

Mount Tabor Record

VOL. VIII.

MOUNT TABOR, N. J., WEDNESDAY, AUGUST 20, 1884.

NO. 5.

INSURANCE

AGENCY,

JAMES M. BONSALE,

OFFICE OVER VORHEES BROS.,

MORRISTOWN, N. J.,

AND AT

TREASURER'S OFFICE, MT. TABOR.

Morris County Mutual Life and
Fire Insurance Company.

Phoenix Insurance Company,
OF BROOKLYN, N. Y.

British American Assurance Co.,
TORONTO, CANADA.

Jersey City Insurance Company,
JERSEY CITY, N. J.

Cottages on Camp Ground and other Insurance
as low as the risk will warrant.

TOMPKINS & WELSH,

NO. 17 MARKET STREET,

MORRISTOWN, N. J.,

DEALERS IN

STOVES,

RANGES,

AND

FURNACES

PLUMBING & GAS FITTING, TIN
AND SLATE ROOFING.

Jobbing and Repairing Done!

We have a large assortment of the best
makes of Cook Stoves and Ranges at Low
Prices, Parlor and Heating Stoves, Brick set
and Portable Furnaces. The

Crystal Fire Place Heater, The
Warren Elevated Oven Range.

ALSO A FULL LINE OF

TIN AND JAPANNED WARE, GRANITE
IRON WARE, HOLLOW WARE, &c.

All kinds of stove repairs on hand or pro-
cured at short notice by

Tompkins & Welsh,
NO. 17 MARKET STREET.

ESTABLISHED 1830.

GEORGE E. VORHEES,

Successor to Voorhees Brothers,

MORRISTOWN, N. J.,

HARDWARE & IRON

MERCHANT,

Builders' Carriage-makers', Blacksmith's, Con-
tractors', Milling and Manufacturers' Supplies,
Paints Oils, Etc., and all seasonable

Agricultural Implements

SUCH AS

Lyon's Fan Mills,
LEVER AND TREAD POWERS,
THRESHERS, CLEANERS, &c.

Fodder Cutters, Cider Mills,
and all other first-class Farming Implements.

Seeds and Fertilizers!
SAFES & SCALES.

GEORGE E. VORHEES, Hardware Merchant
Morristown, N. J.

ESTABLISHED 1853

C. H. Dalrymple,

DRUGGIST,

MORRISTOWN, N. J.

DRUGS,

CHEMICALS,

Pharmaceutical

Preparations

Proprietary Medicines,

Mineral Waters,

TOILET ARTICLES,

ETC., ETC.

PRESCRIPTIONS A SPECIALTY.



THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF A. CAMPBELL, Esq.
St. John's Avenue.

Among the cosy homes on Mount Tabor that of Mr. Archibald Campbell, of Jersey City, ranks among the first. By cosy we do not mean to intimate that it is small, for it is not. The first floor rooms are large, well lighted and opened to the pure mountain air by robust doors and fully fledged windows. The house is hard-finished throughout, and the wood-work trimmings neat.

The second story is somewhat contracted by a hip roof, the style of architecture varying from that of any other building on the Mount, the house being smallest where residents of Mt. Tabor spend little or no time but in sound sleep—i. e. in their sleeping apartments. The house has modern improvements and taken all together it will be seen is a model dwelling for this haven of rest—combining all the solid comforts while economizing the labor and supervision necessary to a less compact and well arranged dwelling.

A prominent architectural feature of the property is the wall of conglomerate or "pudding" stone on the front, an ornament when considered by itself. Mr. Campbell has also, by setting his cottage on a fair elevation so that it fills the eye, scored a point that is too often lost by the builder. The wall is thus doubly an added ornament to the property, which while modest in its architectural pretensions is one that among the first will attract an observer.

A superb view down St. John's Avenue and across a deep canyon to the mountains beyond is secured from the commodious piazza, and improvements on a broad and liberal scale are still contemplated by Mr. Campbell.

Tuesday's Services.

This day was called Missionary Day—the services being devoted to the presentation of the Missionary cause. Prayer was offered by the Rev. Dr. Batchelor. After singing "What Shall the Harvest be," the Rev. John M. Reid, D. D., Corresponding Secretary of the Missionary Society, preached the sermon. His text was Isaiah 21:11, "The burden of Dumah. He calleth to me out of Seir. Watchman, what of the night? Watchman, what of the night?"

In Oriental lands all natural objects are more gorgeous than similar things are with us. The sky is more brilliant, there is a richer color to the flowers, and the verdure is more luxuriant and beautiful. It would be natural to expect, therefore, that the language of the people living in those countries would put on the same characteristics. And it is so. They use expressions which sound extravagant to us who live in cooler latitudes. One of the best examples of this glowing and imaginative style of writing is to be found in this Book of Isaiah. Because of this peculiarity Isaiah is hard to be understood in certain passages; for we can scarcely distinguish between the thought intended to be conveyed and the drapery with which it is dressed. Therefore, I would not be positive as to the full meaning of this chapter. But this is not the only difficulty—the separating of the imaginative from the real; but this is a book of prophecy, written away back in remote ages. Even the Jews failed to understand it until the outlines began to come into view, and the great facts foretold concerning Christ became distinct in history. Notwithstanding there are some things which are plain in the chapter before us.

Dumah is undoubtedly Idumea and that is synonymous with Edom. Seir is another term to indicate the same region of country. There is represented to us a watch tower in that land in which a man is stationed and a lonely traveler, overpowered by the sense of desolation, cries out to the watchman, "What of the night?" I have been all over these lands and have seen their towers rising here and there in the deserted and desolate region; and I can imagine that this was more than a mere question. The traveller in the great dreary waste must speak out to somebody. To understand the question you must put agony in it. When will this desolation cease? When will come the morning? What o'clock is it? Then there comes the answer, "The morning cometh and also the night." Just as certainly as the night is there so certainly will morning come. Just so surely as sin and sorrow brood over the earth, so surely will God disperse

the darkness. "If ye will inquire, inquire ye; return, come." Go back into the darkness and return again and I will tell you again how near we are to morning—what progress the Gospel is making in the earth.

I feel in some sense like that watchman. I have been for some years studying the progress of the advancing light, and perhaps you are asking me "what of the night?" And I answer as sure as sin prevails, righteousness shall prevail. The night shall be succeeded by the morning.

