

Mount Tabor Record

VOLUME V. No. 4.

MORRISTOWN, N. J., AUGUST 23rd, 1881.

F. T. LEPORT, Editor.

Morristown.

INSURANCE AGENCY!

James M. Bonsall,

OFFICE OVER VORHEES BROS.,

MORRISTOWN, N. J.

Morris County Mutual Life
and Fire Insurance Co.

Phoenix Insurance Co.,
OF BROOKLYN, N. Y.

British American Assurance Com'y.
TORONTO, CANADA.

Cottages on the Camp Ground
and other Insurance as low as the
risk will warrant.

SMITH & WEIR,

Manufacturers and dealers in

FURNITURE

OF EVERY DESCRIPTION.

Rich Parlor and Bedroom Suites

In stock and a large selection of Dining room
and other Furniture always on hand.

SPECIAL ATTENTION GIVEN TO

Upholstering in all its Branches.

Hair, Husk, Fiber, Jute and Straw
Mattresses Made to Order.

Lambrequins and Curtains
Made and Hung.

CARPETS LAID.

Orders for Camp Ground received at Mc-
Guinness' fancy goods store on Mt. Tabor.

Miller Building, South St.
MORRISTOWN, N. J.

HURRAH FOR THE STOVES!

Good Stock! Low Prices!

Cook Stoves, Parlor Stoves,
Heaters, Ranges, Etc.

Old Stand on South St., near Park,
next door to Smith & Weir's furniture store.

JOHN McVAY,

Plumbing, Slate and Tin Roofing,

and dealer in

STOVES AND TIN WARE,

At Prices Lower than the Lowest
and as good as the best.

34 years experience in the business.

Morristown.

GEO. A. ABER,

AUCTIONEER

AND

Real Estate and Insurance Agent,

NEXT TO POST OFFICE,

MORRISTOWN, N. J.

COLLECTIONS PROMPTLY ATTENDED TO
Rents and the Collection of Rents
A Specialty.

W. S. BABBITT,

DEALER IN

SILK GOODS, DRESS GOODS,

SHAWLS, WHITE GOODS, HOSIERY, ETC.,

CARPETS, OIL CLOTHS,
Linoleum, Lignum,

Matting, Mats, &c.

Also competent worker to Prepare and Lay
Floor Covering, Hang Shades, Etc.

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SUCCESSOR TO DAY, SEARING, & Co.
Manufacturer of

Copper, Tin, Sheet Iron Ware,

PLUMBING.

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SLATE AND TIN ROOFING.

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MONUMENTAL WORKS.

H. H. DAVIS.

MORRIS STREET,

MORRISTOWN, N. J.

Dealer in all kinds of first-class

Cemetery Work
IN GRANITE OR MARBLE.

Monuments, Headstones,

Tablets, Lot Inclosures, &c.

Work done only in the very best manner.

JOHN THATCHER.

WALL PAPERS,

Window Shades, Fixtures,

Cornices, &c.,

White Lead, Mixed Paints, Oils,
Varnishes, Turpentine, Fine
Colors and Dry Paints,

GILT AND EBONY MOULDINGS, &c.

Agency for the New Jersey ENAMEL PAINT,
the best and cheapest paint in the market.

Paint and Paper Supply Store.

House and Sign Painting

in all its branches.

Decorative Painting and Fine Paper
Hanging a Specialty.

Call and see our large and new assortment
of wall papers, shades, &c., just received.

JOHN THATCHER,
South Street, near the Park.

Monday at Mt. Tabor.

The morning sun ushered in one of
those perfect days that make our cot-
tage and tent life so enjoyable.

The 6 o'clock prayer meeting was
unusually interesting, and well attend-
ed. The Family Prayer Meeting before
the stand was very largely attended.

This is becoming one of the most in-
teresting meetings held during the day.

The regular prayer meetings in Sister
Fitzgerald's cottage three times each
day are developing great interest and
religious fervor.

The regular morning service began
at the stand at 10:30 A. M., a good con-
gregation being present.

Rev. Cyrenus Wombough, of Bask-
ingridge, N. J., preached the morning
sermon, his text being a part of the 3d
verse of the 2d chapter of the epistle to
the Hebrews.

SERMON.

"How shall we escape if we neglect
so great a salvation."

Our life has been a succession of
mercies and bestowed favors; some of
these have been of a very high order
indeed, and some of us having been en-
joying for the few days that have past
privileges and opportunities that are
to be regarded as especially high in
their order, so that it would seem en-
tirely in keeping with the demands of
this hour for me to read in your hearing
this inquiry from God's Word.

We learn from our Bible that our ob-
ligations and responsibilities are to be
measured by the privileges with which
we have been favored upon the princi-
ple that where little is given little is
required, where much is given much is
required.

We are given to see that our capabili-
ty is to be gauged by the character of
the privileges which we have abused
and failed to improve.

Let me quote in your hearing from
the words of Jesus, "and thou Caperna-
um, exalted under Heaven shall be
brought down to hell. Oh! what a
fall was there my fellow men! What
do we discover there but the fearful re-
coil of abused mercy—of neglected op-
portunities, and lest a like woe come
upon us. We come before you this
morning with this monitory inquiry
from God's word, "How shall we es-
cape, etc."

The greatness of this salvation of
the Gospel is indicated by a number of
circumstances which we will proceed
to consider. In the first place this is
to be regarded as a great salvation be-
cause it has God for its author. That
consideration of itself to my mind
shows it to be something great and
grand.

We can hardly conceive of the Great
God's doing a little thing. Every work
that has upon it the impress of his fin-
gers has an especial significance and
greatness.

We reason upon that principal in
many of the ordinary relations of life.
Many of us are accustomed to buy and
read books. A man approaches and
proposes to sell us a book and we find
ourselves almost instinctively turning
to the title page to see of what subject
the book treats and we see it is an im-
portant subject, and instinctively our
eye runs down to see the name of the
author and we see there the name of
some distinguished scholar, and we de-
cide in our minds this is a great work
and we buy and read carefully.

Now this salvation which comes to
us in this gospel is a salvation which
began to be spoken by the Lord and
was afterward confirmed to us by those
who heard him. Another circumstance
illustrates to my mind the greatness of
this salvation that is the cost at which
it was procured for us. How do we
read? "Ye were not redeemed by cor-
ruptible things like unto silver and
gold, but with the precious blood of
Christ.

Now I want every one of you to re-
alize that the privileges of life which
we enjoy, the hopes we cherish have
all been secured to us by the price of
blood.

Then again it is a great salvation if
we take into consideration what it pro-

poses to do for us poor sinners. Let
us notice what it proposes to save us
from and what it proposes to bring us
to. It proposes to save us first from
the consequences of our sin. My re-
marks on this point must be of an ar-
ithmetical character. I must leave it
now for you to consider in your minds
what is implied by the expression "from
our sins."

And next we are to see the greatness
of this salvation by noting what is pro-
posed to save or bring us to.

Now we will learn from the beautiful
parable of the Prodigal Son that there
was nothing in the house of that father
who had been so basely treated by his
undutiful son, that was thought to be
too good for that Prodigal when he re-
turned. The best in the wardrobe, the
best in the stall were to be brought
forth to greet the return of the wander-
er; this is to be understood as illustra-
tive of the fact that our Heavenly
Father who has been dishonored by
our wanderings, has nothing in his
home, in the sky, that is thought to be
too good for us on our penitent return.

