

# Mount Tabor Record

VOLUME III. NUMBER 5.

Dover, N. J., Tuesday, August 19th, 1879.

FRED. T. LEPORT, Editor.

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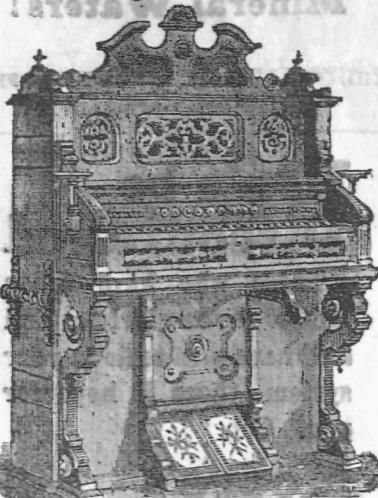
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in the world. Cases for beauty and durability un-  
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class manufactured. Prices lower than those of any  
other establishment. This you must see by the cut,  
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offer for only \$65.00. We challenge any man-  
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any other maker, and at prices far below all competi-  
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examine for yourself.

PIANOS From \$140 up to the most  
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Square. The lowest priced contains seven octaves,  
full front, round corners, serpentine moulding, richly  
curved legs and lyre, over-string base, and Agraffe  
trouble. We have no fancy prices, but place our in-  
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wishing to purchase. All our instruments are fully  
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represent them. We employ no agents, deal directly  
with our customers, and place our prices at the lowest  
possible figures. No further reduction can be made.  
In proof of what we have said, we earnestly solicit  
you to send for our New General Catalogue (which  
we will with pleasure send upon application). If you  
do so you will find the intrinsic merits of the Cornish  
Pianos or Organs highly appreciated in Churches that  
rank most prominent, the Cathedral, the Bishops'  
Palaces, and also endorsed by the most distinguished  
musical artists of our age. You will find such testi-  
mony in our general Catalogue. We make mention  
of the above in order to show that our very low prices  
are equaled only by the superiority of our instruments.

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Washington, New Jersey, U. S. A.

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AND

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REPRESENTS THE  
BEST COMPANIES IN THE WORLD.

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RESTAURANT,

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finest place in this section for

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OYSTERS, SODA WATER,  
FRUITS, CONFECTIONERY,  
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Fairs, festivals and private parties will find  
this a good place to secure their supplies.

GOOD MEALS at all hours supplied at very  
LOW PRICES.

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### Livery Turn Out,

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Meats, Fruits or Vegetables,

GO TO

## FRANK COX,

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### Don't be

### Discouraged

Those who have taken  
almost everything and  
still have malaria in your  
system—there is hope for  
you. Get

## Moore's Pilules

and get cured.

50 for 50 cents.—50.50.

See pamphlet

"Dr. C. C. Moore on Malaria,"

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VOUGHT & KILLGORE, Agents,

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### THE WORLD PAUSES TO

Admire the beautiful

Among the Useful Toilet Articles

We notice a much-liked preparation for  
the hair, possessed of properties so re-  
markable that no one who cares to own  
a clean and healthy scalp with beautiful  
Hair should pass it untried. Its prop-  
erties are cleansing, invigorating and  
healing, and after a few applications the  
hair ceases to fall, Dandruff and Humors  
disappear, and the hair grows clean, soft  
and silky. It keeps the head cool and  
comfortable and, in a few days restores the  
hair if Gray or Faded to its natural and life-  
like color, beautiful to look upon. It is  
PARKER'S HAIR BALSAM that has won  
such popular appreciation by its many  
excellent and healthful properties. We  
notice dealers are selling it at 50 cents  
and \$1.00 per bottle.

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### A GOOD THING WILL

It is Worth Your While to Know

If you have not already found out, that a  
disordered Stomach is a menacing danger to  
life. Always corrupting the blood, it dis-  
figures the skin with Pimples and Eruptions,  
and embitters life with the sufferings of  
Dyspepsia, Low Spirits, Nervousness, In-  
ability to Sleep, Palpitation of the Heart,  
Headache, Heartburn, and the constantly  
recurring miseries of Debility that all the  
heart with despair. Worse than all, it so  
weakens the Lungs as to render Coughs,  
Colds and Sore Throat painfully frequent  
and threatening. All of these afflictions are  
speedily overcome by PARKER'S GINGER  
TONIC, a combination of concentrated vege-  
table remedies that no one can take without  
benefit. Every sufferer from Constipation,  
will escape the danger of Consumption by  
using this remedy without delay. Keep it  
always ready for these dreaded Bowel Dis-  
orders, Cholera Morbus, Cholera Infantum,  
Colic, Cramps, Dysentery and Diarrhoea, it  
will often save life, and cannot be substituted  
by any other remedy. You can buy it of  
druggists and dealers everywhere at 50 cts.  
and \$1.00 per bottle.

