

Mount Tabor Record

VOL. XI.

MOUNT TABOR, N. J., MORRISTOWN, N. J., FRIDAY, AUGUST 26, 1887.

NO. 6.

SPECIAL INDUCEMENTS!

We are giving away free with our celebrated

TEAS! COFFEES!

AND BAKING POWDERS.

Beautiful ornamental and useful PRESENTS.

China tea sets, lemonade sets, handsome vases, colored glassware, pitchers, preserve dishes, goblets, Britannia tea and coffee pots, silver plated knives and forks, spoons, castors, clocks of all kinds, coffee mills, white granite ware, toilet sets, and a thousand other articles. Our fresh roasted coffees and fine flavored teas are of the best quality and sold at bottom prices. Discount allowed to parties buying largely.

THE NORTH AMERICAN TEA AND COFFEE CO.,

"BANNER" BUILDING,
WASHINGTON STREET,
NEAR THE PARK,
MORRISTOWN, N. J.

F. J. RICHTERS,

Wholesale & Retail

GROCER

Commission Merchant!

Dining Room and Kitchen Supplies in endless variety, at lowest prices.
FINEST

Creamery Butter

DIRECT FROM THE CHURN

FANCY COFFEES!

AND
TEAS,
TABLE DELICACIES, FRUITS,
AND LUXURIES;
Foreign and Domestic, Fancy and Staple Groceries.

Call and examine my stock.
Respectfully,

F. J. RICHTERS.

W. F. DAY & BRO.,

The Celebrated
Confectioners and Ice Cream
Manufacturers of

Asbury Park and Ocean Grove

Have opened a

PERMANENT ESTABLISHMENT

AT

899 Broad St., Newark, N. J.

FOR A

GENERAL CATERING BUSINESS,

Supplying Festivals, Parties and Weddings with every needed viand and service, complete.

Decorated French China, Silver Ware, Table Linen, Etc.

The senior member of this firm has maintained a good reputation in this line of business for many years at Morristown, N. J.

We hereby respectfully solicit the patronage of our friends, readers of the RECORD, throughout the State, or elsewhere.

Remember the address,

899 BROAD ST., NEWARK, N. J.

W. F. DAY & BRO.

OR

W. F. DAY,

Caterer,

Confectioner,

Baker,
Morristown, N. J.

HIBLER & APGAR

BUTCHERS,

South Street, Morristown.

THE FINEST BEEF,

Lamb, Veal,

POULTRY,

Smoked and Pickled Meats, &c.

REFRIGERATOR DOWN TO ZERO.

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Inquire of F. D. Jacobus.

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GEORGE E. VOORHEES,

MORRISTOWN, N. J.

HARDWARE & IRON MERCHANT.

Builders', Carriage Makers', Blacksmiths', Contractors', Mining and Manufacturers' Supplies, Paints, Oils, Etc.

AGRICULTURAL IMPLEMENTS, SEEDS & FERTILIZERS.

Safes and Scales.

Bicycles, + Tricycles, + Fishing

+ Tackle and + Sportsmen's +

+ Goods, + Housekeeping +

+ Goods. +

Agent for Morris and Adjoining Counties of

THE OLIVER CHILLED PLOW, ALSO ACME HARROW, EAGLE WHEEL CULTIVATORS, WALTER A. WOOD MOWERS, REAPERS AND BINDERS, THOMAS HORSE RAKES, AMERICAN HAY TEDDERS, LEVER AND TREAD HORSE POWER, AND ALL FIRST-CLASS FARM MACHINERY.

ESTABLISHED 1849.

P. H. Hoffman & Son,

CLOTHIERS!

CLOTHING FOR MEN AND BOYS.

LOWEST PRICES AND BEST STYLES.



HEADQUARTERS FOR CHILDREN'S

Suits, Overcoats, Shirt Waists, and Knee Pants.

Making Clothing to order a specialty. A liberal discount to clergymen.

P. H. HOFFMAN & SON,

Morristown, N. J.

Excursion to Lake Hopatcong!

BY THE CONGREGATIONAL CHURCH OF MORRISTOWN, N. J.

FRIDAY, AUGUST 26, 1887.

Over the D. L. & W. and N. J. Central Railroads. STOPPING AT NOLAN'S POINT.

Leave Mt. Tabor at 8:20. Leave the Lake at 5 p. m. SEVEN HOURS AT THE LAKE.

Lake Hopatcong rivals Lake George in the beauty of its scenery. Accommodations are excellent. Pic-nic grounds, boats for rowing, all the adjuncts for fishing, the lake being full of black bass, pickerel and perch. Several steamers ply the lake. Ice Cream will be supplied and other refreshments. Large pavilions affording ample shelter are provided on the pic-nic grounds. TICKETS, Adults, 10 cts., Children 75 cts. Committee—W. I. Snudden, M. C. Allen, S. F. Beach, S. B. Corby, J. C. VanGilder, Charles Mingus, W. E. Beach.

The Excursion will be made rain or shine.

Tickets for sale at the Drug Store.

Thursday's Services.

MORNING.

A congregation that literally packed the Tabernacle, assembled at the hour of services. Prayer was offered by the Rev. Richard Johns, of Summit, N. J. Rev. Charles R. Barnes made an address; in which he particularly appealed to parents that they should bring their children to the services. He feared that many of our boys and girls were neglecting the means of grace largely because of parental indifference. The sermon was delivered by the

REV. ENOCH MEACHAM,

of Stanhope, N. J., from the text, Isaiah 44: 24-28. There are doubtless other such comprehensive statements of Divine power and Providence in the Bible (said the speaker), but I am not aware of any that are more explicit than the one before us. A general Providence is set forth in the passage, as being exercised over nature, over men and over nations. It is difficult to formulate a statement that embodies all that is implied in the term, General Providence. We understand by the passages that teach the doctrine that there is "one who worketh all things after the counsel of his own will." He creates and destroys, raises up and tears down; he speaks and it stands fast. It is he who rules in, through, and over all that he has made. He is working in and through all for the carrying out of his own purpose, and he has everything under his own control.

In his operations we discern a general and special end. The bringing of the kingdoms of the world is certainly an end toward which God is working, and one that is yet to be accomplished. But I am led to ask whether that be all that is aimed at? Certainly it is not an unimportant work. It is a great thing to bring to pass. But are there not other objects lying beyond that? If that should be accomplished to-morrow would there not be something beyond—a mark at which Providence is aiming? Surely God must have something in view for a Gospel enlightened race, or a saved world to be and to do, after that end is an accomplished fact.

