

# Mount Tabor Record

VOL. VIII.

MOUNT TABOR, N. J., SATURDAY, AUGUST 16, 1884.

NO. 2.

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THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF DAVID A. BARNES, ESQ.,

(Rear view.)

St. John's Avenue.

Above we give a rear view of the building illustrated in yesterday's Record. It is, as will be seen at a glance, something unique in architecture. While highly ornamental, with the architectural features studiously brought out by a tasteful use of the painter's brush, the house is devoid of all flashy appearance. Its ornamental work is solid beauty.

This view is a story higher than the front, the internal arrangements thus admitting of the perfection of a basement kitchen. The balconies are commodious and command an unobstructed view of twelve or more miles of country, distant hills forming a fine background for the stretch of country between. Taken all together, Mr. Barnes' cottage is "a thing of beauty and a joy for ever" ybody who looks upon it.

### Friday's Services.

Another beautiful morning brought a large number of people before the stand at the hour of public service. After singing the hymn, "Jesus, thy blood and righteousness," prayer was offered by the Rev. David Walters, of Belleville, N. J.

Bishop Taylor preached from Acts 9: 10, 11. He began by saying that he wished to quicken the faith of his auditors by presenting to them an example of the saving power of faith: Sometimes faith needs to be toned up. The Scriptures present us with faith largely in the concrete—that is, through example—giving us the name of individuals who have believed, and the way in which their belief was exemplified. It is doctrinal teaching put up in packages. We have an instance of the sudden saving power of God in the case of Saul. The facts were these: Saul was a hard case—not an outbreaking sinner, but a persecutor, an intense religionist. He regarded the Nazarenes as worse than the Fenians. He thought they ought to be suppressed or exterminated; but so strict a legalist was he, that he must proceed according to law. He secured orders from the high priest empowering him to go to Damascus that he might whip them out of that region; for he had heard that there were some of that way in that city. Then he fitted out an expedition, and set out on the week's journey. But when he had arrived in the vale of Damascus, he was arrested by a sudden light from the heights above, and he was thrown to the ground. While on the horizontal he heard his name out of the heavens: To him the voice was terrific, for it brought a charge against him. "Saul, Saul, why persecutest thou me?" That was the terrific part of it; for he knew this to be God's voice, and he said to himself: "How have I done anything against God? Here I am coming to Damascus to do him service." Saul, driven to extremity, even dared to talk back: "Who art thou, Lord?" And out of the heights came the answer: "I am Jesus whom thou persecutest." He had already admitted the premises—that this was God speaking to him; and now came the astounding evidence that Jesus was God! He gave in, right away. He did not stop to quibble about the matter. Having been convinced, he accepted the logic of fact. In that respect he was different from sinners to-day. He could soon, like them, have grieved the Lord by refusing to believe. But he reported for orders at once. Saul was an honest man. When he was convinced that he was wrong he got right. When he staggered to his feet he was blind and his comrades led him into the city. They were not similarly affected. They did not see the light he saw, nor hear the voice as he heard it. God speaks to every man at some time, but not at the same time. His companions led him down through Straight street to the place of Judas, who no doubt, was the keeper of a public house. There he stay-

ed 3 days and nights. Saul's remorseless logic would show him that the charge God had made against him put him in a hopeless condition. The law could do nothing for the law breaker. This precluded all hope. Meanwhile, the believers in Damascus had heard that this dreadful man had arrived, and that his errand was to drag them before a foreign court and imprison them. Very few Christians were to be seen after that on Straight street. There was one good old local preacher living there named Ananias. No doubt he was in hiding at this time—perhaps in some out-of-the-way place. Wherever he was, the Lord called to him in a vision, "Ananias!" and he said, "I am here, Lord." The Lord said unto him, "Arise!" That's it: when the Lord calls you, get up! Ananias was ordered to stand up. There are some people who are always watching for a chance to dodge. They go trailing the cross along the way and getting tangled in difficulties, when, if they would stand up boldly, lifting the cross from the ground, they would be blessed. So it was with Ananias. He said, "How can I go down Straight street?" for the Lord had said to him, "Arise, and go into the street which is called Straight." But what was his amazement when he was told to enquire in the house of Judas for Saul of Tarsus. "Why," said he, "that's the man we are all dreading!" Then the Lord told him that Saul was converted. He couldn't believe it, even though the Lord told him so. But there was one evidence which was overwhelming proof of his conversion: "Behold he prayeth." We are not afraid of a man who prays.

The speaker related the story of the Virginian, who, many years ago, was traveling in Kentucky with a large sum of money. He stopped with some fear and trembling before a hunter's cabin. A woman appeared in answer to his knock and told him he might put up his horse. At dark the hunter returned, roughly accoutered in bear skin cap and things to match, and the traveler was sure that he had fallen upon a den of thieves. He sat in terror for an hour and then, pleading weariness, asked to be shown to his room. When the rough hunter declared that it was the custom of the house to offer prayer before retiring, the Virginian, although an atheist, declared with joy that he would be delighted to join with them in worship. This cured his atheism, for it was plain to him that a man who prays is a safe man. So the Lord could not have said anything to Ananias more assuring than "Behold, he prayeth." No doubt the disciples at Damascus had prayed that the Lord might kill Saul, but now they began to think how grand a thing it would be to have him for a disciple. God had called Saul to go far hence unto the Gentiles. God made that matter known to Ananias. The persecutor was to become the preacher. Some think it is a dreadful thing to be called of God to preach to the heathen; but he prepares the way and removes

disabilities. He called me to go to California in October, 1848, and it seemed impossible to respond. California was then a long way off, it took over five months to get there. Bishop Waugh told me to go home and consult my wife. She retired and prayed over the matter and when she came back she said, "we will go. What we need is to get the go in us. I would go anywhere if Christ directed—if he foots the bills. We don't go a warfare at our own charges.

