

# Mount Tabor Record

VOL. VIII.

MOUNT TABOR, N. J., SATURDAY, AUGUST 23, 1884.

NO. 8.

## INSURANCE

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JAMES M. BONSAI,

OFFICE OVER VOORHEES BROS.,

MORRISTOWN, N. J.,

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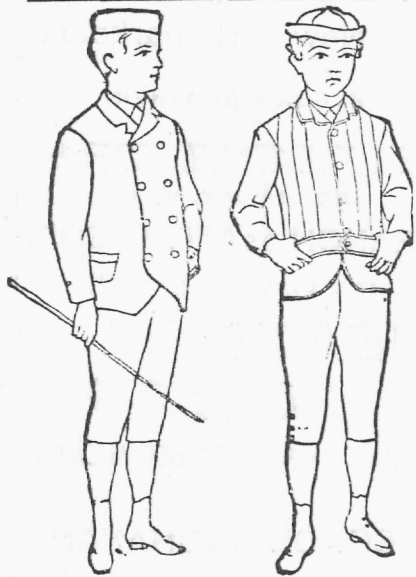
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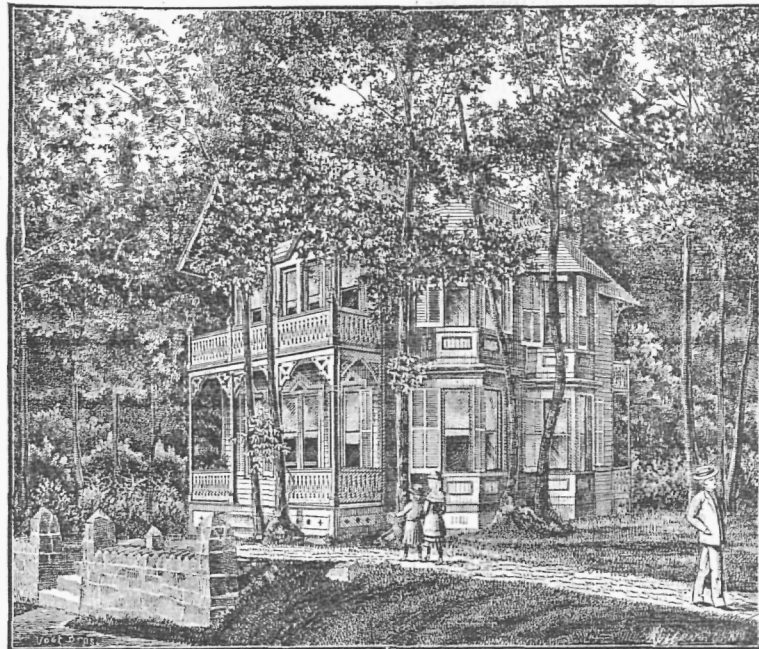


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THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF CORNELIUS WHITE, ESQ.,  
St. John's Avenue.

Mr. White is a prominent architect and builder, of Paterson. The cottage he has erected on Tabor is a credit to his taste and mature judgment. It is without doubt one of the most perfectly built as well as thoroughly appointed houses here. A full description of it was published in the Record at the time of its erection and further comment would be superfluous.

The property adjoins that of Mr. Campbell's, and the wall of conglomerate stone extends in front of both places. It is delightfully shaded, the location is first-class, and it is an altogether desirable summer residence.

### Friday's Services.

This morning the religious exercises were begun with singing, followed by a prayer offered by Rev. John F. Dodd, of Andover, N. J., and a second hymn, "When I Survey the Wondrous Cross." The preacher, Rev. S. Hunt, D. D., one of the agents of the Methodist Book Concern in New York, announced as his text, Rev. 3:21, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne."

Whatever faith we may have in the book of Revelation as an inspired writing, its place in Scripture is settled by its introduction, in which it is declared to be the "Revelation of Jesus Christ which God gave unto him to show unto his servants things which must shortly come to pass, and he sent and signified it by his angel unto his servant John." Then it is declared that John "bare record." This introductory declaration proves that the book is to some extent prophetic—it is about things which must shortly come to pass. Some of these things have become history, other parts are, as yet, unfulfilled. John was banished to the Isle of Patmos in the year 96 by the emperor Domitian. This tyrant, doubtless, supposed that in banishing this man, the last of the Apostles, he would succeed in exterminating Christianity. But in this as in so many other instances, we see the exemplification of the truth of the Word of God that the "wrath of man shall praise him." Instead of exterminating Christianity, Domitian sent John to the barren mountains of Patmos from whose heights he beheld as through a telescope, the glory of Christianity in coming time. The Apostle was permitted in his vision to see the spread of the Christian religion throughout Greece and Rome, through Asia and Europe, until he beheld it as the dominant power in the earth.

As the ancient Jewish prisoners sat down by the rivers of Babylon and wept as they remembered Zion, so doubtless, John went up the side of the desolate mountain to weep there and to lament his sad fate; but he came down with the step of a conqueror. It was on a certain Sabbath day, while on the mount, he heard a voice, and he turned about to see who it was who spake to him. The voice was like the voice of a trumpet. And when he had turned he saw seven golden candle sticks, "and in the midst of them one like unto the Son of Man, clothed with a garment down to his feet." The seven candle sticks represented the seven churches in Asia which had not been exterminated by the persecution, and the whole expression shows that Christ is always in the midst of the churches. Further on it is said that he had "in his right hand seven stars." The stars represent God's ministers, and it is evident that the meaning is that they are always in his care. How encouraging this must have been to the persecuted prophet who had imagined, perhaps, that the cause of Christ was in a hopeless condition.