If the ultimate end to which Providence was working were the redemption of the world from idolatry, I can see how it might be possible to bring in a millennium much more rapidly than it will be brought in by our present methods. There might, for instance, be a chosen race, grown up in every part of the human family; a scenic manifestation of God; a race of prophets raised up; an evangel of grace and truth given to each branch of the race in their own tongue; or there might be something more yet efficacious devised and set on foot by the Lord for such a task. Hence it occurs to me that there are ulterior purposes in the mind of God toward which all his providences are working, that are as broad as time and as lasting as eternity. Doomsday will not close the Book of Life, nor end the universe of God. "It doth not yet appear what we shall be." Just what that ulterior purpose of God may be, I do not know. It may be such a broad, confederated, redeemed, ennobled race, as that we can sit beside the gates of day without a desire to appropriate the golden hinges thereof. A loyal and purified race, such as that, will not desire to touch a single forbidden fruit in Paradise. A race so free from partisanship as that, will be one that God can dwell with, and trust it with, and in, the new heavens and the new earth, and set a-going for eternity.

The ground work for all that we call Providence, exists in the frame work and constitution of the universe. God has stamped himself upon the world; has inwrought his thought and will in it. It is plastic to his hands. He has taken shape from him. He created light and darkness and formed, the sea and the dry land. The whole mechanism of the universe is of his devising. He is Lord and Master of matter, time, space and order. Man is what God saw proper to make him—"a spark ethereal." So that God can do whatsoever he will, with and in all that he has made. Certainly he has not made a machine that he cannot control.

All the essentials of providence are in Him. With him is wisdom and strength. He has omniscience to foresee all events. He can look across all the ages and see all the intervening spaces. He can see the end at which he himself is aiming just as easily as the weaver can see the perfected fabric that he is arranging his loom for. He has the wisdom to direct the work of the ages—setting them their tasks, superintending their power actions and directing the energies. He has equal to the supply of all the forces that may be essential to the comple-

tion of his plans. The power to raise up all needed agents as exegency may demand. He has infinite compassion and forbearance. "He is long suffering, merciful and gracious." He can sympathize with the work of his hands, and he can bestow his mercy on them that fear him to the last generation.

The preacher, at this point, considered some of the manifestations of Providence: for instance, such as are exhibited in and by Nature. There was once a time when the climatic condition of Europe and America was not adapted to man. The glacial epochs were fatal to all animal life. These existed for a time, did their work, and passed away. There is a Providence that controls the atmosphere and adapts it to the needs of man: that regulates light and heat and cold. There is a Providence that holds the world and the worlds above us in tether: that holds all parts of the material universe in order and equilibrium; that ties the mountains and seas and rivers in their places; that lifts the waters from the seas, distills them, and carries them back to the mountain sides to continue their life sustaining work; that purifies the atmosphere; that keeps the peace between the destructive chemical forces; that times the seasons, and gives the seed-time and harvest. Order and time go hand in hand in nature—if it were not so, there would be no certainty and could be no well defined aim. How sweetly the poet puts it:

"Ye winds of night your force combine—
Without his high behest,
Ye shall not in the mountain pine
Disturb the sparrow's nest."

There is equally a Providence in history—an orderly and philosophical movement in history. The streams were not always as broad, nor as deep, as they are now. Taking either the secular or sacred historians, we find them pointing back to a narrow stream. All eyes turn toward the table-lands of Armenia. The sacred historian begins at Eden; but in five chapters he sheds the races that have sprung up, and gives only the record of that line that held scarlet thread in it. But even here, the amid the shedding and selecting, we see an outward movement. We see a person selected, then a family, then an individual. We see a family preserved in Egypt, a nation formed, emancipated, becoming a recipient of Divine attentions, and so running like a gulf stream across the Atlantic. It runs until it has served its end. It touches and is touched by almost every nation that is under Heaven.

That Providence directed the movement of the star of empire during all the early period, in its northerly movements, is beyond a doubt. He caused the Star of Jacob to rise in Egypt and come to its lustre over the plains of Bethlehem. That Star was to wind a Gordian Knot across the ages, checking the flow of the effete civilizations, and giving to the world a date epoch. The birth of Christ has furnished the world its date backward and forward. It is a providence that has tied the world's thought to the world's Redeemer, and ever since the birth of Christ, Providence has sent the star of empire west-ward on its journey around the world. There is also a providence in the fact that the belt line of the movement of the Star of Jacob has become the belt line of power; for the nations which are along these parallels are Christian nations, and they hold the balance of power. There has also been a purpose of God in the dismemberment of ancient empires and in the desolation that exists where these once flourished. Prior to this, there had been some marvellous events among the so-called heathen nations. Babylon had become a waste. Ninevah had so effectually passed away as that the very site of it was lost, and its boasted civilization was completely buried. The Ishmaelitic nations were depopulated. Egypt had become a Roman Province; Moab was a "howling waste," and the stone cities of Bashan had become tenantless, and so remain until this very hour. Verily the hand of the Lord has been manifested in this wide-spread devastation, and in the depopulation of such vast regions.

There has also been evidently a Providence in the reservation of lands. Every attempt of the Aryan race to colonize Africa, whether by organized efforts or by separated bands, had singularly failed. Why was not modern Europe over-run prior to the fifth century of the Christian era? It was doubtless reserved for some wise purpose. It was reserved for the Saxons. Why was this continent lost to sight and kept secret until the sixteenth century? The best thought of the age concludes that God reserved it until the time was ripe for its settling by those who should found an empire where Christianity would have a chance to work untrammelled by traditions. It was reserved for the Pilgrims and the coming of the Mayflower. Why

was the eastern coast of this land turned over to the Protestant branch of the Christian family, when it had been settled and consecrated by another branch in the interest of the Roman Catholic Church? Does it not show that God in his providence reserved it for free thought and a free religion? Why was Canada given up to a Protestant power? And why to Albion? Who knows the secret of the part which she is yet to play in God's plan of evangelizing the world? What is it that reserves Tibet, Siam, Malaysia, and holds them so long in swaddling bands? The whole northern part of our globe is to this hour held in the icy hand of God so that man cannot inhabit it; and yet it is stored with material adapted to certain forms of civilization. New Zealand and Australia were, in my boyhood days, only prison pens for the criminal classes of Britain; but have become in fifty years strong nations, with a mighty commerce and an established religion. There is a providence back of, and running through the race problem. We accept the statement that the Lord made of one blood all races and tribes. Each one of these branches of the human family has its own special set of ideas: the Mongolian has his Confucianism; the Arabian his Mohammedanism; the India his Brahminism. Perhaps in each of these God has meant to preserve some great truth. The races and ideas are running along parallel lines. The races are actually conserving certain truths.