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## MORRIS ACADEMY

MORRISTOWN, N. J.

A Select Classical and Scientific School for  
BOYS. Address, or call upon

W. SPAULDING, Principal,  
DeHart St., near Maple Avenue.

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Merchant Tailor,

READY-MADE CLOTHING for Cash.

Washington Street,  
Morristown, N. J.

## Another Damp Day on Tabor.

AN INTERESTING PRAISE AND PROMISE MEETING  
—AFTERNOON AND EVENING SERVICES

Drip! Drip! Drip! How monotonous  
this ceaseless dripping from the trees upon  
the tents has become. It seems like an ever  
falling weight on already depressed spirits.  
When the sun came out on Sunday noon a  
strong hope of cessation was incited, and  
again at half-past ten at night when a few  
stars peeped out from behind the clouds  
hope was rekindled. But the same mists  
hung around Mt. Tabor yesterday morning,  
and the monotonous patterings upon the  
roofs continued to discipline us in patience.

The usual morning prayer meetings were  
all held, however, and the fervency of the  
exercises for the time being made all forget  
their disappointments.

In consequence of the lot owner's meeting  
being held during the forenoon it was  
thought best not to hold a general preaching  
service, but in its stead a meeting of praise  
and promise. This service was held in  
Ebenezer pavilion and well attended. The  
exercises were conducted by Rev. L. R.  
Burgess, and were opened with prayer by  
Mr. Bray. The preacher in charge spoke of  
the book of Psalms as one peculiarly fitting  
to be read on such an occasion as this, as it  
was so full of the melody of beauty and  
praise, and filled with light and promise. He  
followed these remarks by reading the 145th  
Psalm. In commenting upon this chapter  
he spoke of David as a man whose latter  
life was darkened by trouble; his family had  
been rent by terrible dissensions; but we  
find nothing in this psalm, though written  
in his old age, but the testimony of the  
Lord's exceeding goodness—as spontaneous  
as a song of birds. He had often noticed  
how prone people are to dwell upon the  
troubles and difficulties of their lot—the  
tendency to look upon the dark side of our  
religious life. This should not be the case.  
It is a blessed thing that God's grace gives  
us the power to feel happy amid all diffi-  
culty. We ought to have more frequently  
upon our lips his praise than expressions of  
our doubts and fears. We ought to train  
our hearts as David trained his, to contem-  
plate the mercies of God, to bring ourselves  
with concentration of thought to look at the  
fact of the grace, and have a more thorough  
realization of the goodness of God. The  
Lord is good to all—his tender mercies are  
over all his works, and we should try to  
estimate our store of his blessings, to think  
over a week, or a month, or a year, and  
count up the good things God has given us  
in that time. We must not only count the  
blessings of the past, but look to the prom-  
ises which are before us. The promises  
which are paving the way before us are of  
such unspeakable greatness that we cannot  
measure them. The meeting was then  
opened to all who wished to speak, and  
many arose and repeated quotations from  
Scripture, containing promises on which  
were based their hopes of salvation. They  
followed a season of earnest prayer that God  
would send his blessing upon the meeting  
and dispel the gloom from all hearts.

Rev. W. H. McCormick quoted the pas-  
sage of Scripture, "He will encourage all  
who hope in the Lord. He shall strengthen  
thine heart." He spoke of the blessed  
scenes he had witnessed at a camp meeting  
at the Water Gap some time ago, on just  
about such a day as this. The people  
seemed to be moved by the power of the  
Spirit, and raised above the depressing  
effects of the weather. He exhorted his  
hearers and brethren to be in God, to take  
courage and do their work honestly and  
faithfully.

Many of the sisters delivered their expe-  
riences, attesting the truth of the promises  
of God.

### THE AFTERNOON SERVICES.

The rain continued to pour mercilessly,  
and awakened a chill air that seemed to  
have little consideration for the feelings of  
the visitors at Mount Tabor. But through it  
all the people kept up courage and engaged  
earnestly in the devotions of the early after-  
noon prayer meetings.

