

# Mount Tabor Record

VOL IX. MOUNT TABOR, N. J., MORRISTOWN, N. J., WEDNESDAY, AUGUST 26, 1885. NO. 5.

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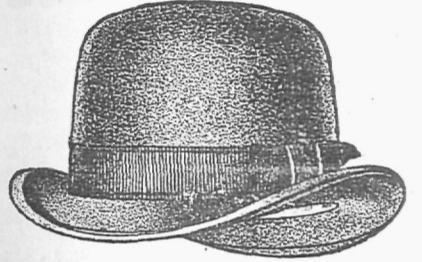
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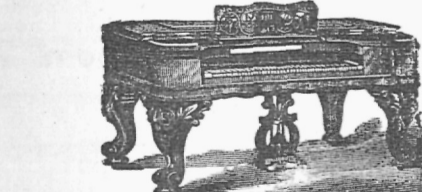
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Upright and Square Pianos, and Parlor Organs  
for cash and small monthly payments. Also to let.  
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and prices before purchasing, for no where can  
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found, and owing to my large business and light  
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50 feet front by about 225 deep, and none of them  
require the expense of grading. They lay on  
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pot, post office, stores, churches, schools, &c.  
These lots embrace five times the number of  
square feet, or are five times larger than a city  
lot. They are laid out on an avenue 60 feet wide,  
and for parties desiring a comfortable home in a  
healthy locality and at a moderate cost they of-  
fer superior advantages. The water is of the  
best, and there is an abundance of it. Fast  
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that sort. All trains stop at Morris Plains.

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PERTY, AT ROCKAWAY, two

miles from CAMP TABOR, three min-  
utes walk from D. L. & W. depot,  
11 rooms, bay windows, piazzas, bath,  
range, well, cistern, ice house, one acre  
ground, choice fruit.

Mrs. E. M. Hough.



THE RECORD'S ILLUSTRATIONS.

VIEW FROM ST. JOHN'S AVENUE, LOOKING SOUTH-WEST.

Here is a glimpse from beneath the trees that line St. John's Avenue. Looking down across the deep, dark  
gorge that separates Mt. Tabor from the Watnong range, we glance over the tops of forest trees whose various  
shades of green add life to the view cut short by the sides of the mountain known to the Indians by the musical  
name of Watnong.

This is one of the brightest views that opens from the sides of Tabor, yet while circumscribed, the eye never  
tires of the restless field of green, through which cultivated fields are seen on the opposite mountain side, their  
shades of brown or yellow adding to the beauty of the landscape.

The cottage seen on the right is that of Joseph Bates, one of the most perfect residences on Mount Tabor.  
Everything that wealth and good taste can suggest are found here, the building and grounds having been largely  
improved this season.

## Tuesday's Services.

In consequence of the rain the ser-  
vice was held in the pleasant new Tab-  
ernacle. Prayer was offered by the  
Rev. S. D. Decker, of Frenchtown, N.  
J., and the Scriptures were read by Rev.  
Elbert Clement, of Jersey City. Rev.  
A. L. Brice, D. D., made an address in  
which he urged the necessity of per-  
sonal effort in securing the salvation  
of souls.

The sermon was delivered by Rev.  
James B. Faulks, of Paterson, N. J.,  
from the text, Psalm 119: 59, "I  
thought on my ways and turned my  
feet unto thy testimonies." He spoke  
substantially as follows:

You will perceive that this is not a  
startling text, and it may not even be  
considered a great one. It is marked  
by its simplicity. Almost every word  
in it is of one syllable, so that even a  
child may understand it. The text is a  
history. There is nothing that appeals  
to the human heart like the joy and  
sorrow of other hearts; and the story  
of joy and sorrow is real history. The  
theme of the text is, the thought and  
action in man. All history is compre-  
hended in these two things: "I  
thought," and "I acted." I would  
rather think, than be a king on his  
throne. Thought is the stamp-royal  
of the human mind.

The speaker after having shown the  
unbounded possibilities in a ragged,  
unnoticed boy, untutored and uncared  
for, declared that it was impossible to  
prophesy what he might become. The  
power of thought in man is an un-  
known quantity. Thought is the  
foundation and index of character.  
Solomon said: "As a man thinketh  
in his heart, so is he;" and a greater  
than Solomon declared that "out of  
the abundance of the heart the mouth  
speaketh." That which is not in the  
thought, is nowhere else. Thought is  
the prophet of destiny. Hence the im-  
portance of the language of the Psalm-  
ist, "I thought on my ways." This  
subject is not uninteresting or unim-  
portant. You observe that the text  
dealt with the Psalmist's thoughts  
and deeds. The questions arise, what did  
he think? and what did he do? There  
are many men who think on the  
subject of religion; and there are prob-  
ably few who do not. How many there  
are who are thinking seriously of the  
matter! But some are only in the  
suburbs of the subject. They are  
thinking of the mysteries of the Chris-  
tian religion. Some are thinking of the  
defects and shortcomings of those who  
profess it. Others, in their thinking,  
concerning religion, turn their atten-