How do we read! Jesus says, "He
that overcome as I have overcome
shall sit down with me in my throne
as I am set down with my father in his
throne." Such considerations as these
have prompted some of our brethren
when dwelling upon these things to
speak as though they thought the
angels had reason to almost envy the
distinction accorded to our humanity.

Then, again, this is to be regarded as
a great salvation because it is the
only salvation that is prepared or
that is possible for a poor sinner. How
do we read! "There is none other
name under heaven, or given among
men whereby we may be saved." Now,
if there were a variety of ways by
which men might be saved then taking
the peculiarities of our individual
natures into consideration we could
see a propriety in one man's choosing
one way of salvation, and find his way
to Heaven, another man choosing an-
other way of obtaining the same end,
but when there is just the one way
then we see that it is presumption and
madness for persons to attempt to
climb any other way.

This point was further illustrated by
incidents taken from every day life.
How shall we escape if we do neglect?
Now we need to inquire where shall we
go to find neglectors of this great
salvation. Let me state a general truth
and then modify it in a way. I think
the case demands the general truth
is this that all outside the pale of the
Christian church are to be regarded as
neglectors of this great salvation—a
numerous throng.

Now lest I be misapprehended, I do
not mean by that that a person is of
necessity saved because his name may
be recorded somewhere upon some
church books, for I can see as you can
that it is a very possible thing for a
person to be a member of the Christian
church and yet be neglectors of this
great salvation. And then I would
modify this by another observation.
I would not have you think that all
those beyond the pale of the Christian
church are the enemies of the church
for they have no interest in the welfare
of the church.

I know it to be widely different, but
the very worse thing that may be said
of them is that they neglect this great
salvation and that is ruinous enough.

Escape what? you may be ready to
inquire. In the first place we observe
how shall we escape, the natural con-
sequences of our sins if we neglect the
only available remedy that has been
provided for us. There is a malady like
unto human maladies in spiritual things
and there is a remedy—a physician.

Again, how shall we escape the just
judgments of a Holy God if we so
neglect this great salvation.

The speaker remarked that a mistake
common to our humanity was that of
looking upon God as a God of mercy—
that that was one of the attributes of
the Creator, but, the preacher clearly
showed that mercy was no attribute at
all, only one of the consequences of
his goodness, and that the only way

for the sinner to obtain mercy was
through the redeeming grace of the
Savior.

And finally it was declared that the
text, though in the form of a question,
contained a positive affirmation that
we should not escape if we neglected
so great a salvation.

AFTERNOON SERVICES.

Rev. Thos. E. Gordon, of Frenchtown
N. J., preached a fine sermon; taking
as his text part of the 28th chapter of
Genesis, commencing at the 10th verse.

Dreams and visions of the night are
as mysterious at this moment as they
were when Jacob lay down to rest his
aching head upon a pillow of stone.
All are surrounded with dark shadows
across which no human eye has ever
seen flitting a single gleam of bright-
ness.

And so it happens that sleep, twin
sister of death, is essentially mysterious
at this hour, notwithstanding the fact
that the greatest minds the world has
ever known, have endeavored to wrest
its inmost secrets from it, only a few
facts are known about it. As for in-
stance the fact stated by the wise man
in this volume, that the fever of a mere
idea, the thoughts and longings of the
waking hours influence dreams.

In view of this, do we not seem un-
reasonable and inconsistent to permit
the mystic elements in religion to be-
come so offensive and so perplexing as
they sometimes are? The cry of mys-
tery has been raised in the presence of
the doctrine which claims that the Son
of God has appeared in our midst and
has been made flesh and dwelt among
us. The great mystery of our holy
Christianity has become a stumbling
block unto the Greeks that loved wis-
dom.

It is our privilege to-day receiving
these mysteries gladly, to turn back to
the foreshadowing of these great facts
as seen in the passage before us, for we
read that striking sentence, "In thee
shall all the families of the earth be
blessed."

We have in this passage in the first
place, divine revelations. We are told
that there appeared unto Jacob the
Lord, who stood above the staircase or
ladder and spake to his servant.

Now my dear friends we may pass
along with the simple statement, that
while nature shows evidences of God
everywhere, it reveals God nowhere.
While the heavens declare the glory
of God and the firmament showeth his
handiwork, it is also true in the pro-
found language of our Master, no man
has seen God at any time. As McCauley
says in one of his essays, the commonest
observer can understand that all around
him are tokens of order and harmony,
of reason and skill, of guidance and
goodness, which will always make the
impression on an observer that there
is an Almighty intelligence somewhere
back of these heavens that declare his
glory and this earth that showeth his
handiwork.

We turn then to the Lord Jesus
Christ, and as we behold the Lamb of
God that taketh away the sins of the
world we have these profound ques-
tions of our humanity answered—how
can man see God, how can man know
God, how can man stand face to face
with his maker.

Now, we have no way of knowing
the spirit, but the method God in his
wisdom has taken when He breathed
into man's nostrils the breath of life,
and put a living soul within that body.
And yet we are satisfied for present
purposes in the knowledge we possess,
and we read that the Son of God be-
came flesh and dwelt among us. And
so we find in our text a foreshadowing
of the great mystery of our Christian-
ity, God Almighty coming into human
view, adapting himself to the present
capacities of men, and revealing him-
self so that the Apostle could cry out
"I know whom I have believed." And
so we have the language of the dying
Doctor Alexander, illustrated in living
human experience to-day. When, as
he passed within the veil a ministerial
friend standing by his bedside, quoted
the passage, "You know in whom you
believe," and the doctor exclaimed,

"Stop, my friend, I will not allow even a preposition to come between me and my Savior; quote that passage correctly"—"I know whom I have believed."

In the next place we have divine communications. The Lord, as he stands above this ladder and looks down upon his servant, He not only reveals himself, but He sends His angels to communicate with Him, and thus the angels are beheld by the sleeping servant of God, as they go up and come down this stair case seen in his vision. It is a glorious truth that this world of ours has never been cut off from God. In some way messages of mercy have always found their way to our human world, and human prayers and human praises, (the very highest form of human prayers) have always been going up from this redeemed world, helping to swell the chorus of almighty worship. And so we find a truth in this vision of Jacob's of a divine communion established by God himself, between our world and the worlds above us.

A startling mystery is given us in this passage—a Divine communion—that means that God Almighty, the infinite one, has come down from the heights of his glory and entered into a divine fellowship with human nature.

When Almighty God sent his Son into the world to visit us, He selected what all the world has agreed to consider as the most abhorrent of human experiences; has clothed himself in the poorest of humanity. He was born in a manger and he died on the cross. Thus it is that the mystery of all mysteries—infinite love—stands before us as coming down into human nature. So there is no man so poor, so fallen and so forgotten in this world that he is not privileged to stand up boldly before the throne of Heavenly grace and reverently adopt the language of the Almighty, and call Almighty God his father and the Eternal Son his elder brother.

And thus it is a solemn truth, an every day experience, a glorious gospel reality that there is not a glory in God that is not ours, there is not a single possession in God that is not ours. And the Apostle inspired by this glorious truth cried out to those that were grovelling in the smallness and worldliness of the church to which he wrote, "Why are ye crying out I am of Paul and I am of Apollas."

And now in the last place there are in the passage before us divine assurances, for we find that the Great God that appeared to his servant Jacob standing at the summit of this staircase speaks to his servant and says:

"Unto thee and thy seed will I give all this land," "I am with thee."