In viewing the missionary work, let us take a glance at the state of the field to be occupied. We find all the power of Satan, all the power of prejudice and all the power of sin are to be overcome. Against these we oppose the power of God. What a majesty there is in this conflict! What great issues are involved! All wickedness and error are arrayed on one side, and all righteousness and Christ are arrayed on the other.

Then consider the immensity of the consequences involved in this struggle. On the eve of the Presidential election how full of excitement the minds of men become! And on the field of battle, what vast issues depend upon the result! But the consequences of this conflict are greater and more important than the results of those. And then, have you thought of the certainty of success? Nothing is more sure than that the night shall be succeeded by the day. God's work moves on toward victory. This world shall be re-conquered by its Maker.

The missionary enterprises of the Methodist church are not performed by a society. I am not an officer of any society. I am your servant to do your work. It is the church and not the society which sends missionaries abroad, appropriates money, and in fact, accomplishes any part of the missionary undertaking. I am glad it is so. Everybody in the church is responsible for the work of the church; and the church has been enabled to fulfill the entire commission, "Go ye into all the world." We undertake all kinds of work. We have no one shibboleth. We do not labor for the blacks alone, nor for the Indians; but extend the Gospel to the European, the Asiatic and the African alike. All are cared for.

memorandum of every ill-paid preacher and solicited from those most able to give, that these preachers should not suffer.

Many of you are acquainted with the history of the origin of our Missionary Society in the United States. It begins with the story of a colored man in Wheeling, Va. He felt that he was called of God to preach to strangers. A voice was continually urging him forward and he travelled from home westward until he reached the Upper Sandusky. And here the voice no longer urged; but like the star that led the wise men to Bethlehem, it ceased to move him on. Among the wild tribes of that early time, he preached the Gospel and a great revival resulted. His work extended and the church was compelled to take hold of the work and carry it on. This is the way the Gospel was first spread beyond the white settlements. We had to organize and collect money to maintain men in this domestic field. Thus, as soon as the logs were cut for a new cabin in the wilderness the missionary was on the ground. Bishop Ames said, on one occasion, that there was no Methodist church west of Indianapolis, but that had its origin through the efforts of the Missionary Society. Take Dakota, and four years ago we sent two men there, and kept them in the field. There are now in that State two hundred and fifty men preaching the Gospel, and the Methodist churches are all self-supporting.

This principle of self-support is at the foundation of our work. It is only in a comparatively recent time that our church has entered the foreign field. It became a source of trouble to the South as to what should be done with the freedmen. Some earnest Christians had already set their slaves at liberty, and others wished to do so if they could be colonized and sent out of the country. In the North there was a desire that a part of the Dark Continent might be appropriated for a colonization scheme. At length five hundred miles of the coast of Africa were secured to be kept free from the abominable slave-trade. In the first ship which set sail to found the new colony, there was organized a Methodist class in mid-ocean, and it was transferred to land and became the nucleus of the church in Africa. That mission was started fifty years ago. Last year there was a great revival there, and it is said that thousands were converted, largely under the ministrations of Amanda Smith. One missionary wrote to another, at a distance, "come and see the bush burn!" But notwithstanding this revival, the work of God has not penetrated two miles inland beyond the bounds of the mission and I do not think it ever will. Looking at the South American mission we find that they have in the city of Buenos Ayres a most beautiful church; but not a great deal of progress had been made, until what seemed to be a slight circumstance, wrought a wonderful change. That circumstance was the conversion of a little boy. He conceived the idea that he would like to obtain an education, and preach Christ to the Spanish-speaking population. He finished his education, returned to the city, and began preaching Jesus. With such eloquence did he use the grand Castilian tongue, that in a short time there was not a hall in the city large enough to accommodate the crowds that flocked to hear him. There are a very few men who surpassed John F. Thompson as a speaker in the English tongue; but it is said that his eloquence is remarkable when he preaches in the language of his childhood. This is the man who is at the head of the Spanish work in South America.

Much has been said about self-supporting missions, as though the Missionary Society were arrayed against such missions. There never has been a thought of opposing self-support where such a thing was possible. On the other hand everything has been done to assist the missions into a self-supporting position. We say "God-speed" to all who are seeking to advance the kingdom of God in any way. But all the work cannot be done in one way. Some parts of it cannot be carried on at all without the assistance which our Society renders. Take China for instance. It would have been impossible for a missionary to derive support in that country from indigenous resources. When our mission was first started at Foochow the inhabitants had not the remotest idea of its design. They asked the missionary what he had to sell—"where is your shop?"—and could not understand him when he told them he had come to preach Christ and salvation. That city was a wilderness of sin. There is no reason in the world why we should not have helped that young man with our money when he undertook to preach the Gospel there. There were ten millions of souls right about him who had not even heard the name of Christ. We began thirty years ago in

Foochow, and now we have seventy native preachers and an annual Conference there.

The speaker here related a circumstance respecting one of the native preachers, who declared that he could endure many things, but he could no longer endure to have it thrown up to him that he was "preaching the Gospel for foreign rice." He therefore refused to accept any recompense from the missionary funds. When he came up to Conference at the close of the year he was ten dollars short in his living expenses. The comment was, "we told you so." A prize had been offered for the best tract to be competed for by the native preachers. This man had entered the lists but did not receive the prize. The tract, however, was so good that it was printed, and a copy was sent to the office at New York. It was translated, and Dr. Vincent was so well pleased with it that he re-published it, and sent ten dollars, the usual price for such tracts, to the author of it in China. The latter received it during Conference, and flourishing it in his hand, he exclaimed to the brethren, "didn't I tell you God would take care of me?"

Then consider the progress of the mission in Northern India. It is only twenty-five years ago since it was founded. It that vast population in the north—twenty millions of people—there was not a church at that time. We have an Annual Conference there now, and one hundred and twenty-five native preachers. Joel, a native local preacher, accompanied Dr. Butler in his preaching tours. Joel came to us from the Presbyterians. I met him when I was in India and was very much pleased with him. I did not know but what his Presbyterianism might have affected him; but I learned that the only objection to Joel was, that he was extravagantly noisy.

The speaker here alluded to William Taylor's work in South India, said that he rejoiced in the self-supporting missions in that region; but that the churches in Southern India were largely English speaking, which accounted for their self-support to some extent. But many of the native churches in the north were self-supporting. In Lucknow there was not a church which was not self-supporting.