The general service was held in Ebenezer,  
and fairly attended. The opening exercises  
comprised the singing of the 214th hymn,  
prayer by Rev. A. H. Bellis, and the reading  
of the 10th chapter of St. John. Rev. J. F.  
Dodd was the preacher and took for his text  
the 40th verse of the 11th chap. of John:

"Jesus saith unto her, Said I not unto  
thee, that if thou wouldst believe, thou  
shouldst see the glory of God?"

The evangelist records in this verse the  
principal incident in one of the grandest  
themes in our Saviour's earthly ministry.  
Over that home in Bethany where he had so  
often been a welcome guest there had fallen

a deep sorrow. Lazarus was sick. In their  
affliction and distress the sisters sent a mes-  
sage to find the Master and to say to him,  
"he whom thou lovest is sick," and asked  
earnestly that he would cease all other efforts  
and come immediately to them, to sympa-  
thize with and help them. Jesus received the  
tidings. We may not know what he  
thought, neither does it appear that he said  
very much on the reception of this message.  
It does appear that he did not respond  
immediately. Meanwhile Lazarus grew  
worse and finally died, and after the proper  
time had elapsed was deposited in the grave.  
Then after that Lazarus was dead and laid  
away in the tomb Jesus came; not at the  
first; not in the time of their great distress,  
but after the crisis was passed; and came,  
as it appears, not only to sympathize with  
the sisters, but to help them as no one else  
in the wide world could help them. When  
he came to Bethany they were still weeping.  
They met him, first the one sister, and then  
her sister. Both seemed to have met  
him as it were with a spirit that was dis-  
posed to reproach him, for they said, "if  
thou hadst been here my brother had not  
died." There were those around them who  
seemed to take the same view, for they said,  
could not this man who opened the eyes of  
the blind have caused that even this man  
should not have died? In other words they  
said, echoing the utterances of the sisters,  
if this wondrous teacher had responded four  
or five days ago, when he was sent for, this  
man would not have departed.

I want you to notice this other thought,  
that Jesus, all the while, from the moment  
the messenger came to him with the tidings  
that Lazarus was sick, through those  
intervening days he had his own thoughts,  
his own plan and purpose, and that was  
not to hinder Lazarus from dying, but after  
that he was dead to go and by the exercise  
of his own power bring him back from the  
grave, and from the power of death. He  
had the power. It belonged to him; and  
coming with this plan and this purpose it  
was theirs to believe and wait patiently the  
revelation of that purpose. But instead of  
quietly waiting for this revelation, Martha,  
doubting, sought to hinder him, for when  
Jesus said, take away the stone, they were  
unwilling to do it. Then it was that Jesus  
said unto her, If thou hearest believe and  
thou shalt see the glory of God, and from  
that moment Martha with Mary and others  
awaited the unfolding of God's plan patient-  
ly. We know the result. We know how  
that he stood as the voice of Almighty God  
said, Lazarus come forth; and Lazarus moved  
and lived, and the sunshine that had depart-  
ed from that home returned again. This  
death, burial and resurrection of Lazarus  
shall symbolize the spiritual death, the effect  
of sin, and the resurrection of the soul of  
man from the grave of sin and death by the  
wondrous power of this same gracious deliv-  
erer who came in the world to die, and  
who is standing in our very midst and by the  
side of every lost and wretched one saying  
the same words he uttered in his rebuke to  
Martha. Now I assume right here as a fact  
unquestioned, that the power and glory of  
God is manifested in the salvation of a hu-  
man soul. Absolute faith in the Lord as a  
teacher and as a savior is the sole condi-  
tion of personal salvation. That proposition  
is found substantially in the text. I say ab-  
solute faith; in the first place if a man  
wants to be saved he must accept his teach-  
ings and believe in his person. Every one  
of us has a desire to be rescued by this won-  
drous power. We need not try to prove  
the fact that we are all sinners; and over  
against that I want to say we must not try  
to disprove it—we must not enter into any  
process of reasoning, the tendency of which  
is to disprove the fact we are sinners, nor  
yet again must we try to justify ourselves as  
sinners by shifting the responsibility—say-  
ing that our first parents sinned and they  
are the really guilty ones, and we could not  
help receiving the legacy of sin they have  
handed down to us; nor yet must we com-  
pare ourselves with others and say that some  
are worse than we or better than we, but we  
must accept the teachings of sin as to the  
reality and sinfulness of sin and its presence  
in us; or we must accept the teachings as  
to the procuring of salvation, that means  
that we shall have no confidence in anything  
that we ourselves have done or can do. It  
means that we shall place no dependence  
upon our character, or morals, or upon our  
culture or benevolent disposition, or in any-  
thing that seemed to be of service to others.  
Now what are Christ's teachings? In one  
place we hear his voice proclaiming this  
fact, "I am the door; by me if any man en-  
ter in he shall be saved; he shall go in and  
out and find pasture," and again, "I am the  
way and the truth and the life and no man