tion to the abstruse things in it. But  
speculation in religion is as fruitless as  
speculation in money. Some people  
go out upon these excursions and  
never find their way home! The  
Psalmist said: "I thought on my  
ways." He was poetic, but he was  
something more than a poet. There  
are some people, who, instead of think-  
ing upon their own ways, rely upon  
the goodness of others. They think  
of their ancestors who were good  
people; of the Church to which their  
parents belonged. They think of their  
relatives who were good Methodists  
for several generations, and talk of  
them as though their goodness would  
save them. But of what use is it to us  
if our parents were good and have  
gone to Heaven? The Psalmist said,  
"I thought on my ways." On the other  
hand, there are some who feel that they  
inherit nothing good, and that life is  
hopeless. They are not good blood.  
They were born in the ditch, and they  
feel that they will always stay in the  
ditch. Let them remember that God  
is able to reach down to the man born  
in the ditch, and swing him out and  
clean him up.

The Psalmist had common sense.  
He thought upon his ways. Like him  
who walks across the snow on a win-  
ter's day, and turns to look back and  
sees the crooked track—so it is profit-  
able for us to pause and think upon  
our ways. Earnest self-examination  
will reveal the crooked path. It will  
bring a man to himself.

No doubt the Psalmist thought of  
his public ways, for he was a public  
man. It would be well for mayors and  
prosecutors, who suffer the vilest traffic  
to go unrebuked and wink at the vio-  
lation of the laws, to think upon their  
ways. Then, no doubt, the Psalmist  
thought upon his private ways. The  
relation between a man's public and  
private ways is exceedingly close.  
Every man represents a principle,  
and he carries it into public life.  
There is a certain tendency in his  
thoughts and actions which plainly in-  
dicates his "way."

The Psalmist makes an alarming dis-  
covery. He finds that he is like a ship  
out of course. This is a result of his  
thinking. He is alarmed and feels like  
saying:

"The mistakes of my life are many;  
The sins of my heart are more."

But now I call your attention to the  
action of the Psalmist. He not only  
thought on his ways, but, after think-  
ing, he repented—"turned my feet un-  
to thy testimonies." This turning indi-  
cated a repentance. Prof. Alexander, a  
learned Hebrew scholar, says that al-  
though the translation is good, the

verb "turned" has a more intense  
meaning in the Hebrew, equivalent to  
"turned back." This shows that the  
Psalmist must have been completely  
off the track—that it was time for him  
to ring two bells. It indicates that he  
was not to turn to right-face or to left-  
face—but right about. There are some  
who keep promising themselves that  
they will do less of this, or more of  
that; but there are few who have the  
courage to turn entirely. The way of  
death is a way to leave. Hence the  
pathetic language of the prophet,  
"Turn ye, turn ye from your evil ways,  
for why will ye die, O house of Israel."

We inquire concerning the Psalmist's  
words. What was this objective aim?  
Certainly he did not turn to specula-  
tion. His language is, "unto thy tes-  
timonies." These are the witnessings  
of God. They are faithful testimonies  
— true witnesses in the court of con-  
science.

The speaker insisted upon the study  
of the Scriptures, that believers  
might become Bible Christians; for  
the Scriptures gave us glimpses of  
God's ways. When a man is converted  
and he turns towards the testimonies  
of the Lord, his affections are turned,  
and his will—indeed, the whole man.  
The text says, I turned my feet un-  
to thy testimonies." Now wherever a  
man's feet are turned, that is where he  
is going. So, the whole man, soul,  
mind and body, is turned toward the  
testimonies of the Lord. "The testi-  
monies" are a test of character. The  
same Word that breaks the sinner's  
heart, brings comfort to the soul of the  
saint. The things that make a  
man glad when he is bad, are not the  
things that make him glad when he is  
good. Here is the dividing line. Have  
we any "ways" of sin? any habits of  
wickedness? any "ways" of evil talk-  
ing? Are we not setting examples,  
which, though exercising no specially  
evil influence over ourselves, are  
nevertheless bad for others? What  
are your personal habits? Have you  
been in the habit of hearing vicari-  
ously? of listening with frivolity  
instead of solemnly! Have you ways  
of taking it easy when you should  
have been earnestly at work? You  
do not need that I should lecture you.  
But it is well to remember that some  
very decent kind of people, when they  
have thought upon their ways, have  
been surprised to find that they were  
so much out of course.

The preacher, in illustration of the  
last point, referred to John Wesley's  
missionary tour before his conversion;  
and to his reflection upon the matter  
afterward: "I went to America to con-  
vert the Indians; but O, who shall  
convert me? The instance of John  
William Fletcher was also referred to,  
who was startled to find, on self-exam-  
ination, that he was of the earth earthy  
and had an ungodly temper; but  
who was lifted up by the power of  
God, and from the Heavens was made  
Heavenly. The power to think is sub-  
lime; but the power to act upon the  
thought is more so. Great thinkers  
are not always great saints.