The speaker showed how God had blended certain race ideas to bring forth more perfect truth as in the Anglo-Saxon. That race numbered all told, in 1700, six millions; in 1800, one hundred millions—showing that the Lord had a purpose in increasing the stock. Then the preacher showed the series of providences whereby the Word of God has come to be permanent in our tongue, and has been placed in the vigorous and aggressive hands of a race that moves over the world.

The minister concluded his discourse with a vigorous exhortation that his audience should trust in God and push forward the aggressive work for the evangelization of the world.

AFTERNOON.

Another large audience gathered in the Tabernacle. Rev. Dr. Miller, of Brooklyn, made the opening prayer. Rev. J. M. Freeman, D.D., preached the sermon, from the text Jer. 22:29, "O earth, earth, earth, hear the word of the Lord."

The discourse was excellent. Among other things, he said, there were two facts which astonished him: first, that God should speak to man; and second, that man should be indifferent to the voice of God. The word of the Lord is an earnest word, and comes to us with authority. A proclamation with an ordinary name signed at the bottom, would either attract no attention or would merely raise a laugh; but if it were signed by the Governor, or the President of the United States, it would attract immediate attention and wide-spread interest. The Word of God is a proclamation issued by authority.

Many people never have any very clear idea of their obligations to God. They think that in some way, they are not guilty unless they have made a distinct promise to serve him. There are two kinds of obligation recognized among men: the obligation that is created by a contract, where a thing is specifically promised. You may ask a man to buy a house; but he is under no obligation to purchase, no matter what the inducements you offer, unless he seriously says "I will buy it." But there is another kind of obligation. We are sometimes unconscious of it. It does not depend upon any promise we may make. It is an unconditional and involuntary obligation growing out of our relationship to others. It can never be pleaded by the criminal in the court of law, that he had never promised to keep the law. His promise has nothing to do with the case. He is under obligations to keep the law. The anarchist is the kind of a man who does not believe in the law. He is not wanted in his own country because he is not fit to live in it, and he comes to ours with the doctrine that all law ought to be disregarded. Does he go free because he has not promised obedience? No; we say to him, "You must stop that kind of nonsense, or you will have to swing."

The preacher proved that many unconverted people imagined that they were comparatively guiltless because they had not promised to serve the Lord, when the fact is, that they are under just as much obligation to serve God as the most pious Christian. Joining the Church does not create an obligation—it simply acknowledges one.

EVENING.

There was no diminution in the size of the congregation, nor in the inter-

est manifested. The Rev. S. N. Bebout, of Perth Amboy, read the Scriptures. The Rev. Cornelius Clark, Jr., of Thiells, N. Y., preached the sermon from the text, James 5: 17-20. * * * Let him know, that he which converteth the sinner from the error of his way, shall save a soul from death and shall hide a multitude of sins."

THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

The Mount Tabor Auxiliary of this organization, whose anniversary was held on Tuesday afternoon, have taken in hand an important work. The object of the subscription taken on Tuesday may not have been clearly apprehended. Miss Rowe made the statement that her day school work in India could be carried on for five dollars per month; so that every five dollars contributed to this particular fund would pay the expenses of the school for one month. It must not be understood that this fund has anything to do with the regular contributions of the patrons of the society.

It will be remembered that Miss Rowe told the story of a high caste Mohammedan who stopped to listen to her as she taught in a village street. He asked her why she did not maintain a school in which the young should be taught to live right. He evidently was impressed with the erroneous notion that the English Church had supplied the Society with abundance of means, and that it was a voluntary matter with her as to whether the school were established or not. She endeavored to correct his misconception of her position. As he turned to leave her, not convinced of her sincerity, he said: "Remember that we shall meet in the judgment!" She felt that it was laid upon her to perform this task. But how should she secure the means? The cost is but five dollars per month.

Those who were present at the meeting will recollect that this simple statement brought forth an instantaneous response. Various people on the ground subscribed \$5 each toward this grand benevolence. It is hoped that still others will do so. In order that the matter may be thoroughly understood, we publish the following names of subscribers, each one of whom is responsible for maintaining the school, which is a day school, for one month:

For Jan., 1888, Judge S. Smith; Feb., Mrs. Rice; March, Mrs. J. S. Smith; Apr., Mrs. Dr. Stickle; May, Mrs. Spear; June, Mrs. Rev. J. H. Robertson; July, Mrs. Rev. David Walters; August, S. S. W. Leonard; September, Mrs. Rev. T. H. Smith; October, Mrs. Rev. E. O. Howland; November, Mrs. Dr. Gray; December, Mrs. Brittan.

For January, 1889, Mrs. J. S. Smith; Feb., Dr. J. Stickle; March, Miss Sadie Allison; April, Miss S. M. Linderman; May, Miss Lizzie Richardson; June, Mrs. Rev. G. T. Jackson; July, Miss Josie Allison; August, Miss Cora Brittan; September, Mrs. S. C. Allison; October, Miss H. P. Bonsall; November, Mrs. Anderson; December, Mrs. F. Larter.

This completed the amount necessary for the running expenses of the school for two years. Richard Grant, Esq., offered to pay for the year 1890—so that three years are provided for. If any further contributions are offered, which it is hoped there will be, will the friends please forward the money to Miss P. B. Coit, Treasurer, 179 Fairmount avenue, Newark, N. J.; or, it may be paid to Miss Coit at her cottage on the Circle.

The receipts of the Mount Tabor Auxiliary from Aug. 1, 1885, to Aug. 1, 1886, are \$155.95.

A large number of people came on the grounds by the morning trains yesterday; and it was evident, from their remarks and exclamations and interrogations, that many of them had never been here before. A few of the number escorted various groups through the avenues, pointing out the places of interest with all the assurance of a guide in the Adirondacks. Many of the visitors brought lunch baskets, and regaled themselves at noon under the trees, free from the plague of mosquitoes and flies. The weather was simply superb. The walks were dry and clean. Not the faintest taint of offensive odor prevailed. If anybody cannot enjoy himself at Tabor in this luxurious weather, he must be far gone.

THE DAILY RECORD.

Subscriptions may still be made to the RECORD, at the office opposite the Association Office. All the back numbers will be supplied. Single subscriptions 40 cents, left by carrier on Mt. Tabor or sent by mail without extra charge. Clubs of five or more, by mail only, 30 cents each subscription.

This year's RECORD is the best ever issued. The reports of the sermons do the editor great credit, while the historical and other matter is valuable and highly entertaining. Secure it now. The office is open all day, and until 9 o'clock P. M.