The speaker considered it unjust to attack any method which was effectually doing the work of saving souls. He criticised Bishop Taylor's figure of the tree. Taylor had compared the Society's work like planting a single tree and then waiting for years for it to bear fruit, instead of planting a whole orchard. Dr. Reid considered this metaphor a defective one. He compared the work done in Northern India to an acorn which had lodged between the rocks of the Himalayas, and which sprang up with its boughs full of acorns, which in turn produced trees springing up all over the side of the mountain. It is the old story of the handful of corn on the mountain. However, no figure of speech presents the work of God in all its aspects, and it ought not to be taken for an argument.

I have long desired to go into some mission-field where no one else has gone. Corea is such a field. At present there is no church in that country. I have sent word to Dr. Maclay to enter that field and take some one with him. It is a heathen country. There are no people who would support a missionary. How can he live unless we send him the money? The native church will learn in time to support themselves; but just now there is no church there. There is not one who can understand our mission to them. They have no religious books. We must support the men who are sent into the foreign fields until the growing churches are able to take care of themselves.

Our work in Japan is about ten years old, and yet we have in that country two dozen native preachers and various institutions to carry on the work. We were in China ten years before there were any fruits of our toil; but in Japan only eighteen months. Shortly after Brother Coriell arrived in Japan he was invited by a Buddhist priest to proclaim Christ in the heathen temple. The work of the Missionary Society in those foreign fields ranks among the most wonderful enterprises of modern times. In North India we have twenty thousand children in the Sabbath schools. My conscience would not permit me to weaken any work by which souls are being converted. There are some prudent, careful souls like Judas, who carry the bag and wonder about the costly waste poured out for Christ's cause; but there ought to be nothing too good for Him. What is consecration? It is not a mere sentiment in which our feelings are stirred to weeping. Consecration is doing something and no one is fully consecrated who is not giving something for the conversion of the world.

The speaker closed by relating an incident concerning a poor fellow who had been wounded while storming a battery on the heights. He overheard the sympathetic nurse as she placed her hand on his forehead when he was near to death, utter the words, "poor fellow!" He opened his eyes, and they flashed as he said, "don't call me a poor fellow! I gave my heart to God and afterward to my country!" That was consecration. The question is, what do you do? The preacher closed with an urgent exhortation for

all his hearers to be earnest in the effort to assist in converting the world.

AFTERNOON.

The afternoon service was given to the cause of missions as represented by the Woman's Foreign Missionary Society. The meeting was under the presidency of Mrs. Klotz. The Rev. James R. Bryan led in prayer, and a verse of "The Morning light is breaking" was sung, followed by the reading of the 19th Psalm read by Edgar O. Howland, of Parsippany, N. J.

The first address was made by Mrs. Dr. Butler. During this lady's speech it began to rain, and a general movement was made toward the platform, which was soon filled with people. This reminded the speaker that while residing in India she had known it to be dry for seven months.

She said that she had had the privilege during last year of re-visiting India; and had been enabled to observe the results of missionary toil in that country. She recalled the story of Lucknow, as it was twenty-eight years ago, with the Lucknow of today. It was a Mohammedan city. When they entered it the first time every man they met carried a weapon—a sword, a lance, or a spear. The faces of the people were dreadful. Not a woman was to be seen on the streets, although at certain points their dark eyes could be seen peering through the lattice. We made our way to the house of an Englishman, who received us politely and coolly. When he learned from my husband that he had come to preach Christ in India, he said to him, "my advice to you is to go straight back to America." He said that he had lived thirty years in India, and that it was useless to attempt the conversion of the people; that the city was intolerably wicked, and that it was dangerous to walk the streets. But my husband told him that he had not so read his commission; that he had come to preach Christ in India, and proposed to do it. Seeing that my husband was bent on going through the city, the gentleman had an elephant brought that we might both of us ride through the streets. When we came out of the house there was the elephant kneeling down—a huge creature, with a howdah upon his back. We climbed the little ladder into the howdah, and started through the city with an escort by our side carrying a long lance. We rode through the narrow lanes and dirty streets and found armed men everywhere. It was a very wicked city of 260,000 inhabitants, not one of whom had ever heard Christ preached. A year ago we visited the same city—and what a change! There were fine public buildings, a new railroad depot, and any woman could walk through any part of Lucknow.

We could not but praise the Lord and say, "What hath God wrought?" Last February we visited a city in Southern India, just as we had gone through Lucknow twenty-eight years ago; and we found the missionaries outside the city walls under shadow of British cannon. The week we were there the ruler had issued a proclamation of religious liberty, but it could not be carried into effect because he had died of the cholera. The bigoted Mohammedans have a way of poisoning those who interfere with established customs, and they call it cholera. But the time will come when the missionaries will enter every city in India.

Then there is Bareilly—a city at which we arrived twenty-eight years ago late at night. There was no one to welcome us. There were no Christians there and no church.

In that city now we have an orphanage with 275 pupils, a hospital, a theological seminary, and a beautiful church building. And yet only a few years ago the natives had never heard the name of Christ except when they heard an Englishman swear.

Within 25 years there have been gathered 20,000 pupils in the Sunday Schools of India. If the church is faithful, within 25 years to come India will belong to Christ.

When I went to India I had no idea that I should ever attend a Camp Meeting, but I did. There were no seats and no tents except the large meeting tents where the revival meetings were held. People came from long distances. They held women's meetings at the Camp Meeting. The testimony of one woman was peculiarly significant: "I know that my sins are all drowned in the River of Life." Everyone of us has it within her power to do something for those poor heathen women. At the Calcutta exhibition, when it was determined to permit the Zenana women to have an opportunity to view the beautiful things at an hour when all men were excluded, the timid creatures came closely veiled. As their curiosity was aroused they would open their veils a little way, then a little wider, and finally threw them aside. A picture of the crucifixion attracted the attention of two of them, one of whom knew something of the subject through the Bible readers; and she explained to the other, "that is Jesus!"—and then told the story of the cross, until they both fell to weeping. This is the way work is being carried on. India is a beautiful country, but wrapped in darkness.

Mrs. Butler quoted the verses, "Jesus died for India," referred to the Zenana work, and then closed with an appeal to the women to support their own missionaries in the foreign field.

The next address was made by Mrs. Skidmore, the President of the New York Branch of the Woman's Foreign Missionary Society. She was followed in a neat address by Mrs. Rev. J. H. Knowles, of Madison, N. J.

EVENING.