cometh unto the father but by me." There  
must be no doubt in the mind of the man  
or woman who desires to be saved from the  
power of sin, of the historical fact of the  
birth, life and character and the wondrous  
teachings of Jesus, as the divinely appoint-  
ed high priest of the Gospel dispensation.  
And here let me interject a remark with  
which all here will agree, that there is no  
salvation possible for the infidel—he may be  
strong in all his thought, he may be learned  
in all the wisdom and science of this  
world, he may climb far up the hill of knowl-  
edge, and reach the topmost round of the  
ladder of fame, but all will not avail.

The sinner must have no doubt as to the  
design of the suffering and death of Christ.  
It will not do to read and to say he died as a  
martyr to his principles, as a man who was  
good, and had a beautiful character, but  
who was in advance of his age and could  
find no kindred spirit of strength in the  
world to accept and deliver him from the  
power of his enemies. Belief in the atone-  
ment of Jesus Christ is a vital point of sal-  
vation.

Again, we must also accept his teachings  
as to the means of salvation, or as its instru-  
mental cause; men have tried to invent other  
ways and means of access and to work out a  
salvation for themselves—to burst asunder  
the gates and bands of sin and to rise to  
some grander and sublimer height; but Jesus  
tells us we can accomplish this aim through  
him alone.

"If any man will be my disciple let him  
deny himself and take up my cross and fol-  
low me."

All this denying, all this taking up the  
cross is the old Bible idea, the old fashioned  
salvation that the apostles preached, and  
we ought to preach oftener than we do.  
Repentance is a godly sorrow for sin. The  
real repentance which is acceptable before  
God, consists not only in being sorry for  
sin, but it means an earnest desire and pur-  
pose to turn away from sin, to find deliv-  
erance from the burden of sin and from its  
guilt and power, and through repentance  
this godly sorrow will lead us in the right  
path and bring us ere long face to face with  
this teacher, who has been our guide. And  
when we come face to face with him, then  
what? Then it is that he will say, "Said I  
not unto thee if thou wouldst believe thou  
shouldst see the glory of God?"

You are familiar with the case of the blind  
men who desired to be restored to sight by  
this same gracious Savior. They knew that  
they were blind, they felt their wretched-  
ness and wanted deliverance, and one day  
when it was told them that Jesus of Naza-  
reth was near at hand, they pressed forward  
and made their petition. Did Jesus say to  
them in so many words: I can perform the  
miracle? No, but he said: Do you believe  
that I am able to do this? They signified  
their faith in his power, and were restored to  
sight.

So in times of affliction and in times of  
joy if we would see the glory of God and be  
saved we must follow and trust him fully.  
Our faith overcometh the world, not our  
knowledge, nor our physical strength,  
nothing that we possess; but this is the vic-  
tory that overcometh the world, "even our  
faith." Faith in what? Faith in whom?  
He tells us the right way. "Who is he that  
overcometh the world but he that believeth  
that Jesus is the son of God."

When this same Gracious Savior, the  
Jehorah of the old testament came to Abra-  
ham and said, leave everything you have  
got here and all your home associations and  
go to a strange land. He took his wife and  
all who were dear to him and journeyed  
forth into the unknown country, the land  
of Canaan. Abraham's implicit faith in his  
willingness to sacrifice Isaac was next refer-  
red to. The confidence that Moses had in  
the power of God to save the Israelites was  
also brought out.

Some of us may be called like Abraham  
to leave our homes and journey in a strange  
land, we must go trusting in Jesus, his pur-  
poses will ripen fast, there may be over us  
a mysterious providence. Let us remember  
that behind the clouds he hides a smiling  
face.

There may be some obstacle to surmount  
as formidable as Jericho was to the Israel-  
ites, but let us not be discouraged, and un-  
gird ourselves from fear of the conflict.

As to all questions relating to our personal  
salvation in the future there must be some  
absolute faith or trust in Jesus Christ.

Men are doubting with regard to the resur-  
rection of the body.

The church of God is even raising the  
question with regard to the resurrection of  
the identical body in which the soul that  
had been saved from sin. Martha's idea  
of corruption stood in the way of Christ's

CONTINUED ON THIRD PAGE.