VOGT BROTHERS,
Publishers.

We have had one or two complaints that subscribers have failed to receive their paper. Never in one instance has there been a failure on our part to send the paper as instructed. But if a subscriber fails to get all the numbers, and notifies us, we will send them another or if necessary even a third set. We wish every subscriber to receive every number of the RECORD, and if they do not it is their own fault. A postal card will correct any omission.

THE PUBLISHERS.

The photographer made a picture of the ministers at present on Mount Tabor on Thursday afternoon.

To-morrow's RECORD will, beside the usual matter, contain a paper on a "Historic House," and a casket of "Gems" from Tabor's pulpit.

We call attention to the excursion advertised for Tuesday next to Mauch Chunk, Glen Onoko, &c., under excellent auspices. The train will stop at Tabor both ways, and the opportunity is one seldom offered, both in price and the interest of the places visited. Tickets for sale at the depot.

Rev. S. D. Decker, of Frenchtown, has led the singing on Mt. Tabor this year. Bro. Decker has a fine soprano voice, and although Prof. Fisher's cornet of former years is missed by those who frequent Tabor, still there is music in the air, and Brother Decker fills the responsible position with great acceptance.

Grand Excursion!

TO
Mauch Chunk,
Glen Onoko,
SWITCHBACK RAIL ROAD,

AND THE
PENNSYLVANIA COAL FIELDS

UNDER THE AUSPICES OF THE
Roseville Athletic Association,

Tuesday, Aug. 30

Via: D., L. & W. and Lehigh Valley Railroads.

TIME TABLE, & C.

Chatham—8:04, \$2.00; Madison—8:10, \$2.00; Morristown—8:20, \$2.00; Morris Plains—8:27, \$2.00;

Mount Tabor, 8:34; \$2.00;

Rockaway—8:12, \$2.00; Dover—9:00, \$1.75.

Arriving at Mauch Chunk, 11:45. Returning, leave Glen Onoko at 5 P. M. Arrive at Hoboken by 6:30 P. M. Tickets can be purchased at all the above mentioned stations, or of any member of the committee.

Parties desiring special accommodation can secure it by giving two days' notice to the Committee. Fare around Switchback fifty cents extra. Refreshments on the train.

Excursion will run rain or shine.

TICKETS for SALE at MT. TABOR TICKET OFFICE.

S. M. LONG, - AUCTIONEER.

A SUPERB TENT AT AUCTION.

The oval tent, 17x48 feet in size, sides 7 1-2 feet high, height in centre 22 feet, and formerly used and well-known as the

LYON'S BOARDING TENT on Mt. Tabor, will be sold at Auction,

AT THE TENT

ON

Saturday

Afternoon,

at 5 o'clock.

Any organization that wishes to secure a fine and comparatively new tent should attend this sale. It is in perfect order in every way. All the dishes and other appliances can be purchased at private sale if desired.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1888.

Mr. Editor: It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unequalled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

WANTED.

A WOMAN to do general housework. Apply to MRS. WIGGINS, At the Blue Cottage, corner Fletcher Place and Simpson Ave., MOUNT TABOR.

Delaware Lack. & Western R. R.,
MORRIS & ESSEX DIVISION.

TRAINS LEAVE
MOUNT TABOR STATION
During Camp Meeting,

AS FOLLOWS:

GOING EAST.

7 09 A.M. For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Short Hills, Millburn and Newark, (change cars at Summit for all Way Stations East.

7 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Short Hills, Millburn, Orange and Newark.

8 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit and Newark. Change cars at Summit for all Way Stations East between Summit and Newark.

11 36 " For New York and intermediate stations.

1 02 P.M. For New York and intermediate stations.

3 00 " For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Millburn, South Orange, Orange, Roseville and Newark.

4 20 " For New York stopping at all stations.

7 12 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.

8 58 " For Morris Plains and Morristown only.

GOING WEST.

9 13 A.M. For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., and at Washington with Del. Lack. & Western R. R. for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.

11 04 " For Rockaway and Dover.

12 08 P.M. For Rockaway, Dover and Port Oram.

1 42 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover for Port Oram, McCainsville, Succasunna, and Chester; at Waterloo with Sussex R. R. for Andover, Newton, Branchville and Franklin; at Washington for Oxford Furnace, Manunka Chunk, Portland, Stroudsburg, etc.

4 45 " For Rockaway, Dover, and Port Oram. Connecting at Dover with train for McCainsville, Succasunna, and Chester.

5 13 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., for Andover, Newton, and Branchville; at Hackettstown with train for Oxford, Bridgeville, Manunka Chunk, Delaware, Portland, Water Gap, and Stroudsburg.

6 08 " For Rockaway and Dover.

7 05 " For Rockaway, Dover, Port Oram, Drakesville, Stanhope, Waterloo, and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.

9 53 " For Rockaway, Dover, and Port Oram.

Trains for Stations on Boonton Branch.

7 53 A.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson and all stations East.

9 23 " For Boonton and Fox Hill.

3 05 P.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.

6 15 " For Boonton and Fox Hill.

9 30 " For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

A. REASONER, Supt.
Hoboken, Aug. 17th, 1887.

VanDYKE & WISE,

SUCCESSORS TO GEO. A. ABELL.

AUCTIONEERS!

Real Estate & Insurance Agts.

BAZAR, BANK STREET, MORRISTOWN, N. J.

A Large Room for the sale of second-hand Goods of every description. Also large loft for Storage.

Rents, and the collection of Rents a Specialty.

JOS. VAN DYKE. J. V. WISE.

HOWELL & COOPER,

MANUFACTURERS FINE

DRESS SHIRTS,

Robes de Chambre,

FANCY FLANNEL SHIRTS, ETC.

Orders by mail promptly attended to.

SOMERVILLE, N. J.

I. STAHL,

Millinery Bazaar.

The largest Millinery store in this State.

703 Broad, Corner Cedar Street, Newark, N. J.

FORMERLY OF MORRISTOWN, N. J.

H. M. SMITH.

W. F. MUCHMORE.

Geiger & Smith Company,

Druggists,

Corner Park and South Street, Morristown, N. J.

TELEPHONE CALL 32a.

FOREIGN AND DOMESTIC

MINERAL

WATERS,

Pharmaceutical and Proprietary Articles.

DISINFECTANTS, INSECT POWDERS.

A fine stock of useful and

Fancy TOILET Articles!

Prescriptions Promptly and Carefully Compounded.

FURNITURE.

SAVE MONEY. SAVE MONEY.

PARTIES IN WANT OF

CARPETS & FURNITURE!

