

# Mount Tabor Record

VOL. VIII.

MOUNT TABOR, N. J., FRIDAY, AUGUST 22, 1884.

NO. 7.

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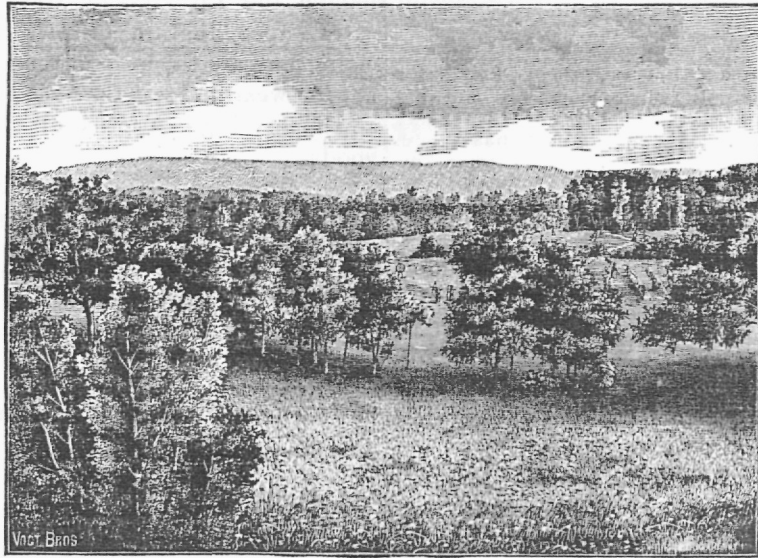
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THE RECORD'S ILLUSTRATIONS.

VIEW FROM ST. JAMES' PARK,  
 Looking East.

Here is a view taken "over the hills and far away." It is mostly notable for the fact that it gives no fair conception of the landscape beauties which it is intended to represent. We have had no apology to make for any of the views heretofore presented in the Record, either in this or any previous year, but we would do ourselves an injustice should we pretend that this is all it should be. The work on it is fine, and it is just as expensive to us as the others, but the artist seems to have taken a vacation and left the finishing of the work to the boy. The perspective reminds us of a Chinese picture, with all the distant mountains in the foreground; we are displeased with it, but will label it with a name as the charcoal artist did his sketch of a horse—"this is a landscape."

A fair conception of the superior fineness and perfection of the RECORD views may be gained from yesterday's illustration, wherein a picture of Rev. T. H. Smith, *the size of a pin's head*, is so perfect that it is recognized as a portrait of that gentleman. Our views have, in fact, brought many favorable comments, and "hence these tears."

The view, looking east, from St. James' Park, is the most expansive obtainable from Mount Tabor. It embraces a stretch of twelve or more miles of country, broken into innumerable wooded hills and vales, their roughness softened as the distance increases until the eye rests on the mountains forming a background to the scene, their dim and hazy outlines apparently floating off into space with the clouds.

In the immediate foreground is a plot set apart by the Trustees for healthful recreation, there being ample space over the broad acres for tennis courts, archery ranges and the diamond field of the National game.

We last year gave a superb view from the entrance, looking west. This from the opposite side of the grounds, looking east, will give a fair idea of the beauties of nature as drunk in by residents of Tabor while comfortably seated on their piazzas. But they are not by any means all the slightly views obtainable, which open in many directions, and are perfect gems.

### Thursday's Services.

The congregation was large which assembled this morning to listen to Rev. Duncan McGregor, of the New York East Conference. He has a rich clear voice, and in "bodily presence" is prepossessing. His style of oratory is fervid, highly imaginative, and yet with a certain directness which reaches the heart. He led in prayer and the audience sang, "There is a fountain filled with blood." The text chosen was Psalm 8: 3 and 4, "When I consider thy heavens, the work of thy fingers; the moon and the stars which thou hast ordained; what is man that thou art mindful of him?"

The words translated "fingers" and "hands" are synonymous. The "heavens" the "moon" and the stars" simply indicate the works of nature. The idea is, to convey an impression of God's power, skill and economy. The thought of the text is this: If God's work is of sufficient importance for him to visit it, what must be the significance of God's visit to man? I do not like the idea of considering the question, "What is man that thou art mindful of him," as indicating how small he is, or of how little consequence; but what is man that God should be mindful of so important a part of God's creation. If God visits nature to care for it and sustain it, how much more shall he visit man created in his own image. When we see in nature ample provision, we are taught that our necessities can never exhaust the supply of God's mercy.

Let us glance at the vegetable world. Here we find that seeds are being planted in which we read the promise of the forest; beds are sown out of which shall spring the flowers; in this spot is that which we have labeled wheat in which we discern the promise of a harvest and of bread. But from every seed planted and from every budding flower there comes up a cry for hydrogen. There is nothing in the plant itself which can supply the demand. The need is there, but how shall it be met? The cry will go up unheeded from the entire vegetable world unless God bursts in and brings relief. Unless he hears this cry in this realm of nature, vegetation must break down and the bright promise of the emerald leaves would fade. But yonder across the chasm is the animal world, and every pair of lungs in that realm is a factory consuming oxygen and throwing out hydrogen. And that's the way God manufactures hydrogen for the vegetable world. And the dainty morsels were poured into the velvet lips of the violet. Then again over yonder in the animal kingdom its whole economy must break down if God does not burst through and supply its need; for out of this realm comes the cry for oxygen. There is nothing in the animal kingdom to supply this demand; an inevitable doom must be the result if God does not

come to the rescue. Death penetrates into every cell of the animal tissue, and spreads through the entire race unless God comes in. He is true to his purpose. If it is true that he hunts the daintiest flower in the woodland that he may bring to it life, will he not hunt after my soul that it perish not in its need? If God goes over the mountains through thousands of miles to find the rose in the desert, that he may bring it needed supply, will he not come over the mountains of eternity and lift me up and save me?

