

# Mount Tabor Record

VOL. IX.

MOUNT TABOR, N. J., MORRISTOWN, N. J., TUESDAY, AUGUST 25, 1885.

NO. 4

## INSURANCE

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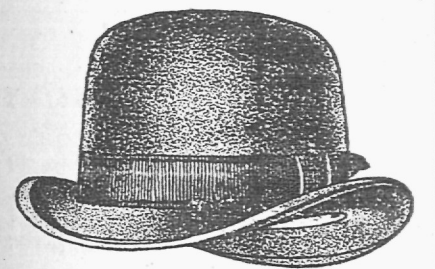
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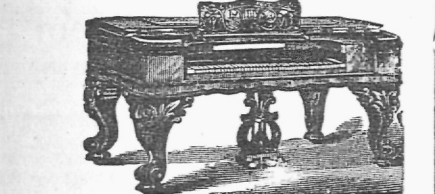


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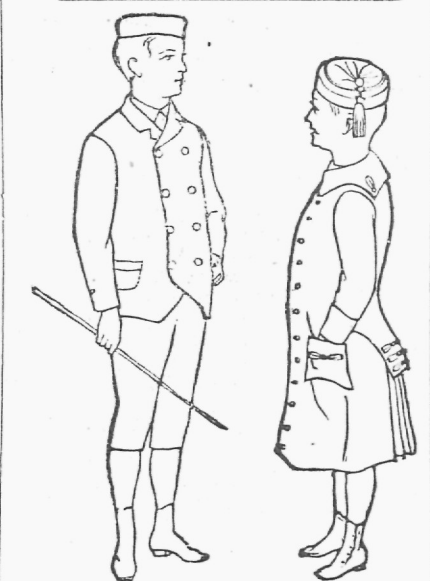
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The tract is regularly laid out, the lots being  
 50 feet front by about 225 deep, and none of them  
 require the expense of grading. They lay on  
 the finest part of Morris Plains—handy to the de-  
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These lots embrace five times the number of  
 square feet, or are five times larger than a city  
 lot. They are laid out on an avenue 60 feet wide,  
 and for parties desiring a comfortable home in a  
 healthy locality and at a moderate cost they offer  
 superior advantages. The water is of the  
 best, and there is an abundance of it. Fast  
 trains to New York City and every facility of  
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 PERTY, 1 AT ROCKAWAY, two

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 11 rooms, bay windows, piazzas, bath,  
 range, well, cistern, ice house, one acre  
 ground, choice fruits.

**Mrs. E. M. Hough.**



THE TABERNACLE—REAR VIEW.

To complete the view of the Tabernacle we give the  
 above, presenting the rear elevation of the building.  
 This cut also is the property of the Trustees.

The ground floor of the building is cut into four fine  
 store rooms—including a drug store, fancy goods bazar,  
 post office and barber shop. They are all lighted by  
 gas, present handsome show windows and are a credit  
 to the place.

### Monday's Services.

After the rain of Sunday, the sun  
 shone out brightly over the Camp  
 Ground, and all things looked cheer-  
 ful. The public service was held un-  
 der the trees. Rev. John W. Barrett,  
 of Mount Hope, N. J., made the open-  
 ing prayer. The sermon was delivered  
 by Rev. John A. Gutteridge, of Hack-  
 ensack, N. J. His text was John 20:  
 31, "But these things are written that  
 ye might believe that Jesus is the Christ  
 the Son of God; and that, believing,  
 ye might have life through his name."

It is a principle in the study of books,  
 that he who would understand their  
 meaning must first know the aim and  
 the object of the writer. With some  
 writers as with some speakers, it is not  
 easy to understand just what they are  
 attempting to prove. The author of  
 their gospel, however, is very explicit;  
 and this verse is the key to all his  
 writings. In it he tells us why he  
 wrote, and what he is aiming to prove:  
 "These things are written, &c." His  
 aim is to prove that Jesus is the  
 Christ the Son of God; and his object  
 is to get you and all his readers to be-  
 lieve it. In harmony with the writer  
 will be the aim and the object also of  
 the speaker.

My purpose is not to prove to you  
 that there is a God, you all believe  
 that. The Jews all believed that  
 in the days of St. John. The Sa-  
 viour recognized that fact; he said to  
 them, "Ye believe in God, believe also  
 in me." Take a step beyond that. You  
 need to do that in order that you may  
 be saved. Nor is it my purpose to  
 prove that a man whom they called  
 Jesus, lived some 18 centuries ago and  
 performed many mighty works. You  
 will not dispute that, nor did they dis-  
 pute it in the days of St. John. To  
 neither of these propositions did he  
 give any attention, but simply to prove  
 that Jesus is the Christ, the son of  
 God.

Now if you read his Gospel in the light  
 of these facts you will discover that  
 every miracle he refers to has a bear-  
 ing on this one point; and every wit-  
 ness he introduces gives in his testi-  
 mony in the same direction, thus pro-  
 ducing a mass of evidence so over-  
 whelming that no impartial reader  
 can do other than believe.

It is my purpose this morning to in-  
 troduce you to these witnesses and their  
 testimony, and by focalising all on this  
 one point, endeavor by the help of  
 God to throw such a flood of light and  
 glory upon it as that the blind may  
 see.

The first witness we will produce is  
 that of John himself who commences  
 his Gospel by saying: "In the begin-  
 ning was the Word, and the Word was  
 with God and the Word was God."  
 "And the Word was made flesh and  
 dwelt among us, and we beheld his

glory, the glory as of the only begot-  
 ten of the Father, full of grace and  
 truth."