Mount Tabor Record. FRED. T. LEPORT, Editor. Published every morning at the office of THE IRON ERA, Dover, N. J.

CAMP GROUND NOTES.

In 1858 there were eight M. E. Churches in Newark; now there are seventeen.

The weather predictions for to-day are--like the white man, "mighty onsertin."

People wonder what we find to write about during the storm. Why, the weather, of course.

"Old probabilities" is hereby warned that a visit by him to Mount Tabor would result in assassination.

Wednesday is Missionary Day. Mrs. Skidmore, Mrs. Chandler, and other talented speakers are to make addresses.

St. Paul's Church, Jersey City, of which Rev. W. B. Wiggs is pastor, is to be thoroughly renovated at a cost of \$2,000.

The most doleful countenance on the ground is that of the boot black. He hasn't given a shine for some time. Neither has the sun.

Those who by reason of the rain have missed the services at Mount Tabor should do the next best thing--secure the reports of them contained in a file of the Record.

Over Half a Million people each year for the past two years have been successfully treated with "Moore's Pills," for Chills and Fever and Malarial Complaints.

Among the blessings we have been deprived of by the weather of the past three days has been the singing of the choir, which is always such a pleasant feature of the services at the stand.

Fruit growers will consult their interests by sending their products to Mr. J. S. Richardson which will insure prompt returns and good prices.

MALARIA is everywhere, and MOORE'S PILULES are a positive antidote to all malarial disease. See to it that you have the Pills always in your family, they are far better and safer than quinine.

The first class of ministers admitted on trial in this Conference when it was formed in 1858 was composed of S. J. Morris, G. H. Winans, S. Parsons, J. F. Hurst, H. A. Butt, J. F. Dodd, A. Craig, W. E. Blakeslee, S. L. Baldwin and S. H. Opdyke.

It is very comforting to have one tell you that our disappointments caused by the rain are more than counterbalanced by the good others are receiving from it.

What a blessing the Record's tent would be to a shipwrecked mariner, adrift on a raft in the vast expanse of ocean, with "water, water everywhere and not a drop to drink."

Father Boehm before he died said of Moore's Throat and Lung Lozenges: "I have used them and been benefited by them, and I take pleasure in recommending them to the public."

We miss the face of Rev. C. S. Coit at the camp meeting. He was one of the original Trustees and for a number of years was chairman of the committee on improvements.

Mr. Coit has been improving the time of his vacation in travel. He spent a few days at Chautauqua and Niagara, and on Saturday last he was at Thousand Islands; from thence he goes to Saratoga and will probably reach this place by Thursday of this week.

Summer Complaint, Cholera Morbus, or any disorder of the bowels, immediately relieved by the use of Moore's Soothing or Diarrhoea Powders, 10 and 25 cent packages.

LARGE PAPER, four months for 10 cents. Address Pub. Bx, box 41, La Fayette, N. J.

PEN SKETCHES.

SAMUEL W. CLARK.

The gentleman, the friend of the little folks on Mount Tabor, was born in Central New York, near Syracuse, and was educated in that city. Early in life he was apprenticed to the trade of the printer, at which he spent seven years. Then he came to Newark and opened a select school which he conducted successfully for two years, when he was offered and accepted the position of principal of the fifth ward public school.

LOZENGES.

Chaplain McCabe writes July 17th, 1879: Dr. C. C. Moore, New York: "Your throat and lung lozenges are superb, affording me great relief from hoarseness, almost instantaneously."

REV. J. W. BRAN.

was born at Frederika, Kent Co., Delaware, in 1824, and the only aid afforded him for obtaining education was the very limited common school facilities of that early period in our educational history.

A visit to the mammoth establishment of Habne & Co., 649 Broad street, Newark, N. J., will convince the reader that they have a larger assortment of goods and sell at lower prices than New York houses.

REV. S. PARSONS.

was born near Dover, in this county, in 1832. At the age of 18, while on a visit to Paterson, he was converted. A thirst for knowledge followed his conversion. He attended a select school at Morristown, was baptized by Caleb Lippincott and admitted to membership in the church at that place.

Growth of the Newark Conference.

In the New Jersey Methodist for this month appears a very able review of the minutes of the Newark M. E. Conference by Rev. J. W. Dally, from which we summarize some comparisons showing the growth of the Conference since its formation in 1858.