There is an assurance of the divine presence. Brethren we live of open infidelity. In an age when science has declared through the lips of its most illustrious representatives that it knows nothing. Agnosticism is staring the world in the face to-day.

Men are declaring everywhere in reference to the great mysteries of our text we can know nothing, can confirm nothing, can intelligently assert nothing, and there promises to-day to grow up a sect opposite to the pompous high sounding name of the days of the apostles. And I wish that without its errors, its self-assertion and the assurance that it is wrong, there would arise another sect that could appropriate properly the term applied to the Agnostics, and say humbly, as the apostle said, but definitely and persistently, as he declared it everywhere and at all times, "we know!" There is a divine assurance of the presence of Almighty God with His servants.

There is not only this perfect assurance of the presence of Almighty God, but there is an assurance of the favor of God; God manifests himself to men as simple glory.

When God Almighty comes to sinners in distress as he came to Jacob—to such a man with an aching head, caused by an agony of conscience and heart, he reveals himself as he did to Ezekiel, as the Lord of glory.

And there is also the assurance of a benediction. God said to Jacob, "I will bless thee, I will never leave thee;" and he promised to bless Jacob by making him a blessing to others.

This is one of the grand thoughts of the text, that it is the spirit of self-sacrifice, living in the spirit of the cross that constitutes the highest point the Christian can attain.

As a Summer Residence.

Weeks ago cottage owners began to flock in on the grounds and never before during the history of the Camp has it been so largely filled previous to the meetings. So much of a quiet summer resort has it become, so early did the people move in, that during the first days of last week, when it is usual for the grounds to be a scene of great confusion among campers who rush in to "settle" just previous to the meetings, that there was in fact been scarcely a ripple on the face of the grounds.

The Mt. Tabor House, under the management of Mr. and Mrs. Lyon, has been filled for several weeks by from 40 to 50 boarders, no less than 75 having been accommodated on Sunday last, with the aid of a cottage "annex," and the utilization of lounges, etc. A large tent will also be used for lodgers the dining room facilities of the "House" being much greater than the accommodations for lodgers.

The ladies of Mt. Tabor are proud in their praises of the manner in which the "Bazar," under the management of Mrs. McGinness, has ministered to their necessities. Besides a fine stock of ladies' furnishing goods and toilet articles, umbrellas, rubbers, camp chairs, upholstered cots, and also gent's furnishing goods in variety, the establishment has exhibited the very spirit of accommodation and orders of whatever nature, for medicine or other supplies, left at the "Bazar," have been and will continue to be promptly filled. The place has needed just such an accommodating establishment and the Bazar has in consequence been well patronized.

Miss Dunham of Morristown, has opened a lunch tent on Morris avenue, where the hungry may secure a cup of tea or other refreshments on order.

Mrs. Crane, of Denville has opened a tent for the sale of ornamental grasses.

A decided improvement has been made at the Tabernacle, the platform having been extended and the pulpit thus advanced several feet, rendering it much more comfortable for speaker and hearer. A large number of new lamp posts have been erected and the grounds are now thoroughly and pleasantly lighted.

REPORT

OF JAMES M. BONSALL, TREASURER NEWARK CONFERENCE CAMP MEETING ASSOCIATION, FOR THE YEAR ENDING MARCH 31, 1881.

RECEIPTS.

To Balance March 31, 1880,	\$68 59
Received from loans,	2,500 00
Thos. James, treas. Y. P. U.	\$284 86
A. L. Brice, for chil's seats,	11 56
	296 42
Donation from R. R. Co. Morristown Inst. for Savings	500 00
50 per cent. of deposit,	37 57
Tent and floor rents,	205 40
Assessments, 1880,	750 50
Arrear assessments,	174 90
Interest,	17 89
Water,	308 63
Hard coal,	149 09
Wood,	52 11
Charcoal,	14 85
Ice,	351 13
Straw,	28 60
Baggage express,	207 17
Lumber,	6 14
Storage,	2 50
Rent of farm house,	95 00
Apples and quinces from farm,	47 30
Horse feed,	17 10
Oats,	50 00
Rent of cots,	4 50
Kerosene oil,	8 88
Use of ground, Holiness Camp Meeting,	50 00
Grass on Park lot,	6 00
Labor,	30 00
Maps,	9 75
Wagon hire,	2 00
Tents sold,	30 00
	2,574 19

Assessment sale of lots, 1879,	25 20
Licenses,	795 65
Lodgings,	33 35
Collections,	348 39
Entrance fees for wagons,	178 52
	1,381 11
Sale of lots, 1880,	3,426 48
Subscriptions on acct of debt,	162 56
	3,589 04
	\$10,946 92

DISBURSEMENTS.

Discount,	21 47
Interest on Bonds,	700 00
" Bond and Mortgage,	650 78
" Notes, &c.,	160 66
	1,533 18
Principle of Mortgage,	666 66
" Notes,	2,733 34
	3,400 00
Loans,	2,600 00

EXPENSE ACCOUNT.	
Superintendent,	417 50
Labor,	666 92
Bruen & Bunnell,	219 23
Blacksmith,	84 94
Repairs,	264 35
Freight,	3 00
Oats and feed,	178 47
Insurance,	78 60
Printing,	71 55
Harness repairs,	13 45
Supplies,	75 01
Ice,	80 88
Coal,	119 91
	275 80
Maps,	84 50
Surveying,	151 25
	235 75
Furniture,	172 85
Sundries,	227 50
	2,909 31
Balance due sinking fund,	810 89
Balance,	194 04
	504 43
	\$10,946 92

JAMES M. BONSALL, Treasurer. Mount Tabor, Aug. 22, 1881.

We have examined the above account and find it correct.

THOS. JAMES, J. S. RICHARDSON, Auditing Committee.

Miscellaneous.

FRANK CIHLAR,
ARTISTIC
BOOT & SHOE MAKER,
FINE CUSTOM WORK A SPECIALTY.
WASHINGTON STREET,
MORRISTOWN, N. J.

J. HENRY JOHNSON'S
MORRISTOWN
Real Estate & Insurance Agency
Next Door to the Post Office,
MORRISTOWN, N. J.

VOORHEES BROTHERS,
MORRISTOWN, N. J.,
HARDWARE AND IRON MERCHANTS,
Builders', Carriage Makers', Blacksmiths',
Contractors', Manufacturers' and
Mining supplies,
Agricultural Implements, Seeds, Fertilizers,
Etc., Paints, Oils, Glass, Etc.
GEORGE E. VOORHEES. JAMES R. VOORHEES.

CHARLES YAEGER,
DEALER IN
FURNITURE,

HOUSE FURNISHING GOODS.
Upholstery, Shades and Fixtures, Picture
Frames, Toys, &c., Carpets and Oil Cloths.
Paulmier Building, Main Street,
MADISON, N. J.

A Cure for Corns.
A receipt for the cure of corns without pain or expense accompanies each bottle of Major's Cement, the well-known cement for mending broken articles, leather, rubber, tipping billiard cues, &c. It is sold by dealers or sent free of postage, "for a miserable little bit of a 15 cts."
Address, MAJOR'S CEMENT,
232 William street,
New York city.

DR. L. W. JOHNSTON,
DENTIST,
South Street, Opp. DeHart Street,
MORRISTOWN, N. J.

MT. TABOR GROCERY.
FRANCIS M. BUCK, Proprietor,
SUCCASUNNA N. J.