His testimony is not that of a second  
 party who has obtained his informa-  
 tion from the testimony of others, but  
 he was an eye-witness of his majesty  
 and his glory, for he expressly declares  
 "that which we have heard, which we  
 have seen with our eyes, which we have  
 looked upon, and our hands have  
 handled, of the Word of life, that which  
 we have seen and heard declare we un-  
 to you."

The next witness is John the Baptist,  
 who was the forerunner of Christ, who  
 came to prepare the way for him. He  
 had been instructed that upon whom-  
 soever he saw the Spirit descend and  
 abide, he it was who should baptize  
 with the Holy Ghost. "And John bear  
 record saying, I saw the Spirit descend-  
 ing from heaven like a dove and it  
 abode upon him. And I saw and bear  
 record that this is the Son of God."

The next day John saw two disciples,  
 and looking upon Jesus as he walked  
 he said: "Behold the Lamb of God!"  
 Those two disciples immediately fol-  
 lowed Jesus and at his invitation spent  
 the day in his company. One of  
 them was Andrew, Simon Peter's brother.  
 He hastened to find Peter and  
 said to him at once: "We have found  
 the Messiah which is the Christ." And  
 he brought him to Jesus.

The next day Jesus found Philip, he  
 was invited to follow him and being  
 fully satisfied as to who he was, hasten-  
 ed to find Nathaniel, and said, "We  
 have found Him, of whom Moses in the  
 law and the prophets did write, Jesus  
 of Nazareth, the Son of Joseph." Now  
 Nathaniel was not one of those kind  
 of men ready to believe in any such thing,  
 but was one of those skeptical kind  
 of characters we find in our day. Said he,  
 "Can any good thing come out of  
 Nazareth?" Philip said unto him,  
 "Come and see." Jesus saw him  
 coming and said:—"Behold, an Israel-  
 ite, indeed, in whom is no guile!"  
 Nathaniel said, "Whence knowest  
 thou me?" Jesus answered, "Before  
 Philip called thee whilst thou wast  
 under the fig tree, I saw thee." Now  
 listen to the testimony of this man who  
 had been so skeptical. "Rabbi, thou  
 art the Son of God—thou art the King  
 of Israel." We are next introduced to  
 the miracle wrought at Cana of Galilee  
 which caused many of the Jews to be-  
 lieve, and among them Nicodemus, a  
 ruler, who said, Rabbi, we know that  
 thou art a teacher come from God.  
 For no man can do these miracles that  
 Thou doest, except God be with him.  
 Nor was this a spontaneous outburst  
 of faith, without root, for after the  
 crucifixion of Jesus we find this same  
 Nicodemus bringing his spices and  
 myrrh to embalm his dead body.

We are next introduced by John to  
 another class of testimony—it is no  
 longer the Jew—child of the promise,  
 but it is a woman of Samaria, an alien  
 from the commonwealth of Israel and  
 a stranger to the covenants of promise.  
 An outline was here given of the  
 conversation which took place with the

woman at the well, resulting in her  
 running to the city and saying to her  
 companions—"Come, see a man which  
 told me all things that ever I did. Is  
 not this the Christ? They came in  
 numbers to where he was, saw his  
 mighty works and heard His wonder-  
 ful words. And many of the Samari-  
 tans believed, some because He told  
 the woman all that ever she did." and  
 others said to the woman—"Now, we  
 believe, not because of thy saying, for  
 we have heard Him ourselves, and  
 know that this is indeed the  
 Christ, the Saviour of the world.  
 The son of the nobleman of  
 Capernaum is healed and he and all his  
 house believe. Jesus passed on to  
 Jerusalem, multitudes of blind, halt, and  
 maimed are lying around the pool of  
 Bethesda, they are healed at the  
 Saviour's word—one poor fellow has  
 lain there thirty and eight years. Jesus  
 said to him:—"Rise, take up thy bed  
 and walk. He crossed the Sea of Gali-  
 lee and feeds five thousand with five  
 barley loaves and two small fishes, and  
 He says to them, "I am the bread of  
 life; he that cometh to Me shall never  
 hunger; and he that believeth on Me  
 shall never thirst," the people say of  
 Him. This is of a truth that prophet  
 that should come into the world. And  
 Peter says:—"Lord, to whom shall we  
 go?" Thou hast the Words of Eternal  
 Life, and we believe, and are sure that  
 Thou art that Christ, the Son of the  
 living God. A blind man receives his  
 sight, and is seen inviting others to  
 become His Disciples. The Centu-  
 rion's servant is healed, and the widow's  
 son is raised to life, and the news goes  
 out through all the region round about  
 "that a great Prophet has risen up in  
 Israel and that God has visited His  
 people." Some such news as this is  
 heard by John the Baptist in his prison  
 cell, and the soul of the old Prophet is  
 stirred within him and he wonders  
 whether this is not He of whom he had  
 come to prepare the way. He sends  
 messengers to inquire, and they witness  
 the blind receive their sight; the deaf  
 have their hearing restored, and the  
 dead brought back to life. They de-  
 liver their message and receive one in  
 return. "Go and tell John the things  
 ye have seen and heard. The blind re-  
 ceive their sight, the lame walk, the  
 lepers are cleansed, the deaf hear, the  
 dead are raised, and the poor have the  
 Gospel preached to them, and blessed  
 is he whosoever shall not be offended  
 in me." Go and tell these things to  
 John and he will know very well who  
 it is that has come. From this time  
 Jesus went teaching in their syna-  
 gues and preaching the Gospel of the  
 Kingdom and healing all manner of  
 sickness and all manner of diseases  
 among the people, and they heard Him  
 gladly, and His fame went throughout  
 all Syria, and there followed Him great  
 multitudes from Galilee and from De-  
 capolis and from Jerusalem, and from  
 Judea, and from beyond Jordan. He  
 unstops the deaf ear that it may hear  
 the world's busy hum. He touches  
 the leper and he is cleansed, He  
 loosens the tongue of the dumb man,