In illustrating the last point, the  
preacher cited several individuals em-  
inent for learning, who, nevertheless,  
knew little of the righteousness which  
is by faith; Bacon, George Eliot, etc.  
People may have high thoughts, but  
not high ways. The mother of Jesus,  
at the wedding in Cana, said to the  
servants, "Whatsoever he saith unto  
you, do it." What Christ has to say to  
us ought to be the inspiration of our  
thoughts and actions. The range of  
human action is very limited. We can-  
not change many things. We cannot  
change the bad deeds of an evil ances-  
try, nor the constituent elements of  
the blood that flows in our veins; but  
by the grace of God we can "turn our  
feet unto the testimonies of the Lord."  
Who is it who does not feel that he  
could have walked closer with God,  
had he so chosen?

The preacher concluded with an  
earnest exhortation that men should  
consider their ways and turn to the  
witnessing power of the Holy Scrip-  
tures.

AFTERNOON.

Rev. Amzi L. Smith, of Peapack, N. J., led in prayer; the hymn, "Just as I am" was sung; and then the preacher of the afternoon began his discourse. This was Rev. Charles S. Ryman, of Passaic, N. J.—transferred, at its last session to the Newark Conference from the Des Moines Conference. Brother Ryman was originally a Newark Conference man, but was transferred to Iowa several years ago, and distinguished himself—being, although a comparatively young man, appointed a Presiding Elder in that Conference. His many friends in the East were glad to welcome his return to this part of the country.

Brother Ryman's text was 2nd Peter 1: 5, 6, 7, "Giving all diligence, add to your faith virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly-kindness; and to brotherly-kindness, charity."

The speaker began with a reference to the apparent contradictions in the Scriptures, showing that many of the statements were easily seen to be consistent if they were looked at from the right stand-point, and all of them are capable of a rational and unconflicting interpretation. He showed that many of the proverbs accepted so readily among men are contradictory if set opposite each other. For instance, the proverb, "Manners make the man" is true in one sense, and yet it is equally true that man makes manners. "The rolling stone gathers no moss" may be accepted as the truth, and yet a setting hen hatches no eggs." It is said that the pride of the rich keeps the laborer poor; and yet the labor of the poor actually ministers to the pride of the rich. In the Proverbs of Solomon we are told that we are not to answer a fool according to his folly; and yet in the next verse we are told to "answer a fool according to his folly." No doubt it depends upon how much of a fool he is. Both proverbs are true. We are told in one of the Epistles, "bear ye one another's burdens;" and yet, not far removed from this text is another in which we are told that every man shall bear his own burden. Christ declared that he came to "bring a sword," and yet, the same teacher said "blessed are the peace-makers." One Scripture enjoins that a Christian should be diligent in business; and another reads, "take no thought for the morrow." Notwithstanding when these sayings are used and understood in their true relations they are seen to be strictly true and not at all conflicting.

The text represents certain things as added the one to the other, in a way that seems utterly inconsistent. It speaks of adding virtue to faith, knowledge to virtue, and so on, as a man adds books to his library, or acres to his farm. But the Scriptures in other parts represent the Christian religion as something attained at once the treasure hid in a field immediately in possession—the pearl of great price at once in the grasp. How is this? How can we add these various excellencies when they are represented elsewhere as religious truth which ought to come into our immediate possession? Which view shall we take? We take both views. We get only one-half the truth when we take any other course. In conversion we have the "treasure hid in the field"—we come immediately into possession of what we have found; but sanctification is the field itself, to be broken up and cultivated. The blade of corn is perfect when it first appears above the soil. It is like a perfect child—the term is relative. The eye of the child is perfect, and yet the child cannot discriminate between the different shades of colored wools and silks. The child's strength may be perfect, and yet the child is not as strong as the man. It is perfect sight and perfect strength for a child; but the sight must be educated and the strength must be increasing, else what is perfect may become imperfect. This is so with Scriptural perfection. We have the perfect knowledge of the child of God, but we are expected to arrive at perfect manhood. As Paul says, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the ful-

ness of Christ." We are to grow up, not spring up.

The speaker illustrated the point by referring to a perfect fit of a suit of clothing in childhood, which would be far from fitting in manhood. He declared that there was no conceivable limit to growth in grace. He then proceeded to take up the various Christian graces mentioned in the text, elucidating the meaning of each and showing the logical connection between them in the order in which Peter gives them. Faith is mentioned first because it is the bed-rock of Christian character. Virtue, meaning fortitude, is the staff-officer of faith. Peter had shown, by using the sword in the garden, that he did not lack courage; but in the palace he exhibited his lack of faith. Men praise courage, but it is only intelligent moral courage which deserves and receives commendation. Knowledge must be added to courage; temperance to knowledge, etc. The preacher closed with a pathetic Scotch story, illustrating the nobility of charity.

EVENING.

The sermon was preached in the Tabernacle by Rev. John H. Egbert, of Watsessing, N. J., from the text, 1st Timothy 1: 15, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners."

Remember the Bible readings every morning at 8:30 o'clock, in Ebenezer pavilion.

There were but three lots sold at the annual sale of lots for arrears of taxes. The first, 45 Witfield Place, was purchased by Superintendent Earles. Mrs. Cronham purchased 11 West Hedden Place, and J. S. Richardson, 35 Boehm Place.