Camp Ground Supplies,
INCLUDING
Groceries, Provisions,

CROCKERY & TIN WARE,

VEGETABLES AND FRUITS,
TOBACCO AND CIGARS.

Morristown.

E. D. ALLEN,
HOUSE, SIGN & ORNAMENTAL
PAINTER,
Banner Building, Morristown, N. J.
Work promptly attended to in any part of the country.

W. F. DAY,
Confectioner
AND
Ice Cream Dealer,
Next Door to Camp Tabor House,
CAMP TABOR, N. J.
At Camp Tabor will Supply Daily
Fresh Bread,
CAKE, PIES, CARMELS,
Ice Cream and Confectionery

CROWELL,
THE
JEWELER,

MORRISTOWN, N. J.
REPAIRING
A SPECIALTY.

KAY BROTHERS & FAIRCHILD,
PRACTICAL
Plumbers and Tinsmiths,
STEAM AND GAS FITTING,
south side the Park, Morristown, N. J.
Slate and Tin Roofing, Etc.
Repairing and Jobbing Promptly Attended To.
W. M. J. KAY. H. H. FAIRCHILD, ALEX. B. KAY.

GEO. W. BOWER,
ARCHITECT
OFFICE: OVER DAY & MUCHMORE'S,
NEAR RAILROAD DEPOT,
Morristown,

Where he can be seen Tuesdays and Fridays of each week. Chatham office in rear of A. M. French's store, Chatham, N. J.
The designing of Public Buildings, Churches, School Houses, &c., a Specialty.

Morristown.

S. R. OSMUN,
DENTIST
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle are persons well known throughout the entire State.
CHESTER, N. J., July 28, 1880.

Dr. S. R. Osmon:
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.
Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmon has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.
A. H. TUTTLE.
Hackettstown, N. J., July 28, 1880.

Dr. Osmon has for a number of years done dentist work for myself and family and is invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.
J. K. BURR.
Trenton, N. J., July 26, 1880.

A. K. FIELD,
HARDWARE,
Cutlery,

AGRICULTURAL IMPLEMENTS
House Furnishing Goods,
Paints, Oils, Varnishes,
GLASS,
PUTTY,

Wood and Willow Ware,
Manufacturers', Builders and
Miners' Supplies.
BANNER BUILDING,
Washington Street,
MORRISTOWN, N. J.

Woodhull & Martin's
MARKET,

OPPOSITE THE MANSION HOUSE,
WASHINGTON STREET
MORRISTOWN, N. J.

Fish, Vegetables,
FRUITS, BERRIES,
Canned Goods and Provisions,
Poultry and Game
IN SEASON.

Full Stock, Fine and Fresh
OPPOSITE MANSION HOUSE,
WASHINGTON ST.,
MORRISTOWN, N. J.
F. T. WOODHULL, E. C. MARTIN.

Mount Tabor Record.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscription, 40 cents.
In Clubs of five, 30 cents.
An additional subscription given with each Club of ten.

Entered as second class (mail) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., August 23, 1881.

Camp Notes.

Order your Wednesday's RECORDS to-day.

A whip in one hand and a girl in the other is the prevailing fashion.

Rev. J. M. Freeman, D. D., will preach on Thursday morning, and not evening—the programme having been changed.

The butcher shop of Smith & DeHart, under the store, is open each week day from 5 A. M. to 12 M. Also opens Saturday evening until 9 P. M.

There has probably never been a Sabbath on Mt. Tabor since the public were admitted, that has been as free of confusion as last Sunday. While some came out of curiosity the great bulk of visitors were those who out of love for the Word came to hear Dr. Deems and those who followed him.

The following are the names of the members of the police force: J. H. Richardson, Chief; James H. Doney, Sergeant; N. G. Marsh, 1st Patrolman; G. W. Shawger, 2d; Geo. Williams, 3d; Jacob Gardner, 4th; James Zeek, 5th; G. T. Aymar, 6th. Chas. Burch, 1st lieutenant.

We have in full the most excellent sermon of Rev. Dr. Simmons, of the New York East Conference, delivered last night, and propose in a later number of the RECORD to publish it without abbreviation. We have been requested to do so by a number of friends and those who wish copies should order them now.

To-morrow's RECORD will contain beside the sermons of Drs. Buckley and Bowman and the usual local matter, a complete directory of Mt. Tabor. We believe that this acquaintance with our neighbors will draw us nearer to each other, as we should be in reality as well as theoretically a community of brethren having one grand object in view.

The bootblack's tent was entered burglariously Sunday night, and while the occupant was sleeping the sweet sleep of the innocent, the intruder abstracted the immense sum of 65 cents from his safe. As a result Heslin went into voluntary bankruptcy Monday, and Mr. Birch has been appointed assignee. All persons having claims will be paid a postal card on the dollar. The police think they have a clue to the burglar, and it is possible that our dungeon will have an occupant before long.

Mt. Tabor has come at last to the fate of all villages; it is enjoying a genuine ghost. The manifestation takes the form of a moving light, seen in the direction of St. John's avenue. It has been seen for two nights past and has created some consternation among a few of the residents of that part of the village. The police will sit up for it to-night and be ready with, "Why comest thou in this questionable shape, making night hideous?" We will give the result of their interview in our next.

Plot Sales.

Dr. Stickle has sold for the Silway estate, two lots on the corner of Morris avenue and Asbury Place to Rev. A. Craig.

Latest from Washington.

OFFICIAL BULLETIN.

TUESDAY, Aug. 23d, 8:30 A. M.

The President slept the greater part of the night but awoke at frequent intervals. He has taken since last evening a larger quantity of fluid food by mouth than in corresponding hours of any day during the past week. The use of nutriment enema is continued although at longer intervals. The parotid swelling is unchanged.

Pulse 100. Temperature 98.4. Respiration 18.

Improvements Contemplated.

Mr. Archibald Campbell has the plans out for a cottage that he contemplates erecting this season on St. John's Avenue, near the Park. It is to be two stories in height and will prove an addition to that location of superior buildings and prospects.

R. Grant, Esq., on St. James' Park, has the plans out for two cottages. They were designed by G. W. Labaw, architect of Jersey City.

The Trustees Election.

A lively interest was manifested in the election of the four trustees to take the places of Messrs. Lowrie, Landon, Hickson and Grant, whose terms expired this year. The meeting was held in the Children's Tent, on Summerfield avenue, and it was filled to overflowing. After preliminary work it was found that 133 votes constituted a majority. The names of Messrs. Richard Grant, Stephen Long, Rev. Dr. Lowrie, Dr. Cosad and C. D. Coe were placed in nomination, and the three first gentlemen were elected on the first ballot, Mr. Cosad having but 124½ votes, and Mr. Coe 123.

As neither of the latter gentlemen had a majority, and the hour was late, an adjournment of the business was made to to-day (Tuesday) at 1:30 P. M.

Literary and Musical Union.

The adjourned meeting of the Union was held Saturday evening at Mr. Thos. James' cottage on Summerfield ave., Dr. J. W. Stickle in the chair.

On motion a committee on subscriptions was appointed, their work being the reception of funds for the completion of the Young People's Temple, &c. The committee is: Thomas James, J. Smith Richardson, S. L. Long, W. H. Brown, L. F. Burgiss, Miss Jennie Westlake, Miss Bessie Wright, Miss Kate Craig, Miss Rena Welsh, Miss Carrie V. Stephens. These names are carefully selected with a view to spreading the committee judiciously over the field of labor.