I heard of a man the other day who said that he would give about fifty

years for the Christian religion to run its course, and then it would be laid aside and forgotten, like all other religions. He was forgetting that Christ is in the midst of the churches, that He is the leader of the hosts of God, and that he has never been conquered.

In the first place the text points out that the Christian life is a contest. That is implied in the terms made use of, "to him that overcometh." Christ, everywhere in his teaching, impresses this fact upon his disciples, that the Christian life involves the idea of labor. Hence, in the parable, "Why stand ye here all the day idle?" Idleness was not to be tolerated. "Go work to-day in my vineyard." "To the same effect is Paul's language to the Ephesians, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." It is because of this struggle before us that it is said, "Take unto you the whole armor of God." The Christian religion takes a man into the field, and shows him that it is white unto harvest, and puts a sickle in his hand. Or, it takes him to a battle-ground where he is to fight the good fight of faith, and it arms him with the sword of the Spirit. Under these, and various other figures, we are taught in the Scriptures that the Christian life is one of conflict. We ought not to complain that it requires labor and struggle. All philosophy teaches us that it is only through work that man develops strength. History confirms this. Those nations are the strongest whose people are required to toil. In those lands where vegetation is spontaneous, and where men may live upon fruits which have required no great labor to bring to harvest, there is a lassitude which weakens. There is not, in any just sense, a great man to be found in the torrid zone. There is nothing to call forth the elements that make up greatness. In the temperate zone labor is a necessity. Hence the physical and mental powers are developed. The very thing that seems so toilsome is that which produces the power to do more.

It was Washington Irving, I believe, who said that he is a fortunate man whose home was by a broad river, or who lived at the foot of some high mountain. There is a measure of truth in this, for there is a great deal in our surroundings which affects the man. Mountains have always been regarded as the home of liberty. Look at Scotland, where the people wring a precarious living from the reluctant soil—how hardy they are in mind and physique. Look at the Waldenses, those people who lived upon a comparatively barren mountain, and yet developing into a freedom of thought, which has made them famous, while Italy in the plains below, a naturally fruitful land, is filled with paupers. The boy who is kept at his Greek and Latin and Mathematics sees little use in learning them; but after he has left college he has the wealth of a disciplined mind, even though he may never use the classics in his everyday life. All this enforces the thought that to attain his grandest aims in life man must work. It is just so in spiritual things. God will never

answer your prayer if it is within your natural powers to answer it yourself. He will not thus encourage your sluggish nature. But when there are mountains in the way and work to be done which we cannot do, then the Lord answers when we pray.

There are two classes of enemies with whom the Christian contends—external and internal. Sin and truth are in eternal opposition. Right and wrong are at deadly warfare—not as abstract principles, but as they exist in the individual. John tells of a beast which was like a leopard, with the feet of a bear and the mouth of a lion, denoting swiftness, agility and strength. This indicates the various characteristics of the various enemies who fight against christianity. In the vision the church fell before this dragon. So arrogant had the arch-foe become, because of his victory, that he challenged the Lamb himself; but the Son of God went forth conquering and to conquer. It has been no disadvantage for the church to suffer persecution. The cunning and agile and powerful forces of the world will one of these days be under the dominion of the Lamb; but we cannot expect sinners to be favorable to the cause of Christ. When any man's occupation is unrighteous, it tends to make him an enemy of the church. If he is making money by immoral means, it cannot be otherwise than that he should resist the church. This is the secret of persecution. If John and the other apostles had said to Domitian and his courtiers, "go on and do as wickedly as you please," there would have been no persecution. It was because the church denounced their wickedness that John was banished and others were put to death. If you go where the church lowers the standard to the level of the world, you find a place where the world has ceased to persecute it, but also where the world has ceased to respect it. Worldly men know the difference. They know that they have nothing to expect from that church which is true to Christ. There is inexorable hostility between them. So, when the worldly man endeavors to decoy our young men into sin the church stands in his way.

Some years ago I got on the train at Lockport, and a man in the car began to ask some questions about Warsaw, a town along the road. I told him that I had never lived there, but was somewhat acquainted in the place. Then he asked, "what kind of place is it for a saloon! Is it very religious?" Now, why did he ask the question in that way? It was because he knew well enough that a religious place was bad for the saloon business. I was amused same time after, as I was passing through this same village of Warsaw. Two men were talking in front of me, and I could not help hearing what they said. One of them was a dancing master, a teacher of that noble art which is so essential to the appearance of our young men and women in society. His companion inquired of him how he was getting along in Warsaw. His answer was, "not very well, there are too many steeples there." Worldly people understand the matter perfectly. The Church stands in their way. They are open enemies. It is the church which protects the morals of the community. The secret of persecution is, that when wickedness gets stronger in any community than righteousness, it seeks to crush it. I doubt if the Church has suffered too much persecution. It is that which has developed the heroic spirit. There can be little heroism where there is nothing to fight. I have seen the statement somewhere that during the eighteen centuries there have been 40 millions of Christian martyrs. If God has one place in Heaven more beautiful than another, a special room more elegantly furnished than any other, it seems to me he must reserve it for those who prefer to die rather than deny their Lord. But they have not died in vain. Their very sufferings have served to carry the Gospel to other lands. When the persecuted disciples in Europe fled to Holland they brought with them a superior civilization; and when these same Christians were compelled to leave Holland they brought the seed of righteousness to America; and hence, persecutions abroad have been a blessing to us.