Prayer was offered by the Rev. Amzi L. Smith, of Sergeantsville, N. J., and the sermon was preached by Rev. Thomas Hanlon, D. D., President of Pennington Seminary. His text was John 16: part of 13th verse: "Howbeit, when he, the Spirit of truth is come, he will guide you into all truth."

Miss Nellie Woodruff, of Newark, visiting Mrs. Frank Day on St. John's avenue, has returned home.

Miss Wilson, daughter of Henry B. Wilson, Esq., of Camden, is visiting Miss Barnes on St. John's avenue.

Father Lyon still sits before his mammoth tent, greeting those seeking what they may devour. He says he has a greater camp meeting record than any man on Mount Tabor and threatens to write it up. The RECORD has promised to publish it.

Professor Fisher has lost his cane and will give a reward of \$5 for its return. It is a malacca stick, with ivory head and buck-horn tip. Mr. Fisher values it as the gift of a deceased friend, who cut the stick on the island of Malacca, and hence his offer of so liberal a reward. The finder may leave it at the RECORD office.

Rushing up to her friend's husband and "hooking on" to his arm, thus she: "I've a shingle in soak for you!" Then, looking naively into his face to note the effect of the forbidding words, O horror, it was not he of the winning smile! Sensation on the part of he of the arm: A stammered apology by she of the impulsive nature, and a fitting to the shades of home with a feeling that she might use the shingle upon herself with good results.

A CARD.

The following has been received by the Editor of the RECORD in reference to Dr. Osmon of Morristown:

PATERSON, N. J., Aug. 25, 1888.

Mr. Editor:

It was a remark of wide application made by the late Horace Greely, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced to the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmon, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

AUGUST 20th.

"Black goods a specialty" this has graced many thousand advertisements from this store in the last thirty years and has become a household phrase connecting itself with our house. "If you wish reliable black goods," we often hear, "you must go to Babbitt's at Morristown." We have as large a variety of black dress goods at lower prices, as may be found in many more pretentious stores in our great cities.

W. S. BABBITT'S SON,
Morristown, N. J.

CHAS. HARTDEGEN & CO.,

SUCCESSORS TO N. H. WHITE,
443 Broad St., Newark, N. J.

MAIN SALES ROOMS IN N. J. FOR

**American
Waltham
Watches.**

ELEGANT DISPLAY OF

**SOLID SILVER &
SILVER PLATED WARE.**

Fine Jewelry

DIAMONDS!

**Gold and Silver Headed Canes,
Clocks & Optical Goods.**

**PRICES THE LOWEST.
All goods warranted**

STRUBLE & MERRELL, General Undertakers!

SPEEDWELL AVENUE,
Morristown, N. J.

Residence:—Second door below M. E. Church.

**Headquarters for
Books, Periodicals, Newspapers,**

ETC., AT

SAVIDGE'S NEWS EMPORIUM.

Washington Street, Morristown, N. J.

**C. C. ROCHAT,
WATCHMAKER and JEWELER.**

WEST SIDE OF THE PARK,
NEAR WASHINGTON HALL,
MORRISTOWN, N. J.

588 Newark Ave., and 73 Montgomery St.,
Jersey City.

**J. M. BEERS,
Morris Plains, N. J.,
HOUSE AND SIGN PAINTING.**

GRAINING, PAPER HANGING &c.
Special attention to work on Mount Tabor.
P. O. Address, Morris Plains.

**J. K. BONIFACE,
Marketman!**

South Street. Morristown.
FRESH FISH, OYSTERS, GAME.

**FRUIT,
Vegetables, etc.**

20 years experience in
the New York markets!

E. FOX & BROTHER.

BUTCHERS

ROCKAWAY, N. J.
BRANCH at MT. TABOR.

The Finest Cuts in all

**MEATS,
POULTRY,**

SMOKED AND CANNED MEATS.

**GEORGE BUCHANAN,
DECORATOR**

AND

PAINTER

DOVER, N. J.,

BRANCH AT MOUNT TABOR.

House Painting,

Paper Hanging, Decorating, &c.

Contracts taken and Materials furnished at the most reasonable prices.

Post Office Address Dover, N. J.

LARGEST

CROCKERY

STORE IN MORRIS COUNTY,
JOHN McVAY,

Washington Street,
MORRISTOWN.

SPLENDID NEW STOCK

Crockery, Crystal Ware, Majolica, China,

English, French and Japanese

Fancy Goods,

Lamps, Lamp Trimmings, Silver Plated Ware and Pocket Cutlery.

**HOUSE FURNISHING GOODS,
STOVES, RANGES,**

and all kinds of goods pertaining to my business of the best quality and most reasonable prices.

PRICES THE LOWEST.

All goods warranted

Geiger & Smith,

DRUGGISTS,

Corner Park and South Street,

MORRISTOWN, N. J.

TELEPHONE CALL 32 a.

FOREIGN AND DOMESTIC

Mineral Waters,

Pharmaceutical and
Proprietary Articles,

**DISINFECTANTS, INSECT POW-
DERS.**

A fine stock of Useful and

Fancy Toilet Articles!

Prescriptions Promptly and Carefully Compounded.

J. R. RUNYON.

BOOK SELLER and STATIONER.

MORRISTOWN, N. J.

CONSTANTLY ON HAND:
A LARGE ASSORTMENT OF

School, Blank & Miscellaneous

BOOKS,

Bibles and Sunday School Supplies,

ALSO

Fine Artistic and Plain
Stationery,

Birthday Cards,
ARTISTS' MATERIALS, ETC.

Orders by mail promptly attended to.

BAIRD & GREEN,

**Masons &
Builders.**

Estimates furnished on all kinds

OF
**Stone &
Brick Work!**

Plastering, Moulding,
JOB BING!

OF ALL DESCRIPTIONS, ETC.

LOCK BOX 29, MORRISTOWN, N. J.
L. M. Baird. Wm. H. Green.



Public Buildings, Stores, Offices and Private Dwellings supplied at short notice.

ESTIMATES GIVEN FREELY.
Also the finest assortment in the City of
Hammocks, Trunks, Satchels and
Fancy Riding Goods.

GEO. GREEN & SON,
Harness Manufacturers.

Mount Tabor Record.

Published every morning at the office of the "BANNER," MORRISTOWN, N. J.

Single subscription, - 40 cents.
In Clubs of five, - 30 cents.
An additional subscription given with each Club of ten, (\$3.00).