But I see a mad ghost. It is this same oxygen gas. You behold its effects in the wild laughter of one under its influence. If left to its chemical action it would destroy instead of bless. God must burst in. It is the province of oxygen, when left to itself, to arrest every motion, to chain oceans and rivers, to bring about the cessation of all movement, and to produce death. That is its chemical character. It ascends into the air and stops the falling rain-drop. It is a mad ghost, producing dismay, corruption and death. But God sends a shining stranger—he sends the sunbeams to rescue the realm, which if left to itself, would collapse in a single hour. The presence, in superabundance, of this subtle gas would check the waves of the ocean, would stop the course of the avalanche, and thrust its fingers in the eyes of the lightning and put them out. It would stop the ship in mid-ocean, the commerce of the world would stand still, and flying trains would be buried in their own rust. Some people have wondered why it is that Christianity could not come into our world without the intervention of miracles; but there is nothing in nature which does not call out continually the wondrous power of God. Were it not that God steps in, all creation would seethe in the hot decoctions of dissolving nature.

Sin has burst into the realm of man and has planted the thorn of remorse in his bosom. Sin puts heavy burdens upon us. It digs our graves for us, and hangs a sable drapery over our hopes. Sin struck Adam in the Garden of Eden. It seized the cup of man's happiness and filled it full of bitterness. It thrust man down the banks of engulfing doom, seized the vials of God's wrath, opened its stopples and poured ruin upon the earth. It is sin which has broken the bond of union between God and man, which takes hold of the gravities of the human soul and pulls it downward; it fixes the hour of doom with infernal coolness and waits to fill all hell with the shout of victory. If God does not break through there is no hope.

Sin is here. I find myself in this realm. It is sin which makes an orphan of me and turns me out of doors. Unless the father comes to shelter me I am homeless. I can't build my home on the earth, it is leased, every foot of it. Sin leaves a sting in my soul. I am

a wanderer and I look for home. Science undertakes to point it out to me, but it cannot lift me up; philosophy has a limited horizon. "Oh that I knew where I might find him?" Science has done much for the world, but it cannot bring me to the cross. Only there can I drop my burden and find relief.

Now the analogy from nature is, that Christ will come. He will visit man. What is the shining under the brow of the moral universe? The infidel has turned the sharpest steel upon it. Criticism has gone out in the glory of its light. It has gone through all depths. It is the Bible—and my Father's picture is in it. It is a letter from home. In it I read "They shall be mine saith the Lord of hosts, in that day when I make up my jewels." It is an open Bible, it floats me! it cheers me! it gives me the assurance of a Divine provision. It is also a record in which I see God's dealings with men. But I look for something to come.—The Book is stamped with miracles. It points to something to come. The spirit of prophecy is in it. We hunt after the event foretold. What my soul needs is the Messiah. We follow the line of prophecy. There is a stillness in Heaven. There is the wonder of his birth on earth. There is an opening in the darkness. He is coming! He is coming to burst into this realm of sin. Let my soul leap into its sublimest attitude of devotion! There is a cradle in Bethlehem, and a babe is there! The Father's kiss is fresh on that young brow. He has come but who is he? Can Science tell us? can philosophy tell us? It is the eternal Son of God! In this cradle slumbers all the powers of redemption. Tucked in here are all the hopes of man. He came to banish sin from the earth. Here is omnipotence, controlling vast worlds, caught and yoked for the blessing of man! Here was omniscience caught away from countless glowing paths in the skies! And yet these eyes which had surveyed the universe were now suffused with the tear of want. And these ears which had attentively listened to the voices of angels and archangels were now soothed by the mother's gentle lullaby.

But he has not reached us. He is coming toward us. God is bound to reach us at last. We see him in Gethsemane. Yonder are his disciples; and there, moving under the grand old trees, is a band of murderers. The whole moral universe is against him. And yonder is the cup—the bitter cup. No wonder he sinks. Prophecy stands waiting to see if it shall be fulfilled. The gravities of death and hell have hold upon him. If he fails to lift that cup and drink of it, all is lost. He staggers to the cup, saying, "O my Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." This is the battle-cry of the Christian. We may talk about holiness and consecration (and these are terms that I like), but can any of us go beyond the simple? "Thy will be done?" You can get no higher and go no further than that. And when Christ had thus prayed, that moment peace entered his soul—and it is even so with us. Never did Christ stand higher than when he said "Thy will be done."

Now we see him before Pilate. Then moving through the streets of the city with crowds of men, women and children following him. The cross is very heavy. He was hunted like a partridge on the mountains. Look at his pale and weary face. My elder Brother, all hail! It is he who is carrying upon his shoulders the pillars of the moral universe, and he will set them in their sockets, never to be removed. He cannot be defeated.