Some people are very much exercised over the supposed increase of the Roman Catholic population in the United States; but since 1800 the gain in the Protestant population has been greater than the gain of the entire population of the years that preceded it. Since 1880 the Roman Catholics have increased at the rate of 80 per cent.; while the Protestant increase for the same time has been 170 per cent. Another fact is, that no Protestant nation has ever lapsed into Romanism. It is evident, therefore, that relatively to the population, the Romanists have lost for where they have gained at the rate of ten per cent, the Protestants have increased doubly.

After briefly referring to the immense demand for the printed Bible, the speaker remarked that dangerous as were the external enemies of the Church, the internal foes were more so, because of their insidious approach and the difficulty of immediately recognizing them. This is true, said he, of the Enemy of all souls. The story of a young man was related, who entered the army, and at the close of the war returned home with honor. But while in the field he had fallen a victim to the drinking habit. He had fought valiantly the outward foe, but his internal enemy had conquered him. He died a hopeless wreck. "Better is he that ruleth his spirit than he that taketh a city." That word *better* means *greater*. I am a conqueror only as I put my lower nature under my heel, and permit all that is noble in my nature to dominate. Christianity gives man the opportunity and power to conquer himself.

I have a great respect for all temperance organizations; but I have come to feel after years of experience and observation that these various societies, good as is their purpose, are unable to cope with the evil. It is only as we base our appeal to men who are intemperate upon the Christian principle of immortality, that the best and most permanent results are secured. We must make the man feel that his soul is too valuable to be wasted. The result of effort in the temperance society is too often temporary. It is the Gospel of Jesus Christ which is most efficient in saving men.

Let us now consider this question: What did Christ overcome? In the first place he overcame temptation. "He was in all points tempted like as we are, yet without sin." From this it is evident that it is no sin to be tempted. The sin comes in when we consent and yield to the temptation. We cannot prevent a bird from flying over us, but we can prevent his building a nest in our hair. As Christ overcame temptation, so may you, and where you fail, He offers you help, for it is written that He "will with the temptation also make a way of escape." There may be a hundred devils to drag you down but there are a thousand angels to lift you up. Wherever a devil lurks an angel watches.

In the second place Christ overcame death and destroyed the power of the grave. We instinctively dread the thought of dying, and naturally recoil from the thought of the tomb. But there may be in us one element which is strong and another which is stronger, at the same time. So we may have the fear of death which may be strong in us and the grace to overcome it which may be stronger. Christ tells us in one place that the Christian shall never see death; in another place, that he shall not taste of death; in another, that he shall not die. This does not mean that he shall escape the dissolution of the body, but that whatever constitutes this man's personality, his life, his joy—whatever is of himself—does not die. You shall not lose the enjoyment of anything worth enjoying. This is the significance of the Scripture which declares that Christ came to destroy him that had the power of death, "and deliver them," who, through fear of death, were all their life time subject to bondage. I know some rich men who fear to die, but sometimes death comes as a relief to the poor and they look forward to it as the end of their conflicts. Christ, however, did not enter into glory until his work was done. A soldier told Kossuth on one occasion, that he was ready to die for him. But Kossuth answered, "I don't want you to die; I want a man to live and fight for me." It is easier some times to die than to live and fight the battles of life. In such a case it takes more courage to live than to die. Christ demands that we shall live and finish our work.

The speaker related the incident of the deserter whom his mother sent back to the field until such time as he could return home with honor. He also described the march through Washington of the 9th Army Corps on their way to Richmond during the civil war, and the return of the remnants of these regiments who were greeted by the Nation as conquerors. He compared the Christian Church to a grand army doing battle now, but welcomed into Heaven when the war is ended. He closed with an appeal to the unconverted to join this army and overcome, through Christ.

#### AFTERNOON.

Just at service time in the afternoon the rain began to fall and the congregation scattered. The two pavilions were filled with people. In Bethel a prayer-meeting was held. In Ebenezer two addresses were made—one by Rev. Wm. B. Wigg, of Paterson, N. J., and the other by Bro. Cator, of Jersey City. Bro. Wigg's address was an exposition of the story of the paralytic spoken of in Mark 2: 1-12. Bro. Cator's address was in regard to the temperance question.

In the evening, the weather still being rainy, no service was held at the stand. The Rev. C. S. Yatman, of Newark, N. J., preached in the Ebenezer from the text, 2nd Cor. 5: 20.

Not an intoxicated man has so far this season been found upon the grounds, and in all the crowds that have swarmed over the place not a rude nor ill-mannered person has needed a reprimand.

#### Young People's Meeting.

To those who are fond of listening to vocal music of the congregational type, there is probably nothing more fascinating than the singing of the young people in the Ebenezer Tabernacle at the six o'clock evening meeting. The fresh young voices blend in pleasing harmony which attracts a large crowd of people. The results of this meeting are very satisfactory. More than sixty young men and women expressed a desire in the meeting on Wednesday for more thorough devotion to the cause of Christ. This public consecration cannot but have a most favorable effect upon all concerned. These meetings are generally under the leadership of Rev. D. R. Lowrie, assisted by Rev. S. N. Bebout and other brethren.

#### Mt. Tabor Missionary Work.

The Mount Tabor Auxiliary of the Woman's Foreign Missionary Society held a meeting yesterday afternoon for the election of officers, with the following result: President, Mrs. Rev. R. Vanhorne; 1st Vice-President, Mrs. A. Klotz; 2d Vice, Mrs. Rev. J. R. Bryan; 3d Vice, Mrs. Rev. A. L. Brice; Treasurer, Mrs. Rev. C. S. Coit; Secretary, Miss H. P. Bonsall. Beside these officers, sixteen managers were elected. The report for last year showed that the collections for missions amounted to \$281.52.