When Ananias went to the hotel keeper in Straight street he knocked at Saul's door, and told him who he was, Saul doubtless, was more frightened at this name than ever Ananias had been at Saul's. Perhaps this name stood first on the list of disciples in Damascus who were to be persecuted, for Ananias was a prominent man. In a vision this man had appeared to Saul as one who should explain to him the further will of God.

When Ananias spoke the words—"Brother Saul!" it seemed like a revelation. Brother Saul! the Lord, even Jesus, that appeared unto thee in the way as thou camest have sent me that thou mightest receive thy sight and be filled with the Holy Ghost. Saul believed. Unbelief is the most desperately wicked thing in existence. Logically, Saul felt that he was under sentence. Why had Jesus appeared to him in the way? To avenge the blood of the martyrs whom he had caused to be slain? No; that matter was not mentioned. The Lord never thinks of throwing up in your face the sins of the past. That is a meanness characteristic of humanity. Some become so charitable that they pray for their enemies, (and, of course, publicly), in order to give them a dig. The Lord doesn't do that way. God is magnanimous in his forgiveness. He does not mention our sins. As far as the east is from the west, so far does he remove them. He does not mention them against us afterward. "Ah," said Saul, "this is the new religion! this is love!" He received his sight—he got light and salvation at once. Then Ananias took him right into the church. He did not require him to stand outside several months, and hold him off at arm's length.

The speaker here gave a striking picture of the excitement and commotion caused by the news of Saul's conversion—especially among the disciples. He also gave a graphic description of his sermon on the Sabbath. That, continued he, is an example of what Christ can do for a man. And he can do the same thing now for you. When we come to sum it all up, we ask ourselves, what could have produced such a change in such a man as Saul? Nothing but the power of God! Nothing else could have moved him—all ethics and philosophies would have had as little influence in melting his heart as a moon-beam on an ice-berg. After alluding to the faith that was requisite in order that we might be healed of the disease of sin he exhorted the people to receive the blessing and then would come the blessing, illustrating it by the example of a little child.

### Afternoon.

Prayer was offered by the Rev. William E. Blakeslee, of Newark, and after the singing of the hymn—"Just as I am," the Rev. William C. Nelson, of Piermont, N. Y., delivered the sermon from the text, John 1, 41 and 45. This chapter deals with events which occurred in the early ministry of Christ. In the course of the narrative we find that there are two Johns introduced—John the author of the Gospel and John the Baptist; then there are two brothers, Andrew and Peter, and two friends, Philip and Nathaniel. It was Andrew who overheard the remarkable language of John the Baptist: "Behold the Lamb of God which taketh away the sin of the world." The two who overheard this, gazed upon the Lord; but they determined to seek him that they might learn of him for themselves. Andrew went and called his brother and brought him to Jesus; and it is presumed that they stayed all night with him. It was a memorable night for them. Who can imagine the holy influence of the conversations and communings of those eventful hours! The influence of these individuals upon one another is well illustrated in the fact that Andrew went to tell Simon Peter, and Philip sought his friend Nathaniel, with the news that Christ was the Messiah.

Among the lessons we learn are these:

First, that it was a great thing for them to find Christ for themselves. There are different ways by which souls come to Christ. Some come through a moral convulsion, like that of Paul. Some come to Christ through having him pointed out by some one else. Sometimes the approach to Christ is the outcome of much thought. The coming is with hesitating steps and a strange reluctance. There are two things which enter into this approach:

"The Home Decorator" is a collection of illustrated articles, useful information, hints and suggestions relating to the interior furnishing and ornamenting of a home, arranged and published by Isaac N. Doty & Co., of Newark. It tells you how to make home look comfortable and attractive without an extraordinary expenditure. It not only tells you how to make the parlor beautiful and the whole house a model of elegance and comfort by properly and appropriately furnishing the same, but it also discloses the fact that nowhere else within the borders of our State can all supplies be secured as advantageously as of the publishers. Among all the articles of furnishing there is none that has a more important influence upon the decoration, the comfort and the economy of our homes than the floor covering. If the carpet is handsome and representative of good taste, the furniture and all surroundings naturally present a pleasing effect. The buyer of a carpet should always have the benefit of a wide range of selection and be sure of getting only the best, and of getting that at the lowest possible price. The Carpet Department of Messrs. Isaac N. Doty & Co., is the largest in New Jersey, occupying as it does the third and fourth floors (reached by elevator) of their building at Nos. 159 and 161 Market Street. Their stock is by long odds the most prominent in Newark and contains the latest patterns in Moquette, Velvet and Brussels, with especially designed borders of the various widths. They also exhibit beautiful Fall and Winter Colorings in three-ply, and extra superfine Ingrains and South Kensington Art Squares, which are being sold at the lowest prices known for such goods. With a large increase of business consequent upon the opening of their Carpet Rooms, the facilities of the house have been extended and opportunities increased for buying at first hands, thus lessening the cost upon all merchandise and especially so upon Silks, Velvets and Dress Goods. The purchase of the bankrupt stock of the late firm of McKirgan Bros. & Luke and the disposal of the same at about one-half the original cost benefitted the customers of Messrs. Doty & Co., during July and will be of still further benefit throughout the coming season as the Winter stock, comprising Cloaks, Shawls, Woolen Dress Goods and Underwear will be exposed for sale about the middle of September. This will give our readers from every section an opportunity to procure Winter supplies at a nominal cost and should not be lost sight of.

r. We must be attracted to Christ—"I will draw all men unto myself;" 2. We must be alone with Christ. Although you should bow in the vast crowd at the altar, yet to realize his presence it is essential that the heart, at least, should be alone with Christ.