He approaches Calvary. The Heavens are lined with throngs of angels. A Heavenly interest centres about Calvary. There is a hush over all things. The prince of darkness sits on his black throne to send the news of his defeat down to hell. They reach the mount. Christ sinks under the infamy. The moral universe is moved, the city of David bursts forth into a fountain of living waters, and the thunder-bolts of God's wrath fall harmless to the ground. The pillars of darkness are hurled hell-ward. He touches the bottom of vicarious suffering, and God girdles his throne with the rainbow which promises mercy and salvation, and he declares that mortality is the co-partner of his throne.

Now he comes a little nearer to us. Death must be put under his feet. We all know how death comes to all our homes. Somehow he finds out your street and number. But now the pierced feet of Christ are put upon his neck forever. We see Jesus go down into the grave. Is he defeated? He has taken everything with him: tabernacle, temple, prophecy and revelation. All the hopes of men are hid in the grave with him. Has he been conquered? No, he is on track of the king of terrors. He seized the pillars

of the power of darkness and hurls them to the ground. He destroys the kingdom, and death and hell are chained to his chariot wheels. "Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the king of glory shall come in. Who is this King of Glory? The Lord of hosts, he is the King of Glory."

He has come to make salvation possible. He has burst into this realm of sin and brought life and immortality to light. The King of terrors sat coolly in my house four years ago. He mocked at my grief and tears. But over that sleeping mother's grave has been written the text, "I am the resurrection and the life."

The preacher at this point related an incident concerning a father and mother who were filled with a self-righteous spirit, and whose little girl, their only child, lay dying. There they were, poised in their self-righteousness. They didn't need this religion of Christ. The child requested that the curtains might be lifted, for, said she, "it is getting very dark here." The little one clung to them, told them she had learned to pray in a neighboring Sabbath school and said to them, "won't you promise me that you will learn to pray?" Jesus was there determined to have his way with their stubborn hearts. They were still stoical. That night the child died. The fountain of feeling were broken up in these parents' hearts, and before the morning dawned the Sun of Righteousness arose and shone upon their hearts—for they had learned to pray. That man was to be seen subsequently about the streets of Boston bringing little children to the Sabbath school, a thoroughly earnest Christian worker.

The speaker made an appeal to the unconverted; referred to the fact that Christ came to bring eternal life; declared that every atom of dust which had ever constituted a part of the body of one who had died in the faith was precious in the sight of God; that in the resurrection the Lord will not forget a single grave where Christians lie asleep; prophesied that science and philosophy would kneel to Christ and crown him Lord of all. He said that the resurrection would be the last visitation of God to mortals; that when the saints arose that the shock of immortality would go through them, and they would come forth clad in robes of supernal splendor. He drew the picture of a worn and weary pilgrim, from the mountains of Time, coming toward the gates of heaven; and alluded to the godly counsel of Inskip who directed him to the cross in the woods of Michigan. He expected to meet his mother no longer walking upon crutches, nor troubled with feeble sight; and to behold his sister, who, when he started out into the world, gave him this parting word: "Brother, be strong for Jesus." But, he declared, I'll pass by every circle of angel and archangel to reach the joy of joys. I'll cry, "show me Jesus!" And then I'll settle down for a thousand years in the joy and restfulness of his embrace.

#### AFTERNOON.

There was little diminution in the attendance at the afternoon service; and the interest in the preaching of the Word seemed unabated. The Rev. Henry A. Buttz, D. D., President of Drew Theological Seminary, had been announced to deliver the sermon; but, in his stead, the Rev. Dr. Miley, Professor in the same institution, gave an earnest discourse from the text, Romans 15: 29. "And I am sure that when I come unto you, I shall come in the fulness of the blessing of the Gospel of Christ."

This text said the speaker, exemplifies a peculiarity in the style of the Apostle Paul—that is, a multiplicity of words in the expression of an idea. This is supposed to be an element of weakness in most people; and no doubt a thought is often weakened by it. Paul's language, however, is rendered more expressive; for every word is carefully weighed and not one can be left out without detracting from the force of the sentence. As an instance of Paul's use of many words, we will take that passage in 2nd Corinthians; where he declares that "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." You notice that he speaks of the affliction as light and momentary—an affliction which in itself may be heavy and prolonged, but which by contrast with the eternal reward, lost their weight. As we consider it, we observe that we cannot eliminate a single word without weakening the thought intended to be conveyed. The glory that is wrought out of the affliction outweighs the affliction exceedingly and eternally. The first sermon which I delivered on this camp-ground, about eleven years ago, had for its text a similar passage from Paul: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end." You observe that every word is essential to the clear meaning of the Apostle—not one can be dropped without impairing the sense. He was writing to the Romans. He expected to come to them by way of Spain; and he says that when he does come it will be in the fulness of the blessing of the Gospel of Christ. If we let this language fall apart, we discover that each

word has a meaning necessary to the complete sense. It presents the Gospel, the blessings of the Gospel, and the fulness of the blessing of the Gospel.

I desire to present some points which grow naturally out of the text. And first, observe that the Gospel has its Christ. This is a distinctive fact.—Every great department of human labor has its great names. In the field of poetry, of invention, of mechanics, of science, of art—each one has had individuals who have become distinguished. The law has had its Moses; the Psalms have had their David; prophecy has had its Isaiah; and the Gospel has its Christ.