and he speaks to the praise and glory of God. He touches the eyes of the blind, and they are opened, and green fields, and beautiful flowers, and majestic trees are disclosed for the first time to those wondering eyes. He walks up to the bier on which lies still in death, the form of a widow's only son, he causes that widow's heart to sing for joy as he touches the bier and raises the dead, and restores to the widow her only son. He goes to the grave of Lazarus and betrays the weakness of a man in his weeping and manifests the power of a God as he calls from the tomb the brother of Mary and Martha, at whose home in Bethany he had oftentimes resorted. He speaks to the winds and they are still, to the troubled sea, and there is a great calm, to unclean spirits, and they obey Him, so that groups stand in amazement and declare it was never so seen in Israel, and men marvel and inquire what manner of man is this that even the winds and the sea obey him. Others observing with what authority he speaks to the unclean spirits say what a word is this? For with authority commandeth He the unclean spirits, and they obey Him and add their testimony to others, and falling down before Him cry—"Thou art the Son of God." With one accord they rush forth to meet him bearing palm branches in their hands, and taking off their garments they strew them in the way and cry, Hosannah to the Son of David; blessed is he that cometh in the name of the Lord. The soldiers are sent to arrest Him. He stands up in his majesty and authority and they stand back in silent awe. The people say—Is not this He whom they seek to kill? But, lo! He speaketh boldly, and they say nothing unto Him. The soldiers return to the officers. When asked why they have not brought Him, their answer is—"Never man spake like this Man." Pilot is summoned. His testimony is—"I find no fault in this man, desires to release him, asks what evil he has done, washes his hands and says: I am innocent of the blood of this just person. Judas who betrayed him and sold him for 30 pieces of silver takes the money and casts it at the feet of the High Priest and said: "I have sinned in that I have betrayed innocent blood." The thief on the Cross says: "This man hath done nothing amiss." The sun is darkened, the veil of the temple is rent in twain from the top to the bottom, the earth quakes rocks are rent, graves are opened, many of the saints arise and appear in the city. The centurion and they that watched feared greatly and render their verdict by saying: "Truly this man was the Son of God."

Thus have we presented some of the witnesses. Priest and prophets, soldiers and sailors, kings and governors, saints and devils, officers and thieves, Jews and Gentiles, friends and foes, one and all have given in their testimony, and these things are written, &c. In addition to all these is the testimony of Jesus himself.

Thus is the record that God hath given to us eternal life, and that life is in his Son. He that hath the Son hath life, &c.

AFTERNOON.

Prayer was offered by Rev. George T. Jackson, of Pine Brook, N. J. The sermon was delivered by Rev. Thomas Hall, of Bloomingdale, N. J. His text was Phil. 2: 9-11, "Wherefore God also hath highly exalted him, and given him a name which is above every name," etc.

The speaker referred to the fact that a spectator from a prominent outlook took into view the lofty mountains, while smaller things in the landscape were unnoticed. So it is in history; the prominent names stand out while the mass of individuals are little noticed. Only the giants are conspicuous. Hence we have the names of Noah, Abraham, Moses, Luther, Lincoln, Grant—but mighty as some of these are, there is one name greater than them all. God hath highly exalted him and given him a name which is above every name. "He thought it not robbery to be equal with God, but took upon him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, humbled himself, and became obedient

unto death, even the death of the Cross."

Our theme, therefore, to-day, is the pre-eminent name of Jesus Christ. His pre-eminence is seen in the titles given him by the prophets. Isaiah calls him "the Everlasting Father." His name shall last when all other names are forgotten.

The preacher related the story of Ptolemy's architect—the man employed to erect a monument to the monarch. He cut into the stone his own name and filled it with plaster; so that eventually, after many years had passed away, the plaster fell out and immortalized the builder, while the king was forgotten. So these great names in history may, in the eternal years, pass out of memory, while humbler ones will appear in their places. Another pre-eminence of the name of Christ is in the fact that it is an all-powerful name. The value of a check depends upon the name attached to it. What was required when that historic instrument was drawn up for the liberation of the slaves, was the name of Lincoln. No other could set them free. It is said that the presence of the Duke of Wellington in the army was worth ten thousand men in the day of battle. But Christ gives freedom and strength to all who believe. When Alexander would confer a favor upon a certain man, he asked him what he should do for him? The answer was, "Give me a small portion of immortality." But Alexander's reply was that immortality was not his to give. But Christ gives it to all those who believe in him. How hopelessly the physicians stood around the bedside of their illustrious patient! They could do nothing for him. What a contrast! Christ is the great physician.

The preacher showed that the pre-eminence of Christ was also strikingly evident in the changes which he wrought in the moral nature of man, and closed with a fervent ascription of power and glory and dominion to the Lamb that was slain.

EVENING.

The Rev. S. B. Galloway, of the New York Conference, was introduced, and preached from the text, Luke 13: 18, 19:—"Then said He, unto what is the Kingdom of God like? And whereunto shall I resemble it? It is like a grain of mustard-seed, which a man took and cast into his garden, and it grew and waxed a great tree." The speaker's topic was the transforming power of the Gospel.

The choir on Sabbath rendered very efficient service on the platform in the Tabernacle.

The Young People's meetings are as fully attended as ever, and are this year, as for many years past, under the astute leadership of Rev. D. R. Lowrie.