Address all communications:
"BANNER" OFFICE,
MORRISTOWN, N. J.
Entered as second class (mail) matter at the Post Office, Morristown, N. J.
MORRISTOWN, N. J., Aug. 20, 1884.

Personal.

Miss Carrie V. Stephens is at Ocean Grove.

E. C. Lathrop, the obliging young clerk at the Association office last year is this season in Newark.

Harry James, with Lawrence, Taylor & Co., New York, is spending his vacation on Mt. Tabor.

Jos. Pitts, of Wesley Avenue, will attend the Freehold Military Academy at the close of vacation.

Davie Clark, the active young man who so cheerily despatches general business at the Association office, is a general favorite.

Mrs. Eagles has purchased the lot corner of Morris avenue and Searing Place, of Mr. Brookfield Searing, of Morristown.

The friends of J. Trowbridge, late of Brooklyn and Mount Tabor, will be glad to learn that he is succeeding in his new field, in Minneapolis.

Among those from abroad who have the RECORD is Rev. Addison Albro, recently transferred from the Newark to the Missouri Conference, and located at Glasgow, Mo.

Rev. L. T. Shuler, pastor of one of the Presbyterian churches, of Paterson, is a resident of Mt. Tabor, and keeps the Press of that city informed of leading events here.

Rev. Bro. Thompson, of Brooklyn, who last year built a fine cottage on St. James Park, is this year in Europe for his health. His cottage is occupied by Mr. R. M. Eking, of Paterson.

Mr. Walter Chatterly, of Brooklyn, who arrived home from Europe on the Austral of the Anchor line on Sunday, is spending a few days on Mt. Tabor under the hospitable roof of Mr. Jos. Bates.

Frank W. Coolbaugh, who has a dozen patents, more or less, that appertain to rail-road coaches and other matters, is in Boston just now pressing the superior merits of his patent signal lamp.

Rev. P. D. Day, of Hibernia, the oldest active pastor in this Conference, and who preached his semi-Centennial sermon two years ago, visited Mt. Tabor Tuesday. Mr. Day has recently suffered a painful illness, being attacked during Conference, but we are glad to say has improved sufficiently to get about. We trust that he may speedily regain his wonted health.

Rev. J. S. Porter, D. D., arrived yesterday, and many friends were glad to greet him. He had charge of the first Camp Meeting held on this ground in 1869. Though now a resident of Burlington, he generally attends the annual feast at Tabor, having been Presiding Elder of Paterson, Newark and Rahway Districts. He has a very large acquaintance with the people.

Daniel Pierson, Esq., many years a leading member of the M. E. Church in Newark, now a resident of North Carolina, has been spending a few days on the grounds. Many of his old friends are delighted to meet him after years' absence. Mr. Pierson was a man of generous impulse and large liberality. He invested thousands in the churches in Newark, and many Methodist preachers have been warmed and cheered by his liberality, when poorly sustained in their charges, by the gift of suits of clothes and other sensible things.

Those Who Preach.

Wednesday—Memorial Day—10:30 Rev. Dr. Todd, of Newark, and Dr. Crooks, of Drew Seminary; 2:30 Rev. J. M. Freeman, D. D., one of the editors of the *Sunday School Advocate*; 7:30 Rev. S. Sargent, South Orange.

Thursday—10:30 Duncan McGregor, Brooklyn; 2:30 Rev. H. A. Buttz, D. D., President of Drew Seminary; 7:30 Rev. S. Gallo-way, Newark.

Friday, 10:30 Rev. S. Hunt, D. D., New York; 2:30 Rev. W. Wigg, Paterson; 7:30 Rev. C. Yatman, Secretary of the Newark Y. M. C. A.

Saturday, 10:30 2:30 Rev. A. Mann, Verona; 7:30 Rev. J. W. Marshall, Roseville.

Sunday, Love Feast at 9 A. M.; 10:30 Rev. J. W. Johnston, Newark; 7:30 Presiding Elder Barnes, of Paterson.

DENTISTRY

IN ALL ITS BRANCHES AT

Dr. A. E. Sheets,

466 Broad, Corner Orange Street,
NEWARK,
One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over good as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up
Silver and Platina from 75 "

Also a Specialty in setting the

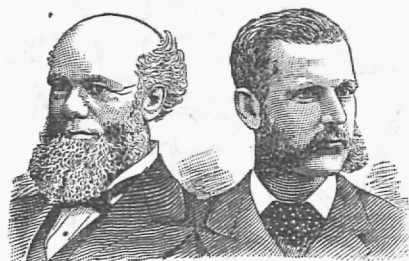
NEW

Artificial Crown.

All Work warranted as represented.

OFFICE HOURS:

FROM 8 1-2 A. M. TO 5 P. M.



THE PROPRIETORS OF THE
Coleman Business College

703, 707, 709, 711 and 713 BROAD STREET,
NEWARK, N. J.

The largest in the world, employs ten permanent teachers. Occupies Three Buildings. The attendance from Essex and adjoining counties is double that of any HOME SCHOOL, and it employs MORE than DOUBLE the teachers.

YOUNG MEN contemplating a commercial course, and parents desiring to educate their sons or daughters for profit, should call and examine our course of study. Prof. Coleman has 20,000 graduates in prosperous business. It costs no more to attend this institution with its superior appointments, than it does to attend an ordinary one. Call or write for the finest School Catalogue ever published.

DAY AND EVENING SESSIONS.
COLEMAN & PALMS, Proprietors.

THE BEST BRAND OF

SEGARS

may be found at

SAVIDGE'S NEWS EMPORIUM.
Washington Street, Morristown, N. J.

SIDNEY E. FLOWER,

ARTIST

in Crayon Pastel Portraiture,
Studio over Stile's Drug Store,
Washington Street, Morristown, N. J.
Send for Circular.

GEO. A. ABER,

Auctioneer,

AND

Real Estate & Insurance Agent,

Next to Post Office.

MORRISTOWN, N. J.

I have just opened a LARGE ROOM for the SALE OF SECOND HAND GOODS of every description and have large lofts for STORAGE.

Also Sole Proprietor of the National Odorless Excavating Apparatus.

COLLECTIONS PROMPTLY ATTENDED TO

Rents and the Collection of Rents a Specialty.