In the second place we call attention to the fact that the Gospel must have its Christ. The Gospel is nothing without Christ. Only Christ can make the Gospel. The world has none. There is no representative man, in any department of human activity, who could not be spared from it. That is to say, that there is no man who can do a work in his department which some other man might not have done. But if you take Christ out of the Gospel, the Gospel itself is gone. Christ is the Gospel. Some other architect might have spread the dome of St. Peter in the sky; some one else, besides Fulton might have constructed the steamboat; some other man than Morse would doubtless have invented the telegraph; another than Galileo would have discovered that the earth was in motion. Another might have taken Aaron's place at the altar; another might have sung as Divinely as David, or prophesied as grandly as Isaiah; and even the Gospel histories and the epistles might have been written by other hands. But Christ could not be left out of the Gospel. There was none who could take his place. He is the Gospel.

In the third place, you observe that the Gospel must have its Divine Christ—not only Christ but his Divinity. I do not understand how any one can read the Scriptures and accept their teachings without believing that the Savior is Divine. The description given by Isaiah of the coming Messiah, cannot certainly refer to a purely human being. Christ was not simply a Jewish babe. When Jesus said, "Thus it behooved me to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in my name, could it be possible that he was nothing but a Jew man? When the saints sang that song, ascribing glory and honor to the Lamb who hath made us kings and priests unto God, does it mean that the blood of a Jew man could wash them clean and save them forever? It cannot be true. If we accept the Scriptures as the truth of God, then Christ must be Divine.

In the fourth place there must be a recognition of the blessings of the Gospel. If we had an inventory of all the blessings that flow from it it would be a marvelous account. How different would be the state of the world if Christ had not been incarnated! Suppose the babe had never been born in Bethlehem, how different the world would appear! It is the light of Heaven in the Gospel which dispels the gloom of the world. Outside of the Gospel is a state of fear. There is dread in nature until the Gospel brings us peace. The redemption of Christ saves us from all fearful things. The Gospel is not simply moral teaching. It brings to us a great salvation because it presents a great Savior. Will you put from you the blessing of the Gospel? I entreat earnestly that he who has not yet entered into fully into the blessing of the Gospel, that he will take Christ now. There is the inspiration of patience and of perseverance in the Gospel.

The preacher in conclusion urged that there be a more diligent reading of the words of Paul. There we get some conception as to how great Christ is and how grand is his salvation. In Paul's letters we have his conception of the Gospel and his experience in it. Methodism is a soul-saving movement—that was the spirit in which it originated, and we must have it to-day. May the zeal of Paul animate us, and then will we preach in the fulness of the blessing of Christ.

#### EVENING.

At the evening service the prayer was offered by the Rev. Richard Johns, of Dover, N. J. The sermon was preached by Rev. Joshua Meade, of Mount Hope, N. J., from the text Psalm 34: 6, "This poor man cried, and the Lord heard him, and saved him out of all his troubles."

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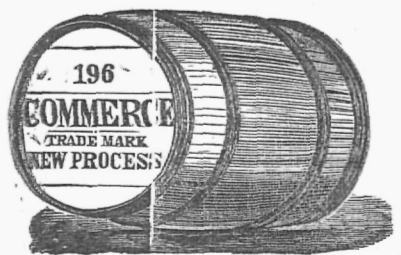
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and all kinds of goods pertaining to my business of the best quality and most reasonable prices.

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A LARGE ASSORTMENT OF

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**BOOKS,**

Bibles and Sunday School Supplies,  
ALSO

Fine Artistic and Plain

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**Stone &  
Brick Work!**

Plastering, Moulding,  
**JOBING!**

OF ALL DESCRIPTIONS, ETC.  
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Public Buildings, Stores, Offices and Private  
Dwellings supplied at short notice.  
ESTIMATES GIVEN FREELY.

Also the finest assortment in the City of  
**Hammocks, Trunks, Satchels and  
Fancy Riding Goods.**

**GEO. GREEN & SON,**  
Harness Manufacturers.

## Mount Tabor Record.

Published every morning at the office of the "BANNER," MORRISTOWN, N. J.

Single subscription, - - 40 cents.  
In Clubs of five, - - 30 cents.  
An additional subscription given with each Club of ten, (\$3.00).

Address all communications:  
"BANNER" OFFICE,  
MORRISTOWN, N. J.  
Entered as second class (mail) matter at the Post Office, Morristown, N. J.  
MORRISTOWN, N. J., Aug. 22, 1884.

Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.

We can furnish full sets of the RECORD of last year at the office here on Mt. Tabor, or will send them to any address without extra charge. Price as heretofore, 40 cents.

Professor Fisher has lost his cane and will give a reward of \$5 for its return. It is a malacca stick, with ivory head and buck-horn tip. Mr. Fisher values it as the gift of a deceased friend, who cut the stick on the island of Malacca, and hence his offer of so liberal a reward. The finder may leave it at the RECORD office.

A gold watch and chain, bearing the owner's name, were lost between Mount Tabor and German Valley on Wednesday, Aug. 20th, the day of the excursion to this place. They are the property of Miss Sadie E. Hoffman, of German Valley, and the finder will be amply rewarded by returning them to her, or notifying her how they can be secured.

The Boonton Bulletin has this pleasant word: "The Rev. J. W. Dally, of Englewood, is reporting the sermons for the MOUNT TABOR RECORD this year, and they are very carefully and faithfully done."

The fact that no intoxicated or disorderly persons are found on Mount Tabor, is nothing wonderful. They are not tolerated to any degree. Should one appear he is immediately taken care of and put out of sight. Ladies and children walk the avenues of Mount Tabor with as much freedom as they do their own houses, and this is a state of affairs that the Trustees are determined shall prevail, and so long as it does Mount Tabor will be a favorite resort for quiet people.

### Children's Meetings.

The meetings held in the children's tent at 4 o'clock every afternoon attract a large number of people of larger growth, who listen with as much interest as the little folks. The meetings are under the care of Miss Goodwin, of Indiana—a lady who seems to possess that peculiar charm which is so rarely found, the art of pleasing children while instructing them.

The six o'clock morning meeting has been under the leadership of Rev. Wm. C. Nelson and Rev. Wm. Blackeslee. The attendance has increased somewhat. We regret to learn that Bro. Nelson has been unable on account of illness to be present during this week. He is in a fair way to recover from his temporary indisposition.

### Those Who Preach.

Friday, 10:30 Rev. S. Hunt, D. D., New York; 2:30 Rev. W. Wigg, Paterson; 7:30 Rev. C. Yatman, Secretary of the Newark Y. M. C. A.

Saturday, 10:30 2:30 Rev. A. Mann, Verona; 7:30 Rev. J. W. Marshall, Roseville.

Sunday, Love Feast at 9 A. M.; 10:30 Rev. J. W. Johnston, Newark; 7:30 Presiding Elder Barnes, of Paterson.

### A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1883.

Mr. Editor:  
It was a remark of wide application made by the late Horace Greely, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It is a pleasure to the writer to have a tooth, so situated that its loss would work great disfigurement and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.  
E. T. BLACKWELL, M. D.

## DENTISTRY

IN ALL ITS BRANCHES AT

Dr. A. E. Sheets,

466 Broad, Corner Orange Street,  
NEWARK,

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over good as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up  
Silver and Platina from 75 "

Also a Specialty in setting the

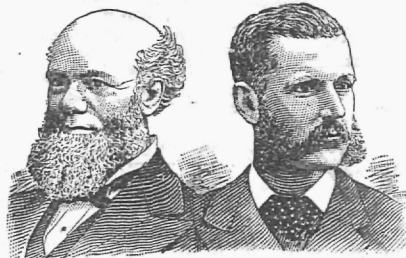
NEW

Artificial Crown.

All Work warranted as represented.

OFFICE HOURS:

FROM 8 1-2 A. M. TO 5 P. M.



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The largest in the world, employs ten permanent teachers. Occupies Three Buildings. The attendance from Essex and adjoining counties is double that of any HOME SCHOOL, and it employs MORE than DOUBLE the teachers.

YOUNG MEN contemplating a commercial course, and parents desiring to educate their sons or daughters for profit, should call and examine our course of study. Prof. Coleman has 20,000 graduates in prosperous business. It costs no more to attend this institution with its superior appointments, than it does to attend an ordinary one. Call or write for the finest School Catalogue ever published.

DAY AND EVENING SESSIONS.  
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may be found at

SAVIDGE'S NEWS EMPORIUM,  
Washington Street, Morristown, N. J.

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H. H. DAVIS,

MORRIS STREET,  
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IN MARBLE OR GRANITE.

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Work done only in the VERY BEST MANNER.

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Auctioneer,

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Real Estate & Insurance Agent,

Next to Post Office.

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I have just opened a LARGE ROOM for the SALE OF SECOND HAND GOODS of every description and have large lofts for STORAGE.

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COLLECTIONS PROMPTLY ATTENDED TO

Rents and the Collection of Rents a Specialty.

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DEALER IN

THE BEST MAKES

OF

SEWING MACHINES,

OFFICE AT

MUCHMORE'S SHOE STORE,  
SOUTH STREET,  
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Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty years experience in the business in Morristown.

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CHOICE CONFECTIONERY.

BREAD, CAKE, PIES, etc.,

AT THE GREAT TENT NEAR THE  
MOUNT TABOR HOUSE.

Simpson Avenue,  
MOUNT TABOR,  
W. F. DAY.

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Wall Papers,

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Cornices, &c.,

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Paint and Paper Supply Store.  
House & Sign Painting

in all its branches.

Decorative Painting and Fine Paper Hanging a Specialty.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

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Morristown, N. J.

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Speedwell Avenue, Water, Flagler, Henry and Morris Streets. Building lots on Sussex and Speedwell Avenues, Henry and High Streets.

Farms in Hanover, Chatham, Randolph, Rockaway and Pequannock Townships. A large part of the purchase money may remain on mortgage.

Standing timber in Hanover, Boonton, Randolph and Rockaway Townships.  
Money to loan on Bond and Mortgage.  
AUGUSTUS W. CUTLER,  
Morristown, N. J.

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MOUNT TABOR CAMP GROUND.

FICHTER & MERRITT,  
PROPRIETORS.

This house is again open under the same popular management as last year, offering all the advantages of a First Class Boarding House.

Boarding per week, one person, \$8 00  
Table Board per day, 1 00  
By the meal, 50

For the convenience of transient visitors we have opened a restaurant, or lunch counter, where meals or lunch may be obtained on the European Plan, at all hours.  
J. J. FICHTER. T. F. MERRITT.

Best Stock in Morris County!

Adams & Fairchild,  
GROCERS!

Park Place, MORRISTOWN, N. J.

WE AIM TO KEEP THE

Best,  
Freshest,  
and Purest  
STOCK OF  
GROCERIES

OBTAINABLE. HAVE ALL THE

Delicacies of the Season.  
DOMESTIC & IMPORTED  
Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE

Teas & Coffees.

Our Fancy  
Minnesota  
FLOUR!

LEADS ALL OTHER BRANDS.

CANNED VEGETABLES,  
CANNED FRUITS,  
PRESERVED FRUITS,  
JAMS AND JELLIES.

All kinds of Provisions!  
MEAL, FEED, CORN & OATS!

A full stock of everything belonging to the Grocery and Provision trade.

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HOUSE FURNISHING

GOODS

STORE,

OPPOSITE TELEGRAPH OFFICE

MORRISTOWN,

carries an immense stock of

CROCKERY

AND

GLASS WARE,

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STOVES, RANGES,

FURNACES,

And all their belongings,

Frazer, Connet & Co.,

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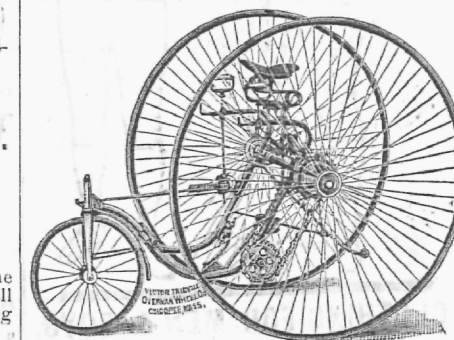
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BLACK AND COLORED SILKS, VELVETS,

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Housekeeping Linens, Cottons, Hosiery, Gloves and Underwear.



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Victor Tricycles

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BEST IN THE MARKET,

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George E. Voorhees,  
Hardware Merchant, Morristown.

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Machinists,

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General Jobbers,

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Umbrellas, Parasols, etc., Repaired.

Dealers in Sewing Machines

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Repairs of Sewing Machines and Guns a Specialty.

All manner of Farming Machinery Repaired and put in Order, and all Work

Warranted and Promptly Done.

J. W. DUTTON & SON,

Market street, Morristown.

A LARGE STOCK

OF

New and Handsome

CARRIAGES

J. H. Schmidt,

Carriage Manufacturer.

Morristown, N. J.

I have now in stock at my extensive ware-rooms in Morristown some of the best made and most stylish Carriages of my own manufacture ever shown here. Among them

Four-seat Canopy Top, Surrey.  
One of the most stylish and durable carriages ever made.

FOUR-SEAT OPEN SURREY,  
Light and adapted to Summer use.

Four-Seat, Canopy Top, Park  
Phaeton, Cut Under.

Extension Top Surrey, High Cut.  
Brewster Extension Top Park  
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CANOPY TOP LADIES' PHAETON  
Drop-top Phaeton,

Brewster Side-Bar, Top Buggy.  
Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and Side-Bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmed.

Buckboard Wagon.  
One of the nicest and easiest riding Buckboards made.

FOUR-SEAT ROCKAWAY.  
Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and make them in several different styles.

Four-Seat Elliptic Spring Pleasure  
Wagon.

FOUR-SEAT PLATFORM SPRING  
PLEASURE WAGON.

We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc., with moveable seats.

THE BRADLEY ROAD CART.

For which superior road Wagon I have the sole right of sale in Morris County. I will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.

Light Spring Wagons, Farm Wagons and Carts of my own manufacture.

All goods warranted as represented; our custom work is superior and will compare with the best.

Repairing, Trimming and Painting, our facilities for which are unequalled.

J. H. SCHMIDT,

Foot of Market Street, Morristown, N. J.

**The Record's Pen Sketches.**

**REV. CHARLES S. COIT,**  
Son of Nathaniel and Miriam Place Coit, was born in New York City in 1822. At the age of five years his parents moved to Bloomfield, N. J. Here on his father's farm and in school he spent his time until the seventeenth year of his age. In the absence of his father the supervision of the farm and its work fell to his lot, requiring hard physical exertion; for one so young and not of a robust and vigorous constitution, it was a severe tax, and yet this experience and habits of industry acquired, gave firmness to his constitution and developed the feeble youth into a manly form, healthful and vigorous, so essential to the ministerial work. The knowledge he then gained of business and men has been of vast service to him since and improved to good advantage.

From the age of seventeen to twenty years he made sundry attempts in New York and Brooklyn to acquire the knowledge of practical architecture, of which he was passionately fond.

But Providence had for him a nobler work. His Godly father had often prayed that Charles might be called to preach the "Gospel of the Kingdom," and his prayer was answered. One of his employees was burned out and the other failed, and he returned home in 1843 to share in a blessed work of revival in progress at Montclair, near his father's residence, and he was the subject of converting grace, and soon after united with the M. E. Church. What a change? New joys, new aims and new plans are now developed, for he is soon convinced that he is called to work on the great spiritual building—even the temple and at the altar as one of its ministers. When called to this work he felt the need of better preparation, and turned his attention to the study of theology under the direction of his pastor, Rev. C. S. Vanclieve. Subsequently he prosecuted his studies in the New Jersey Conference Seminary at Pennington. While delving in classic lore, in language and mathematics, he did good work for Christ and souls, leading a number of his fellow students to the cross, some of whom are now his fellow laborers in the ministry. He closed his connection with the Seminary in 1846 with credit to himself and his instructors.