Treasurer Bonsall's vote on his reelection as Trustee is a very flattering one. It is almost unanimous, in an election of over 500 ballots. There is no more painstaking or efficient officer than Mr. Bonsall, and this vote of confidence is only justice to him.

The Bible readings, under direction of Mrs. Rev. J. H. Knowles, were begun yesterday morning at 9 o'clock, and this first session was very interesting. It was held in Ebenezer pavilion. Hereafter the time of meeting will be half-past eight o'clock—the first half hour to be devoted to singing. The Bible reading to begin punctually at 9.

In conversation with a ministerial friend the other day, he said the greatest problem in a pastor's work is how to secure a fair attendance at the prayer meetings. In all social matters, said he, we hold a "previous engagement" absolutely binding. Now if the same feeling be carried into religious matters and the Thursday evening prayer meeting be held always as a "previous engagement," as it should be, that would solve the problem. But one thing is obviously necessary to a good prayer meeting; viz: numbers. Impetus, a sense of power, a broad fellowship, cannot be had otherwise. And we can hardly hope that the attendance at the prayer meeting will be at all proportioned to the members of our churches, until all have as clear and firm a conscience in this thing as in social matters, and treat the weekly meeting of their church as a "previous engagement."

What has become of our flag at the entrance to the grounds?

The Holiness Meeting in Mrs. Fitzgerald's cottage is well attended.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

Dr. Editor: PATERSON, N. J., Aug. 25, 1888.  
It was a remark of wide application made by the late Horace Greely, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

A VALUABLE RELIC.

THE VICKSBURG DAILY CITIZEN printed on wall paper. Set up for print July 2, 1863, before the surrender to Grant, and issued by his order, July 4th. Sent to any address on receipt of three two cent stamps.

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S. R. OSMUN, DENTIST, MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER N. J., July 28, 1880.

DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours, S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. A. H. TUTTLE, Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dental work for my self and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work. J. K. BURR, Trenton, N. J., July 28, 1880.

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25 pcs. of 3-ply, reduced from	1.10 to .60
50 pcs. of Extra Super, reduced from	.85 to .65
100 pcs. of Ingrains, reduced from	.45 to .30

Parlor Suites.

25 Suites in Silk, Mohair and Embossed Plush, red, from	\$85 to \$65
50 Suites Raw Silk, Ramie and Tapestry, reduced from	60 to 40
50 Suites in Rep and Hair Cloth, red, from	50 to 35
25 Suites, assorted covers, 7 pcs., red., from	35 to 25

Walnut Bedroom Suites.

75 Walnut Bedroom Suites, 7 pcs., Marble-top, red, from	\$50 to \$40
60 Walnut Bedroom Suites, red, from	60 to 50
50 Walnut Bedroom Suites, reduced from	75 to 60
40 Walnut Bedroom Suites, reduced from	100 to 75
30 Walnut Bedroom Suites, reduced from	125 to 100
20 Walnut Bedroom Suites, reduced from	150 to 125

Ash and Cherry Bedroom Suites.

50 Cherry Bedroom Suites, reduced from	\$40 to \$30
75 Ash Bedroom Suites, reduced from	35 to 25
50 Ash Bedroom Suites, reduced from	40 to 30
40 Ash Bedroom Suites, reduced from	50 to 40
30 Ash Bedroom Suites, reduced from	75 to 50

Enamelled Bedroom Suites.

50 Suites, reduced from	\$20 to \$15
40 Suites, reduced from	25 to 20
30 Suites, reduced from	30 to 25
20 Suites, reduced from	40 to 30

A good Carpet Bed Lounge at	\$6.00
Marble-top Table,	3.50
Mixed Mattress, full size	3.00
Bed Springs, only	1.50
Cane-seat Chair,	.50
Wood-seat Chair,	.25
Oil-cloth, per yard	.15
China Matting, per yard	4.95
6-foot Extension Table,	10.00
1 Hair Mattress,	7.00
Walnut Bureau,	4.75
Child's Carriage,	4.50
Walnut Bedstead,	

Besides an immense stock of Children's Carriages, Refrigerators, Piazza Chairs, etc., all at reduced prices in order to make room for alterations. Easy terms of payment taken. I have ONLY ONE STORE, and no connection or interest in any other. Please notice the first name, AMOS, and No. 73, on the door, before entering the store. Goods delivered free of charge in any part of the State.

AMOS H. VAN HORN, No. 73 Market Street, next to Treney Bros.' Grocery Store, Newark, N. J.

# Mount Tabor Record

Published every morning at the Office of the "BANNER," MORRISTOWN, N. J.

Single Subscription, 40 cents.  
In Clubs of five, 30 cents.  
An additional subscription given with each Club of ten, (\$3.00).

Address all communications  
"BANNER" OFFICE,  
MORRISTOWN, N. J.

Entered as second class (mail) matter at the Post Office Morristown, N. J.

MORRISTOWN, N. J., August 25th, 1885.

Policeman Bolitho's star twinkles as brightly as ever, giving a cheering sense of safety to the timid and a terror to evil doers.

Did you ever know Edward Dickerson, the baggage master, to "fail to connect" with his orders? We have not, and hereby also testify to his good nature and prompt and cheerful response to all calls. Ed. is an industrious man.

An alarm of fire startled that section of the ground near West Hedden, Wesley Place, on Monday, caused by the ignition of linen clothing in the Leary cottage, occupied by Mr. Tompkins. Fire extinguishers were promptly on the scene, but a few pails of water had quenched the flames.