The second thought which presents itself in the study of our text is this: When we have found Christ for ourselves we must bring some one else to find him. That was what Andrew did. If your religion makes you selfish, it would be well to inquire whether you have any.

The speaker here related an incident of 1857, that year of revivals and financial peril, the year in which it is estimated that 287,000 souls were saved. The incident had reference to the conversion of a young lawyer, who afterward became prominent as a worker in the church of God. The third point brought out by the text is that we should begin with those nearest to us. Andrew influenced his brother; Philip influenced Nathaniel. The preacher here made a touching allusion to the death of his only sister and the successful effort which he had put forth, some time previous to her last illness, to influence her to seek Christ.

The fourth lesson taught us, is, that it is possible we may be instrumental in bringing somebody to Christ who will be more and do more than either you or I can ever hope to be or do. Andrew brought Peter to Christ. You don't know much about Andrew, but Peter is a conspicuous figure in history. Whenever we remember the day of Pentecost, with its 3,000 converts in a single day, we must also remember Peter. We remember his Epistles, but Andrew wrote nothing and is comparatively unknown. They used to laugh at Trebonius, the school-master, who always bowed courteously to his pupils. "Why," said they, "the boys ought to bow to you." But his answer was, "There may be some great man in embryo among them." And so it proved, for Martin Luther was one of his pupils. The Sunday School teacher may do more for God by bringing his scholars to the cross than he can ever estimate.

Among the minor lessons taught us in the chapter, we notice:

1. Christ's insight into character.
2. The folly of being influenced by prejudice—for instance the inquiry, "can any good thing come out of Nazareth?"

A reference to the delightful work of God on his present appointment and an earnest exhortation for all present to influence their friends and relatives to come to Christ, concluded the sermon.

After a brief interval a large map was suspended over the speaker's stand—a map of Africa drawn by Dr. Somers. Bishop Taylor made an address relative to his proposed self-supporting mission in that dark country. The work in Africa, with which the Bishop was formerly connected, was largely carried on by interpreters. The Kaffirs, among whom he labored at one time, were described as remarkable people, being distinguished among other things, for the pureness with which they speak their own language. They are notable for their eloquence. The specimens of the Kaffir language, which the Bishop gave, were certainly full of music. Seven thousand Kaffirs had been converted in a campaign of seven months. He believed in setting up churches in Africa on the Pauline tent principle. It was the more independent way and the people were certainly reached and influenced more effectively.

At the conclusion of the Bishop's remarks he introduced Dr. Somers, who addressed the audience concerning the geographical points of the proposed African mission.

**EVENING SERVICES.**

The Rev. Joshua Meads, of Mt. Hope, N. J., offered prayer, and the Rev. E. H. Conklin, of Blairstown, preached the sermon. Brother Conklin's text was Isaiah 52: 1, "Put on thy beautiful garments." He considered the religion of Jesus Christ: 1. In its fitness to our human nature. 2. In its claim upon us. 3. In its beauty.

Temporary residents of Mt. Tabor do not fully understand how the "old settlers" pass the season. Well, it is a social community, and many and varied are the musical, literary and other social gatherings held during the season. The following extract from a letter from Mt. Tabor will give an idea of the very pleasant and profitable occasions often enjoyed here:

**A GALA DAY AT MOUNT TABOR.**

Saturday, Aug. 2d, was Children's Day at Mount Tabor. Late in the afternoon residents from the surrounding towns arrived on the ground, all anxious to participate in the exercises of the Sunday School in the evening. About 6 o'clock the Rockaway Brass band of twenty pieces arrived and marched to the circle, where they discoursed delightful music. During the day the circle and fountain had been tastefully decorated with Chinese lanterns, and, according to request, nearly

every cottage was trimmed with bunting and lanterns. At 7:30 P. M. the Sunday school formed at the circle, and preceded by the band started on their march through the various streets on the ground, the procession being increased by many of the residents joining in the march. Nearly every cottage was illuminated by the lanterns, and the glare of the colored fire in the trees, with the lanterns and sweet music, was a scene to be remembered. After marching as agreed on, the procession returned to the stand, when the exercises of the children commenced, before an audience too large to be seated. The programme consisted of chorus singing by the school and recitations as follows, interspersed with music by the band: Recitation, "Little Will," by Miss Luella Powers; recitation, "Bumble Bee," Annie Price; solos, Misses Bessie Ekings and Marian Allison; recitations "My Mother" and "Bachelors' League," Miss Clara Bell Price; recitation, "Farmer Stebbins at Ocean Grove," Miss Bessie Ekings; recitation, "Love in the Kitchen," Miss Nellie Allen; solo and chorus, "The Muffin Man," by seven little girls. The piece of the evening, however, was "The Fairy Queen and Her Subjects," Miss Florence Taylor Walsh, of Newark, being the Queen, with her subjects, Misses Carrie Pitts, Mabel Lowrie, Kittie Allison, Belle Brice, Luella Brown, Bessie Ekings, Edith Lowrie, Marian Allison, Clara Dunning, Mary Bebout, Nellie Allen, Lottie Wilkinson, Lizzie Wilkinson. Each of the subjects represented a character, the initial letters of which formed the words "Children's Day." During the recital of this piece colored fire was shown, making it, indeed, look like a fairy scene. At the close of the exercises on the stand, ice cream was served in the pavilion.

The entire entertainment was carried out in a splendid manner by Mr. C. L. Pitts, superintendent of the school, ably assisted by the officers and teachers, and the occasion was one that will long be remembered at Mount Tabor, by both the children and the older people.

The Mount Tabor Social Union heard a cry from Mascedo—we should say from Parsippany, and on Tuesday evening went over and shook up that quiet neighborhood. There were some thirty odd persons who either heard the cry or went with the crowd, and the result was a musical and literary feast given in the M. E. Church for the benefit of that charge.

The entertainment was opened with a quartette—Miss Beardsley soprano, Miss Josie Allison alto, Mr. Schuler tenor, and Dr. Stickle basso. It was followed by a recitation by Miss Walsh, a violin solo by Master Walsh, and a solo by Miss Beardsley. Then followed the Peak Sister's frolic, participated in by the Misses Barnes, Pitts, Walsh, Long, Langstroth, Clark and Chambers, Miss Fichter organist. The rest of the programme embraced a quartette, "Sweet and Low"; recitation by Miss Allen, "Down by the ferry"; solo, "Fidgety Wife," by Dr. Stickle; and recitation by Miss Allen. There was a large audience and over \$40 were netted to the church. At the close of the affair the visitors were invited by the hospitable church people to a lunch at which ice cream and other delicacies were served and the occasion was made one of thorough enjoyment.

It is believed that a much needed addition, and one that will adorn the grounds as well as open a valuable field of improvement to the young people and youth of the place, will be made to Mount Tabor this season. We speak of the erection of a public hall, in which the society known as the Social Union may give its entertainments, and which may also be used for the children's meetings as well as public meetings of whatever character. It will probably be erected jointly by the Association and the literary and musical society that has for some time had the object in view. There is a goodly sum in the treasury as the net results of their labors, and an effort will be made to add to this to the end that no debt may be incurred.

We need a public hall that will accommodate several hundred people. While no gilding or "ginger-bread work" is desired it is the feeling that the place shall be made attractive within and without. It has been a

heavy load for the young people to pull alone, and now that it is probable the Association can lend a helping hand, its projectors are greatly gratified at the prospect of the consummation of so desirable an object.

The improvements, public and private, made during the past year have added materially to the inviting appearance of Mt. Tabor. We shall endeavor to "write them up" to the end that our readers at a distance may keep pace with the improvements made here.

Almost all the private boarding houses on Mount Tabor are well filled.

**A CARD.**

The following has been received by the Editor of the RECORD in reference to Dr. Osmun of Morristown:

PATERSON, N. J., Aug. 25, 1883.

Mr. Editor:

It was a remark of wide application made by the late Horace Greeley, that he who caused two blades of grass to grow where but one was before produced, deserved well of mankind. On the same general principle, it is doubly true, that one, who is a conservator of any good thing already existing, especially should it be part and parcel of the human organization, should be honored and sustained by his fellows in all the walks of life. It chanced that the writer to have a tooth, so situated that its loss would work great discomfort and disfigurement, restored to its usefulness, and preserved in its original excellence by Osmun, the dentist, by a most skillful and delicate operation; and though several years have elapsed, my gratitude has suffered no diminution nor the work any deterioration. I believe him to be unexcelled as a conscientious and skillful dentist.

E. T. BLACKWELL, M. D.

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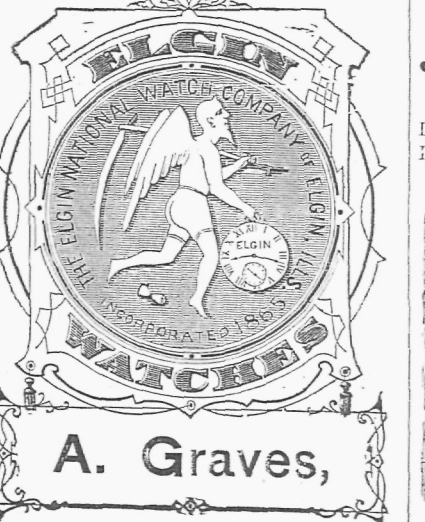
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## Mount Tabor Record.

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MORRISTOWN, N. J., Aug. 16, 1884.

*Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.*

Superintendent Reasoner, of this Division of the D., L. & W. R. R., has done a good work about the depot this year. The gravel train has kept the road hot until several thousand cubic yards of earth have been spread east of the station, and a fine drive thus made to it without crossing the track. Mr. Reasoner is not only a railroad man of excellent natural ability and a veteran in experience, but he is one of the most kindhearted of men and a neighbor whom to know is to esteem most highly.

There are this year more members of the Newark Conference on Mount Tabor than usual. This is a good sign. The people go whither the pastor leads, and where there is united work we find a greater spiritual manifestation. We are glad to see the pastors of the Newark Conference interesting themselves in their own Camp Meeting.

The annual meeting of lot owners for the election of Trustees will be held at the Children's Tent on Monday, the 18th, at one o'clock P. M. for the choice of four Trustees for three years, to fill vacancies caused by the expiration of the terms of Rev. D. R. Lowrie, Francis A. Day, Richard Grant and S. M. Long, and also for one trustee for two years to fill the place of David A. Barnes.

The Holiness meetings just closed were deeply interesting and productive of much good. Many souls were brought to Christ and many Christians sought earnestly the "higher life" professed by the Godly women who conduct these meetings, and were blessed in the seeking. On Sunday last (as well as during the week days,) there were three sermons by lady preachers, that of the morning being by Mrs. Jennie F. Willing, sister of Bishop Fowler.

Their motto is, "Holiness to the Lord," and their aim is to encourage the entire consecration of Christians, their souls, bodies and spirits, in a perpetual covenant unto the Lord. Mrs. Fitzgerald opens her cottage to meetings devoted to this work.

We can furnish full sets of the RECORD of last year at the office here on Mt. Tabor, or will send them to any address without extra charge. Price as heretofore, 40 cents.

### Personal.

Senator Sam'l. Smith is at Mrs. Blanchard's cottage.

Miss Ida Cooper, of Newark, is visiting Mrs. J. F. Jacobus.

Miss Pauline Bowzen, of Jersey City, is visiting Miss Juella Pitts.

Rev. H. A. Buttz, President of Drew Seminary was on the Mount yesterday.

Rev. W. C. Nelson has opened his book store corner of Morris and Fletcher Avenues, where he has a choice selection of books, envelopes and general stationery stock.

Miss Phoebe Annin has purchased the lot on Morris Avenue occupied by her tent, and will settle down in this home of her own to a solid enjoyment of the soul-satisfying portion found on Mount Tabor.

The friends of Wm. J. James will be glad to hear from that talented young man, who is pursuing his studies in Europe, in Berlin. He is now on his vacation, making the tour of the Rhine and on into Switzerland, where after the manner of tourists, and particularly of students, he is walking from one point of interest to another. He returns to Berlin and his studies in October, and will no doubt return home a Ph. D.

## DENTISTRY

IN ALL ITS BRANCHES AT

**Dr. A. E. Sheets,**

466 Broad, Corner Orange Street,  
**NEWARK,**

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

**CHEAPER SETS IF DESIRED.**

Sets Made Over good as new, \$4 00

**SETS MADE IN ONE DAY BY APPOINTMENT.**

Gold Fillings, a specialty, from \$1 50 up  
Silver and Platina from 75 "

Also a Specialty in setting the

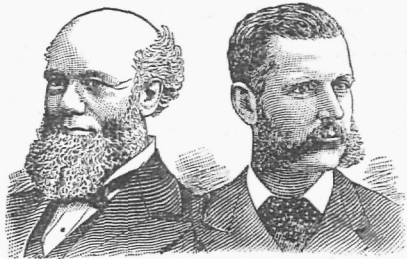
**NEW**

**Artificial Crown.**

All Work warranted as represented.

**OFFICE HOURS:**

**FROM 8 1-2 A. M. TO 5 P. M.**



THE PROPRIETORS OF THE  
**Coleman's Business College**

709, 707, 709, 711 and 713 BROAD STREET,  
**NEWARK, N. J.**

The largest in the world, employs ten permanent teachers. Occupies Three Buildings.

The attendance from Essex and adjoining counties is double that of any HOME SCHOOL, and it employs MORE than DOUBLE the teachers.

YOUNG MEN contemplating a commercial course, and parents desiring to educate their sons or daughters for profit, should call and examine our course of study. Prof. Coleman has 20,000 graduates in prosperous business.

It costs no more to attend this institution with its superior appointments, than it does to attend an ordinary one.

Call or write for the finest School Catalogue ever published.

DAY AND EVENING SESSIONS.  
COLEMAN & PALMS, Proprietors.

THE BEST BRAND OF

**SEGARS**

may be found at

**SAVIDGE'S NEWS EMPORIUM.**

Washington Street, Morristown, N. J.

**SIDNEY E. FLOWER,**

**ARTIST**

in Crayon Pastel Portraiture,

Studio over Stille's Drug Store,  
Washington Street, Morristown, N. J.  
Send for Circular.

**GEO. A. ABER,**

**Auctioneer,**

AND

Real Estate & Insurance Agent,

Next to Post Office.

MORRISTOWN, N. J.

I have just opened a LARGE ROOM for the SALE OF SECOND HAND GOODS of every description and have large lofts for STORAGE.

Also Sole Proprietor of the National Odorless Excavating Apparatus.

COLLECTIONS PROMPTLY ATTENDED TO

Rents and the Collection of Rents a Specialty.

**DALRYMPLE & LINDSLEY**

DEALERS IN

Lumber and Building Materials,

Blue Stone Flagging and Curbing, Coal and Wood, Farmer's Lime by car load, in bulk; also plaster for fertilizing purposes.

Yard: on Elm St., near depot, Morristown, N. J.  
Henry M. Dalrymple, J. Frank Lindsley.

**J. S. CRANE,**

DEALER IN

THE BEST MAKES

OF

SEWING MACHINES,

OFFICE AT

MUCHMORE'S SHOE STORE,  
SOUTH STREET,  
MORRISTOWN, N. J.

**GEORGE DOYLE,**

**Horse Shoer,**

AND WORKER IN IRON,

Speedwell Avenue,

MORRISTOWN.

Horses Shod in the Most Careful Manner.

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty years experience in the business in Morristown.

**GEORGE DOYLE,**  
SPEEDWELL AVENUE.

Ice Cream! Ice Cream!

CHOICE CONFECTIONERY.

BREAD, CAKE, PIES, etc.,

AT THE GREAT TENT NEAR THE MOUNT TABOR HOUSE.

Simpson Avenue,  
MOUNT TABOR,

**W. F. DAY.**

**CHAS. HARTDEGEN & CO.,**

SUCCESSORS TO N. H. WHITE,  
443 Broad St., Newark, N. J.

MAIN SALES ROOMS IN N. J. FOR

**American Waltham Watches.**

ELEGANT DISPLAY OF

SOLID SILVER & SILVER PLATED WARE.

Fine Jewelry

AND

**DIAMONDS!**

Gold and Silver Headed Canes.

Clocks & Optical Goods.

PRICES THE LOWEST.

All goods warranted

**J. K. BONIFACE,**

**Marketman!**  
South Street. Morristown.

FRESH FISH, OYSTERS, GAME,

**FRUIT,**

**Vegetables, etc.**

20 years experience in the New York markets!

**E. FOX & BROTHER.**

**BUTCHERS**  
ROCKAWAY, N. J.

BRANCH at MT. TABOR.

The Finest Cuts in all

**MEATS,**

**POULTRY,**

SMOKED AND CANNED MEATS.

Best Stock in Morris County!

**Adams & Fairchild, GROCERS!**

Park Place, MORRISTOWN, N. J.

WE AIM TO KEEP THE

Best, Freshest, and Purest STOCK OF GROCERIES

OBTAINABLE. HAVE ALL THE

Delicacies of the Season.

DOMESTIC & IMPORTED Pickles, Sauces and Relishes.

OUR SPECIALTY: CHOICE Teas & Coffees.

Our Fancy Minnesota FLOUR!

LEADS ALL OTHER BRANDS.

CANNED VEGETABLES, CANNED FRUITS, PRESERVED FRUITS, JAMS AND JELLIES.

All kinds of Provisions! MEAL, FEED, CORN & OATS!

A full stock of everything belonging to the Grocery and Provision trade.

**ADAMS & FAIRCHILD,**  
Park Place, Morristown, N. J.

LARGEST

**CROCKERY**

STORE IN MORRIS COUNTY,

**JOHN McVAY,**

Washington Street, MORRISTOWN.

SPLENDID NEW STOCK

OF Crockery, Crystal Ware,

Majolica, China,

English, French and Japanese

Fancy Goods,

Lamps, Lamp Trimmings, Silver Plated Ware and Pocket Cutlery.

HOUSE FURNISHING GOODS,

STOVES, RANGES,

and all kinds of goods pertaining to my business of the best quality and most reasonable prices.

**Frazer, Connet & Co.,**

**Central Dry Goods Store,**

659 BROAD STREET, NEWARK, N. J.

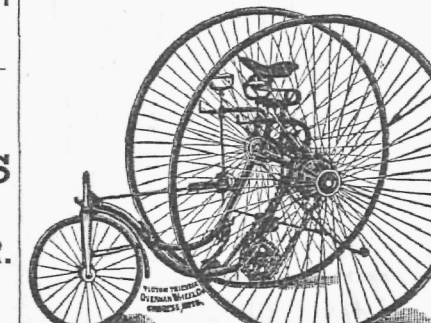
A LEADING HOUSE IN

BLACK AND COLORED SILKS, VELVETS,

FINE DRESS GOODS,

White Goods. Embroideries, Laces,

Housekeeping Linens, Cottons, Hosiery, Gloves and Underwear.



**Columbia BICYCLES!**

Victor Tricycles

AND

Velocipedes,

BEST IN THE MARKET,

with all their fixtures.

**George E. Voorhees,**  
Hardware Merchant, Morristown.

**J. W. DUTTON & SON,**

**Machinists,**

AND

General Jobbers,  
Lock and Gunsmithing.

Umbrellas, Parasols, etc., Repaired.

Dealers in Sewing Machines

BOTH

New and Second Hand,  
Sewing Machine Supplies, Etc.

Repairs of Sewing Machines and Guns a Specialty.

All manner of Farming Machinery Repaired and put in Order, and all Work

Warranted and Promptly Done.

**J. W. DUTTON & SON,**

Market street, Morristown.

A LARGE STOCK

OF

New and Handsome

**CARRIAGES**

**J. H. Schmidt,**  
Carriage Manufacturer.

Morristown, N. J.

I have now in stock at my extensive warehouses in Morristown some of the best made and most Stylish Carriages of my own manufacture ever shown here. Among them

Four-seat Canopy Top, Surrey.  
One of the most stylish and durable carriages ever made.

FOUR-SEAT OPEN SURREY,  
Light and adapted to Summer use.

Four-Seat, Canopy Top, Park Phaeton, Cut Under.

Extension Top Surrey, High Cut.

Brewster Extension Top Park Phaeton, Cut Under.

CANOPY TOP LADIES' PHAETON  
Drop-top Phaeton,

Brewster Side-Bar, Top Buggy.  
Brewster Side-Bar Open Buggy.

We have three different grades of work and several different styles of each grade in Elliptic Spring and Side-Bar Buggies, open and with top; Leather or Rubber Top, Leather or Cloth Trimmed.

Buckboard Wagon.  
One of the nicest and easiest riding Buckboards made.

FOUR-SEAT ROCKAWAY.

Four-Seat Coupe Rockaway.  
We make these Rockaways a specialty and make them in several different styles.

Four-Seat Elliptic Spring Pleasure Wagon.

FOUR-SEAT PLATFORM SPRING PLEASURE WAGON.

We make these Wagons in all styles, adapted for Delivery Wagons, Trucks, Etc., with moveable seats.

THE BRADLEY ROAD CART.  
For which superior road Wagon I have the sole right of sale in Morris County. I will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.  
Light Spring Wagons, Farm Wagons and Carts of my own manufacture.

All goods warranted as represented; our custom work is superior and will compare with the best.  
Repairing, Trimming and Painting, our facilities for which are unequalled.

**J. H. SCHMIDT,**

Foot of Market Street, Morristown, N. J.

**The Record's Pen Sketches.**

REV. JAMES R. BRYAN,  
ELIZABETH, N. J.

Among the earnest and successful pastors of the Newark Conference none are more worthy of recognition than Rev. J. R. Bryan, pastor of the Fulton Street Church, Elizabeth, New Jersey.

Born of honored Methodist parents, favored with educational advantages, early consecrating himself to God he developed in youth a character of rare goodness and usefulness, which, to those who knew him well, was clearly prophetic of his life work—the christian ministry.

Entering the New Jersey Conference when quite young, he soon took a prominent position which he has sustained with honor until the present time. In the year 1859 he was transferred to the Newark Conference at the request of Halsey Street Church, and served that grand old church a full term with marked acceptability. He has since been pastor of Hedding Church, Jersey City; St. James, New Brunswick; Eighth Avenue, Newark; Hackettstown, Plainfield First Church; Hoboken, Passaic, Haverstraw, and is on the third year of his pastorate in the Fulton Street Church, Elizabeth. In these important churches his record for purity of character, fidelity to duty, and real success is such as any minister might well covet, and in many churches deeply spiritual and extensive revivals have accompanied his labors. Indeed it is an uncommon experience for him to have a pastorate, or ever pass a year without a revival.

Systematic in work his plans are simple and purely Methodist, quietly but earnestly applied, with permanent results which may be easily utilized by his successor for whose coming he kindly and conscientiously prepares the way. If ever one were born poet or artist, or for any especial purpose, Mr. Bryan is a born pastor, and in that relation is eminently happy and useful, distinguished for his sympathy, discretion and thorough devotion to his people; commanding too, in a high degree their confidence and affection. Wisely interesting the young, the aged and afflicted are cheered by his sympathetic teachings and visits, while all, amid the various experiences of business and domestic life, feel that in him they have a real friend.

With a practical interest in all the great enterprises of the church he is also alive to every social and national reform. He was elected delegate to the General Conference of 1872; and has been from its beginning, a trustee of the Hackettstown Institute. A good debater, a thorough parliamentarian, his speeches on the Conference floor are generally happy in their effect. For one year he was chairman of the preacher's meeting of New York City, discharging its duties with decided ability. James R. Bryan is a manly man, true to his clear and strong convictions, sincere and firm in his friendships with purposes pure and noble. Though in the thirty-sixth year of his ministry, strong and vigorous, the church may yet hope from him some of the best work of his life. May his future ministry be rich with blessings as the past, and followed with that "brightness" of glory which shall forever crown those who turn many to righteousness! WILLIAM DAY.

**Those Who Preach.**

Saturday—10:30 Rev. John Monroe, of Hackettstown; 2:30 Rev. T. Gordon, Rahway; 7:30 Rev. E. Meachem, Phillipsburg.  
Sunday—Sacrament at 9 o'clock; 10:30 Rev. John Cookman, Brooklyn; 2:30 Rev. C. Larew, Jersey City; 7:30 Rev. D. W. Couch, New York.  
Monday—10:30 Rev. J. Owen, Summit; 2:30 Rev. C. Woodruff, Bayonne; 7:30 Rev. J. D. Watson, D. D., Ocean Grove.  
Tuesday—10:30 Missionary Service, led by Rev. Dr. Ried and Rev. Dr. Fitzgerald; 2:30 Women's Foreign Missionary Society, addresses by Mrs. Dr. Butler, from Mexico, and Mrs. Skidmore, of New York; 7:30 Rev. T. Hanlon, D. D., President of Pennington Seminary.  
Wednesday—Memorial Day—10:30 Rev. Dr. Todd, of Newark, and Dr. Crooks, of Drew Seminary; 2:30 Rev. J. M. Freeman, D. D., one of the editors of the *Sunday School Advocate*; 7:30 Rev. S. Sargent, South Orange.  
Thursday—10:30 Rev. H. Tuttle; 2:30 Rev. H. A. Butt, D. D., President of Drew Seminary; 7:30 Rev. S. Galloway, Newark.

Friday, 10:30 Rev. S. Hunt, D. D., New York; 2:30 Rev. W. Wigg, Paterson; 7:30 Rev. C. Yatman, Secretary of the Newark Y. M. C. A.  
Saturday, 10:30  
2:30 Rev. A. Mann, Verona; 7:30 Rev. J. W. Marshall, Roseville.  
Sunday, Love Feast at 9 A. M.; 10:30 Rev. J. W. Johnston, Newark; 2:30 Duncan McGregor, Brooklyn.

**W. H. HIBLER,  
BUTCHER!**  
South Street, Morristown.  
**THE FINEST BEEF,  
Lamb, Veal,  
POULTRY!**  
Smoked and Pickled Meats, &c.  
**REFRIGERATOR DOWN TO ZERO.**

**MT. TABOR HOUSE,  
MOUNT TABOR CAMP GROUND.**  
**FIGHTER & MERRITT,  
PROPRIETORS.**

This house is again open under the same popular management as last year, offering all the advantages of a First Class Boarding House.  
Boarding per week, one person, \$8 00  
Table Board per day, 1 00  
By the meal, 50  
For the convenience of transient visitors we have opened a restaurant, or lunch counter, where meals or lunch may be obtained on the European Plan, at all hours.  
J. J. FIGHTER. T. F. MERRITT.

**JOHN THATCHER,  
Wall Papers,  
Window Shades, Fixtures,  
Cornices, &c.,**

White Lead, Mixed Paints, Oils, Varnishes, Turpentine, Fine Colors and Dry Paints,  
**GILT & EBONY MOULDINGS, &c.**  
Paint and Paper Supply Store.  
House & Sign Painting

Decorative Painting and Fine Paper Hanging a Specialty.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.  
**JOHN THATCHER.**  
South Street, near the Park  
Morristown, N. J.

**FOR SALE.**  
**STORES & DWELLING HOUSES**  
Speedwell Avenue, Water, Flagler, Henry and Morris Streets. Building lots on Sussex and Speedwell Avenues, Henry and High Streets.  
Farms in Hanover, Chatham, Randolph, Rockaway and Pequannoc Townships.  
A large part of the purchase money may remain on mortgage.  
Standing timber in Hanover, Boonton, Randolph and Rockaway Townships.  
Money to loan on Bond and Mortgage.  
**AUGUSTUS W. CUTLER,**  
Morristown, N. J.

ESTABLISHED 1849.  
**P. H. Hoffman & Son,  
CLOTHIERS!**



**CLOTHING FOR MEN & BOYS.**  
LOWEST PRICES AND BEST MADE.  
Making Clothing to Order a Specialty.  
**P. H. Hoffman & Son.**  
MORRISTOWN, N. J.

**Monumental Works!**  
H. H. DAVIS,  
**MORRIS STREET,  
MORRISTOWN, N. J.**  
And dealer in all kinds of First-Class  
**Cemetery Works,**  
IN MARBLE OR GRANITE.