Rev. I. N. Felch, then presiding elder, in the following September, appointed him as a supply to Sandiston circuit, which lies on the Delaware river. A fine field to try the mettle of a young man; hard work, a scattered population, rough roads, long journeys and small compensation, except in the souls saved. The winter was severe, but he was equal to his new position, and received at the close of the year a recommendation as a young man well qualified for the work of the ministry. His colleague, Rev. H. B. Beegle, found many kind friends and had pleasant seasons together.

In April 1847, he was admitted on trial in the New Jersey Conference which met at Salem, and since that period to this date, a quarter of a century, a zealous and successful minister of the Gospel, few men have done more effective work than he in twenty-five consecutive years. The following is a list of his appointments: New Prospect, Rockland Lake, Port Jervis, Hackensack, Hackettstown, Pitman Church, New Brunswick, (of which he was the first pastor and built the church;) Hoboken, Madison, Bethel, S. J., Newark, New Providence, Fulton Street, Elizabeth; Newton District four years, Dover, where he has just closed his third year.

On the 22d of December 1852, he married R. Melinda Harrison, only daughter of the late Demas Harrison, of Newark, and half sister of Rev. Jas. M. Tuttle, of the Newark Conference, who has proved herself well qualified in every respect for the wife of an itinerant minister, and who by her personal attractions, influence, piety and usefulness, has been an helpmeet indeed and greatly assisted and aided him in his work.

Mr. Coit now, (Feb., 1872) is in the 50th year of his age, enjoys good health and hard work, and is closing up his pastorate at Dover with great success. A gracious revival is now in progress. Eighty persons have professed faith in Christ. His whole soul is in his work, and he is very effective as a revivalist

in bringing sinners to Jesus. His devotion, zeal and industry since he entered the works of the ministry, have done much in improving the temporal and spiritual interests of the church of his choice. His efficiency as a Presiding Elder was marked. His district was large rough and mountainous, with many appointments he preached often, frequently when he had closed his official duties in a charge, remaining to assist in special effort in revival work, and thus cheering and aiding his preachers in their fields of labor.

Few presiding elders have been more successful and popular, both among preachers and people of his district. By his influence and energy he secured an excellent house as a permanent residence for the presiding elder of the district. A grand achievement which few others could have accomplished. This will be a monument of his skill and force for years to come. Mr. Coit's gifts are eminently practical. He has a well balanced intellect, a warm heart and genial nature, and the culture he has acquired make him a safe counselor, a warm friend, a pleasant companion, and an interesting and instructive preacher. His pulpit efforts are often very effective. His voice is strong, full, musical and well cultivated. In the midst of a stirring exhortation, while the audience is thrilled with emotion with his stirring words, he will add to the interest by some appropriate melody, singing most sweetly and thus more deeply impressing the subject on the hearts of the people. The effect is oftentimes thrilling.

In person he is of gentlemanly bearing, rather stoutly built, shoulders broad, deep chest, of medium height, black eyes and hair, the latter now slightly gray. It is hoped that Providence will spare him for many years to prosecute the work in which he is engaged.

We copy the foregoing from a volume published in 1874, as a sketch of his character up to that date. Mr. Coit has been growing since and done efficient work in pastorate and on the district as presiding elder. In his two terms he had the town of Newton on his district, and served that charge as presiding elder eight years and lived in the place four years, and it was certainly no doubtful compliment to him, that when his term on the district was about closing, the officiating of the charge should unanimously request his appointment as their pastor. Mr. Coit was one of the original Trustees of this camp ground and served for eight or nine years, giving efficient service. He was for a number of years the Treasurer of the Conference Seminary at Hackettstown. He is a Trustee of Drew Seminary, and a member of the Board of Managers of the Missionary Society of the M. E. Church. He is a man of large liberality. No minister in the Conference has given more largely for educational and benevolent objects than he in past years. To extinguish the debt on our Conference Seminary he was so deeply interested that he borrowed \$500, that he might aid in this grand achievement. On this he has been paying interest since.

**ESTABLISHED 1849.**  
**P. H. Hoffman & Son,**  
**CLOTHIERS!**



**CLOTHING FOR MEN & BOYS.**  
LOWEST PRICES AND BEST MADE.  
Making Clothing to Order a Specialty.  
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MORRISTOWN, N. J.

**DALRYMPLE & LINDSLEY**  
DEALERS IN  
**Lumber and Building Materials,**  
Blue Stone Flagging and Curbing, Coal and Wood, Farmer's Lime by carload, in bulk; also plaster for fertilizing purposes.  
Yard: on Elm St., near depot, Morristown, N. J.  
Henry M. Dalrymple, J. Frank Lindsley.

**S. M. MATTOX,**  
**CONTRACTOR**  
AND  
**BUILDER!**  
ROCKAWAY, N. J.  
Plans, Specifications and Estimates furnished on short notice.