The DAILY RECORD acknowledges the courtesy of those brief but flattering speeches in its behalf yesterday, made by Revs. J. M. Tuttle, Alexander Craig and Thomas H. Smith. May their shadows never grow less, but may our subscription list grow longer!

Miss Phebe Annin has erected a very cosy cottage on Morris avenue, opposite Mrs. Fitzgerald's. It is a complete little building, attractive without and comfortable within, the internal arrangements being as convenient as the furnishing is neat and in good taste.

The early morning prayer meeting, under direction of Rev. W. C. Nelson, of Mount Horeb, N. J., has been very well attended. Brother Nelson has had charge of this meeting for twelve years, and has been connected with it from the very beginning. He would be sadly missed should anything call him from this important service.

Superintendent Earles has the happy faculty of doing a dozen things at once and it is very seldom indeed that a person who requests him to have cottage or tent in order at a certain time is delayed a minute. He is the "guide-book" of the grounds—knows where every one lives, about when they are going away, who expects to build, and any quantity of things, some of which you yourself will probably be enquiring about.

The Mount Tabor Auxiliary of the Woman's Foreign Missionary Society will hold its Anniversary this (Wednesday) afternoon in the Tabernacle. Mrs. Rev. Henry Jackson a returned missionary from India, will address the meeting, appearing in the costume of the country in which she labored, and singing in its language. A very interesting time is anticipated. The *Heathen Woman's Friend* is the organ of the Society, and subscriptions are solicited.

Dr. Coit's drug store is one of the most recently located as well as most inviting places upon the grounds. He has equipped it finely and painted it in neat shades, making the place in fact the most satisfactory business stand on Tabor.

Dr. Coit is not only an M. D. but a chemist of large experience, having served in the retail drug trade for seven years and for five or six years following was a chemist in one of the largest wholesale drug stores in the country, having no less than half a dozen assistants under him. He could not have had a better training for his life work, and his growing practice in Newark attests the fact that his abilities are appreciated.

We are not of those who fear that the Colleges are weakening the brain in building up the muscle of young men, but when we saw the circular announcing the lawn party for Tuesday evening last, under the auspices of the TABOR ATHLETIC ASSOCIATION, we thought it a good opportunity for those who assert that the development of the muscle is done at the sacrifice of the mind to "point a moral."

**FRANK CIHLAR,**  
**BOOTMAKER**  
WASHINGTON ST.,  
MORRISTOWN, N. J.

THE BEST BRAND OF  
**SEGARS**  
may be found at  
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**Fancy Toilet Articles!**  
Prescriptions Promptly and Care-  
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Lamb, Veal.  
**POULTRY!**  
Smoked and Pickled Meats, &c.  
**REFRIGERATOR DOWN TO ZERO.**

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Carpenter Work Done in all its Branches.  
PLANS AND SPECIFICATIONS FURNISHED WHEN DESIRED.  
Estimates cheerfully given on all kinds of work in our line.  
Orders left at shop on Morris Street, below depot or Post Office Box 358, will receive prompt and personal attention.

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**Marketman!**  
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**Vegetables, etc.,**  
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the New York Markets!

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and all kinds of Building Material supplied.  
**JOBGING PROMPTLY ATTENDED TO.**  
A large number of the COTTAGES AT MT. TABOR were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability, I respectfully refer to their owners.

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**CHOICE CONFECTIONERY.**  
**BREAD, CAKE, PIES, etc.**  
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MOUNT TABOR HOUSE.  
**Simpson Avenue,**  
**MOUNT TABOR,**  
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**S. R. OSMUN,**  
**DENTIST,**  
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER N. J., July 28, 1880.

DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours,  
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.  
A. H. TUTTLE,  
Hackensack, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dental work for my self and family and has invariably given full satisfaction.  
A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.  
J. K. BURR,  
Trenton, N. J., July 26, 1880.

**ALTERATIONS!**  
**ALTERATIONS!**  
**\$75,000**  
WORTH OF

**CARPETS**  
AND  
**FURNITURE,**  
**AT COST!**  
**AMOS H. VAN HORN,**

Is now offering his Entire Stock at Cost, to make room for Alterations.  
**Carpets.**

50 pieces of Body Brussels, reduced from	\$1.25 to \$1.00	Per Yard
100 pcs. of Tapestry, reduced from	.85 to .60	
25 pcs. of 3-ply, reduced from	1.10 to .90	
50 pcs. of Extra Super, reduced from	.85 to .65	
100 pcs. of Ingrains, reduced from	.45 to .30	

**Parlor Suites.**

25 Suites in Silk, Mohair and Embossed Plush, red. from	\$85 to \$65
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50 Suites in Rep and Hair Cloth, red. from	50 to 35
25 Suites, assorted covers, 7 pes., red., from	35 to 25

**Walnut Bedroom Suites.**

75 Walnut Bedroom Suites, 7 pes., Marble-top, red. from	\$50 to \$40
60 Walnut Bedroom Suites, red. from	60 to 50
50 Walnut Bedroom Suites, reduced from	75 to 60
40 Walnut Bedroom Suites, reduced from	100 to 75
30 Walnut Bedroom Suites, reduced from	125 to 100
20 Walnut Bedroom Suites, reduced from	150 to 125