The members of this Mt. Tabor Society deserve a great deal of credit for the good work they have done. The report is certainly a most favorable one; and when it is remembered that the members of this organization are members also of similar societies belonging to their respective churches at home, the showing is worthy of all praise. We might mention, in passing, that one dollar per year constitutes the contributor a member. The *Heathen Woman's Friend* is the organ of the Society, and subscribers are solicited. The profits of this paper are devoted to mission work; and as the price is only 50 cents per annum, it affords an excellent opportunity for all to do good.

The very first session of the Newark Conference was held in Morristown March 31, 1858. Bishop Ames presided and the late M. E. Ellison was Secretary.

We emphasize what we have said before—all the subjects of both engravings and pen sketches in the RECORD have been selected without suggestion from any of the interested parties.

Mt. Tabor Sunday School is a model in many respects. It is composed of select boys and girls, young ladies and gentlemen from over thirty different schools in Newark, Paterson, Jersey City, Hoboken, New York, Brooklyn and many inland towns from this State.

A gold watch and chain, bearing the owner's name, were lost between Mount Tabor and German Valley on Wednesday, Aug. 20th, the day of the excursion to this place. They are the property of Miss Sadie E. Hoffman, of German Valley, and the finder will be amply rewarded by returning them to her, or notifying her how they can be secured.

The service of Bible readings heretofore conducted by Mrs. Knowles is greatly missed by the large class that daily drank in scriptural instruction as it fell from the lips of that gifted woman. The nearest approach to this service this year was a Bible reading given on Monday morning by Dr. Watson, whose subject was the "doubles of Scripture." A large class gathered and listened to a deeply instructive and wonderfully interesting exposition of Bible matters.

"Yes," said one, gentleman "your illustrations are not only fine, and printed superbly, but even that oil stove cut shows up nicely." Well, a word about that stove. We have used one during our stay on Tabor. It cooks and bakes for a family of twelve or more as well as any range, and we think a little better. The cottage is not heated, there is no smell whatever, no dust nor fire to attend, and it costs but from 4 to 8 cents per day, counting oil at 9 cents per gallon, the price by the barrel. It is simply perfection, and if used by any cottager on Mount Tabor would never be set aside.

The regular session of the Mount Tabor Sunday School will be resumed on Sunday, July 31st, at 2:30 P. M. Lesson for the day 19th Psalm, "God's works and word." Also short review of lessons for July and August.

A Prohibition Convention will be held in Dover on Monday next, at 2:30 P. M. It is called to organize the Prohibition party of this county, and its work will include the election of delegates to the Congressional Convention, to nominate county officers, appoint Assembly district committees and for other duties. Prohibition and temperance organizations are invited to send delegates. In the evening there will be a mass meeting in the hall and addresses by Rev. W. H. McCormick, of this Conference, Hon. Thos. V. Cator and others. Temperance element of this County cast last year 385 votes.

#### Closing Services.

Saturday, 10:30 Rev. John S. Porter, D. D., Burlington. 2:30 Rev. A. Mann, 7:30 Rev. J. W. Marshall, Roseville. Sunday, Love Feast at 9 A. M., in charge of Rev. J. M. Tuttle; 10:30 Rev. J. W. Johnston, Newark; 2:30 Rev. Wm. B. Wigg, Paterson; 7:30 Rev. Jas. Montgomery, Paterson. The meetings close Monday morning at 8:00 o'clock with the Sacrament of the Lord's Supper.

The friends of Mr. John Arndt will be happy to hear that he is doing well in Philadelphia.

The Superintendent firmly believes if you would make boys and girls happy and useful, keep them at work for the church and the Savior. His motto is—"Our whole school for Jesus."

Here is a clerical conundrum: Why is the graduating class of Drew Seminary like a henery when the hens are out of it? Do you give it up? Well, "because it is minus the lay element!" This is a foul joke.

A glorious thunder shower visited this section yesterday afternoon, scouring the countenance of Mt. Tabor clean and giving each leaf an added emerald tint. It cooled and purified the atmosphere and gave it a fresh stock of "ozone," prepared the plants for their hydrogen and animal life for its oxygen, and in fact fitted the world for a more gallant fight against the microbes, spores, bacteria, bacilli and other and worse named little villains that "unbeknownst" to us are feeding upon our tissues and things.

#### Cottage For Sale.

The Tower Cottage on Asbury Place, corner of West Pass, is now offered for sale. It has some advantages possessed by no other cottage here, and affords as complete a home of the kind as any one need wish.

The lots belonging to it have a frontage of about 30 feet on Asbury Place, extending from the residence of Rev. J. R. Bryan to West Pass, and thence through to Wesley Place, comprising six lots in this plot, with three other lots in front of the cottage thus preventing the possibility of being shut in, or crowded by the erection of other buildings, and securing large grounds for ornamentation, and a free circulation of air.

Two furnished Tenets are also offered with the above, together with a finely located building plot, 50 x 100 feet, on St. John's Avenue. The last named lots are the only ones that would be sold separately. The entire property would now be sold for \$1,000 less than actual value. For price, cause of sacrifice, etc., call after 7 P. M. at "The Tower Cottage," Asbury Place.

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#### AUGUST 23rd.