Will find it to their advantage to visit the large establishment of

AMOS H.

Van Horn,

73 MARKET STREET,

Where they will find a large stock of Carpets, consisting of Velvets, Body and Tapestry Brussels, 3 and 2-ply All-Wool Ingrain of the latest patterns, and at the lowest prices.

BEDROOM SUITS, consisting of walnut, Antique Oak, Ash and Cherry, all 8 pieces, at reduced prices.

PARLOR SUITS of all the latest styles, frames and coverings, at great reduction in prices.

LOUNGES—100 Lounges, all on one floor, ranging in prices from \$50.00 down to \$4.75.

OILCLOTH, Linoleum, Bedding, Mattresses, Children's Carriages, etc., etc., at a great reduction.

SIDEBARDS, Chiffoniers, Bookcases, Walnut extension Tables, Mantel and Pier Glasses, at low figures.

FOLDING BEDS, Velvet, Marble and Wood Top Tables, Fancy Chairs and Rockers in great variety, at great reduction.

STOVES—I wish to call the attention of the public to my large line of Parlor Stoves and Ranges, of all the latest improvements and designs.

CASH OR CREDIT.

Goods Delivered FREE OF CHARGE to any part of the State.

AMOS H. VAN HORN,

73 Market Street,

NEWARK, N. J.

Want of Sleep

Is sending thousands annually to the insane asylum; and the doctors say this trouble is alarmingly on the increase. The usual remedies, while they may give temporary relief, are likely to do more harm than good. What is needed is an Alternative and Blood-purifier. Ayer's Sarsaparilla is incomparably the best. It corrects those disturbances in the circulation which cause sleeplessness, gives increased vitality, and restores the nervous system to a healthful condition.

Rev. T. G. A. Coté, agent of the Mass. Home Missionary Society, writes that his stomach was out of order, his sleep very often disturbed, and some impurity of the blood manifest; but that a perfect cure was obtained by the use of Ayer's Sarsaparilla.

Frederick W. Pratt, 424 Washington street, Boston, writes: "My daughter was prostrated with nervous debility. Ayer's Sarsaparilla restored her to health."

William F. Bowker, Erie, Pa., was cured of nervousness and sleeplessness by taking Ayer's Sarsaparilla for about two months, during which time his weight increased over twenty pounds.

Ayer's Sarsaparilla,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

30 YEARS EXPERIENCE IN THE NEW YORK MARKETS!

J. K. BONIFACE,

Marketman!

South Street, Morristown.

FRESH FISH, OYSTERS, GAME,

FRUITS,

Vegetables, &c.

Mount Tabor Record

Published every morning at the Office of the "BANNER," MORRISTOWN, N. J. Single Subscription, 40 cents. In Clubs of five, 30 cents. An additional subscription given with each Club of ten, (\$3.00.) Address all communications

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MORRISTOWN, N. J., Aug. 26th, 1887.

MOUNT TABOR IS 709 FEET ABOVE SEA LEVEL! THE FIGURES ARE ACCORDING TO THE GEOLOGICAL SURVEY OF THIS STATE.

Miss Mamie Stobo, of Morris avenue, attends St. Mary's School, at Burlington.

Miss Lizzie Wilson, of Camden, is a guest of D. A. Barnes, on St. Johns avenue.

Rev. Geo. McCracken, a graduate of Drew, Class of '86, was upon Tabor yesterday.

Mrs. Bebout, of Montclair, is visiting her cousin, Rev. S. N. Bebout, on Wesley Place.

Miss Jennie Todd, of Wesley Place, expects to leave Tabor for her Jersey City home on Monday.

Miss Julia, daughter of Rev. J. M. Freeman, D.D., of Morristown, is a guest of Miss Lizzie Richardson.

Some 400 people arrived on the nine o'clock train Thursday morning, and about 1,000 persons visited Tabor during the day.

Rev. Mr. Nicholson, Pastor of the North Baptist Church, Jersey City, has purchased Nos. 35 and 37 Ridgewood avenue, of the Association.

Miss Nell Woodruff has returned to Mount Tabor for the remainder of the season. She is domiciled at her sisters, Mrs. Franklyn Day, on Morris Ave.

There was a rush of business at the Association Office yesterday. Six building lots were sold, and much other business transacted. This makes 35 lots sold by the Association within three weeks.

W. H. Stammermann, the smiling drug clerk, has entered the Class of '89, New York College of Pharmacy. William has already had a practical experience that will give him some advantages in his studies.

The sermon of Rev. Dr. Buttz in the Tabernacle on Wednesday night, is the theme of general conversation. It is spoken of as a most eloquent and effective discourse. The prayer meeting immediately following it was one to be remembered.

The young man, a resident of Tabor, who entertained his girl on the outskirts of the Young People's meeting Wednesday evening, to the annoyance and discomfort of all about him, should take this hint and choose a more suitable place for his whispered conversation.

Rev. L. H. King, D.D., of 44th St. M. E. Church, New York, has purchased four lots on the east corner of Park Place and Ridgewood avenue. Mr. King is the author of the sermon on "The real issue between the Pope and Dr. McGlynn," copies of which are found at the drug store.

The sudden death of the venerable and scholarly editor of the *Methodist Review*, Rev. Daniel Curry, D. D., made a sensation among the preachers. This eminent minister was personally known to the majority of the Newark Conference, and was greatly admired for his sterling qualities of heart and brain.

On Tuesday, Aug. 30th, the day after Camp Meeting closes, there is to be a lawn party held at Mr. Montgomery's, the proceeds for the Tribune Fresh Air Fund, under the auspices of the Juvenile Tabor Athletic Association, assisted by the Misses Montgomery and Ekings. There will be several large tents upon the lawn, devoted to the sale of various commodities. There will be a bazaar of fancy articles, besides refreshments, including ice cream, taffy, etc. The admission price is three cents, but all who are caught leaving the grounds without having purchased something will be charged an exit fee of five cents.

Rev. C. F. Knesall, Class of '86, Drew Seminary, was upon the Mount yesterday.

Sargeant C. E. Murphy, of the Bordentown Military Institute, and also of Waycross, Ga., is the guest of Corporal W. S. Woodward. They appear on Tabor in their regimentals and are the observed of all the observers.

Rev. John L. Hayes insists upon having his name spelled correctly. It is spelled with an *e* in it—and was spelled so long before President Hayes was inaugurated, so that his protest is not in consequence of any family connection with the ex-President. Bro. Hayes threatens various things if people do not spell him in the proper way

AN ENTERTAINMENT.

The Tabor Athletic Association propose giving an entertainment next Tuesday evening. We have no doubt that in the hands of the young men the entertainment will in every way prove a success.