**Ash and Cherry Bedroom Suites.**

50 Cherry Bedroom Suites, reduced from	\$40 to \$30
75 Ash Bedroom Suites, reduced from	35 to 25
50 Ash Bedroom Suites, reduced from	40 to 30
40 Ash Bedroom Suites, reduced from	50 to 40
30 Ash Bedroom Suites, reduced from	75 to 50

**Enamelled Bedroom Suites.**

50 Suites, reduced from	\$20 to \$15
40 Suites, reduced from	25 to 20
30 Suites, reduced from	30 to 25
20 Suites, reduced from	40 to 30

A good Carpet Bed Lounge at \$6.00  
Marble-top Table, 3.50  
Mixed Mattress, full size 3.00  
Bed Springs, only 1.50  
Cane-seat Chair, .50  
Wood-seat Chair, .25  
Oil-cloth, per yard .25  
China Matting, per yard .15  
6-foot Extension Table, 4.95  
1 Hair Mattress, 10.00  
Walnut Bureau, 7.00  
Child's Carriage, 4.75  
Walnut Bedstead, 4.50

Besides an immense stock of Children's Carriages, Refrigerators, Piazza Chairs, etc., all at reduced prices in order to make room for alterations. Easy terms of payment taken. I have ONLY ONE STORE, and no connection or interest in any other. Please notice the first name, AMOS, and No. 73, on the door, before entering the store. Goods delivered free of charge in any part of the State.

**AMOS H. VAN HORN.**  
No. 73 Market Street, next  
to Trenney Bros.' Grocery  
Store,  
**Newark, N. J.**

## Mount Tabor Record

Published every morning at the Office of the "BANNER," MORRISTOWN, N. J.

Single Subscription, 40 cents.  
In Clubs of five, 30 cents.

An additional subscription given with each Club of ten, (\$3.00).

Address all communications  
"BANNER" OFFICE,  
MORRISTOWN, N. J.

Entered as second class (mail) matter at the Post Office Morrictown, N. J.

MORRISTOWN, N. J., August 26th, 1885.

Mount Tabor is not all illuminated by electric lights, but it comes as near to it as the well directed efforts of George Miller can bring it.

There was some confusion in announcing the sums received during the taking of the subscriptions on Sunday, and as a result our figures were one hundred dollars too high. The amount received was \$3,583.

An interesting feature of the singing on Sunday was the duet by Miss Belle Langstroth, the accomplished organist, and Mr. Reeve of the Halsey Street, Newark, Church choir, and again by Miss Langstroth and Prof. Fisher. Mr. Reeve's voice evinces careful training. Mr. Fisher possesses one of those rare, soft voices so grateful to even the untrained ear, and he has it under perfect control. The effect, as the audience joined heartily in the chorus, was affecting.

There will be two excursions into Mount Tabor on Friday—not on Thursday as has been generally understood. One of them comes from Somerville over the Central and High Bridge Roads, and the other from Easton. If the day is pleasant there will without doubt be a large number of visitors upon the ground. And by the way would it not be a good idea to provide a pavilion where visitors may spread their lunch and eat a meal in comfort, even in unpleasant weather? Despite the fact that yesterday was stormy, there were a number of strangers on Mount Tabor, some of whom brought their lunch with them but found no opportunity to eat it with the satisfaction anticipated when preparing it.

Rev. H. A. Buttz, D. D. is expected to preach this morning. This afternoon the services will be conducted by the Ladies' Foreign Missionary Society, with an address by Mrs. Johnson, a Missionary recently returned from India. In the evening Rev. Robert Doherty, Assistant editor of the *Advocate*, will preach.

Thursday morning Rev. J. R. Thompson, of Brooklyn, will fill the pulpit. In the afternoon Rev. O. A. Brown, of Hoboken, and in the evening Rev. G. P. Mains, of Brooklyn, are expected.

On Friday morning Dr. Miley, of Drew Seminary, in the afternoon, Rev. L. R. Dunn, of Jersey City, and in the evening Rev. C. R. Barnes, of Paterson, will occupy the pulpit.

Saturday morning Rev. D. Curry, D. D., editor of the *Quarterly Review*, and one of the foremost literary characters of his day, will preach.

### Something About Amusements.

We have been asked how the residents of Mt. Tabor pass the time—what amusements and recreations they enjoy. Well, that question is answered when we say we have everything in that line that other country towns possess. But that is hardly a full answer, for it does not do Tabor justice. We doubt if in any town in New Jersey an amount of out-door exercise is taken by the residents equal to that enjoyed by the dwellers on this Mount.

We have already spoken of the Amusement Grounds—that "Field of Gold" upon which the American Queens and Princes gather day after day and hold high carnival in all the muscular sports calculated to improve their health and minds—for a sound body is the foundation of a healthy brain.