Mattings for (10) ten cents.  
Carpets for (15) fifteen cents.  
Oil Cloths for (25) twenty-five cents.  
Calico for (4) four cents.  
Dress goods for (5) five cents.  
Dress goods for (10) ten cents.  
Curtain lace for (10) ten cents.  
Gingham for (6) six cents.  
Dress Silk for (40) forty cents a yard.

This is the caption of many chapters and you will find it interesting to peruse them more fully and delve deeper into the facts. All may be seen at

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## Mount Tabor Record.

Published every morning at the office of the "BANNER," MORRISTOWN, N. J.

Single subscription, - 40 cents.  
In Clubs of five, - 30 cents.  
An additional subscription given with each Club of ten, (\$3.00).

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Entered as second class (mail) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 23, 1884.

*Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.*

Miss Angie Boden, of Brooklyn, is spending a few days at Mt. Tabor at Mrs. Thos. James.

Miss Buchanan, daughter of Dr. Buchanan, of New York, is visiting Mrs. Harper on St. John's avenue.

Mrs. C. White, of St. John's Avenue, is recognized as a very earnest and efficient worker in the temperance cause at her home in Paterson.

Messrs. Thos. Longbottom and Jas. Johnson, of Paterson, have purchased lots on Mt. Tabor and will no doubt become residents in the "Paterson settlement."

Treasurer Bonsall has within a few days registered the transfer of no less than twenty-four building lots on Mt. Tabor. This shows a movement in real estate that speaks well for Tabor's future rapid growth.

Honorable mention might be made of services rendered by nearly all the members of the Mount Tabor Sunday School, but those in charge would like to make special mention of Chas. A. Fisher, Misses Florence T. Walsh and Emma C. Barnes.

George McClellan, an employe of the Newark City Ice Company, while crossing the track at East Orange, with a piece of ice in his hands Friday morning, was struck by the Morristown express and instantly killed. The body was not mutilated, as it fell outside the track, but death was instantaneous. Deceased was not on a crossing, and had no good reason for being where found.

A little girl eight years of age, the daughter of a Brooklyn clergyman, while running across the rail-road track in front of a train, at Roseville, caught her foot in the track and failed even by the most frantic efforts to get it loose, and it was cut off at the ankle. Engineer Coffee saw her terrible plight but could not stop his train, the front wheels of the engine passing over the limb. Ten feet more would have saved her.

We are pleased to welcome among the new residents of Mount Tabor, Hon. Sherman B. Oviatt, of Monmouth Co., he having rented a cottage of Miss Whitehead, on Summerfield Avenue. Mr. Oviatt has been a member of the Legislature of this State for two years, being Speaker of the House during one session. He is an uncompromising temperance man, and it was largely through his personal efforts that the minor liquor bill was passed.

The Mount Tabor Sunday School having provided such a rich treat on Children's Day, Aug. 2d, comes to the front again immediately at the close of regular camp meeting. They have engaged Buchanan's Cornet Band for Thursday evening, Aug. 28th, when the residents and friends of Mount Tabor will be treated to a band concert interspersed by recitations, singing, etc., at the close of which ice cream will be served.

Among the readers of the RECORD without doubt will be found many graduates of the Coleman Business College of Newark. So thoroughly identified is it with our people that it partakes of the nature of a State institution. Young men and maidens who contemplate a business life, and to the end that they may be successful wish to start fully equipped, should secure practical business instruction by a course under Messrs. Coleman and Palms.

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**Dr. A. E. Sheets,**

466 Broad, Corner Orange Street,  
**NEWARK,**

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

**CHEAPER SETS IF DESIRED.**

Sets Made Over good as new, \$4 00

**SETS MADE IN ONE DAY BY APPOINTMENT.**

Gold Fillings, a specialty, from \$1 50 up  
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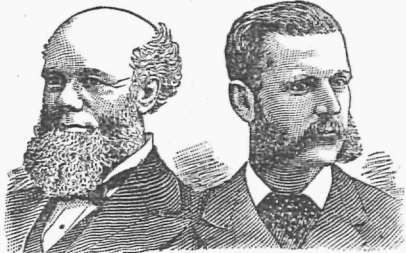
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**Artificial Crown.**

All Work warranted as represented.

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**FROM 8 1-2 A. M. TO 5 P. M.**



THE PROPRIETORS OF THE  
**Coleman Business College**

708, 707, 709, 711 and 713 BROAD STREET,  
**NEWARK, N. J.**

The largest in the world, employs ten permanent teachers. Occupies Three Buildings. The attendance from Essex and adjoining counties is double that of any HOME SCHOOL, and it employs MORE than DOUBLE the teachers.

YOUNG MEN contemplating a commercial course, and parents desiring to educate their sons or daughters for profit, should call and examine our course of study. Prof. Coleman has 20,000 graduates in prosperous business. It costs no more to attend this institution with its superior appointments, than it does to attend an ordinary one. Call or write for the finest School Catalogue ever published.

DAY AND EVENING SESSIONS.  
COLEMAN & PALMS, Proprietors.

THE BEST BRAND OF

**SEGARS**

may be found at

**SAVIDGE'S NEWS EMPORIUM,**  
Washington Street, Morristown, N. J.

**Monumental Works!**

**H. H. DAVIS,**

**MORRIS STREET,**  
MORRISTOWN, N. J.

And dealer in all kinds of First-Class

**Cemetery Works,**  
IN MARBLE OR GRANITE.

**Monuments, Headstones,**

Tablets, Lot Inclosures, Etc.

Work done only in the VERY BEST MANNER.

**GEO. A. ABER,**

**Auctioneer,**

AND

**Real Estate & Insurance Agent,**

**Next to Post Office.**

MORRISTOWN, N. J.

