

President of the Society, Mrs. Klotz, of Hackettstown, who read the Scriptures. Mrs. E. J. Knowles, Secretary of the Society, offered prayer. The first address was made by Mrs. Brooks. In the course of her remarks she showed how Providence had developed the idea of the Woman's Missionary Society; how the door was opened to them in India. She believed that the women who are connected with the organization had become better wives and mothers and sisters in consequence thereof. This was because they had been brought into sympathetic relations with their oppressed sisters in other parts of the world.

In alluding to Miss Rowe, Mrs. Brooks represented that she was doing almost the work of a Presiding Elder in her own country.

The main point made by the speaker was that as Christ has committed some of his most important work to the hands of women, that it was fitting that women should continue to do their share in spreading the Gospel. It was to a woman that he committed the message to his disciples that he was risen from the dead. Women should go on telling that story. First of all, they should tell it to their children. Then they should take it to the homes of the sorrowful around them. And finally, they should have part in telling it to the uttermost parts of the earth. The disciples were instructed to preach the Gospel first in Jerusalem, then in Judea; then in Samaria; and afterward they were to proclaim it to the uttermost parts of the world. Woman's mission is first to her own home; then to the homes around her; and finally, she is to have a part in preaching it abroad. Mrs. Brooks considered that women are sufficiently commissioned to preach the Gospel by the place assigned them by Jesus Christ when he directed the woman to take the message to the disciples. If women do not preach the gospel to the women of India, it will never reach them, for only women can penetrate the seclusion of the home.

Incidentally Mrs. Brooks mentioned the fact that there are over one hundred thousand women in the various auxiliaries.

After a description of the zenana work in India, the speaker brought out the fact that sultanism still prevails to a large extent in the independent states of that country. The general tendency of the teaching of the priests and learned men, is that life is not worth living.

Mrs. Knowles, in introducing Miss Rowe, said that for 15 years she had been one of the best workers connected with the India Mission.

Miss Rowe stepped to the front of the platform and, without any purpose, sang a plaintive English song entitled, "One by One." Her voice is very sweet, with the ever recurring minor notes. A hush came over the vast audience, broken only by an occasional appreciative response of "Amen."

At the conclusion of the song, Miss Rowe said that it seemed an easy task, where so much religious fervor had been manifested, to present the need of a land where there is so much wretchedness as in hers. Certainly, the picture which she drew of life in India among the natives, was a very dark and forbidding one. Old people in that country, unable any longer to work, sat idly and in hopeless misery, waiting for death. In regard to the condition of women, she made the statement that in the matter of caste there is even a greater difference than, among the men. There are the women of the zenanas, a word which means "pertaining to women." Then there are another and lower class, who appear upon the streets, though closely veiled. And then there are the very poor. There is no home life as you have it in this country. There are some instances of strong affection; but it is not as you see it here. In the zenana, all is idleness. There are no books. The woman sits all day upon a carpeted platform. They know nothing of housekeeping. Servants are kept who do all the work. The zenana women never see the face of a man except a near relative. A respectable woman never sees a strange face. She would be disgraced. There is no such assembly as this before me, in India.

The speaker referred to the mendi-

cant priests and pilgrims who receive alms by the wayside; and then referred to the pitiable poverty of the lower classes, who never know what it is to have their hunger satisfied. The story was told of a man who had become a Christian, who violated all the traditions of his caste by refusing to allow his only child to be burned on the funeral pyre with the body of her husband who had just died. Although a widow, the child was only 12 years old. He was a learned pundit. He taught his girl sanscrit, the learned language of India. They lived together, and often sang and read together. When the daughter was 35 years old the father died. The daughter was a strong-minded woman, and, contrary to all custom, she went out to earn her living. Subsequently she became a teacher, and learned men listened with respect to her; for she taught intelligently and was acquainted with the sanscrit. She led an exceedingly useful life.

Miss Rowe concluded with the statement that it cost but \$3 a month to maintain her school in India.

In a very short time an amount of money was raised sufficient to maintain the school for three years.

Mr. Tabor, the Grove City, never looked brighter or more attractive. The foliage is very thick and bright with life, the earth is cool and the place is delightful.