The following ladies and gentlemen were elected to membership: Mrs. W. H. Brown, Mrs. Coe, Mr. and Mrs. Dennis, and Miss Lizzie Getchius, all of Newark. Eleven names were proposed for membership.

The next meeting will be held at Mr. James' cottage on the evening of the day on which Camp Meeting closes.

Who We Shall Hear.

Tuesday morning Rev. Dr. Buckley, editor of the *Christian Advocate*, and in the afternoon Rev. S. L. Bowman, D. D., of Morristown, will give the discourses in the Tabernacle.

Wednesday morning Rev. Lewis R. Dunn, D. D., gives the sermon.

Rev. J. M. Freeman, D. D., one of the editors of the *S. S. Publications*, will give the sermon on Thursday morning and Thursday evening Rev. Jon. H. Dally, of Paterson, will deliver the discourse.

On Friday Rev. C. S. Sims, D. D., and Rev. S. C. Upham, D. D., of Drew Seminary, and on Sunday the 28th, Rev. Dr. Fowler, Missionary Secretary, will occupy the pulpit.

Order of Services.

MOUNT TABOR CAMP MEETING.

6 A. M. Morning Prayers, Ebenezer Pavilion.

8:30 A. M. Family Service, Tabernacle.

9 A. M. Service for Bible Study, Children's Tent. Each person will please bring a Bible.

10:30 A. M. Preaching.

2:30 P. M. Preaching.

4:00 P. M. Children's Meeting, Children's Tent.

6 P. M. Young People's Meeting, Ebenezer Pavilion.

7:30 P. M. Preaching.

Services will be held at Mrs. Fitzgerald's Cottage at 8 A. M. and 1 and 6 P. M.

Prayer meetings usually follow public services at the Tabernacle.

Other services will be announced as circumstances require.

Please read and preserve this circular.

We earnestly entreat the full co-operation of all on the ground in these services.

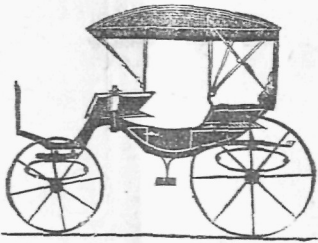
Forget not private devotions and the reading of the Word of God.

Remember personal effort for the salvation of souls.

Signed by
COMMITTEE OF ARRANGEMENTS.

Miscellaneous.

JOHN H. SCHMIDT,
CARRIAGE MANUFACTURER.



Foot of Market street, at Parsons' old place, MORRISTOWN, N. J.

A fine lot of Carriages, Buggies, Phaetons; Rockaway, Coupe, Grocery Wagons, Farm Wagons, Carts, of my own make and warranted. Also, a number of second hand Buggies and Rockaways on hand. Repairing of all kinds, Painting and Trimming in the best style, and Carriage Blacksmithing, all kinds of Jobbing connected with Wagons.

BRANCH AT MADISON.

All repairs in Wood Work for Carriages of all kinds.

JOHN H. SCHMIDT,

Market Street, Morristown, N. J.

Near R. R. Bridge, Madison, N. J.

DANGER!

Of the first stain or speck beware
That on your teeth you may espy,
There is by far more danger there,
Than at the moment meets the eye,
Use SOZODONT without delay,
And thus arrest the first decay.



IN THE GOLDEN AGE OF GIRLHOOD

Preserve the beauty of the teeth with SOZODONT, and then, when hair is silvered and the eyes dimmed with years, the mouth will still reveal two glittering rows of unsullied ivory.



Is a compound of the Purest and Choicest ingredients of the Oriental Vegetable kingdom. Every ingredient is well known to have a beneficial effect on the

TEETH AND GUMS.

Its embalming or antiseptic property and aromatic fragrance makes it a toilet luxury.

SOZODONT removes all disagreeable odors from the breath caused by catarrh, bad teeth, etc.

ONE BOTTLE WILL LAST FOUR TO SIX MONTHS.

D. S. BRINK invites the public generally to try his large stock of Harness, Saddles, Horse Collars, and every description of saddlery goods extensively manufactured. A light buggy harness as low as \$16, \$18 and \$20. A good heavy truck or carriage harness that will wear for \$24, \$28 and \$30. Horse Blankets, Wolf, Buffalo and Fancy Lap Robes, Trunks, Carpet Bags & Valises.



Having made an entire change in my styles, I can offer you a line of harness inferior to none both in quality and finish. My prices are ranged to suit all and are figured at the lowest rates. Fine double and Single Harness, coach, stage, hack cart, team, fancy trotting harness. All buyers will find it to their interest to purchase their goods at
D. S. BRINK'S,
Washington St., Morristown, N. J.

BRUEN & BUNNELL, PLUMBERS,

Manufacturers of and Dealers in

STOVES, RANGES AND HEATERS, Tin, Copper and Sheet Iron Ware,

Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oilcloths, Carpets, Matting and Feathers.

Manufacturers of Bunnell's Patent Self-tightening SPRING BEDS.

ALSO DEALERS IN STOVE COAL.

ROCKAWAY, N. J.

Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.

PLUMBING AT CAMP TABOR A SPECIALTY.

J. WRIGHT BRUEN.

WM. E. BUNNELL.

Don't Forget It.

IF YOU WANT A

Sewing Machine

Warranted for five years

GO TO

HEADQUARTERS

for all kinds, at

Factory Prices.

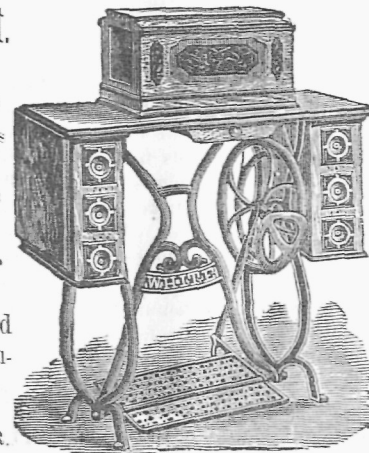
Old Machines Repaired

New Ones Sold on Install-

ments, or Discount for

Cash.

SEND FOR CIRCULAR.



OFFICE AT
CRANE'S

NEW

BOOT AND SHOE

STORE.

The Best place in the State

to buy your

Boots, Shoes, &c.

B. J. CRANE,

South Street, Cor. Park.

MORRISTOWN, N. J.

AGENT FOR

BURT'S SHOES.

ESTABLISHED 1851.

JAS. A. GOODALE'S RED FRONT DRUG STORE,

Corner of Blackwell and Sussex Streets, Dover, N. J.

NOTICE—None but Pure Drugs and Medicines sold. All medicines advertised in this paper sold at this Drug Store; orders may be left at the store of Mr. Buck at Camp Tabor.

THE BEST SITES

FOR

BUILDING IN MORRISTOWN

ARE ON

PROSPECT STREET,

150 feet Front

on that street are offered For Sale on the best of terms, and can be purchased in lots of 50 or 100 feet or the whole lot. Depth about 175 feet.

THE VIEW FROM THIS SITE

IS UNEQUALLED,

looking to the North, South, East or West, and is unobstructed.

Its situation, but a few minutes walk from the Park, and yet retired from the main thoroughfares, renders it unequalled as a place of residence, being in the country and yet in the heart of the city.

ALSO A LOT

86 Feet Front

EAST SIDE OF

PROSPECT STREET.

View extends for 12 miles, and unobstructed in every direction.