Considerable interest centered in the annual election for Trustees held yesterday, and the largest representation of plot owners ever gathered there, was the result. J. H. Watson was chosen chairman and T. Longbottom, Secretary. There were 505 votes cast; necessary to a choice 253. James M. Bonsall received 495 votes, Rev. James Montgomery 443, Andrew Vreeland 342, David A. Barnes 342, J. W. Stickle 192, W. H. Brown 178, D. G. Wiggins 90. The four first named were therefore declared elected. There are about 700 lots on Tabor, but the highest vote ever cast previous to this year was 273.

Several resolutions were passed. One provided a better system for securing preachers during the meetings, than now prevailed, by extending the authority of the Committee on Religious services.

Another provided for a re-issue of bonds. They are now drawing six per cent., and this resolution aims to place them at 5 per cent. The fact that a very great "interest" centered in all the work of the meeting augurs well for Tabor.

## Tabor as a Summer Resort.

Mt. Tabor is no longer simply a home for Methodists. Members of all the Evangelical denominations are found here, and the place has really grown to be more of a summer resort than camp meeting ground. We simply state the fact, and are not responsible for it, and in truth do not think the change detracts from the meetings. The place is growing. When the meetings open this natural growth adds to the attendance and interest—the flow of worshippers from outside is only augmented by the permanent residents to whom the meetings are simply an incident of the summer's life.

Early in the season, even as early as April, the cottagers begin to arrive. They flee from Newark's water, Jersey City's bad smells, Hoboken's malaria, Brooklyn's deadly sewer gas, and the thousand and one ills that harass the dweller in the large city. They "lay on flesh" as they roll in their carriages over the delightful drives, and their sons and daughters develop into fine figures as they drink in health on the amusement grounds, at lawn tennis, base ball and other athletic sports. There is in fact no finer sight to be witnessed anywhere in New Jersey than that presented on the broad acres of the Mt. Tabor amusement grounds on a summer's afternoon, when hundreds of gaily dressed maidens and youths gather to participate in the games that include everything of a healthful character from croquet and quoits, to the kingly games of tennis and archery.

**FRANK CIHLAR,**  
**BOOTMAKER**  
WASHINGTON ST.,  
MORRISTOWN, N. J.

THE BEST BRAND OF  
**SEGARS**  
may be found at  
**SA VIDGE'S NEWS EMPORIUM.**  
Washington Street, Morristown, N. J.

## REPORT

OF JAS. M. BONSALE, TREAS. N. C. C. M. ASSOCIATION, FOR THE YEAR ENDING APRIL 1st, 1885.

1884.	April 1. To balance general account,	221 16
	Rec'd donation fr. D., L. & W. R. R.,	200 00
	Rec'd Fr. Assessm't sale of lots,	14 50
	Interest on Notes,	132 12
	sale of lots,	783 05
	tent and floor rents,	122 50
	assessm'ts of 1884, 897 00	
	arrear do.,	74 00
	interest,	4 56
	Water,	975 58
	Express,	544 16
	Storage,	380 27
	Hard Coal,	5 30
	Charcoal,	243 62
	Wood,	8 20
	Ice,	60 10
	Straw,	303 31
	Licenses,	30 28
	Lodgings,	672 00
	Passenger's fare,	18 15
	Kerosene Oil,	39 15
	Entrance fee for wagons,	129 33
	to feed stand,	50 75
	Lease transfer fees,	19 00
	Rent of Farm,	75 00
	Sale of Apples,	26 80
	Quinces,	6 37
	Hay,	112 81
	Corn Stalks,	10 00
	Ladies' Meeting,	230 78
	Lamp Chimneys,	10 00
	Maps,	1 00
	Stone,	50 00
	Improvement Boehm Ave.,	1 25
	Labor,	9 25
	Telephone,	5 02
	Post Office Rent,	20 52
	Tents Sold,	17 00
	Wire Fencing,	7 77
	Donation,	50 00
	Collections,	388 78
	Moving House,	2 00
	Lumber and Timber,	16 23
		5,709 33

## DISBURSEMENTS.

1884.	April 1. Pd. Interest on Bonds, 543 00	
	do. bond & mortgage, 150 00	
	do. Mt. Tabor House, 94 50	787 50
	Returned to former owners in acct. of sale non payment of Assessment,	61 24
	Pd. on principal Mt. Tabor House,	150 00
	Cement,	4 00
	Fence wire,	15 53
	Charcoal,	10 00
	Straw,	30 28
	Harness & Repairs,	42 55
	Trees,	22 50
	Flag,	6 32
	Fourth of July Oration,	10 00
	Railing in office,	18 43
	Care of Tabernacle,	14 00
	Oil for engine,	3 20
	Blacksmith bill,	75 95
	Empty Barrels,	6 83
	Mason bill,	88 80
	Insurance,	32 60
	Feed bill,	159 77
	Freight,	9 77
	Printing,	50 05
	Lamp Supplies,	40 17
	Coal,	210 85
	Stationery,	11 64
	Hardware,	67 02
	Furniture,	62 06
	Painting,	18 43
	Lumber,	34 62
	Carpenter,	100 97
	Bruen & Bunnell,	518 74
	Religion Committee,	110 50
	Singing Committee,	63 84
	Sundries,	132 73
		2,266 37

## LABOR ACCOUNT.

Superintendent,	420 00
Ice and storage,	157 54
Wood cutting,	10 00
Police,	103 00
Depot road,	58 50
Morris avenue,	300 53
Clearing ground,	517 81
Farm work,	139 26
Paving,	15 13
Boehm avenue,	17 38
Attendance at Entrance,	55 50
Miscellaneous,	88 02
Tent,	88 02
Trenches,	73 13
Lamps,	141 72
St. John Ave.,	23 44
Feed stand,	30 75
Treasurer Clerk,	105 06
	2,266 37
Water receipt transferred to sink'g fund acct.,	544 16
Less Expenses,	203 42
	340 74
Balance,	76 05
	5,709 33