The growth of Methodism in the city of Newark also furnishes some interesting statistics. The number of full members has increased from 2,070 to 5,015; the number of churches from 8 to 17; the value of church property from \$204,000 to \$462,800.

In every other department of the work of the church there has also been a great increase, and particularly so in educational facilities--Drew Seminary and the Hackettstown Institute having both been established since the Conference was formed.

Surely such facts as these--the showing of such mighty results--should stimulate every worker in the church to renewed zeal. They show the possibilities of persistent labor, and how small efforts here and there, performed not for self, but the glory of the Master, and with his blessing upon them, aggregate in the end proportions that are astonishing when we come to sum them up.

Mount Tabor Time Table.

Table with 2 columns: Destination and Time. Includes routes to New York, Hoboken, Newark, etc.

DAVID YOUNG, Fine Baker.

Opposite the R. R. Depot DOVER, N. J.

Opposite the R. R. Depot DOVER, N. J. Breads and Cake, Pies and Pastry.

Fresh Zweibacks every day. FINE BAKING FOR PARTIES A SPECIALTY.

REMEMBER the place of the only reliable

MERCHANT TAILOR and CLOTHIER,

who offers his entire SPRING and SUMMER

Clothing

AT FAR BELOW New York Wholesale Prices,

including STRAW, WOOL and FUR HATS.

THIRTY DAYS, in order to make room for our FALL STOCK.

GEORGE FEDER, DOVER, N. J.

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CONTINUED FROM FIRST PAGE.

plan. She doubted whether the same body could be recovered. The beauty is all gone you cannot replace it. So all these questions of scientists and others seem to intimate that it cannot be done. Shall we entertain these doubts and theories. "I say no! Let us open our hearts and use our ears and we shall hear that voice." Said I not unto you, etc.

Job could say in his time "I know that my redeemer liveth." If he could say that, shall we not be able to say and feel it also, after the full tide of revelation and light which Jesus Christ sheds upon the 19th century!

There may be questions in the hearts of many concerning heaven and its joys. We sometimes wonder where heaven is. We can locate the cities of this world, but there is no place you can assign as the location of our father's house with many mansions.

And then the question comes: Shall I enter it right away, if I do not when shall I? And when I reach heaven what shall my record be? What shall I do? Shall we entertain these questions, and be staggered by them? Shall we be discouraged because we cannot see through all these things—because we have not the full light of revelation shining upon them? No; we must learn to keep our ears wide open, and our hearts ever upturned, and Christ will answer us in the words of my text: "Said I not unto thee if thou wouldst believe thou shouldst see the glory of God."

Elder Van Horn made a few remarks at the close of the sermon. He expressed his pleasure at the excellent sermon he had heard upon the grounds, and was especially glad that they were all so full of Jesus.

A temperance meeting was held at the close of the service.

THE EVENING SERVICES.

The notes that went out from the Young People's prayer meeting were mingled with the surging of a strong wind through the trees and the now almost painfully persistent patter of the rain. Amid those outside the rain was the constant theme of conversation and speculations upon its termination were mingled with grumblings about its sameness. But entering the enclosed Ebenezer pavilion all seemed earnest. The enjoyment of the services took possession of all who had braved the storm to attend them, and all minor considerations were for the time forgotten. It seemed as if the people had come very close together out of sympathy for each other, and all hearts were freely opened to the good influence of Christian fellowship which pervaded the assembly.

Rev. M. Owens was to have been the preacher of the evening, but having got wet in getting here, it was resolved to continue the meeting into a general religious service, and the wisdom of this course was made apparent as it progressed. The pavilion was crowded with people, the greater portion of whom were ladies, and a number of these took part in the services.

Many rich experiences were given, interspersed with singing and the occasional offering of prayer and exhortation. One told of the love of Jesus, a friend that sticketh closer than a brother. Another thanked God for the way God was blessing him and friends, telling of the peace he had witnessed in the death of a Christian friend. A pastor showed the mistake that young people made when they supposed that they would be deprived of pleasure if they gave their hearts to God, and went on to show, that the religion of Jesus was one of joy; we have much of other things, but very little of joy, but the more of religion we have the more we have of enjoyment. Another knew that there was more joy, more real solid comfort, in the religion of Christ, than in the world without Christ.

One asking for the prayer of God's people fervent prayer was offered in his behalf. Rev. Mr. Lowery, the leader of the meeting showed that the young could give their hearts to Christ, and that it was the privilege of parents to bring their children to Christ before they know much of sin.