DALRYMPLE & LINDSLEY

DEALERS IN

Lumber and Building Materials,
Blue Stone Flagging and Curbing, Coal and Wood, Farmer's Lime by car load, in bulk; also plaster for fertilizing purposes.
Yard: on Elm St., near depot, Morristown, N. J.
Henry M. Dalrymple, J. Frank Lindsley.

J. S. CRANE,

DEALER IN

THE BEST MAKES

OF

SEWING MACHINES,

OFFICE AT

MUCHMORE'S SHOE STORE,
SOUTH STREET,
MORRISTOWN, N. J.

GEORGE DOYLE,

Horse Shoer,

AND WORKER IN IRON,

Speedwell Avenue,
MORRISTOWN.

Horses Shod in the Most Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty years experience in the business in Morristown.

GEORGE DOYLE,
SPEEDWELL AVENUE.

Ice Cream! Ice Cream!

CHOICE CONFECTIONERY.

BREAD, CAKE, PIES, etc.,

AT THE GREAT TENT NEAR THE MOUNT TABOR HOUSE.

Simpson Avenue,
MOUNT TABOR,

W. F. DAY.

JOHN THATCHER,

Wall Papers,

Window Shades, Fixtures,
Cornices, &c.,

White Lead, Mixed Paints, Oils, Varnishes, Turpentine, Fine Colors and Dry Paints,

GILT & EBONY MOULDINGS, &c.

Paint and Paper Supply Store.

House & Sign Painting

in all its branches.

Decorative Painting and Fine Paper Hanging a Specialty.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

JOHN THATCHER.

South Street, near the Park
Morristown, N. J.

FOR SALE.

STORES & DWELLING HOUSES

Speedwell Avenue, Water, Flagler, Henry and Morris Streets. Building lots on Sussex and Speedwell Avenues, Henry and High Streets.

Farms in Hanover, Chatham, Randolph, Rockaway and Pequannoc Townships. A large part of the purchase money may remain on mortgage.

Standing timber in Hanover, Boonton, Randolph and Rockaway Townships.

Money to loan on Bond and Mortgage.
AUGUSTUS W. CUTLER,
Morristown, N. J.

MT. TABOR HOUSE,

MOUNT TABOR CAMP GROUND.

FICHTER & MERRITT,
PROPRIETORS.

This house is again open under the same popular management as last year, offering all the advantages of a First Class Boarding House.
Boarding per week, one person, \$8 00
Table Board per day, 1 00
By the meal, 50
For the convenience of transient visitors we have opened a restaurant, or lunch counter, where meals or lunch may be obtained on the European Plan, at all hours.
J. J. FICHTER. T. F. MERRITT.

Best Stock in Morris County!

Adams & Fairchild, GROCERS!

Park Place, MORRISTOWN, N. J.

WE AIM TO KEEP THE

Best, Freshest, and Purest STOCK OF

GROCERIES

OBTAINABLE. HAVE ALL THE

Delicacies of the Season. DOMESTIC & IMPORTED Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE

Teas & Coffees.

Our Fancy Minnesota FLOUR!

LEADS ALL OTHER BRANDS.

CANNED VEGETABLES, CANNED FRUITS, PRESERVED FRUITS, JAMS AND JELLIES.

All kinds of Provisions! MEAL, FEED, CORN & OATS!

A full stock of everything belonging to the Grocery and Provision trade.

ADAMS & FAIRCHILD,
Park Place, Morristown, N. J.

YORK'S

RED FRONT

HOUSE FURNISHING

GOODS

STORE,

OPPOSITE TELEGRAPH OFFICE

MORRISTOWN,

carries an immense stock of

CROCKERY

AND

GLASS WARE,

WALL PAPER, Etc.

STOVES, RANGES,

FURNACES,

And all their belongings,

Frazer, Connet & Co.,

Central Dry Goods Store,

659 BROAD STREET, NEWARK, N. J.

A LEADING HOUSE IN

BLACK AND COLORED SILKS, VELVETS,

FINE DRESS GOODS,

White Goods. Embroideries, Laces,

Housekeeping Linens, Cottons, Hosiery, Gloves and Underwear.

Columbia

BICYCLES!

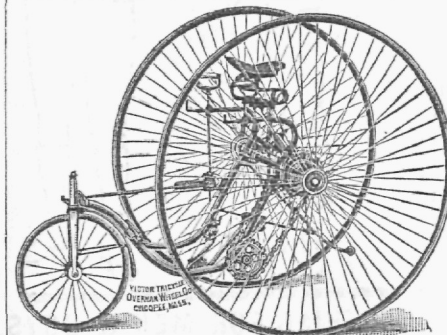
Victor Tricycles

AND

Velocipedes,

BEST IN THE MARKET,

with all their fixtures.



George E. Voorhees,
Hardware Merchant, Morristown.

J. W. DUTTON & SON,

Machinists,

AND

General Jobbers,

Lock and Gunsmithing.

Umbrellas, Parasols, etc., Repaired.

Dealers in Sewing Machines

BOTH

New and Second Hand, Sewing Machine Supplies, Etc.

Repairs of Sewing Machines and Guns a Specialty.

All manner of Farming Machinery Repaired and put in Order, and all Work

Warranted and Promptly Done.

J. W. DUTTON & SON,

Market street, Morristown.

A LARGE STOCK

OF

New and Handsome

CARRIAGES

J. H. Schmidt,

Carriage Manufacturer.

Morristown, N. J.

I have now in stock at my extensive warehouses in Morristown some of the best made and most stylish Carriages of my own manufacture ever shown here. Among them

Four-seat Canopy Top, Surrey.

One of the most stylish and durable carriages ever made.

FOUR-SEAT OPEN SURREY,
Light and adapted to Summer use.

Four-Seat, Canopy Top, Park Phaeton, Cut Under.

Extension Top Surrey, High Cut.

Brewster Extension Top Park Phaeton, Cut Under.

CANOPY TOP LADIES' PHAETON

Drop-top Phaeton,

Brewster Side-Bar, Top Buggy.

Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and Side-Bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmed.

Buckboard Wagon.

One of the nicest and easiest riding Buckboards made.

FOUR-SEAT ROCKAWAY.

Four-Seat Coupe Rockaway.

We make these Rockaways a specialty and make them in several different styles.

Four-Seat Elliptic Spring Pleasure Wagon.

FOUR-SEAT PLATFORM SPRING PLEASURE WAGON.

We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc., with movable seats.

THE BRADLEY ROAD CART.

For which superior road Wagon I have the sole right of sale in Morris County. I will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.