## SINKING FUND ACCOUNT.

1884.	April 1. To balance,	\$60 52
	Notes paid,	648 27
	Net water receipts,	340 74
	Debit balance,	50 47
	By paid on acct. principal bond and mortgage,	\$1,100 00
		\$1,100 00

## TABERNACLE ACCOUNT.

1885.	April 1. To hall subscription paid to date,	\$1,389 50
	By paid H. Swift, moving building,	\$100 00
	John H. Post, plans and specifications,	25 00
	S. M. Mattox,	378 25
	D. R. Lowrie,	4 00
	J. M. Beers,	54 00
	Filing contract,	50 00
	Newark Lime Mfg. Co.,	83 05
	Balance,	744 70
		\$1,389 50

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**Photographer!**  
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INSTANTANEOUS  
**Photographs**  
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**Adams & Fairchild, GROCERS!**  
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**BEST, FRESHEST, AND PUREST STOCK OF GROCERIES**  
OBTAINABLE. HAVE ALL THE  
**Delicacies of the Season.**  
DOMESTIC & IMPORTED  
Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE  
**Teas & Coffees.**  
Our Fancy  
**MINNESOTA FLOUR!**  
LEADS ALL OTHER BRANDS!  
Also the Pillsbury Flour!

CANNED VEGETABLES,  
CANNED FRUITS,  
PRESERVED FRUITS,  
JAMS AND JELLIES.  
All kinds of Provisions!  
**MEAL, FEED, CORN & OATS!**  
A full stock of everything belonging to the Grocery and Provision trade.  
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Park Place, Morristown, N. J.

**THEO. P. PHELPS,**  
WASHINGTON ST.,  
NEAR THE PARK,  
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**DOMESTIC SEWING MACHINE**  
AND  
**PAPER FASHIONS AGENCY.**  
SEWING MACHINE SUPPLIES of all kinds. Sewing Machines for sale and to exchange, also rented by week or month. Stitching of all kinds done. A good stock of Domestic Paper Fashions on hand. Catalogues and Monthly Styles sent to any address on receipt of 2 cent stamp. Subscriptions taken for "Domestic" Monthly Magazine, Stamping and Designing, Indelible Stamping on Plush and Velvet a specialty; will not rub. Call and examine my work and patterns. Pinking of all kinds; straight and scalloped. I also keep a good assortment of

Imported English Embroidery Silk and French Embroidery Cotton.  
Orders received for a large FRENCH DYEING and CLEANSING HOUSE in New York city. I shall make a specialty of ordering all kinds Fancy Work Materials that I may not have in stock or that are not kept outside of the large cities.

**BUCHANAN BROS.,**  
**Decorators**  
AND  
**PAINTERS,**  
DOVER, N. J.  
BRANCH AT MOUNT TABOR.  
House Painting,  
Paper Hanging, Decorating, &c.  
Contracts taken and Materials furnished at the most reasonable Prices  
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**CROCKERY**  
STORE IN MORRIS COUNTY.  
**JOHN McVAY,**  
Washington Street,  
MORRISTOWN.

**SPLENDID NEW STOCK**  
OF  
Crockery, Crystal Ware,  
Majolica, China,  
English, French and Japanese  
**Fancy Goods,**  
Lamps, Lamp Trimmings, Silver Plated Ware and Pocket Cutlery.  
**HOUSE FURNISHING GOODS, STOVES, RANGES**  
and all kinds of goods pertaining to my business of the best quality and most reasonable prices.

**GEORGE DOYLE,**  
**Horse Shoer,**  
AND WORKER IN IRON,  
Speedwell Avenue,  
MORRISTOWN.  
Horses Shod in the most careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.  
Thirty years experience in the business in Morristown.  
**GEORGE DOYLE,**  
SPEEDWELL AVENUE.

**JOHN THATCHER,**  
**Wall Papers,**  
Window Shades, Fixtures,  
Cornices, &c.,  
White Lead, Mixed Paints, Oils,  
Varnishes, Turpentine, Fine  
Colors and Dry Paints,  
**GILT & EBONY MOULDINGS, &c.**  
Paint and Paper Supply Store.  
House & Sign Painting  
in all its branches.  
Decorative Painting and Fine  
Paper Hanging a Specialty.  
Call and see our large and new assortment of  
Wall Papers, Shades, &c., just received.  
**JOHN THATCHER,**  
South Street, near the Park,  
Morristown, N. J.

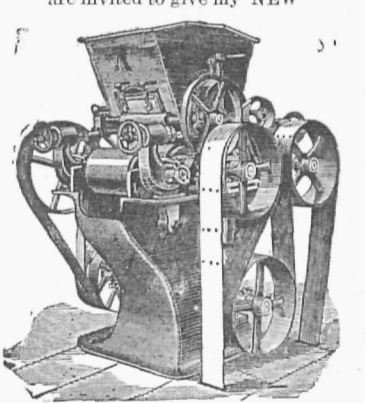
**CORNELIUS WHITE,**  
**Lumber Dealer,**  
**CARPENTER**  
AND  
**BUILDER.**  
34 and 36 West Street,  
OFFICE AND SHOP.  
**PATERSON.**  
BRANCH YARD GOVERNOR ST.  
ESTIMATES GIVEN ON ALL KINDS OF  
Buildings, Mouldings, Sashes,  
Doors, Blinds, &c.

A LARGE STOCK  
OF  
New and Handsome  
**CARRIAGES**  
**J. H. Schmidt,**  
Carriage Manufacturer,  
Morristown, N. J.