A little further on prayers were asked by Christians for friends and relations. And so the meeting went on. The storm raged in fury without, but those within heeded it not, and the meeting continued in quiet enjoyments. When it was concluded all felt that there had been much of good in it.

An Incident.

In the temperance prayer meeting on Sunday Rev. Mr. Hector was talking on that subject, and said that while conversing with a gentleman the latter expressed his belief that the temperance laws were too stringent, which reminded him of a story. A wedding ceremony was being performed, and the clergyman asked the usual question if any person had objection to the contracting parties becoming man and wife, when a little man in the gallery piped out in a thin voice, "I have." All turned with astonishment in the direction of the voice, and when the minister inquired the objection the little man said, "I want her myself!" This he said was what ailed those who thought the measures taken against the use of the ardent too stringent—they wanted a little of it themselves.

**W. A. STRYKER,**  
Attorney at Law, and Master  
in Chancery.  
Practitioner in all the Courts of N. J.  
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Blackwell St., two doors from Post Office.  
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BEFORE LAYING IN YOUR WINTER SUPPLY CALL AT THE YARD OF  
**W. W. HILL, Dover,**  
and see how well he will do by you.

**PIANOS & ORGANS**  
Tuned and Repaired,  
FOR SALE AND TO LET.  
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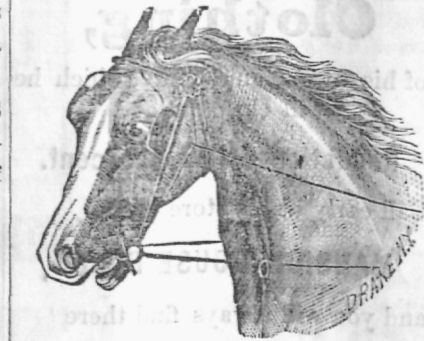
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A \$370 13-Stop Parlor Organ for only **\$96.25.**  
**ONLY \$96.25** Warranted 6 Years



Great reduction from former Prices for the Summer months 1879. In order to introduce a New Style Cabinet Organ, I will sell the following elaborate highly finished New Style Cabinet or Parlor Organ during the Mid-Summer Holiday Months, for only **\$96.25** my very lowest former price for this beautiful Instrument has been during the past winter \$125.00, but in order to have it more widely known, I offer it at the above remarkably low price. Order at once! My chief object in making this immense reduction this Summer, being to push my sales up to a point beyond all former comparisons.  
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Please order the Instrument at once, and pay for it only after you have fully tested it at your own home. If it is not as represented, return at my expense, I paying freight both ways. Remember, this offer is at the very lowest figure, and I positively will not deviate from this price. Warranted for 6 years.  
Every Organ sold, sells others. The most successful House in America. More unselfish testimonials than any manufacturer. I have extended my sales now over the entire world. The sun shines no where but it lights my Instruments. Since my recent return from an extended tour through the Continent of Europe, I am more determined than ever that no city, town or village throughout the entire civilized world shall be unrepresented by my celebrated instruments.  
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\$125, \$135, \$145 and upwards. BEWARE OF IMITATIONS!  
Having recently been **ELECTED MAYOR** of my City, and intrusted with its BONDS amounting to thousands of dollars, should be sufficient proof of my responsibility. Illustrated Newspaper giving information about cost of Pianos and Organs, containing testimonials of thousands of my customers, and you may know sent free.  
Send for Special Mid-Summer Circular now ready. This offer only good during the Mid-Summer Months.  
Please Show This Magnificent Offer to Your Neighbors.  
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All work done in the best manner and at the lowest price.  
Grease spots, paints, oils, etc., removed.

We clip the following from The New York Freeman's Journal of New York city, issue of Aug. 2d, and after having visited their establishment and examining their instruments we fully concur with what the editor and proprietor has been pleased to say concerning these instruments:

CORNISH & Co.'s ORGANS.—If we did not know the fidelity of Cornish & Co. to their engagements we would think it impossible for them to get up one of THEIR Organs for sixty-five dollars. We have seen and heard several of their very best Organs. Two weeks ago, calling on that prodigy of music, in execution as in composition, John M. Lorentz, Jr., we found him in one of his perils, playing away on one of Cornish's BEST. It is true he can make an Organ send its sounds round corners, and filling up all odd spaces in a way we never heard any one else do, but in the fullness, the richness, and the delicacy that he brought out of the Cornish he was playing on, the power and qualities of the instrument were proved.  
To our question he said he never believed a reed-organ could do what Cornish made his do—and that since he has had his he has recommended the like to half a dozen purchasers.—It is by using the best materials and careful skill that Cornish has done what other manufacturers of reed organs have failed in.