Light Spring Wagons, Farm Wagons and Carts of my own manufacture.

All goods warranted as represented; our custom work is superior and will compare with the best.

Repairing, Trimming and Painting, our facilities for which are unequalled.

J. H. SCHMIDT,

Foot of Market Street, Morristown, N. J.

H. H. Davis, of Morristown has bought an improved property on Fletcher place and is occupying it.

Old friends meet on Mount Tabor who have not seen each other in years. It is a grand place to renew old friendships.

We can furnish full sets of the RECORD of last year at the office here on Mt. Tabor, or will send them to any address without extra charge. Price as heretofore, 40 cents.

The influence of a sermon such as you read about was witnessed under the preaching of Rev. D. W. Couch, on Sunday morning. A large portion of the congregation were at once both laughing and crying for joy.

L. P. Hannas and Geo. Youngs, of Morristown, dispense sweetness at Day's ice cream pavilion, George's specialty being the "fizz" that sparkles but does not inebriate.

The shower of yesterday afternoon reminds us that Treasurer Bonsall and Secretary Long have lists of the subscriptions made on Sunday for the new building, and parties wishing to pay in their amounts may do so to either of those gentlemen.

Parties going to and from the depot on Saturday, were greatly amused to find a sign, bearing this legend, staring them in the face:

Horses Stabeled & watered and fed hear with cair.

The fellow who dared to assert that "there is beauty in curved lines" should have seen these lines before he committed his impressions to paper!

An admiring crowd of hoodlums and others gathered in front of the Association office on Tuesday morning, looking in admiration upon a most wonderful "feat" as displayed by "one of the finest." At first the audience looked on with bated breath rendered dumb by the immensity of the exhibition, but soon a shout went up that rent the leafy canopy above, for does not Mount Tabor now rank with Chicago in pedal development?

Rev. J. W. Lee, the Boanerges who so earnestly exhorted at the close of Mr. Cookman's sermon on Sunday night, is a local preacher. It is said he has a class (connected with the New York Seventh Street M. E. Church) with a larger average attendance than that of any in the city. He was graduated from Dublin University and was for a time Secretary of the University. His business is that of a buyer for Ridley.

There are very many strange faces among permanent residents of Tabor this year. This speaks well for the growth of the place. And what a family of children is gathered here! Its air and water and the deep cool shade are a blessing to the little ones, particularly to those from the over-heated streets of the larger cities. Here all day long they run hatless under the trees and their laughter has the ring of health and pure childish enjoyment in it.

A young lady dressed in one of those beautiful dry land bathing suits, termed a "Mother Hubbard," went into Mr. Fox's shop to be weighed. She took one glance at the demure apparition and then put up the 200 pound weight, but the beam went down with such a sudden and positive drop that it caught his finger. Nothing daunted he next tried the 150 weight, but with the same result, and finally could not conceal his surprise to find that the gown concealed just 96 pounds! And "on the hoof at that," said the disgusted—

Asa Hull, the great publisher of Sunday School melodies, has just issued a new book called "Jewels of Praise," and presented the Mount Tabor Sunday School with the first 100 copies issued from the press. He had printed upon the cover in red letters: Mount Tabor Sunday School; Not to be taken away.

Although he had orders for 20,000 of the books he sent the very first 100 to Mt. Tabor, and we suspect that Mr. Hull's regard for Superintendent Pitts did much to bring that result about. Mr. Pitts has some twenty of the books at his home, corner of Morris and Wesley avenues, and can let persons who wish them have them at 30 cents each.

One of the finest improvements made during the past year is the new cottage erected on Summerfield Avenue by Mr. A. C. Getchus, of Newark.

It is built with fine cellar and basement kitchen, fitted with range, hot and cold water, and in fact all the modern improvements. The second floor embraces a parlor, sitting room, library, and bath room, finished in Queen Anne style. In the second story there are four roomy bedrooms and the whole house is hard finished. The plumbing arrangements are said to be the most extensive and perfect on the grounds. It is painted in excellent taste and the ornamental wood work thus brought out to the best advantage, making the property one of the most attractive upon the grounds. It was built by Mr. Mattox, of Rockaway, an old summer resident of Mount Tabor.

"They that be wise shall shine as the brightness of the firmament."—Daniel 12:3.

A. GRAVES, SUCCESSOR TO J. E. PARKER, JEWELER & Watchmaker

AND DEALER IN
FINE FRENCH CLOCKS,
Diamond Finger
RINGS.
SOLID SILVER & PLATED WARE



Additional are constantly being made to my stock with New Importations of Fashionable Jewelry.
The Largest and finest Selection in Morris County of
GOLD AND SILVER
Watches.

No trouble to show goods. Call and examine my stock.
Being a Practical Watchmaker, all work will be under my personal surveillance and guaranteed.
Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done. FINE FRENCH CLOCKS a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.

ALONZO GRAVES,
West Side Park, Morristown, N. J.

W. H. HIBLER, BUTCHER!

South Street, Morristown.
THE FINEST BEEF,
Lamb, Veal,
POULTRY!

Smoked and Pickled Meats, &c.
REFRIGERATOR DOWN TO ZERO.

ABSALON BROTHERS,
ARCHITECTS
AND
CARPENTERS,
MARKET STREET, MORRISTOWN

Some of the finest Morristown improvements built by us. Bids on work, or plans and specifications furnished in detail, promptly.

SASH, BLINDS, DOORS, etc.
All estimates cheerfully furnished.

ESTABLISHED 1849.
P. H. Hoffman & Son,
CLOTHIERS!



CLOTHING FOR MEN & BOYS.
LOWEST PRICES AND BEST MADE.
Making Clothing to Order a Specialty.
P. H. Hoffman & Son,
MORRISTOWN, N. J.

Monumental Works!
H. H. DAVIS,
MORRIS STREET,
MORRISTOWN, N. J.,
And dealer in all kinds of First-Class
Cemetery Works,
IN MARBLE OR GRANITE.
Monuments, Headstones,
Tablets, Lot Inclosures, Etc.
Work done only in the VERY BEST MANNER.

S. M. MATTOX,
CONTRACTOR
AND
BUILDER!
ROCKAWAY, N. J.
Plans, Specifications and Estimates furnished on short notice.
SASH, BLINDS, DOORS,
and all kinds of Building Material supplied.
JOBING PROMPTLY ATTENDED TO.
A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.
Dr. S. R. Osmun:
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.
I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.
As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.
Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. A. H. TUTTLE.
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.
A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.
J. K. BURR.
Trenton, N. J., July 26, 1880.



\$200.00 REWARD!
We will pay a reward of \$200.00 to any person who will produce testimonials equal to those we receive in relation to the high standard and uniform quality of any brand of Flour now on the market that can be sold at as low price as the

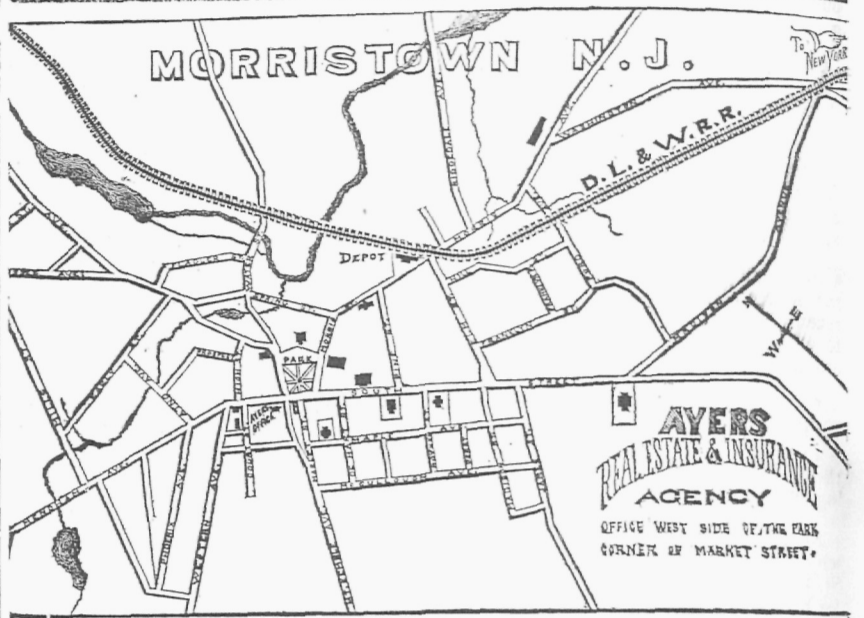
COMMERCE FLOUR.
We have many testimonials of the highest character from leading Ex-Judges, Preachers, Lawyers, Physicians, and manufacturers. In these testimonials many expressions like the following are used: "Unexcelled," "Splendid white loaf of Bread," "Beautifully white and delicious taste," "It has no superior," "Produces a nutritious, sweet, white Bread," "Consider it the best Family Flour in the Market," "Most reliable Family Flour I know of," "Unequaled for general use," "It always pleases," "A leading Physician of Newark writes of it: 'We have more loaves from the same quantity of Flour, and whiter and more nutritious Bread.' It is a Flour particularly adapted to the working man, for while the grade is kept uniformly high, the price is low, and is the best value on the Market. Try the COMMERCE FLOUR and you will use no other."
WILKINSON, GADDIS & CO.
Distributing Agents.

AYER'S Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.
WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermitting or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists.

The Family Drug Store.
JAMES E. STILES,
Washington Street,
Morristown, N. J.
PURE DRUGS,
MEDICINES
AND ALL

Pharmaceutical Preparations.
PRESCRIPTIONS A SPECIALTY.
BRUEN & BUNNELL,
PLUMBERS,
MANUFACTURERS OF AND DEALERS IN
Stoves, Ranges and Heaters,
Tin Copper and Sheet Iron Ware,
Hardware, Cutlery, Glass and Wooden Ware, Paints, Oil, Lamps and Kerosene Oil, Oilcloths, Carpets, Mattings and Featherbeds. Manufacturers of Bunnell's Patent Self-lightening SPRING BEDS.
ALSO DEALERS IN STEEL COAL.
Rockaway, N. J.
Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.
PLUMBING AT CAMP TABOR A SPECIALTY.
J. WRIGHT BRUEN. WM. E. BUNNELL.

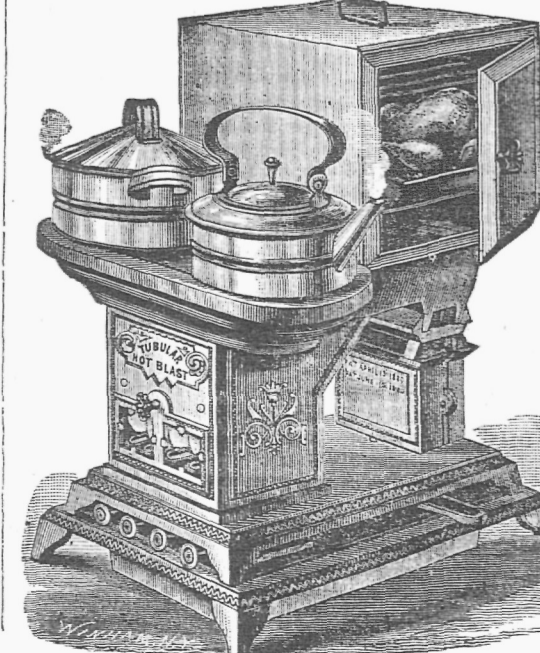


AYER'S
Morristown Real Estate and Insurance Agency.
ESTABLISHED 1866.
Office: Cor. Market Street and the Park.
REAL ESTATE—Property of all descriptions for Sale, Exchange or to Let.—THEO. AYERS & SON. THEO. AYERS, THEO. AYERS, JR.
FIRE INSURANCE—Represents the Best Home and Foreign Companies.—THEO. & JOHN B. AYERS. THEO. AYERS, JOHN B. AYERS.

L. G. AYERS,
Dealer in
Groceries and Provisions
The most Complete Assortment of
Groceries, Provisions,
Fruits, Vegetables, Etc.,
To be found in Somerville or Somerset County, is at

The Grand Central Grocery
OF
L. G. AYERS,
114 Main Street, Somerville, N. J.,
IMPORTED GOODS A SPECIALTY, and DOMESTIC FANCY SHELF GOODS in an Abundance.

SEARING BROTHERS,
Crockery and House Furnishings



Madison St.,
Near Cor. of South,
MORRISTOWN.
Mt. Tabor Residents
WILL FIND THE
DIETZ
Oil Stove
the most perfect, rapid and economical Cook Stove made. House is not heated, no smell. We guarantee satisfaction.
All Manner of Goods
in our line at the
Lowest Prices.