But in this connection we cannot refrain from a reference to the glad sights witnessed here in the deft use of the racquet, the sturdy blow of the ash club that speeds the ball over the diamond, a hilarious game of foot ball or the cool calculation necessary to a "ringer" in quoits or a bulls-eye in archery, to say nothing of the croquet

and milder amusements indulged in by those of all ages as well as both sexes. It is proposed to encircle the amusement ground with a broad, level ramble that will be particularly pleasing to the bicyclists.

And then the sports on the Lake, which by the way is the property of Hon. A. W. Cutler, of Morrictown. Boating, fishing and bathing, and more particularly the latter are the boyish delights found here, and in truth so fine is the bathing ground on this gem set amidst the Morris County hills, that parties of bicyclists from Morrictown often make the run up here and enjoy a dash in the pure cool waters.

The streams in the neighborhood afford fine trout fishing (the season is open until October 1st), while that most dainty of game birds, the woodcock, is found in large numbers on the moist ground that borders the lurking place of the trout.

To the more studious resident this section affords a rare field for botanical studies or a peep into the vast realm of natural history. Both the flora and fauna of this portion of Jersey are worthy the attention of the scientist, while the mineralogist finds food for a season of delightful study and adds many choice specimens to his cabinet.

Returning to the cool depths of Tabor we find the children romping all day long in its grateful shade, hatless and free from the danger of being crushed by passing vehicles, while the babies in their perambulators have a perpetual pic-nic out in the open air. And this reminds us of a request made by a lady friend, who, surrounded by bright-faced children, said—"Mr. Vogt, I want you to say in the RECORD that I have saved the price of a month's board, just on my children's hats—they don't wear hats, and of course I don't have to buy any for them!"

But besides what may be called purely muscular amusements the young people have a round of literary and musical sociables and entertainments that have developed the fact that they possess a good deal of talent in these directions. Then, too, moonlight straw rides, lawn parties, that delightful trip known as an excursion to Lake Hopatcong, purely fishing parties to Split Rock pond and other fine fishing grounds, with the more modest pic-nic to the Rock House that probably includes picking a few quarts of berries or a nutting frolic in the early fall, are all features of Mt. Tabor life.

Then, several times during the season special gala days are observed, when fireworks, a fine display of bunting, and a most superbly illuminated grove made a perfect fairy scene by the most brilliant shades and unique designs, Chinese lanterns and other illuminators, are the central ideas, with a feast of ice cream and other delicacies as a close to the festivities that have perhaps included a spectacular entertainment, in which the youth of the place formed the *dramatis personae*.

In fact we are fain to believe there is more downright solid, healthful amusement to the square inch on Mt. Tabor than in any place of its size in the country. And when you consider the fact that this round of pleasure is taken in a considerate manner, not offensive to the most zealous Christian, you have blended the spiritual and temporal in a most graceful, gracious manner.

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Photographer!  
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LEADS ALL OTHER BRANDS!  
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NEAR THE PARK,  
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azine, Stamping and Designing, Indelible Stamp-  
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rub. Call and examine my work and patterns.  
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large cities.

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Prices  
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Particular attention being paid to those that  
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lameness from careless shoeing or other ills that  
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Four-seat Canopy Top, Surrey.

One of the most stylish and durable car-  
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FOUR-SEAT OPEN SURREY,  
Light and adapted to summer use.

Four-seat Canopy Top, Park  
Phaeton, Cut Under.

Extension Top Surrey, High Cut.  
Brewster Extension Top Park  
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CANOPY TOP LADIES' PHAETON  
Drop-top Phaeton,  
Brewster Side-Bar, Top Buggy,  
Brewster Side-Bar Open Buggy.

We have three different grades of work and  
several different styles of each grade in Ellip-  
tic Spring and side-bar Buggies, open and  
with top; Leather or Rubber Top, Leather or  
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I manufacture the finest, easiest riding  
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made, its features being a patent spring on the  
front that relieves it of all jar under the feet of  
the driver, and also a patent india rubber attach-  
ment, on the hind axle, making the wagon the  
most easy and convenient ever made. I have  
sold a large number of them and all give the  
greatest satisfaction.

FOUR-SEAT ROCKAWAY.  
Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and  
make them in several different styles.

Four-Seat Elliptic Spring Pleasure  
Wagon.

FOUR-SEAT PLATFORM SPRING  
PLEASURE WAGON.

We make these Wagons in all styles, adapted  
for Delivery Wagons, Trucks, Etc, with move-  
able seats.

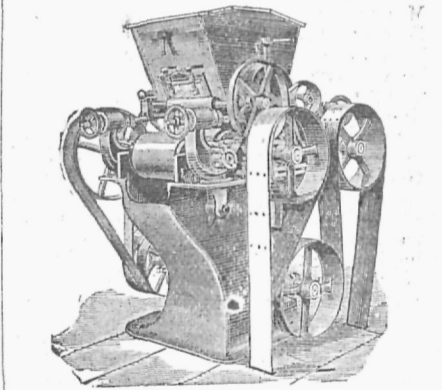
All goods warranted as represented; our  
custom work is superior and will compare with  
the best.

Repairs, Trimming and Painting, our facili-  
ties for which are unequalled.