I have now in stock at my extensive warehouses in Morristown some of the best made and most stylish Carriages of my own manufacture ever shown here. Among them  
**Four-seat Canopy Top, Surrey.**  
One of the most stylish and durable carriages ever made.  
**FOUR-SEAT OPEN SURREY,**  
Light and adapted to summer use.  
**Four-Seat Canopy Top, Park Phaeton, Cut Under.**  
**Extension Top Surrey, High Cut.**  
**Brewster Extension Top Park Phaeton, Cut Under.**  
**CANOPY TOP LADIES' PHAETON**  
**Drop-top Phaeton,**  
**Brewster Side-Bar, Top Buggy.**  
**Brewster Side-Bar Open Buggy.**  
We have three different grades of work and several different styles of each grade in Elliptic Spring and side-bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmed.

I manufacture the neatest, easiest riding  
**BUCK-BOARD WAGON**  
made. Its features being a patent spring on the front that relieves it of all jar under the feet of the driver, and also a patent india rubber attachment, on the hind axle, making the wagon the most easy and convenient ever made. I have sold a large number of them and all give the greatest satisfaction.  
**FOUR-SEAT ROCKAWAY.**  
**Four-Seat Coupe Rockaway.**  
We make these Rockaways a specialty and make them in several different styles,  
**Four-Seat Elliptic Spring Pleasure Wagon.**  
**FOUR-SEAT PLATFORM SPRING PLEASURE WAGON.**  
We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc., with moveable seats.  
All goods warranted as represented; our custom work is superior and will compare with the best.  
Repairing, Trimming and Painting, our facilities for which are unequalled.  
**J. H. SCHMIDT,**  
Foot of Market Street, Morristown, N. J.

**FARMERS**  
AND THE PUBLIC GENERALLY

are invited to give my NEW  
  
**Roller Process FLOUR**  
A Trial.

The Roller Process Flour that I have been manufacturing for a few months gives universal satisfaction, and is pronounced  
**The Best Made.**  
I have just added to my machinery  
**Two Sets of Rolls,**  
**One Centrifugal Bolter,**  
**One Bran Duster,**  
Newly Invented Machines, by which the wheat is more thoroughly prepared and consequently is much superior flour made.  
I have also just added a Cranson Buckwheat Shucker, by which the most  
**Perfect Buckwheat Flour**  
is produced.  
My mill is the only one in this part of the country that can make the Roller Process flour, and one among a few only that have introduced Cranson's Buckwheat Shucker.  
**CUSTOM WORK IS SOLICITED,**  
and my facilities are such that I can grind the grist of any customer, immediately on delivery at the mill.  
**F. W. JAQUI, Proprietor.**  
Morris Plains Steam and Water Power Roller Process Flouring Mills.  
P. O. Address: Morris Plains, Morris Co., N. J.

Authorship in Newark Conference.

III.—LIVING AUTHORS.  
(Continued)

Rev. Richard Harcourt, D. D., has at various times sat in the editorial chair. His first important work is entitled: **RAMBLES IN THE BRITISH ISLES**, an illustrated account of his travels in Great Britain. It is written in a racy style, and is, withal, instructive as well as amusing. **THE PULPIT AND THE PEW** was, as its name implies, a more serious work, treating largely of homiletical subjects.

Rev. J. Lyman Hurlbut, D. D., has for many years been connected with the editorial department of the **SUNDAY SCHOOL UNION**; has published several books explanatory of the International Lesson System, and has prepared for a long time the exposition of the lessons in the **SUNDAY SCHOOL JOURNAL**.

Rev. Howard Henderson, D. D., LL. D., has published the following works: **THE KENTUCKY SCHOOL LAWYER**; **SCHOOL JURISPRUDENCE**; **SCHOOL-HOUSE ARCHITECTURE**; **KENTUCKY SCHOOL REPORTS**—8 vols., besides various commencement, society and memorial addresses. He is at present engaged upon a work to be issued in four octavo volumes, entitled, **THE ANTE-BELLUM LITERATURE OF THE SOUTH**. At various times he has edited the **GOOD TEMPLARS' ADVOCATE**, **THE KENTUCKY FREE MASON** and **THE THREE LINKS**. We have more to say concerning him in another article.

Rev. George T. Jackson, although he has issued no volume, is a writer whose contributions to periodical literature indicate the ability of an author. He has an excellent historical style, and has produced articles in that department which show considerable genius. He has been a contributor to the **BIBLIOTHECA SACRA**, and also **McClintock and Strong's Cyclopaedia**.

Rev. Joseph H. Knowles, A. M., has been connected for a long time with the editorial corps of the **CHRISTIAN ADVOCATE**. He devotes himself especially to the religious department of that paper.

Rev. John Scarlett has recently issued a very readable book concerning his own life as an itinerant preacher. One of the best antidotes to scepticism and infidelity is a tract published by him several years ago, which has been widely circulated. Mr. Scarlett's style is pungent and as transparently honest as himself.

Rev. Nicholas Vansant has written several articles for the **QUARTERLY REVIEW**, **THE GUIDE TO HOLINESS**, and other periodicals. He not only writes good English, but his contributions are marked by rare good taste and prudence.

The entire list of Bro. Vansant's works is as follows: **WORK HERE, REST HEREAFTER**; or, **THE LIFE AND CHARACTER OF REV. HIRAM MATTISON, D. D.**, with an introduction by Bishop Thomson, 1870; **RACHEL WEEPING FOR HER CHILDREN**, with an introduction by Rev. C. M. Sims, D. D., 1876; **ENTIRE HOLINESS, 1838**, a volume which consisted of premium tracts originally issued by Palmer & Hughes. Bro. Vansant is the author of the **HOLINESS LESSON LEAVES**, now in course of publication in the **GUIDE TO HOLINESS**.

Rev. George H. Whitney, D. D., president of the Collegiate Institute, is best known as an author by his **HAND BOOK OF BIBLE GEOGRAPHY**, which has passed through several editions, and is a recognized authority among Bible students.

Rev. John W. Young, the statistician of the Conference, has recently distinguished himself by his learned disquisitions on the Conference benevolences. These articles may hereafter be gathered in book form, but at present are scattered through the volumes of the **QUARTERLY REVIEW**, the **CHURCH MANUAL** and other periodicals. His style is one of mathematical accuracy. His Arabic figures are as forcible as his figures of speech.

Rev. John Atkinson, D. D. is a historian, although he has published at least one work **THE GARDEN OF SORROWS**, which is not historical. His **NEW JERSEY METHODISM** is the work by which he has been best known; but his recent work concerning the general history of Methodism, is attracting attention as much because it contains considerable new material as for its literary ability. Dr. Atkinson's style is elaborate and leans to the pathetic side of incidents. His fugitive pieces are numerous; among them, the series of papers, originally published in the **NEW YORK METHODIST**, containing reminiscences of the late Father Boehm.

Of course, in this sketch we have been necessarily brief, and possibly we have omitted some name which deserves mention. Perhaps we ought to add, in this connection, that several preachers who have gone out from the Conference have earned literary distinction. Among them we may name Bishops Wiley and Hurst, and the Rev. W. I. Gill, A. M. The Rev. Stephen Thomoff, a member of Newark Conference, a Bulgarian, now preaching in his native country at Sisto, has developed considerable talent as a writer in English. A man who has done a great deal of writing for the press, secular and religious, is our esteemed friend, Rev. James M. Tuttle. In fact, there are few members of Conference who have not, at one time or another, been engaged in journalistic or literary pursuits outside of their profession.

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AND

Real Estate & Insurance Agent,

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SETS MADE IN ONE DAY BY APPOINTMENT.

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Masons AND Builders.

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OFFICE ON MORRIS STREET, NEXT TO FORMER IRON ERA BUILDING, DOVER, N. J.

ROBERT T. SMITH. JOHN J. ECKHART.

MRS. G. A. BLANCHARD,

Takes pleasure in informing her friends that she has this Season again opened the

MT. TABOR HOUSE,

offering all the advantages of excellent table board and the quiet and comfort so desirable in a Summer Home.

MEALS AT ALL HOURS

for transient customers, and board furnished by the day, week or month, at former reasonable prices.

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and

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FINE FRENCH CLOCKS.

Diamond Rings,

SOLID SILVER & PLATED WARE

Being equipped with the most modern melting furnace and skilled workmen, I manufacture much of my jewelry, and do all my diamond setting, guaranteeing its quality and giving customers the benefit of first prices.

I have also a superior Jeweler's grind stone, such as may be found only in regular manufacturing, for grinding frameless eye-glasses, make the popular grooved spectacles cut with a diamond saw and am in fact as thoroughly equipped as skill and experience can produce.

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GOLD AND SILVER

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No trouble to show goods. Call and examine my stock.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the Work done.

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a specialty, and especial attention given to the delicate work of the finer grades of watches. French Clocks, etc.

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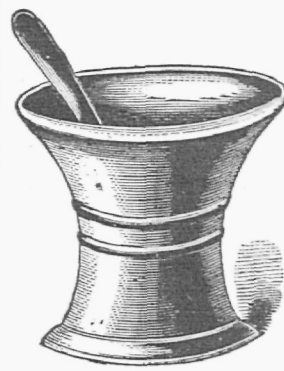
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MEDICINES

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PHARMACEUTICAL PREPARATIONS.

PRESCRIPTIONS A SPECIALTY.



**BRUEN & BUNNELL,**

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Tin, Copper and Sheet Iron Ware,

Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bunnell's Patent Self-tightening SPRING-BEDS.

ALSO DEALERS IN STOVE COAL.

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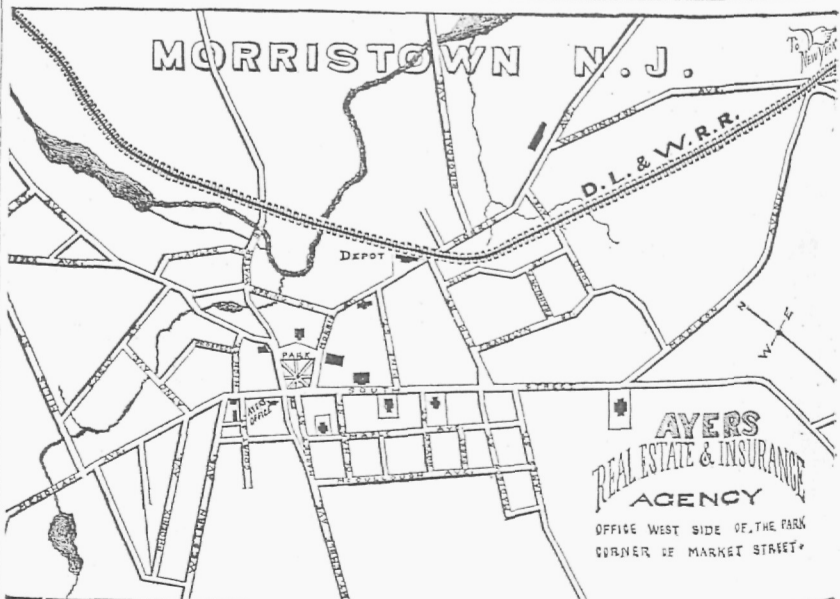
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