I have just opened a LARGE ROOM for the SALE OF SECOND HAND GOODS of every description and have large lofts for STORAGE.

Also Sole Proprietor of the National Odorless Excavating Apparatus.

COLLECTIONS PROMPTLY ATTENDED TO

Rents and the Collection of Rents a Specialty.

**J. S. CRANE,**

DEALER IN

**THE BEST MAKES**

OF

**SEWING MACHINES,**

OFFICE AT

**MUCHMORE'S SHOE STORE,  
SOUTH STREET,  
MORRISTOWN, N. J.**

**GEORGE DOYLE,**

**Horse Shoer,**

**AND WORKER IN IRON,**

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Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

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**Ice Cream! Ice Cream!**

**CHOICE CONFECTIONERY.**

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AT THE GREAT TENT NEAR THE  
MOUNT TABOR HOUSE.

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**Wall Papers,**

Window Shades, Fixtures,  
Cornices, &c.,

White Lead, Mixed Paints, Oils, Varnishes, Turpentine, Fine Colors and Dry Paints,

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Paint and Paper Supply Store.  
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Decorative Painting and Fine Paper Hanging a Specialty.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

**JOHN THATCHER.**

South Street, near the Park  
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**FOR SALE.**

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Speedwell Avenue, Water, Flagler, Henry and Morris Streets. Building lots on Sussex and Speedwell Avenues, Henry and High Streets.

Farms in Hanover, Chatham, Randolph, Rockaway and Pequannoc Townships. A large part of the purchase money may remain on mortgage.

Standing timber in Hanover, Boonton, Randolph and Rockaway Townships.

Money to loan on Bond and Mortgage.

**AUGUSTUS W. CUTLER,**

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**MT. TABOR HOUSE,**

**MOUNT TABOR CAMP GROUND.**

**FICHTER & MERRITT,  
PROPRIETORS.**

This house is again open under the same popular management as last year, offering all the advantages of a First Class Boarding House.

Boarding per week, one person, \$8 00

Table Board per day, 1 00

By the meal, 50

For the convenience of transient visitors we have opened a restaurant, or lunch counter, where meals or lunch may be obtained on the European Plan, at all hours.

**J. J. FICHTER. T. F. MERRITT.**

Best Stock in Morris County!

**Adams & Fairchild, GROCERS!**

Park Place, MORRISTOWN, N. J.

WE AIM TO KEEP THE

**Best, Freshest, and Purest**

STOCK OF

**GROCERIES**

OBTAINABLE. HAVE ALL THE

Delicacies of the Season.

DOMESTIC & IMPORTED

Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE

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LEADS ALL OTHER BRANDS.

**CANNED VEGETABLES, CANNED FRUITS, PRESERVED FRUITS, JAMS AND JELLIES.**

All kinds of Provisions!

MEAL, FEED, CORN & OATS!

A full stock of everything belonging to the Grocery and Provision trade.

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**YORK'S**

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HOUSE FURNISHING

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STORE,

OPPOSITE TELEGRAPH OFFICE

MORRISTOWN,

carries an immense stock of

**CROCKERY**

AND

**GLASSWARE,**

WALL PAPER, Etc.

**STOVES, RANGES,**

**FURNACES,**

And all their belongings,

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Central Dry Goods Store,**

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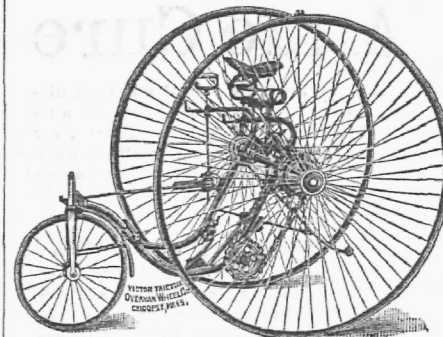
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White Goods. Embroideries, Laces,

Housekeeping Linens, Cottons, Hosiery, Gloves and Underwear.



**Columbia BICYCLES!**

**Victor Tricycles**

AND

**Velocipedes,**

**BEST IN THE MARKET,**

with all their fixtures.

**George E. Voorhees,  
Hardware Merchant, Morristown.**

**J. W. DUTTON & SON,**

**Machinists,**

AND

**General Jobbers,**

Lock and Gunsmithing.

Umbrellas, Parasols, etc., Repaired.

Dealers in Sewing Machines

BOTH

New and Second Hand,

Sewing Machine Supplies, Etc.

Repairs of Sewing Machines and Guns a Specialty.

All manner of Farming Machinery Repaired and put in Order, and all Work

Warranted and Promptly Done.

**J. W. DUTTON & SON,**

Market street, Morristown.

**A LARGE STOCK**

OF

New and Handsome

**CARRIAGES**

**J. H. Schmidt,**

Carriage Manufacturer.

Morristown, N. J.

I have now in stock at my extensive warehouses in Morristown some of the best made and most Stylish Carriages of my own manufacture ever shown here. Among them

Four-seat Canopy Top, Surrey.

One of the most stylish and durable carriages ever made.

**FOUR-SEAT OPEN SURREY,**

Light and adapted to Summer use.

Four-Seat, Canopy Top, Park Phaeton, Cut Under.

Extension Top Surrey, High Cut.

Brewster Extension Top Park Phaeton, Cut Under.

**CANOPY TOP LADIES' PHAETON**

Drop-top Phaeton,

Brewster Side-Bar, Top Buggy.

Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and Side-Bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmed.

**Buckboard Wagon.**

One of the nicest and easiest riding Buckboards made.

**FOUR-SEAT ROCKAWAY.**

Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and make them in several different styles.

Four-Seat Elliptic Spring Pleasure Wagon.

**FOUR-SEAT PLATFORM SPRING PLEASURE WAGON.**

We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc., with moveable seats.

**THE BRADLEY ROAD CART.**

For which superior road Wagon I have the sole right of sale in Morris County. I will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.

Light Spring Wagons, Farm Wagons and Carts of my own manufacture.

All goods warranted as represented; our custom work is superior and will compare with the best.

Repairing, Trimming and Painting, our facilities for which are unequalled.

**J. H. SCHMIDT,**

Foot of Market Street, Morristown, N. J.

**The Record's Pen Sketches.**

REV. ALEXANDER CRAIG.

Presiding Elder of the Jersey City District, Newark Conference, was born in Perth, Scotland, Aug. 11th, 1834, and came to the United States in May, 1850. His school advantages were meagre; but by dint of hard study and pure pluck he attained a degree of scholarship of which many from the schools are unable to boast. He settled in Washington, N. J., and learned the trade of carriage-building.

In January, 1854, he was converted under the ministry of Rev. Isaac Cross, and joined the Methodist church in Washington. Before his probation had expired he was made class-leader and Sunday School Superintendent. Uniting with the Newark Conference at its first session, in 1858, he has ever since been a most conspicuous figure on the Conference floor. His first appointment was Swartswood. Among those which he subsequently filled are New Germantown, Rockland Lake, Passaic, Bayonne, Hackensack, First Church, Rahway; Westfield; Cross St., Paterson, and Trinity, Newark. After one year's service in Trinity he was appointed to his present position. As presiding elder he has displayed admirable executive ability, and the vigor of his administration has been a surprise even to those who thought they knew him well. He has set in motion various currents of benevolence, which have increased the collections on his district to a high figure, as compared with former years. Especially has he distinguished himself by his zeal in the missionary cause.

Brother Craig has certain striking characteristics—one of which is his indomitable will. A purpose once formed, it is pushed to consummation with a persistence which reminds one of Grant at the siege of Vicksburg. He does not at once determine the doing of things. He looks at the subject on all sides with a caution that is worthy of his race. The fixed resolve is the result of mature deliberation. He makes sure he is right before he goes ahead. His judgment is so cool and exact in most matters that it is extremely difficult to find a joint in the harness where a vulnerable thrust can be made. We all remember how, during a debate in Conference, he has maintained an unpopular side in the discussion in the face of the strongest opposition; and no matter how much his brethren might have differed from him, they admired the "grit" with which he adhered to what he believed to be right.

As a preacher, Brother Craig stands high. As might be expected he presents the truth without fear or favor. His style is direct and forcible, his line of argument clear, his illustration vivid and chiefly Scriptural, and the application searching. Although he makes no pretensions to beauty of diction, there occur fine passages in his discourses. Although his language is sturdy, it is streaked, at times, with unexpected pathos.

At the last session of the Newark Conference he was elected a delegate to the General Conference by a flattering vote, and when that body met in Philadelphia last May he was assigned to some of the most important committees. Perhaps there is no man in the Conference who is so thoroughly acquainted with its territory, with the ability and status of each charge, and whose judgment is so correct with regard to the adaptability of ministers to places.

David W. Price, the leader of the Brooklyn praying band will be on Mount Tabor Sunday. He is an earnest and powerful revivalist.

**A CARD.**

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

ESTABLISHED 1853

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**DRUGGIST,**  
MORRISTOWN, N. J.

**DRUGS,**  
**CHEMICALS,**  
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Proprietary Medicines,  
**Mineral Waters,**  
**TOILET ARTICLES,**  
ETC., ETC.

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SUCCESSOR TO  
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**FINE FRENCH CLOCKS,**  
Diamond Finger  
**RINGS.**  
**SOLID SILVER & PLATED WARE**



Additional are constantly being made to my stock with New Importations of Fashionable Jewelry.  
**The Largest and finest Selection**  
in Morris County of  
**GOLD AND SILVER**  
**Watches.**

No trouble to show goods. Call and examine my stock.  
Being a Practical Watchmaker, all work will be under my personal surveillance and guaranteed.  
Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done. **FINE FRENCH CLOCKS** a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.

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West Side Park. Morristown, N. J.

**AYER'S**  
**Ague Cure**

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

**WE WARRANT AYER'S AGUE CURE** to cure every case of Fever and Ague, Intermitting or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

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Sold by all Druggists.

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DEALERS IN  
**Lumber and Building Materials,**  
Blue Stone Flagging and Curbing, Coal and Wood, Farmer's Lime by car load, in bulk; also plaster for fertilizing purposes.  
Yard on Elm St., near depot, Morristown, N. J.  
Henry M. Dalrymple, J. Frank Lindsley.

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**CONTRACTOR**  
AND  
**BUILDER!**  
ROCKAWAY, N. J.

Plans, Specifications and Estimates furnished on short notice.  
**SASH, BLINDS, DOORS,**

and all kinds of Building Material supplied. **JOBbing PROMPTLY ATTENDED TO.**  
A large number of the **COTTAGES AT MT. Tabor** were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

**S. R. OSMUN,**  
**DENTIST,**  
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.

*Dr. S. R. Osmun:*  
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

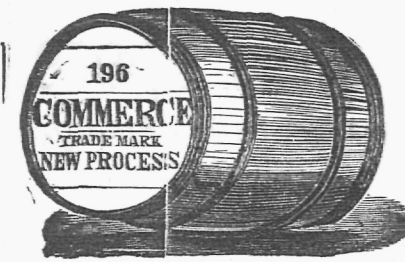
Very respectfully yours,  
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.  
A. H. TUTTLE.  
Hackettstown, N. J., July 23, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.  
J. K. BURR.

Trenton, N. J., July 26, 1880.



**\$200.00 REWARD!**  
We will pay a reward of \$200.00 to any person who will produce testimonials equal to those we receive in relation to the high standard and uniform quality of any brand of Flour now on the market that can be sold at as low price as the

**COMMERCE FLOUR.**  
We have many testimonials of the highest character from leading Ex-Judges, Preachers, Lawyers, Physicians, and manufacturers. In these testimonials many expressions like the following are used: "Unexcelled," "Splendid white loaf of Bread," "Beautifully white and delicious taste," "It has no superior," "Produces a nutritious, sweet white Bread," "Consider it the best Family Flour in the Market," "Most reliable Family Flour I know of," "Unequaled for general use," "It always pleases," "A leading Physician of Newark writes of it: 'We have more loaves from the same quantity of Flour, and whiter and more nutritious Bread.' It is a Flour particularly adapted to the working man, for while the grade is kept uniformly high, the price is low, and is the best value on the Market. Try the COMMERCE FLOUR and you will see no other."  
WILKINSON, GADDIS & CO.  
Distributing Agents

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**ARCHITECTS**  
AND  
**CARPENTERS,**  
MARKET STREET, MORRISTOWN

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**SASH, BLINDS, DOORS, etc.**  
All estimates cheerfully furnished.

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**BUTCHER!**

South Street, Morristown.  
**THE FINEST BEEF,**  
Lamb, Veal,  
**POULTRY!**  
Smoked and Pickled Meats, &c.  
**REFRIGERATOR DOWN TO ZERO!**

**The Family Drug Store.**  
**JAMES E. STILES,**  
Washington Street,  
Morristown, N. J.  
**PURE DRUGS,**  
MEDICINES  
AND ALL

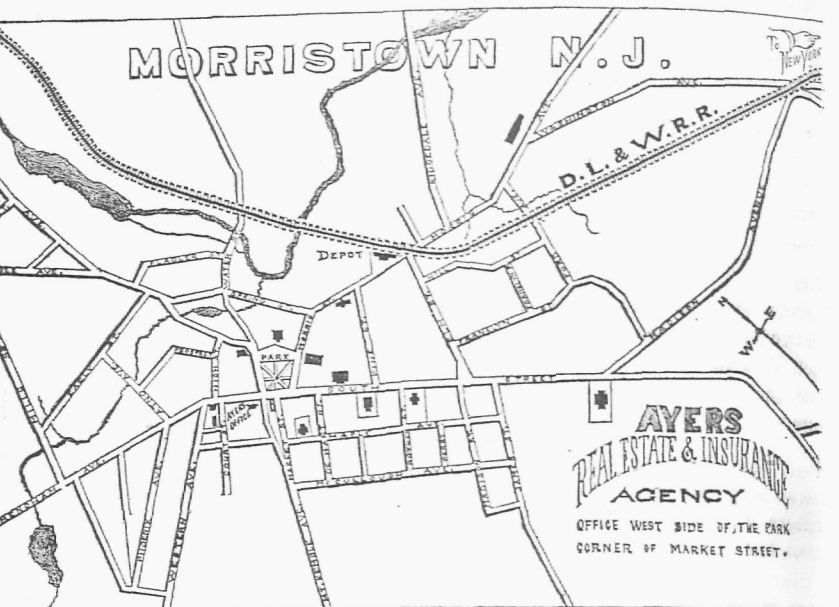
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**BRUEN & BUNNELL,**  
**PLUMBERS,**  
MANUFACTURERS OF AND DEALERS IN

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Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lumps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bamford's Patent Self-lightening SPRING BEDS.  
**ALSO DEALERS IN STOVE COAL.**

**Rockaway, N. J.**  
Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.  
**PLUMBING AT CAMP TABOR A SPECIALTY.**  
J. WRIGHT BRUEN. Wm. E. BUNNELL.



**AYER'S'**  
**Morristown Real Estate and Insurance Agency.**  
ESTABLISHED 1866.

Office: Cor. Market Street and the Park  
REAL ESTATE—Property of all descriptions for Sale, Exchange or to Let.—THEO. AYERS & SON. Theo. Ayers, Theo. Ayers, Jr.  
FIRE INSURANCE—Represents the Best Home and Foreign Companies.—THEO. & JOHN B. AYERS. Theo. Ayers, John B. Ayers.

**L. G. AYERS,**  
Dealer in  
**Groceries and Provisions**

The most Complete Assortment of  
**Groceries, Provisions,**  
Fruits, Vegetables, Etc.,  
To be found in Somerville or Somerset County, is at

**The Grand Central Grocery**  
OF  
**L. G. AYERS,**  
114 Main Street, Somerville, N. J.,

IMPORTED GOODS A SPECIALTY, and DOMESTIC FANCY SHELF GOODS in an Abundance.

**SEARING BROTHERS,**  
**Crockery and House Furnishings**



Madison St.,  
Near Cor. of South,  
MORRISTOWN.

Mt. Tabor Residents

WILL FIND THE  
**DIETZ**  
**Oil Stove**

the most perfect, rapid and economical Cook Stove made. House is not heated, no smell. We guarantee satisfaction.  
All Manner of Goods in our line at the  
**Lowest Prices.**