The Athletic Association of Tabor has grown to be a strong and so to speak, muscular organization. In view of the fact that it is an association of character, appealing to the better feeling of its membership rather to purely brute strength, the Association has presented it with a lot 25x100 feet in size, on which the Athletic club propose to erect a building.

Ice on Mt. Tabor, delivered in the refrigerator, is but 50 cents a hundred. In Ocean Grove they charge \$1 per hundred. There can be no finer ice housed than the clear, hard, crystal coldness found here. It is cut from a lake of pure spring water, without the slightest possibility of the waters being contaminated, and adds largely to the comfort of the cottagers.

A yellow dog got into Brother Hayes' tent yesterday and gobbled up about five dollars worth of provisions. The question now is, "Where was the policeman when the dog went out." It may seem strange that a methodist minister should have \$5. worth of provisions in his house at one time in the "off season" for giving visits, but it is true nevertheless that some do. The dog was worth about 18 cents.

In some private correspondence with Rev. John F. Dodd, Secretary of the Conference, some interesting facts have been elicited, which are worth preservation in the printed page. Speaking of the Newark Conference, he says:

"There are now 209 members. Only 59 of them were in the work when the Conference was organized in 1857. Seven of the number have been in the ministry over 50 years. The oldest member of the Conference is Rev. John Searlett, aged 84 years; the youngest is Rev. Richard Schuh, aged 27. Three are over 80 years; five are between 70 and 80; one hundred and ten are under fifty years. The Conference is, as to nativity, distributed as follows: from New Jersey, 89; New York, 44; Pennsylvania, 20; Maryland 5; Connecticut, 4; Delaware and Indiana, each, 2; Massachusetts, Vermont, Virginia, Ohio, Illinois, Wisconsin, Louisiana, South Carolina and District of Columbia, each 1; England, 15; Ireland, 13; Scotland, 2; Wales, 1; Canada, 1; Bulgaria, 2." Who shall tell us that the Newark Conference is not a body which is representative of the whole world?

A STORY OF BISHOP SIMPSON.

An incident showing his gifts is related by his uncle. Late one Saturday night he arrived at a town in the mountainous regions of Pennsylvania, where he was a total stranger. The next morning he made his way to the Methodist Church, and accosted the pastor, telling him he was a brother in the ministry. Simpson being extremely awkward and plain in appearance, the pastor was half inclined to omit the courtesy due a brother preacher, of asking him to deliver a sermon. If he inquired of the bishop as to his

name he must have failed to catch it for he certainly had no idea to whom he was speaking. His request for the stranger to preach was therefore expressed in the most formal and constrained manner. The stranger readily agreed to fill the pulpit, and the pastor's chagrin was evident, as he resigned himself to his fate. The bishop preached one of his powerful sermons, and everybody in the audience whispered to his neighbor, "Who is he?" Before he had taken his seat, the pastor had him by the hand. "What did you say your name was?" "Simpson." "What! Not the bishop?" "That is what they call me." The minister instantly sprang to his feet and shouted, "You have just had the privilege of listening to Bishop Simpson. Let us sing, 'Praise God from whom all blessings flow.'"

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osman of Morristown:

PATERSON, N. J., Aug. 25, 1888.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, resorted to its usefulness, and preserved in its original excellence by Osman, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe it to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

WANTED.

A WOMAN to do general housework. Apply to MRS. WIGGINS, At the Blue Cottage, corner Fletcher Place and Simpson Ave., MOUNT TABOR.

Delaware, Lack. & eastern R. R., MORRIS & ESSEX DIVISION.

TRAINS LEAVE MOUNT TABOR STATION During Camp Meeting,

AS FOLLOWS:

GOING EAST.

7 00 A.M. For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Short Hills, Millburn and Newark, (change cars at Summit for all Way Stations East.

7 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Short Hills, Millburn, Orange and Newark.

8 50 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit and Newark. Change cars at Summit for all Way Stations East between Summit and Newark.

11 30 " For New York and intermediate stations.

1 02 P.M. For New York and intermediate stations.

3 00 " For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Millburn, South Orange, Orange, Roseville and Newark.

4 30 " For New York stopping at all stations.

7 12 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.

8 58 " For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Millburn, South Orange, Orange and Newark.