**SASH, BLINDS, DOORS,**  
and all kinds of Building Material supplied.  
**JOBbing PROMPTLY ATTENDED TO.**  
A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

**S. R. OSMUN,**  
**DENTIST,**  
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hodges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER, N. J., July 25, 1880.  
**Dr. S. R. Osmun:**  
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

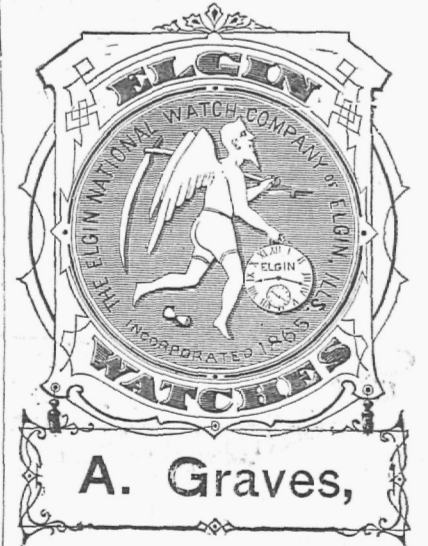
I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.  
Very respectfully yours,  
S. E. HODGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.  
A. H. TUTTLE,  
Hackettstown, N. J., July 25, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.  
A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.  
J. K. BURR,  
Trenton, N. J., July 25, 1880.

**A. GRAVES,**  
SUCCESSOR TO  
**J. E. PARKER,**  
**JEWELER**  
&  
**Watchmaker**  
AND DEALER IN  
**FINE FRENCH CLOCKS,**  
Diamond Finger  
**RINGS.**  
**SOLID SILVER & PLATED WARE**



Additional are constantly being made to my stock with New Importations of Fashionable Jewelry.  
**The Largest and finest Selection in Morris County of GOLD AND SILVER Watches.**  
No trouble to show goods. Call and examine my stock.  
Being a Practical Watchmaker, all work will be under my personal surveillance and guaranteed.  
Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done. FINE FRENCH CLOCKS a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.  
**ALONZO GRAVES,**  
West Side Park, Morristown, N. J.

**The Family Drug Store.**

**JAMES E. STILES,**  
Washington Street,  
Morristown, N. J.

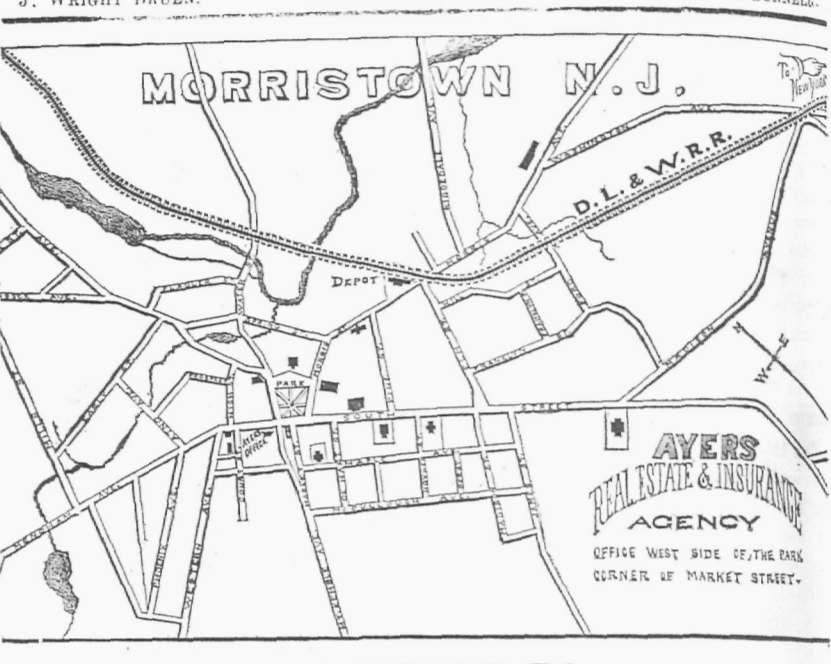
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MEDICINES

**Pharmaceutical Preparations.**  
PRESCRIPTIONS A SPECIALTY.

**BRUEN & BUNNELL,**  
PLUMBERS,

MANUFACTURERS OF AND DEALERS IN  
**Stoves, Ranges and Heaters,**

Tin Copper and Sheet Iron Ware,  
Hardware, Cutlery, Glass and Wooden Ware, Paints, Oil, Lamps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bunnell's Patent Self-lightening SPRING BEDS.  
**ALSO DEALERS IN STOVE COAL.**  
Rockaway, N. J.  
Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.  
**PLUMBING AT CAMP TABOR A SPECIALTY.**  
J. WRIGHT BRUEN. W. M. E. BUNNELL.



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Morristown Real Estate and Insurance Agency.  
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Office: Cor. Market Street and the Park  
REAL ESTATE—Property of all descriptions for Sale, Exchange or to Let.—THEO. AYERS & SON. Theo. Ayers, Theo. Ayers, Jr.  
FIRE INSURANCE—Represents the Best Home and Foreign Companies.—THEO. & JES. B. AYERS. Theo. Ayers, John B. Ayers.

**L. G. AYERS,**  
Dealer in  
**Groceries and Provisions**

The most Complete Assortment of  
Groceries, Provisions,  
Fruits, Vegetables, Etc.,  
To be found in Somerville or Somerset County, is at

**The Grand Central Grocery**  
OF  
**L. G. AYERS,**  
114 Main Street, Somerville, N. J.,

IMPORTED GOODS A SPECIALTY, and DOMESTIC FANCY SHELF GOODS in an Abundance.

**SEARING BROTHERS,**  
Crockery and House Furnishings

Madison St.,  
Near Cor. of South,  
MORRISTOWN.

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Mt. Tabor Residents  
WILL FIND THE

**DIETZ**  
**Oil Stove**

the most perfect, rapid and economical Cook Stove made. House is not heated, no smell. We guarantee satisfaction.  
All Manner of Goods in our line at the **Lowest Prices.**