INQUIRE AT BANNER OFFICE.

Morristown, N. J.

WM. A. STRYKER,

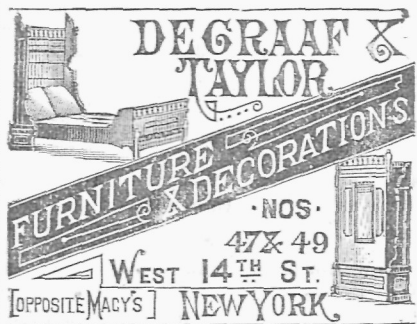
(City attorney and Counsel.)

Attorney-at-Law,

Solicitor & Master in Chancery,

Law Offices, First Floor, 144 Washington Ave.,

WASHINGTON, N. J.



THE CENTENNIAL PARLOR BED

FIRST PRIZE AWARDED 1876 & 1879.

We are offering THE LARGEST AND BEST SELECTED STOCK of all modern styles of Furniture and fancy articles for interior decorations in the City, AT LOWEST CASH PRICES.

Thirty years' experience as Cabinet Makers and Upholsterers.

SPECIAL INDUCEMENTS TO PURCHASERS.

New Buildings and Best Facilities.

Between 6th and 8th Avenues, New York.

BEATTY ORGANS & PIANOS.

BEATTY'S ORGANS, Church, Chapel & Parlor, \$30 to \$1000, 2 to 32 stops.

Have you seen "Beatty's Best" Parlor Organ? Price only \$107.75.

Chapel Organ, \$87.75.

THE "LION" Organ, \$65.

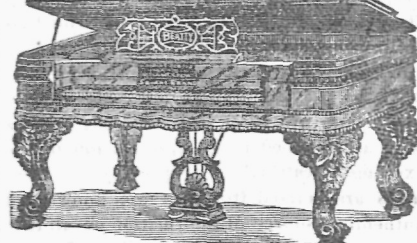
5 full sets of Reeds, ONLY \$65.

THE PARIS now offered for \$44.

Other desirable new styles now ready.

VISITORS ARE ALWAYS WELCOME!

BEATTY'S FACTORY, RAILROAD AVE., & BEATTY ST., Washington, N. J., U. S. A. Over THREE ACRES OF SPACE. Largest Works in the World that ship products direct from Factory.



SQUARE GRAND PIANO, New Style, No. 2200 7½ Octaves, Elegant Rosewood Case, Rich Mouldings, double extra West Plank, Carved Legs and Lyre, Grand French Action, Best Iron Frame, all improvements complete, with stool, book and cover, only \$222.75.

PIANOS, Grand, Square & Upright, \$125 to \$1600. New 7 Octave Rosewood Square Piano, \$185. Elegant Rosewood Upright, \$175. OTHER OFFERS. Send for full particulars, list of Testimonials, etc. SEE BEATTY'S QUARTERLY, 220 Illustrated Catalogue, Free. Address, Daniel F. Beatty, Washington, New Jersey.

Sale of Lots.

The sale of lots held yesterday for arrearages in the annual assessment, resulted as below. There was a great deal of interest manifested in the sale, a large crowd of ladies and gentlemen followed the auctioneer from lot to lot. The lot, purchaser and prices are given:

No.	Years.	Description	Price
34	6	Wesley, W. T. Frey, Sold to John Arndt, \$40.	
28	6	Clark, Rensater Hall, Sold to Geo. Aber, \$27.	
7	5	Stites Pass, J. M. Flemming, Sold to I. Van Baskirk, \$26.	
9	5	Stites Pass, J. M. Flemming, Sold to I. G. Arnold, \$29.	
17	6	W. Hedding st., P. D. Day, Sold to Jas. H. Dewey, \$39.	
18	6	Baughart, S. V. N. Mauderville, Sold to R. Grant, \$22.50.	
16	7	W. Hedding st., P. D. Day, Sold to Jas. H. Dewey, \$55.	
17	5	Baughart, Anna Wilkins, Sold to Langley Claxton, \$26.	
24	7	East Hedding, W. S. Huff, Sold to R. Grant, \$12.50.	
21	5	E. Hedding, Nelson Lake, Sold to R. Grant, \$30.00.	
24	6	West Hedding st., Sanford Baker, Sold to M. E. Hugu, \$29.	
60	5	E. Hedding, Martha E. Scofield, Sold to R. Grant, \$12.50.	
48	5	Shaws, John H. Ayers, Sold to R. Grant, \$15.	
50	5	Shaw, John H. Ayres, Sold to R. Grant, \$15.	
35	7	W. E. Sampson, Sold to Association, \$25.	
33	6	Clark, R. H. Morris, Sold to Association, \$25.	
31	7	Clark, R. H. Morris, Sold to R. Grant, \$18.	
29	7	Clark, R. H. Morris, Sold to R. Grant, \$18.	
25	6	Clark, T. J. Kennedy, Sold to R. Grant, \$17.50.	
28	6	Rensater Hall, Sold to R. Grant, \$15.50.	
31	6	Force, Marcus Ponelson, Sold to Association, \$20.	
33	7	Clark, W. E. Sampson, Sold to Association, \$20.	
33	7	Force, Markas Ponelson, Sold to R. Grant, \$18.	
35	7	Foster, Henry Litz, Sold to Association, \$18.25.	
46	6	Whitfield, R. E. Hunt & D. M. Woodruff, Sold to Isaac Holt, \$19.	
27	7	Whitfield P. D. Day, Sold to Benjamin M. Mesler, \$21.	
26	5	Whitfield, Sarah T. Seeley, Sold to Mrs. M. J. Andrew, \$22.50.	
8	5	Whitfield, Sold to Mrs. Mary Moore, \$30.	
55	6	Fletcher, John Q. Siminon and Thos. Sold to Association, \$20.	
49	6	Fletcher, Wm. I. Gill, Sold to Isaac Holt, \$19.	

THE HOUSE OF HARPER.—Speaking of Messrs. Harper & Brothers, the New York correspondent of the Rochester Democrat says: "Their present establishment is the seventh place where their sign has been displayed since the foundation of the concern. In none of these changes have they lost anything, and in one of them they cleared \$350,000, this being the profit made on the Society Library Building, which they sold to the New York Fire Insurance Company. Another point of difference is found in loss by fire, to which reference has been made. The Appletons never suffered by fire. While the Harpers, in 1854, lost everything by the utter destruction of their establishment. This was due to a very trifling accident. A workman having used a match, threw it, while still ablaze, into what he supposed to be a pan of water. The latter, however, was really a pan of spirits of turpentine, and the result was an immediate conflagration, whose rapid spread rendered it difficult for the employes to escape. The Harpers bravely determined to renew the establishment, which was rebuilt in a superior manner; but their loss was immense, and these facts may explain the reason why their one house is so much richer than the other."

Fishing for Black Bass.

[Many of the summer residents of Mt. Tabor make frequent excursions to Lake Hopatcong and other fishing grounds during the season, and now that the season for bass fishing is in its prime, the following practical hints in regard to the most successful methods of catching these gamey denizens of our rivers, will be of interest to our readers who are inclined to an appreciation of the exciting piscatorial art, especially, as these hints are derived from that well known and authentic source of information on all that concerns the finny tribe, Seth Green.]