THE BIBLE READINGS.

Although the weather on Wednesday proved so inclement, the Bible reading was as largely attended as on the clear day preceding. This, however, is not to be wondered at, as Mrs. Knowles' sweet face and precious words always attract to her a crowd of loving friends anxious to study with her the Word of God. The subject was a part of the Lord's Prayer:—"Lead us not into temptation, but deliver us from evil." The leader has an interesting way of her own of conducting these readings, allowing the Scripture verses to explain each other, with occasionally a helpful thought from herself. Those who are not acquainted with this service are missing a rare Christian treat. We understand that on account of the large audience, ushers will hereafter be in attendance.

WOMAN'S HOME MISSIONARY SOCIETY.

The Anniversary of the Auxiliary of this organization was held in the Tabernacle immediately after the service on Thursday afternoon (yesterday). Mrs. Fitzgerald made the opening address, in which she presented the claims of the Society in a most earnest manner. Miss Helen Matthews also made an interesting address. Rev. James H. Robertson, of Newark City Mission, presented some of the results of his labors in that city, which showed that among certain classes of even professed Christians, there was a most lamentable ignorance of vital piety. There is no question but that Bro. Robertson is the right man in the right place. If we may judge from his investigations, there must be several thousand heathen in Newark. We hope the Conference will continue him in a work for which he is obviously so well adapted.

We hope to present, in a future issue, a report of the year's work and a statement of its finances. It is a society well deserving generous patronage, for it deals with the poorer classes at home, especially those of foreign birth, who will not attend church services.

SERVICES.

Friday—10:30 A. M., Rev. Dr. Miller, Brooklyn; 2:30 P. M., Rev. Jas. W. Marshall, Haverstraw; 7:30 P. M., Rev. Alex. Craig, Newark.

Saturday—10:30 A. M., Rev. C. S. Coit, Newark; 2:30 P. M., Rev. Wm. S. Blakeslee, Dover; 7:30 P. M., Rev. S. N. Bebout, Perth Amboy.

Sunday—10:30 A. M., Rev. H. Larew, M. D., Mariner's Harbor; 7:30 P. M., Rev. Jas. Montgomery, Jersey City.

On Monday the meetings close, there being an early service, at which those who have been active in the services, the new converts and others take leave of each other.

Auction of Antique Furniture!

EARLY STREET, Opp. Atno Ave., MORRISTOWN, N. J., Tuesday, August 30,

1887, at 12 o'clock, sharp. In addition to ELEGANT ANTIQUE MAHOGANY FURNITURE, such as Sofas, Chairs, Rockers, Bureaus, Side Boards, Tables, etc., will be sold square grand PIANO, black walnut and ash Bedroom Suites, Lounges, Bronze Clock, Velvet and Brussels Carpet, Mattresses, Crochery, and everything in a handsomely and completely furnished residence. Also, Dog-Cart and Harness, Side-Bar Buggy, Portland Sleigh and Harness, etc., etc. See hand-bills. House will be open Monday from 3 to 5 p. m., and on the morning of the sale at 9 for inspection of goods. Terms made known on day of sale by VANDYKE & WISE, Auctioneers.

J. E. PARKER.

D. V. MC COLLUM.

PARKER & Mc COLLUM,

(Successors to Gordiner & McCollum.)

DEALERS IN

Mens', Ladies', and Childrens'

FINE SHOES,

A FULL LINE OF BURT'S FINE GOODS AS WELL AS OTHER MAKES.

A Large New Stock Just In.

WE ALSO MANUFACTURE TO ORDER.

REPAIRING NEATLY DONE.

3 DOORS EAST OF POST OFFICE,

MORRISTOWN.

ADAMS & FAIRCHILD

GROCERS,

PARK PLACE, MORRISTOWN, N. J.

We have a full assortment of all the

Staple and Fancy Groceries,

JAPAN TEAS, ENGLISH BREAK-FAST TEAS, GREEN TEAS FORMOSO OOLONGS.

MOCA, JAVA, MARACAIBO AND RIO ROASTED COFFEES.

We are constantly receiving Seasonable Delicacies and

FOREIGN LUXURIES,

Pickles, Sauces and Relishes of all kinds.

Canned Fruits and Vegetables, Preserved Fruits, Jellies, Jams and Marmalades.

FANCY MINNESOTA, PILLSBURY BEST XXXX, AND FREEMAN'S SUPERLATIVE FLOUR.

Smoked Beef & Tongue.

Choice Hams, Boneless Bacon and Bloater, Mackerel, &c. The extent, variety and quality of our stock cannot be excelled.

To our numerous friends and the public generally, we offer our sincere thanks for the liberal patronage bestowed on us in the past, and hope by our efforts to please and accommodate all our patrons, to merit their approval and continued patronage.

Very respectfully,

ADAMS & FAIRCHILD

Geo. W. Bower,

ARCHITECT,

Morristown, N. J.

OFFICE:—Opposite Depot, Day & Ennis Building.

"A Good Place at which to Shop or Buy."

Frazer, Connet & Co., Central Dry Goods Store,

NO. 657 & 659 Broad Street, Newark, N. J.

Excellent Staples

AND

Elegant Novelties

In Dress Fabrics, Mourning Goods, White Goods, Laces, Embroideries, Silk, Merino and Muslin Underwear constantly shown. Scotch and Irish Table Linen, and all other Housekeeping Linens, Cottons and Woolens in largest variety at our usual low prices.

L. G. AYERS,

DEALER IN

Groceries and Provisions.

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The Grand Central Grocery

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114 Main St., SOMERVILLE, N. J.

Imported Goods a Specialty, and Domestic Fancy Shelf Goods in an Abundance.

WM. T. COGHLAN,

PRACTICAL

PAINTER

AND

Decorator.

PAPER HANGING in all its branches. All the Latest Patterns and Shades in

WALL PAPERS,

NEW STOCK.

Dado and Plain Shades, Fringed.

Spring Roller, complete, 50c. up. Wall Papers, 10c., 12c. and 15cts.

Ready Mixed Carriage Paints!

All Colors FOR FINISHING ONE COAT!

Cornice Poles, complete. Brass Trimmings, 60 cts. Shelf and

Stair Oil Cloth.

PICTURE HOOKS, PICTURE WIRE, PICTURE CORD, PICTURE NAILS,

DRAPERY HOOKS, SHADE FRINGES, SPRING ROLLERS, HOLLAND AND OPAQUE SHADING, all colors.

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On the Bluffs of the Delaware,

30 Miles above Philadelphia,

By Rail or Boat.