J. H. SCHMIDT,  
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## FARMERS AND THE PUBLIC GENERALLY

are invited to give my NEW



Roller Process  
FLOUR  
A Trial.

The Roller Process Flour that I have been  
manufacturing for a few months gives univer-  
sal satisfaction, and is pronounced

The Best Made.

I have just added to my machinery

Two Sets of Rolls,  
One Centrifugal Bolter,  
One Bran Duster,

Newly Invented Machines, by which the wheat is  
more thoroughly prepared and consequently is  
much superior flour made.

I have also just added a Cranson Buckwheat  
Shucker, by which the most

Perfect Buckwheat Flour  
is produced.

My mill is the only one in this part of the  
country that can make the Roller Process flour,  
and one among a few only that have introduced  
Cranson's Buckwheat Shucker.

CUSTOM WORK IS SOLICITED,  
and my facilities are such that I can grind the  
grist of any customer, immediately on delivery  
at the mill.

F. W. JAQUI, Proprietor.  
Morris Plains Steam and Water Power Roller  
Process Flouring Mills.

P. O. Address: Morris Plains, Morris Co., N. J.

The Record's Pen Sketches.

REV. PETER DAVIDSON DAY.

Brother Day is a veteran of the Newark Conference. He sprang from a remarkable family. His father, Rev. Stephen Day, was long a venerable and honored local minister in the M. E. Church, and his mother, a rare woman, a member of the first class in New Providence, who died recently, nearly one hundred years old, and about eighty years a member of the church. These Godly parents raised eight sons. Four of them were ministers of the Gospel—Rev. Mulford Day, a minister of great efficiency and precious memory, deceased; Rev. Benjamin Day, a super-numerary, a member of the Newark Conference, now living at Ann Arbor, Michigan. Rev. Edwin A. Day, recently deceased, and the subject of this sketch. The four other brothers are prominent official members in the M. E. Church. Many of the second generation follow in the footsteps of their parents. Very few families have such a record.

Rev. P. D. Day, the subject of our sketch, was born August 6, 1811, in New Providence, N. J. On attending a watch night meeting at Union Village, in 1829, he was happily and clearly converted.

In the summer of 1830 he was licensed to exhort by Rev. John R. Shaw of precious memory, preached his first sermon at a Camp Meeting near New Providence, and not far from the place of his conversion. Late in October of the same year the Presiding Elder sent him as a supply to Newton circuit, Rev. G. F. Brown having been removed to supply New Providence to fill the place of Rev. Benj. Collins, who had died greatly lamented. Newton circuit, to which Bro. Day was sent, was large, having 40 appointments. To reach all these kept the preacher active. It required a travel of one hundred miles to get around it.

In the spring of 1832 he was licensed to preach and recommended as a suitable person for the travelling connection to the Philadelphia annual Conference. At the session held in Wilmington, Del., in 1832, he was admitted on trial and appointed to Cropwick circuit, with Thos. Neall preacher in charge; in 1833, Haverstraw, 1834 Hope, 1835 Centerville and Fairfield, 1836 and '37 Santiston circuit, 1838 Rockaway, 1839 and '40 Vernon and New Milford, 1841 Newton; 1842 and '43 Mendham and Peapack, 1844 and '45 Nyack, N. Y., 1846 Pleasant Mills, 1847 Mount Horeb, where his health failed, and at the Conference he asked for and received a supernumerary relation, which was continued until the spring of 1869, when he was appointed to Rockaway to supply the place made vacant by the failure of the health of B. F. Simpson in 1867. He also supplied Grace Church, Staten Island in 1868. In the spring of 1869 his health was so restored that he was made effective and appointed to Asbury, Staten Island, where he served two years; from thence he was sent to Quakertown, where he remained three years—'71, '72 and '73. In 1874, and '75, and '76 he was appointed to Vienna and Janes chapel, in 1877 and '78 Asbury and Bethlehem, 1879 and '80 Cokesbury and Califon. In 1881 '82 and '83 Monsey, N. Y. In 1884 Hibernia. Bro. Day has had a long experience in the itinerancy. Some of his circuits have been large and the work heavy. On many of them he has witnessed extensive revivals and much prosperity.

Bro. Day has possessed a fine constitution and endured much labor. He is of medium height, well developed, amiable, social, and yet grave. He has won to himself hosts of friends. Many of his early parishioners and fellow laborers have preceded him to the Happy Land beyond the river. With the weight of years he is still cheerful and genial, and has a devoted wife still with him and children to cheer him by their presence and attentions. After Conference last spring he rented a cottage at Mount Tabor and has occupied it during the summer.

He preached his semi-centennial sermon some two or three years since. The infirmities of age press upon him, and yet he occasionally preaches with ease and vigor. May his path to the end of his journey be made smooth and pleasant.

What a glorious meeting these old veterans will have in the promised land! They may be permitted to sit in the tent door for a while, and inquire how the battle goes, rejoice in the good news, pray for the further triumph of the cross, and join in the shout of victory when the Kingdom is extended. When Bro. Day entered the ranks the army was small, but he has lived to see it a mighty power in the State and in all the land. J. M. T.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1883.