Beginning with the method known as "still fishing," where the fisherman remains stationary on the shore, or anchored in a boat, Mr. Green advises the use of the following tackle: A moderately stiff rod about twelve feet in length, a hawser laid striped bass linen line, size No. 9, O'Shanghnessy's

hooks, No. 1, tied on a single gut snell, and a good reel. For bait headwises the minnow or the sucker, chab or shiner species, fresh water crabs or crawfish, and the dobson or hellgramite. In using the minnow bait, insert the hook through the middle of the back just above the back bone, care being taken not to remove any of the scales or otherwise mar the natural appearance of the minnow.

The boat should be anchored in twelve to twenty feet of water. In fishing with minnows use a cork or bobber, which should be so adjusted as to suspend the bait about one foot from the bottom. The sinker should be light and placed about one foot above the bait.

The bass seizes the minnow by darting at it, and generally carries it five or six feet before he overcomes the force of the rush, when he stops until he gets the head foremost, an operation which occupies a full minute. As soon as the bass gets the minnow swallowed or well on its way, he starts off in search of other food. The angler should not jerk his line as soon as he sees that a fish has struck his bait, but should give him line until he comes to a stop. Then make a short, quick strike, so that it you do not hook the fish the bait will not be removed from him more than a foot or so, as in case of a miss, the chances are that the fish will seize the bait again. If fishing without a bobber, and miss striking the fish, let the bait settle to the bottom, as the fish will think he has killed the minnow, and in nine cases out of ten will go for it again.

In baiting with crabs it is a good plan to break off one of the pinchers, so that the crab is partially disabled and cannot crawl under stones or roots, and thus hide itself or get the hook fast. The black bass will seldom take crab bait when it is off the bottom, as the fish does not seem to know what it is swinging about in the water. In fishing with crabs it is perhaps better to do without the bobber, and the rod may also be dispensed with if desired. To put the crab on the hook, insert the hook on the under side through the second wrinkle of the tail from the body, allowing the hook to come out of the tail on the back. Throw the bait out as far as possible and let it settle to the bottom. We have within a few days seen some black bass as large as a fine shad taken from Speedwell pond, and large numbers of them of all sizes are being caught hereabouts.

An Interesting Document.

Through the kindness of Mr. Malcomb Brookfield, of Newark, we have been shown a memorandum book kept by his grandfather, John Brookfield, in 1769 and containing a list of subscriptions taken for the erection of the first Baptist church in Morristown. It has we believe never been published, Mr. Brookfield having died at Spring Valley, near Morristown his papers going to his son, Job Brookfield, who died in Newark in 1877, and among which was this one.

Although 112 years old the ink is as dark and distinct as this from which you read and the book is well preserved. The record is plain and simple, as follows:

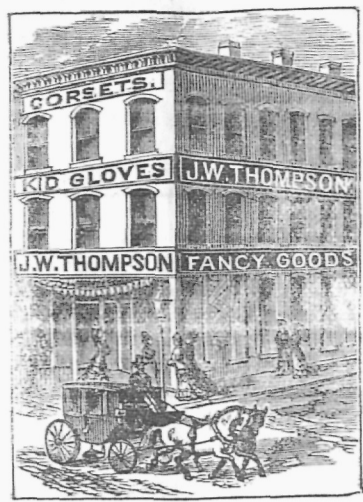
FEBRUARY 15, 1769.

At a meeting of Business of the Baptist church at Morristown it was concluded that subscriptions be drawn up as soon as possible for the building of a new meeting house on Morris Town Green and to be sent out and if we can get £200 signed exclusive of what the church members will give, to go on with the building.

Name	£	s.	d.
Zopher Gildenshaw,	0	13	11
Jeams Brookfield,	0	10	10
Jeams Miller,	0	1	9
Benjamin Goble,	0	9	8
Robard (Robert?) Goble,	2	0	5
Elijah Person,	0	9	2
Capt. Stark,	3	3	9
Ephriem Goble,	8	1	0
John Linsly,	0	6	2
Fradreck King,	2	16	2
Joseph Wood,	2	10	6
Garshom Goble,	3	6	10
John Brookfield,	5	2	9
Samuel Serin and Zopher Freeman, in part	1	18	9
Moses Monson,	1	5	10
Anais Holsey,	6	10	4
Gilbard Allen,	1	4	3
William Goble,	1	9	9
Hanab Lineton,		5	6
Jonathan Wood,		13	5
Solomon Monson,		4	2
Solomon Southard,	3	18	6
Aaron Stark, Jun.,	6	13	11
Peter Jollomous,	6	3	3
John Stark,	1	1	0
Jacob Allen and John Allen,	3	17	0
Daniel Congar,	0	5	1
Abraham Person,	0	2	0
John Lepard,	0	9	9
Thomas Wood,	0	2	0
Waitstill Monson,	0	19	6
Gorge Goble,	0	1	1
Joseph Fairchild,	0	5	11
Anney Wilkins,	1	2	2
Benjamin Goble by Jimmey Day,	1	7	7
Moses Person,	1	16	6
John Conkling,	1	3	0
John Shadwick,	0	1	1
Abraham Ludlow,	0	10	9
Jeams Hill,	1	15	8
Robard Goble,	0	13	5
William Collen,	3	0	0
	76	19	0

Aaron Cornit also gave £8. 0. 0. Proc. and £12 Lite.

Ribbons, Laces, COMPLETE



Morristown,
Corner Market street and the Park.

CAMP TABOR BAZAAR,

Now open with a full line of ladies' and gents'

Furnishing Goods,

Camp Chairs, Cots,

Canes, Umbrellas, Rubbers and Slippers.

Ladies' Underwear at Low Prices.

Orders Taken for ALL KINDS of Goods.

J. McQUINNESS'

BRANCH OF MORRISTOWN.

S. M. MATTOX.

CONTRACTOR AND BUILDER,

Plans and Specifications
Furnished.

A large number of cottages designed and built by us can be seen on the Camp Ground. Reference to the owners and occupants.

Jobbing Promptly Attended To.

ROCKAWAY, N. J.

GEO. W. BOWER,

ARCHITECT,

OFFICES:

MORRISTOWN & CHATHAM.

Special Attention Given to the

Designing of Cottages for the
Camp Ground.

Morristown Office: over Day & Muchmore's, near the depot, where he can be seen Tuesdays and Fridays of each week.

Residence: Chatham, N. J., and

Office in rear of A. M. French's store, Chatham, N. J.

**COMPLETE
Time Table
FOR MOUNT TABOR.**

Trains will leave Mount Tabor Station during Camp Meeting, as follows:

GOING EAST.

7:12 A. M.	For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Milburn and Newark.
7:46 "	For New York, stopping at Morris Plains, Morristown, Madison, Chatham and Newark. Change cars at Summit for all Way Stations East.
8:55 "	For New York, stopping at Morris Plains, Morristown, Madison, Chatham and Newark. Change cars at Chatham for all Way Stations East.
11:25 "	For New York, stopping at all stations.
1:02 P. M.	For New York, stopping at all stations.
2:58 "	For New York, stopping at Morris Plains, Morristown, Convent, Madison, Chatham, Summit, Milburn, South Orange, Orange and Newark.
4:20 "	For New York, stopping at all stations.
6:05 "	For New York, stopping at all stations.
8:44 "	For New York, stopping at Morris Plains, Morristown, Madison, Chatham, Summit, Milburn, South Orange, Orange, Arlington ave., Roseville and Newark.
10:00 "	For Morris Plains and Morristown only.

GOING WEST.