Prepares for College, Scientific School or for ordinary business. Solid work in English, Natural Science, Modern and Ancient Languages, Mathematics, Music, Systematized and supervised study, common-sense teaching.

PRINCIPAL LANDON

Will Be at Mount Tabor

AUG. 18th TO THE 22nd,

And may be consulted for entering new students if any vacancies then exist.

Upton's U. S. Tactics.

Wholesome fare and homelike care for health, manners, morals. Address,

REV. T. H. LANDON, A. M., Principal, Bordentown, N. J.

A. GRAVES,

MANUFACTURING

JEWELER

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Watchmaker,

AND DEALER IN

FINE FRENCH CLOCKS

Diamond Rings,

SOLID SILVER & PLATED WARE

Being equipped with the most modern melting furnace and skilled workmen, I manufacture much of my Jewelry, and do all my diamond setting, guaranteeing its quality, and giving customers the benefit of first prices.

I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding frameless eye-glasses, make the popular grooved spectacles cut with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce.

Additions are constantly being made to my stock with New Importations of Fashionable Jewelry.

The Largest and Finest Selection

OR

WEDDING PRESENTS

in Morris County, and of GOLD AND SILVER

Watches!

No trouble to show Goods. Call and examine my stock.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done.

FINE FRENCH CLOCKS

a specialty, and especial attention given to the delicate work of the finer grades of w. tches. French Clocks, &c.

ALONZO GRAVES,

West Side Park, Morristown, N. J.

The Record's Pen Sketches.

REV. ENOCH VAN DYKE KING.
A member of the Newark Conference, now of Piermont, N. Y., was born in Cecil Co., Maryland, Sept. 13, 1838. His father was Francis King, a farmer, who, for more than forty years, was a member and officer in the Methodist Episcopal Church of Cecilton. For that class of men, the Methodist Ministry, who are said to have done more for the moral and material blessing of the Eastern Shore than any other, Francis King's house was always open.

As Enoch was born and bred under the warmest influences of a Methodist home, he instinctively turned toward the Church, and the date of his conversion, as in most such cases, cannot be exactly given. In Oct. 1854, he was received on probation by Rev. Joseph Asprill of the Philadelphia Conference. Among his earliest recollections was his feeling that he was called to preach the Gospel; and soon after his entrance into the Church he began to speak in prayer meetings and to lead in the class meetings. Though so young, he was appointed leader of a large class of colored people, many of whom were slaves. Possibly his connection with this negro class developed in him a sympathy for them which made him at an early age an active abolitionist. When Fremont ran for the presidency in 1856 young King made several speeches in his behalf. Completing his student life in the village academy, Enoch became a teacher, and also immediately began to prepare for the ministry under the direction of D. W. Bates, of the M. P. Church. He became assistant preacher to Rev. J. F. Whiteside, in the Spring of 1860, and traveled with him over a large circuit. In the fall of the same year he removed to Cincinnati and became a medical student in the Ohio College of Medicine. The war broke out. Young King responded to the demand for competent men in the U. S. Sanitary Commission, broke off his medical studies and entered the service. Concerning these months of self-sacrifice, Bro. King is modestly silent; and, indeed, with regard to his most excellent work throughout his ministry he is reticent. In some cases excessive modesty stands in the way of a man's advancement. Bro. King has distinguished himself in various ways but has permitted no flourish of trumpets.

At the close of the war, while a resident in Philadelphia, he was ordained as a Baptist minister, by representatives of the Philadelphia Association. This church connection was not congenial to him, and it endured but a few months. He entered the church of his father, and in the Fall of 1865 he was stationed as a supply at Piermont, N. Y., where a great revival occurred under his ministry, and more than a hundred souls were converted and joined the church. Many of these converts have become strong and earnest supporters of the church. In the Spring of 1866 he joined the Newark Conference, Bishop Baker recognizing his ordination by the Baptists.

During the twenty years in which he has been identified with the Newark Conference, he has been very successful. Among the results of his pastorate at Bayonne, were a new parsonage and internal improvements in the Church; at Passaic, a large subscription toward erecting a new church edifice; at Verona, a new church and the parsonage re-built; at Deckertown, the parsonage re-built; at Westtown, church renovated; at Stony Point, a new church and the parsonage greatly improved; at Piermont, a new and beautiful parsonage, etc. From these glimpses of Bro. King's work, it is apparent that he has been an industrious and useful pastor. Not only have these large material gains been brought to the church through his efforts, but in many places where he has ministered, religious awakenings have followed his labors. He is now in the prime of life and health, and the church may justly expect yet more excellent results in the future.

Brother King has often preached at Camp Tabor, and always with acceptability and profit. He has a ready utterance, a good voice, is rather deliberate in his manner, which is reverent marked by great earnestness; he is a good reasoner, never descends to the little tricks of oratory, but presents the truth in a straightforward style. Socially, Bro. King is very popular. He is fond of a good story, and can tell one admirably. Not fond of ostentation, strangers are unaware of his sterling qualities of heart and mind; but a more conscientious preacher of the Gospel is not to be found within the bounds of the Newark Conference, and his excellent record speaks for itself.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who re-competent judges of thorough Dentistry. S. E. Hedges, M. D. Rev. Henry J. Hayter, Rev. J. K. Burr, D.D., Rev. A. H. Tuttle, are persons well known throughout the entire State.

FROM REV. HENRY J. HAYTER,
S. R. OSMUN,
MORRISTOWN, N. J.

Dear Sir:—The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three sets, none of which were of any use to her. The teeth you made her do the work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her, her former appearance, which was not the case with the other sets not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.

HENRY J. HAYTER,
Chester, N. J., May 25, 1887.

CHESTER, N. J., July 28, 1880.

Dr. S. R. OSMUN:
Dear Sir:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth, but also a fearless use of your gas.

Very Respectfully Yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE,
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art, and displays a great skill and thoroughness in all branches of dental work.

J. K. BURR,
Trenton, N. J., July 26, 1880.

ATTENTION!

No one would take a building lot as a gift but a large number purchase them. Since F. W. Jaqui, offered in the RECORD a building lot as a present on his Morris Plains tract, he has

SOLD 14 HANDSOME LOTS,

Several new houses have been built upon them and the building is still going on.

He still has some choice Lots for Sale. They are Opposite the Morris Plains Depot, of the D. L. & W. Railroad

The tract is regularly laid out, the lots being 50 feet front by 225 deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

These lots are laid out on an avenue 80 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains. And some of the handsomest and most expensive residences in New Jersey, are built close by these lots offered by Mr. Jaqui.