10 05 " For Morris Plains and Morristown only.

GOING WEST.

9 13 A.M. For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., at Washington with Del. Lack. & Western R. R. for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.

11 04 " For Rockaway and Dover.

12 08 P.M. For Rockaway, Dover and Port Oram.

1 42 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover for Port Oram, McCainsville, Succasunna, and Chester; at Waterloo with Sussex R. R. for Andover, Newton, Branchville and Franklin; at Washington for Oxford Furnace, Manunka Chunk, Portland, Stroudsburg, etc.

4 45 " For Rockaway, Dover, and Port Oram. Connecting at Dover with train for McCainsville, Succasunna, and Chester.

5 13 " For Easton, stopping at Rockaway, Dover, Drakesville, and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., for Andover, Newton, Branchville, at Hackettstown with train for Oxford, Bridgeville, Manunka Chunk, Delaware, Portland, Water Gap, and Stroudsburg.

6 08 " For Rockaway, Dover, Port Oram, Drakesville, Stanhope, Waterloo, and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.

7 05 " For Rockaway, Dover, and Port Oram.

9 53 " For Rockaway, Dover, and Port Oram.

Trains for Stations on Boonton Branch.

7 53 A.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson and all stations East.

9 25 " For Boonton and Fox Hill.

3 05 P.M. For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.

6 15 " For Boonton and Fox Hill.

9 30 " For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

A. REASONER, Supt. Hoboken, Aug. 17th, 1887.

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SUCCESSORS TO GEO. A. ABER.
AUCTIONEERS!
Real Estate & Insurance Agts.
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Rents, and the collection of Rents a Specialty.
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DRESS SHIRTS,
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Company,
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MINERAL WATERS,
Pharmaceutical and Proprietary Articles.
DISINFECTANTS, INSECT POWDERS.
A fine stock of useful and
Fancy TOILET Articles!
Prescriptions Promptly and Carefully Compounded.

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SAVE MONEY. SAVE MONEY.
PARTIES IN WANT OF
CARPETS & FURNITURE!
Will find it to their advantage to visit the large establishment of
AMOS H. Van Horn,
73 MARKET STREET,
Where they will find a large stock of Carpets, consisting of Velvets, Body and Tapestry Brussels, 8 and 2-ply All-Wool Ingrain of the latest patterns, and at the lowest prices.
BEDROOM SUITS, consisting of walnut, Antique Oak, Ash and Cherry, all 8 pieces, at reduced prices.
PARLOR SUITS of all the latest styles, frames and coverings, at great reduction in prices.
LOUNGES—100 Lounges, all on one floor, ranging in prices from \$50.00 down to \$4.75.
OILCLOTH, Linoleum, Bedding, Mattresses, Children's Carriages, etc., etc., at a great reduction.
SIDEBOARDS, Chiffoniers, Bookcases, Walnut extension Tables, Mantel and Pier Glasses, at low figures.
FOLDING BEDS, Velvet, Marble and Wood Top Tables, Fancy Chairs and Rockers in great variety, at great reduction.
STOVES—I wish to call the attention of the public to my large line of Parlor Stoves and Ranges, of all the latest improvements and designs.
CASH OR CREDIT.
Goods Delivered FREE OF CHARGE to any part of the State.
AMOS H. VAN HORN,
73 Market Street,
NEWARK, N. J.

Want of Sleep
Is sending thousands annually to the insane asylum; and the doctors say this trouble is alarmingly on the increase. The usual remedies, while they may give temporary relief, are likely to do more harm than good. What is needed is an Alterative and Blood-purifier. Ayer's Sarsaparilla is incomparably the best. It corrects those disturbances in the circulation which cause sleeplessness, gives increased vitality, and restores the nervous system to a healthful condition.
Rev. T. G. A. Coté, agent of the Mass. Home Missionary Society, writes that his stomach was out of order, his sleep very often disturbed, and some impurity of the blood manifest; but that a perfect cure was obtained by the use of Ayer's Sarsaparilla.
Frederick W. Pratt, 424 Washington street, Boston, writes: "My daughter was prostrated with nervous debility. Ayer's Sarsaparilla restored her to health."
William F. Bowker, Erie, Pa., was cured of nervousness and sleeplessness by taking Ayer's Sarsaparilla for about two months, during which time his weight increased over twenty pounds.
Ayer's Sarsaparilla,
PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists. Price \$1; six bottles, \$5.