9:10 A. M.	For Easton, stopping at Rockaway, Dover, Drakesville and all stations West. Connecting at Dover with Chester R. R., at Waterloo with Sussex R. R., and at Washington with Del., Lack. & Western R. R. for Oxford, Manunka Chunk, Stroudsburg, etc.
12:08 P. M.	For Rockaway, Dover and Port Oram.
1:19 "	For Rockaway, Dover and Port Oram.
1:42 "	For Easton, stopping at Rockaway, Dover, Drakesville and all stations West. Connecting at Waterloo with Sussex R. R. for Andover and Newton. At Washington for Manunka Chunk, Delaware, Portland, Stroudsburg, etc.
4:45 "	For Rockaway, Dover and Port Oram. Connecting at Dover with train for McCainsville, Succasunna and Chester.
5:12 "	For Easton, stopping at Rockaway, Dover, Drakesville and all stations West. Connecting at Dover with Chester R. R., at Waterloo for all stations on Sussex R. R., at Hackettstown with train for Oxford, Portland, Water Gap and Stroudsburg.
6:02 "	For Rockaway and Dover.
7:05 "	For Rockaway, Dover, Drakesville, Stanhope, Waterloo and Hackettstown. Connecting at Waterloo with Sussex R. R. for Andover and Newton.
9:38 "	For Rockaway, Dover and Port Oram.

TRAINS FOR STATIONS ON BOONTON BRANCH.

7:52 A. M.	For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.
9:12 "	For Boonton and Fox Hill.
3:04 P. M.	For New York, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Paterson, and all stations East.
6:26 "	For Boonton and Fox Hill.
9:35 "	For Paterson, stopping at Boonton, Montville, Whitehall, Lincoln Park, Mountain View, Little Falls and West Paterson.

Boonton Branch.

TO MOUNT TABOR.

Stations.	A.M.	A.M.	P.M.	P.M.
Barclay St.	6:50	...	4:30	...
Christopher St.	7:00	...	4:30	...
Hoboken	7:10	...	4:48	...
Succasunna	7:20	...	4:58	...
Kingsland	7:29	...	5:08	...
Lyndhurst	7:32	...	5:11	...
Delewareanna	7:36	...	5:15	...
Passaic	7:42	...	5:19	...
Clifton	7:46	...	5:23	...
Paterson	7:57	12:35	5:33	...
West Paterson	8:02	12:40	5:33	...
Little Falls	8:08	12:46	5:38	...
Mountain View	8:16	12:51	5:45	...
Lincoln Park	8:21	12:57	5:51	...
Whitehall	8:26	1:02	5:56	...
Montville	8:33	1:09	6:02	...
Boonton	8:42	1:17	2:40	6:00
Mount Tabor	7:51	9:00	1:32	3:03

FROM MOUNT TABOR.

Stations.	A.M.	A.M.	P.M.	P.M.
Mount Tabor	7:52	9:12	3:04	6:26
Boonton	7:59	9:30	3:18	6:36
Montville	8:05	...	3:25	6:45
Whitehall	8:11	...	3:31	6:52
Lincoln Park	8:16	...	3:36	7:00
Mountain View	8:21	...	3:41	7:08
Little Falls	8:27	...	3:48	7:16
West Paterson	8:32	...	3:55	7:24
Paterson	8:37	...	3:59	7:30
Clifton	8:41	...	4:03	...
Passaic	8:45	...	4:07	...
Delewareanna	8:49	...	4:11	...
Lyndhurst	8:53	...	4:15	...
Kingsland	8:57	...	4:18	...
Succasunna	9:05	...	4:26	...
Hoboken	9:14	...	4:36	...
Christopher St.	9:25	...	4:45	...
Barclay St.	9:30	...	4:50	...

Trains will leave for the Camp Grounds as follows:

New York, Barclay St.	6:50, 7:20, 9:10, 10:10, 11:10 A. M. 12 M. 2:30, 3:30 4:20, 4:30, 5:20 7:45 P. M.
Hoboken	7:10, 7:35, 9:25, 10:25, 11:25 A. M. 12:15, 2:45, 3:45, 4:35, 4:48, 5:35, 8:00 P. M.
Newark	7:53, 9:43, 10:43, 11:43 A. M. 12:34, 3:03, 4:03, 4:53, 5:53, 8:18 P. M.
Roseville	*7:08, 9:48, 10:48, 11:48 A. M. 3:08, 4:08, 8:23 P. M.
Grove St.	*7:10, 9:50, 10:50, 11:50 A. M. 3:10, 4:10, 8:25 P. M.
Arlington ave.	*7:12, 9:52, 10:52, 11:52 A. M. 3:12, 4:12, 8:27 P. M.
Brek Church	*7:14, 9:54, 10:54, 11:54 A. M. 3:14, 4:14, 8:29 P. M.
Orange	8:05, 9:57, 10:57, 11:57 A. M. 3:17, 4:17, 8:32 P. M.
Highland ave.	*7:20, 10:01, 11:00 A. M. 12:01, 3:21, 4:20, 8:35 P. M.
Mountain Station	*7:22, 10:04, 11:03 A. M. 12:04, 3:24, 4:23, 8:38 P. M.
South Orange	8:11, 10:07, 11:06 A. M. 12:07, 3:27, 4:26, 8:41 P. M.
Maplewood	10:11, 11:10 A. M. 12:10, 3:32, 4:30, 8:45 P. M.
Milburn	8:18, 10:17, 11:15 A. M. 12:17, 3:37 6:15, 8:50 P. M.
Summit	8:28, 10:27, 11:25 A. M. 12:27, 1:04, 3:47, 4:33, 5:23, 6:24, 9:00 P. M.
New Providence	10:32, 11:28 A. M. 3:52, 6:28 P. M.
Chatham	8:36, 10:37, 11:34 A. M. 12:37, 1:11, 3:57, 4:40, 5:30, 6:33, 9:09 P. M.
Madison	8:42, 10:43, 11:41 A. M. 12:43, 1:17, 4:03, 4:46, 5:36, 6:39, 9:15 P. M.
Convent	8:46, 10:49, 11:45 A. M. 12:49, 4:09, 5:40 P. M.
Morristown	8:55, 10:55, 11:53 A. M. 1:00, 1:28, 4:20, 4:57, 5:48, 6:50, 9:25 P. M.
Morris Plains	9:03, 11:01, 11:59 A. M. 1:10, 1:34, 4:30, 5:04, 5:54, 6:57, 9:30 P. M.
Rockaway	7:08, 7:41, 8:50, 11:20 A. M. 12:55, 2:53, 5:54, 6:55, 8:38 P. M.
Dover	7:00, 7:32, 8:42, 11:10 A. M. 12:45, 2:44, 5:45, 6:45, 8:27 P. M.
Port Oram	8:03 A. M. 12:40, 5:10, 6:40 P. M.
Drakesville	7:20, 8:30 A. M. 2:31, 8:12 P. M.
Stanhope	7:10, 8:20 A. M. 2:20, 8:00 P. M.
Waterloo	7:02, 8:11 A. M. 2:10, 7:50 P. M.
Hackettstown	6:50, 7:59 A. M. 1:58, 7:34 P. M.
Port Murray	7:45 A. M. 1:45, 7:21 P. M.
Washington	7:35 A. M. 1:38, 7:14 P. M.
Broadway	7:24 A. M. 1:28, 7:04 P. M.
Stewartsville	7:16 A. M. 1:20, 6: