entertainment of the season.

### SERVICES.

Saturday—10:30 A. M., Rev. C. S. Coit, Newark; 2:30 P. M., Rev. E. V. D. King; 7:30 P. M., Rev. S. N. Bebout, Perth Amboy.

Sunday—10:30 A. M., Rev. Chas. Larew, M. D., Mariner's Harbor; 2:30 Rev. Dr. Hunt, of the Book Concern; 7:30 P. M., Rev. Jas. Montgomery, Jersey City.

On Monday the meetings close, there being an early service, at which those who have been active in the services, the new converts and others take leave of each other.

A Morristown fruit and peanut vender, Louis Vismard by name, drove to Tabor Friday with a horse from Jolley's livery stable. Wishing to feed the animal he took off its bridle, but upon the dropping of the blinds from over its eyes it took fright and ran away. Vismard attempted to stop it, but was thrown and dragged, the horse running into Superintendent Earl's farm yard, where he was stopped. In his race he collided with a carriage owned by Alonzo Allen, of Bernardville, occupied by him and his wife, and broke it up considerably, smashing also the one to which he was attached. Dr. Lowrie and others were called to attend the injured Italian, and he was made as comfortable as possible, and sent home. He is better this morning.

—The celebrated Lily of the Valley perfume is said to be made as follows:  
 Extract of jasmine, 100-0  
 Extract of ylang-ylang, 15-0  
 Cardamon seeds, 5-0  
 Oil of orris flower, 10 drops  
 The cardamon odor, if predominating, must be neutralized with jasmine.

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On Whitefield Place, near Morris Avenue, Mt. Tabor. Two stories, fine cellar, roomy closets, sink, water-closet, &c. This cottage has 7 rooms, occupies a lot and a half, and is in a most desirable location. It is in good order, and if sold immediately, the price will be low. The owner sells because he intends to build a larger house on Tabor. Enquire on premises.  
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To our numerous friends and the public generally, we offer our sincere thanks for the liberal patronage bestowed on us in the past, and hope by our efforts to please and accommodate all our patrons, to merit their approval and continued patronage.  
 Very respectfully,

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