30 YEARS EXPERIENCE IN THE NEW YORK MARKETS!
J. K. BONIFACE,
Marketman!
South Street, Morristown.
FRESH FISH, OYSTERS, GAME.
FRUITS,
Vegetables, &c.

The Record's Pen Sketches.

AMOS HOAGLAND.

This man, eminent in New Jersey Methodism, died at his residence near Townsbury, Warren County, New Jersey, Sept. 1st, 1886. His ancestors settled near the Great Meadows, having found a home here after the terrible massacre at Wyoming. They were Hoaglanders and had all the virtues which distinguish that people. Amos Hoagland was born on the family estate, April 2nd, 1805.

Although never permitted to spend a great deal of time at school, he improved his opportunities so well that in after years he was distinguished for his rare intelligence and general acquaintance with literature. In his twenty-first year he married Phoebe Lanning, a most estimable Christian woman. For a few years he was somewhat straitened in circumstances, but afterward was prospered. As a citizen, he was greatly admired for his independence, sturdy adherence to his convictions and his sound judgment. He gave to the Methodist Church the ripest years of his life, having been converted in 1832, during a general revival, under the labors of Rev. Jacob Hevener and Rev. Caleb Lippincott. Thereafter his home became the stopping place for the itinerants.

Having removed to the valley of the Pequest, near Townsbury, he united with others in establishing neighborhood meetings; and in 1848 was one of the promoters of a new church enterprise which resulted in the erection of Janes Chapel.

He was always interested in education. At the beginning of his career, when he had but one hundred dollars, he unhesitatingly gave it all to assist in establishing the Seminary at Pennington. Subsequently when the Centenary Collegiate Institute at Hackettstown was founded, his gifts were liberal. Under direction of the State Geological Survey, he was engaged during his later days in draining the Great Meadows. The enterprise encountered some opposition; but when it was completed it proved to be of surpassing benefit to all that region.

His Church honored him in various ways. He was a member of the first Lay Conference, and was one of the speakers selected to address his ministerial brethren. For a number of years he was connected with the Conference Board of Stewards. He was regarded as one of the safest counselors, with respect to Church movements, among the laity. In public speech he was calm and deliberate; but his high character lent impressiveness to whatever he had to say. In all respects, it may be safely averred that he was a faithful Christian.

Bro. Hoagland was the father of Rev. Warren L. Hoagland, and of Mrs. Emily Buttz, wife of Rev. Dr. H. A. Buttz. Within the enclosure of the church where he was converted he was laid to rest in hope of the resurrection at the last day; and certainly no more honorable man was ever borne to his burial amid the lament of a grieving multitude.

Gems of Thought from the Mt. Tabor Pulpit.

There is nothing else going so cheap among human beings as the human soul.—George Lansing Taylor, D. D.

There is a habit which men have of thinking that religion consists of an insupportable series of restraints.—J. M. Buckley, D. D.

Look at those trees? The leaves are not put on from the outside. So it is that the beauty of Christ, though it may appear without, really comes from within—from the heart.—John Crawford.

Jesus Christ is the exhaustion of the Divine capacity to save. God has no reserve power; and if this mighty magnet of the Cross is not powerful enough to draw men out of their sins and into Christ, they are lost.—Dr. Henderson.

Among the multitudinous forces of God is prayer; and though prayer be spiritual in its aims and in its character, it is just as reasonable that it should have a place in God's administration as that the forces of electricity or gravity or public opinion should have each its place.—F. A. Mason.

Nature trots us upon the knee of the earthquake, kisses us with the fervid lips of the lightning and fans us with the wings of the whirlwind; and all that pertains to the simple idea of God, independent of his fatherhood, seems to me a road of iron with the world and the destinies of men spinning along the adamant groove. Jesus Christ came to show us the Father. He was the heart of God made manifest.—Dr. Henderson.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough Dentistry. S. E. Hedges, M. D., Rev. Henry J. Hayter, Rev. J. K. Burr, D.D., Rev. A. H. Tuttle, are persons well known throughout the entire State.