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near the TABERNACLE, may be found the

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**MOODY'S WORKS and RELIGIOUS BOOKS.**  
(a Gospel Praise Book by ASA HULL.)  
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**BEAUTIFUL SETS OF TEETH**  
**\$10.**  
**GOLD FILLINGS PROPORTIONATELY LOW.**

**Lot Owner's Meeting.**

The annual meeting of the lot owners was convened in the Children's tent on Summerfield Avenue at 9 o'clock yesterday morning.

Rev. Dr. J. T. Crane was elected Chairman and Rev. J. M. Tuttle was appointed Secretary.

Prayer was offered by Rev. R. Vanhorne and the minutes of the last meeting were read and approved.

J. S. Richardson, a member of the Auditing Committee, read the Treasurer's report, which he said had been carefully compared with vouchers and found correct. It was resolved that the same be published in the Record, and hereafter in a fly sheet previous to the camp meeting for the benefit of the Association.

An election for four Trustees was entered into, but previous to the ballot there arose a discussion upon the right of voting by proxy, which resulted in the refusing of verbal proxies. Eight candidates were presented and 118 votes cast. The Trustees chosen were J. M. Bonsall, Rev. J. N. Fitz Gerald, Thos. James and Dr. J. W. Stickle.

It was resolved that a Committee of three be appointed to take into consideration and report at the next meeting a set of rules for voting to govern future elections. Rev. A. Craig, D. Campbell, Esq., and Rev. J. N. Fitz Gerald were appointed such Committee.

It was resolved that the Trustees take measures to have muzzled all dogs brought upon the grounds.

Rev. W. H. Dickerson offered a resolution that the Trustees be requested to build a canopy to shelter the congregation.

A number of earnest speeches were made in favor of the project, and pending the discussion the meeting adjourned to 1:30 P. M.

Upon re-assembling after dinner the canopy question again came up and was strongly urged by its friends. All seemed to be unanimous respecting its need, but the great objection was to cutting down the trees in the circle. The resolution was finally passed to request the trustees to accomplish the object if they found it practicable.

During the discussion a proposition to set back the tabernacle some sixty feet and enlarge the circle, thus allowing the extension of the present canopy, was mooted but all amendments and propositions were voted down.

Toward the close of the meeting the question of changing the site of the depot came up. Some favored the changing of the location to a point toward at the lower end of the grounds, near the lake. The objections was interposed that the cost of the same could hardly be afforded at this time, and on motion the matter was indefinitely postponed.

No other business of importance was transacted, and the meeting adjourned.

**A Desirable Project.**

The organization of young people at Mt. Tabor numbers nearly if not quite fifty members, who have been greatly inconvenienced for want of a proper place for holding their meetings and entertainments. It is proposed to meet this need by the erection of a substantial chapel that will accommodate at least 500 people. The proposed site is the lot now occupied by the children's tent and another adjoining it, on Summerfield Avenue. If these are not procurable another in that vicinity will probably be obtained. To this building it is also purposed to add a circulating library and reading room, the latter to be supplied with the leading daily and weekly papers, and the best religious and secular periodicals. The building is primarily intended for the uses and purposes of the Young People's Association, but during the camp meeting will be used for the needs of the camp ground association, and will prove a pleasant place for the holding of the children's and other meetings. In rainy seasons like that through which we have just passed it will prove invaluable in affording a spacious sheltered place for the holding of general services.

The plan adopted by the young people for the raising of funds for this object is a comprehensive one. A subscription will at first be taken on the grounds before the close of the present meeting, to which a number have already pledged contributions. Entertainments of a similar character to those previously given by the young people will also be held after the meetings close, and the results of the same added to the nucleus now on hand, and as a goodly number of the young people live in Newark entertainment will be given in that city this winter for this object. Then it is proposed to hold a grand fair at Mount Tabor next year, prior to the opening of the camp meeting, for which the churches throughout the Conference will be solicited to contribute articles. By these means it is expected a sufficient fund will be raised without asking aid of the Trustees, except for the building site, which will without doubt be cheerfully given. That such a building will prove of great utility and benefit to the interests of Mt. Tabor can be readily seen, and all interested in the place should give it a hearty support.



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The mills and yards are in charge of Mr. Isaac W. Searing, who has a life-long experience in the business, and has just purchased the new stock.  
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