Mr. Editor:

It was a remark of wide application made by the late Horace Greely, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

GEO. A. ABER,  
**Auctioneer,**

AND  
Real Estate & Insurance Agent,  
Next to Post Office,  
MORRISTOWN, N. J.

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**Dr. A. E. Sheets,**  
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A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over good as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up  
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All Work Warranted as Represented.

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IN MARBLE OR GRANITE.

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703 Broad, Corner Cedar Street, Newark, N. J.

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(Successors to Ira C. Cooper.)

**Masons**  
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**Builders.**

Contracts taken and materials furnished for Buildings, Bridges, whether of Brick or Stone. Prompt attention given to all work at Mount Tabor.

OFFICE ON MORRIS STREET, NEXT TO FORMER IRON ERA BUILDING, Dover, N. J.  
ROBERT T. SMITH. JOHN J. ECKHART.

MRS. G. A. BLANCHARD,

Takes pleasure in informing her friends that she has this Season again opened the

**MT. TABOR HOUSE,**

offering all the advantages of excellent table board and the quiet and comfort so desirable in a Summer Home.

**MEALS AT ALL HOURS**

for transient customers, and board furnished by the day, week or month, at former reasonable prices.

A. GRAVES,  
MANUFACTURING  
**JEWELER**

and  
**Watchmaker**

AND DEALER IN

FINE FRENCH CLOCKS.

Diamond Rings,  
SOLID SILVER & PLATED WARE

Being equipped with the most modern melting furnace and skilled workmen, I manufacture much of my jewelry, and do all my diamond setting, guaranteeing its quality and giving customers the benefit of first prices.

I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding flawless eye-glasses, make the popular grooved spectacles cut with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce. Additions are constantly being made to my stock with New Importations of Fashionable Jewelry.

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No trouble to show goods. Call and examine my stock.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the Work done.

FINE FRENCH CLOCKS

a specialty, and especial attention given to the delicate work of the finer grades of watches. French Clocks, etc.

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J. R. RUNYON,

BOOK SELLER & STATIONER.

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OPPOSITE TELEGRAPH OFFICE

MORRISTOWN,

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AND

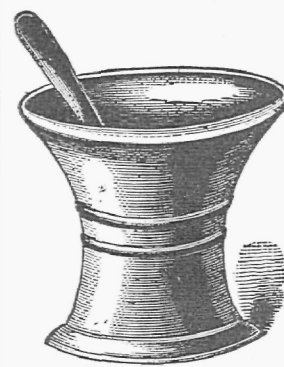
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STOVES, RANGES,

FURNACES,

And all their belongings.



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JAMES E. STILES,  
Washington Street, Morristown, N. J.  
**PURE DRUGS,**  
MEDICINES  
AND ALL  
PHARMACEUTICAL PREPARATIONS.  
PRESCRIPTIONS A SPECIALTY.

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ALSO DEALERS IN STOVE COAL,  
Rockaway, N. J.

Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.

PLUMBING AT CAMP TABOR A SPECIALTY.

J. WRIGHT BRUEN.

WM. E. BUNNELL.

**L. C. AYERS,**

Dealer in

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Groceries, Provisions,  
Fruits, Vegetables, Etc.

TO BE FOUND IN SOMERVILLE OR SOMERSET COUNTY IS AT

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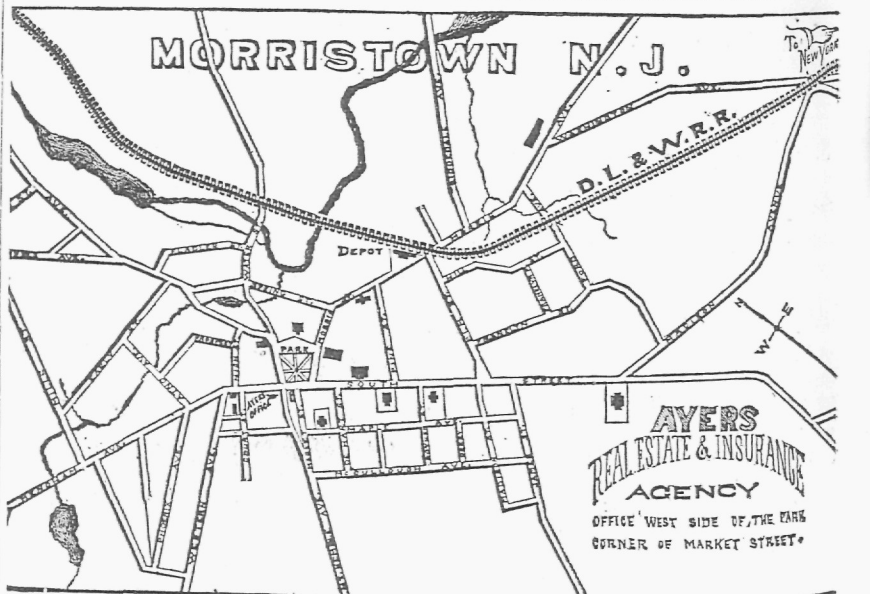
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