FROM REV. HENRY J. HAYTER,
S. R. OSMUN,
MORRISTOWN, N. J.

Dear Sir:—The great annoyance that my wife suffered for three and a half years with badly fitting artificial teeth, has been effectually cured at last, by the new set of teeth you furnished her with. She had given up all hope of ever being able to masticate her food again, having had three sets, none of which were of any use to her. The teeth you made her do the work perfectly. She could eat with them in a very short time. She can use them with perfect ease. They also give to her, her former appearance, which was not the case with the other sets not made by you. We are quite sure that a better set of teeth could not be desired for utility, comfort and appearance than the set you made for her.

HENRY J. HAYTER,
Chester, N. J., May 25, 1887.

CHESTER, N. J., July 28, 1880.

DR. S. R. OSMUN:
Dear Sir:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York City, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth, but also a fearless use of your gas.

Very Respectfully Yours,
S. E. HEDGES.

Doctor S. R. Osmon has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.
A. H. TUTTLE,
Hackettstown, N. J., July 28, 1880.

Dr. Osmon has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art, and displays a great skill and thoroughness in all branches of dental work.
J. K. BURR,
Trenton, N. J., July 26, 1881.

ATTENTION!

No one would take a building lot as a gift but a large number purchase them. Since F. W. Jaqui, offered in the RECORD a building lot as a present on his Morris Plains tract, he has

SOLD 14 HANDSOME LOTS,

Several new houses have been built upon them and the building is still going on.

He still has some choice Lots for Sale. They are Opposite the Morris Plains Depot, of the D. L. & W. Railroad

The tract is regularly laid out, the lots being 50 feet front by 225 deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

These lots are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains. And some of the handsomest and most expensive residences in New Jersey, are built close by these lots offered by Mr. Jaqui.

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SUPERB
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Warerooms, South St.,
Near the Park, Morristown.
Fine Harness, both handmade
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of HORSE FURNISHINGS of the
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I have now in stock at my extensive ware-
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Four-seat Canopy Top, Surrey.

One of the most stylish and durable carriages
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Four-seat Open Surrey,

Light and adapted to summer use.

**Four-seat Canopy Top, Park
Phaeton, Cut Under.**

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**Brewster Extension Top Park
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**Canopy Top Ladies' Phaeton.
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We have three different grades of work and
several different styles of each grade in Elliptic
Spring and side-bar Buggies, open and with top;
Leather or Rubber Top, Leather or Cloth trim-
med. I manufacture the neatest, easiest riding
BUCK-BOARD WAGON made, its fea-
tures being a patent spring on the front that re-
lieves it of all jar under the feet of the driver,
and also a patent india rubber attachment, on
the hind axle, making the wagon the most easy
and convenient ever made. I have sold a large
number of them and all give the greatest satis-
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**FOUR AND SIX-SEATED CLOSED ROCK-
AWAY.**

FOUR AND SIX-SEAT COUPE ROCKAWAY.

We make these Rockaways a specialty, and
make them in several different styles; they are
fitted with the patent Collin's axle.

**FOUR-SEAT ELLIPTIC SPRING PLEASURE
WAGON.**

**FOUR-SEAT PLATFORM SPRING PLEA-
SURE WAGON.**


We make these Wagons in all styles, adapted
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P. M. KAIN,
New Stock Fall and Winter
Geo. Doyle,
FURNITURE, Horse Shoer
KAIN'S BUILDING,
South Street, Morristown
THIRTY YEARS EXPERIENCE.
**Parlor, Dining
and Bedroom
Furniture!**
—LOWER IN PRICES—
than New York or Newark for same kind of goods.
Mattresses of my own manufacture
EVERYTHING REQUIRED FOR
HOUSE FURNISHINGS.
Goods Delivered on Mt. Tabor.
AND WORKER IN IRON,
Speedwell Avenue,
MORRISTOWN.
Horses Shod in the Most Care-
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Particular attention being paid to those that
interfere or are troubled with quarter cracks,
lameness from curbs, shoeing or other ills that
horseflesh is heir to.
Thirty-two years experience in the
business in Morristown.
GEORGE DOYLE,
SPEEDWELL AVENUE.