F. W. JAQUI,
Morris Plains, N. J.

Monumental Works!
H. H. DAVIS,
MORRIS STREET,

MORRISTOWN, N. J.,
And dealer in all kinds of First-Class

Cemetery Works—
IN MARBLE OR GRANITE.

Monuments, Headstones,
Tablets, Lot Inclosures, Etc.

Work done only in the VERY BEST MANNER

J. R. Runyon,
BOOKSELLER
AND
STATIONER,
MORRISTOWN, N. J.

CONSTANTLY ON HAND A LARGE ASSORTMENT OF
School, Blank & Miscellaneous

BOOKS,
Bibles & Sunday School Supplies

ALSO
FINE ARTISTIC AND PLAIN

Stationery,
Birthday Cards.

ARTISTS' MATERIALS, ETC.
Orders by mail promptly attended to.

JOHN THATCHER,
Wall Papers.

28,000 ROLLS, 8c., 10c., 12c.,
and 15c. per ROLL.
AMONG THEM MANY SUPERB
IMPORTED PAPERS.

Window Shades, Fixtures,
Cornices, &c.,
White Lead, Mixed Paints, Oils,
Varnishes, Turpentine, Fine
Colors and Dry Paints,
GILT & EBONY MOULDINGS, &c.

Paint and Paper Supply Store.
House & Sign Painting

in all its branches.
Decorative Painting and Fine
Paper Hanging a Specialty.

Call and see our large and new assortment of
Wall Papers, Shades, &c., just received.

JOHN THATCHER,
South Street, near the Park,
MORRISTOWN, N. J.

J. H. Schmidt's

SUPERB

CARRIAGES.

NEW AND HANDSOME
Warerooms, South St.,
Near the Park, Morristown.

Fine Harness, both handmade
and manufactured, & all kinds
of **HORSE FURNISHINGS** of the
best quality.

I have now in stock at my extensive ware-
rooms in Morristown, some of the best made
and most stylish Carriages of MY OWN MAN-
UFACTURE, ever shown here. Among them

Four-seat Canopy Top, Surrey.
One of the most stylish and durable carriages
ever made.

Four-seat Open Surrey,
Light and adapted to summer use.
Four-seat Canopy Top, Park
Phaeton, Cut Under.

Extension Top Surrey, High Cut.
Brewster Extension Top Park
Phaeton, Cut Under.
Canopy Top Ladies' Phaeton.
Drop-top Phaeton.

Brewster Side-Bar, Top Buggy.
Brewster Side-Bar Open Buggy.

We have three different grades of work and
several different styles of each grade in Elliptic
Spring and side-bar Buggies, open and with top;
Leather or Rubber Top, Leather or Cloth trim-
med. I manufacture the neatest, easiest riding
BUCK-BOARD WAGON made, its fea-
tures being a patent spring on the front that re-
lieves it of all jar under the feet of the driver,
and also a patent India rubber attachment, on
the hind axle, making the wagon the most easy
and convenient ever made. I have sold a large
number of them and all give the greatest satisfac-
tion.

**FOUR AND SIX-SEATED CLOSED ROCK-
AWAY.**
FOUR AND SIX-SEATED COUPE ROCKAWAY.
We make these Rockaways a specialty and
make them in several different styles; they are
fitted with the patent Collin's axle.

**FOUR-SEAT ELLIPTIC SPRING PLEASURE
WAGON.**
**FOUR-SEAT PLATFORM SPRING PLEA-
SURE WAGON.**

We make these Wagons in all styles, adapted
for Delivery Wagons, Trucks, etc. with move-
able seats.
All goods warranted as represented; our cus-
tom work is superior and will compare with the
best.
Repairing, Trimming and Painting, our facili-
ties for which are unequalled.

J. H. Schmidt;
Manufactory—Foot of Market Street.

THE FAMILY DRUG STORE
JAMES E. STILES,
Washington Street, Morristown, N. J.
Pure Drugs,
Medicines, and all Pharmaceutical Prepar-
ations. Prescriptions a specialty.

Hackettstown Institute.
(NEWARK CONFERENCE SEMINARY.) **REV. GEO. H. WHITNEY, D. D., PRES.**



Ladies' College, Gentlemen's College, Preparatory, Classical, Latin Scientific, Scientific and Commercial Courses. Highest Advantages afforded in Music, Art and Elocution.
Hackettstown, N. J., lies among the Schooley's Mountain Range, and the location is unsurpassed for beauty of scenery and healthfulness.
The building will accommodate nearly Two-Hundred boarders. It cost \$215,000 and has been pronounced one of the finest of its class in the land. The present is the sixth consecutive year in which young ladies have been refused from lack of room; and for five of these years young men have been refused for the same reason.
TERMS MODERATE. CATALOGUE FREE.

MORRISTOWN N. J.
D. L. & W. R. R.
AYERS
REAL ESTATE & INSURANCE
AGENCY
OFFICE WEST SIDE OF THE PARK,
CORNER OF MARKET STREET.

BRUEN & BUNNELL,
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MANUFACTURERS OF AND DEALERS IN

Stoves, Ranges & Heaters,

STEAM HEATING APPARATUS, PLUMBING IN ALL ITS DETAILS.

Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bunnell's Patent Self-tightening SPRING BEDS. Also Dealers in **STOVE COAL.**

ROCKAWAY, N. J.
Tin Roofing, Plumbing, and all kinds of Job Work promptly attended to. **PLUMBING AT CAMP TABOR A SPECIALTY.** Agents for the "Duplex" and the "All Right" Steam Heaters. The most perfect and economical system for heating dwellings, offices, public buildings, &c. Also special attention paid to ventilating buildings by the Exhaust system.

J. Wright Bruen. **Wm. E. Bunnell.**

P. M. KAIN,
New Stock Fall and Winter
FURNITURE,
KAIN'S BUILDING,
South Street, Morristown

THIRTY YEARS EXPERIENCE.

Parlor, Dining
and Bedroom
Furniture!
—LOWER IN PRICES—

than New York or Newark for same kind of goods.
Mattresses of my own manufacture
EVERYTHING REQUIRED FOR
HOUSE FURNISHINGS.

Goods Delivered on Mt. Tabor.

Geo. Doyle,
Horse Shoer
AND WORKER IN IRON,
Speedwell Avenue,
MORRISTOWN.

Horses Shod in the Most Care-
ful Manner.

Particular attention being paid to those that
interfere or are troubled with quarter cracks,
lameness from careless shoeing or other ills that
horseflesh is heir to.

Thirty-two years experience in the
business in Morristown.

GEORGE DOYLE

SPEEDWELL AVENUE.