**Monuments, Headstones,  
Tablets, Lot Inclosures, Etc.**  
Work done only in the VERY BEST MANNER.  
**S. M. MATTOX,  
CONTRACTOR  
AND  
BUILDER!**  
ROCKAWAY, N. J.  
Plans, Specifications and Estimates furnished on short notice.  
**SASH, BLINDS, DOORS,**  
and all kinds of Building Material supplied. **JOB DONE PROMPTLY ATTENDED TO.**  
A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

**S. R. OSMUN,  
DENTIST,**  
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; E. T. Blackwell, M. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.  
CHESTER, N. J., July 28, 1880.  
Dr. S. R. Osmon:  
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.  
I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.  
As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.  
Very respectfully yours,  
S. E. HEDGES

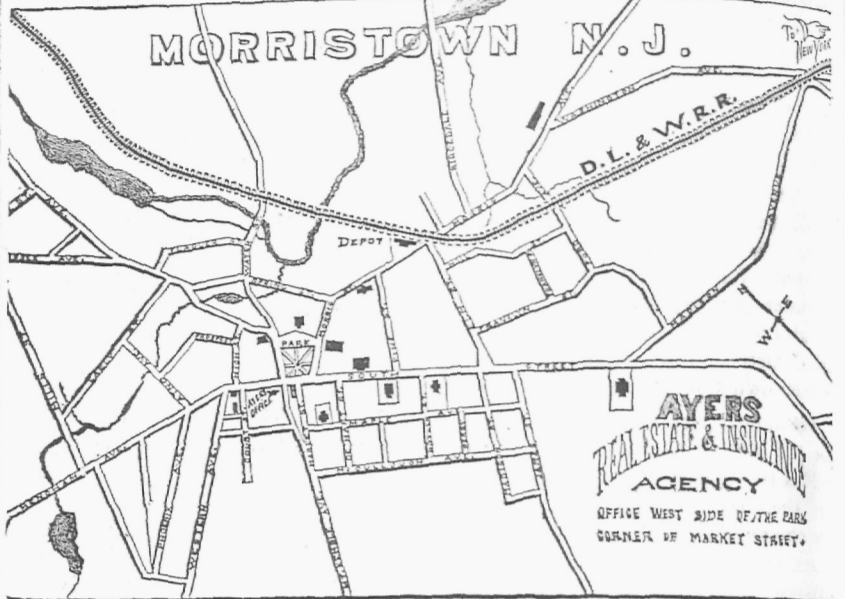
Doctor S. R. Osmon has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.  
A. H. TUTTLE.  
Hackettstown, N. J., July 28, 1880.



**\$200.00 REWARD!**  
We will pay a reward of \$200.00 to any person who will produce testimonials equal to those we receive in relation to the high standard and uniform quality of any brand of Flour now on the market that can be sold at as low price as the  
**COMMERCE FLOUR.**  
We have many testimonials of the highest character from leading Ex-Judges, Preachers, Lawyers, Physicians, and manufacturers. In these testimonials many expressions like the following are used: "Unexcelled," "Splendid white loaf of bread," "Beautifully white and delicious taste," "It has no superior," "Produces a nutritious, sweet white bread," "Consider it the best Family Flour in the Market," "Most reliable Family Flour I know of," "Unequaled for general use," "It always pleases." A leading Physician of Newark writes of it: "We have more loaves from the same quantity of Flour, and whiter and more nutritious bread." It is a Flour particularly adapted to the working man, for while the grade is kept uniformly high, the price is low, and is the best value on the Market. Try the COMMERCE FLOUR and you will use no other.  
**WILKINSON, GADDIS & CO.**  
Distributing Agents

**AYER'S  
Ague Cure**  
contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.  
**WE WARRANT AYER'S AGUE CURE** to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.  
**Dr. J. C. Ayer & Co., Lowell, Mass.**  
Sold by all Druggists.

**The Family Drug Store.**  
**JAMES E. STILES,**  
Washington Street, Morristown, N. J.  
**PURE DRUGS,  
MEDICINES**  
AND ALL  
**Pharmaceutical Preparations.**  
PRESCRIPTIONS A SPECIALTY.  
**BRUEN & BUNNELL,  
PLUMBERS,**  
MANUFACTURERS OF AND DEALERS IN  
**Stoves, Ranges and Heaters,**  
Tin Copper and Sheet Iron Ware,  
Hardware, Cutlery, Glass and Wooden Ware, Paints, Oil, Lumps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bunnell's Patent Self-lightening SPRING BEDS.  
**ALSO DEALERS IN STOVE COAL.**  
Rockaway, N. J.  
Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.  
**PLUMBING AT CAMP TABOR A SPECIALTY.**  
J. WRIGHT BRUEN. Wm. E. BUNNELL.



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Morristown Real Estate and Insurance Agency.  
ESTABLISHED 1866.  
Office: Cor. Market Street and the Park  
REAL ESTATE—Property of all descriptions for Sale, Exchange or to Let—THEO. AYERS & SON. Theo. Ayers, Theo. Ayers, Jr.  
FIRE INSURANCE—Represents the Best Home and Foreign Companies.—THEO. & JOHN B. AYERS. Theo. Ayers, John B. Ayers.

**L. G. AYERS,**  
Dealer in  
**Groceries and Provisions**  
The most Complete Assortment of  
Groceries, Provisions,  
Fruits, Vegetables, Etc.,  
To be found in Somerville or Somerset County, is at  
**The Grand Central Grocery**  
OF  
**L. G. AYERS,**  
114 Main Street, Somerville, N. J.,  
IMPORTED GOODS A SPECIALTY, and DOMESTIC FANCY SHELF GOODS in an Abundance.

**SEARING BROTHERS,  
Crockery and House Furnishings**



Madison St.,  
Near Cor. of South,  
MORRISTOWN.  
Mt. Tabor Residents  
WILL FIND THE  
**DIETZ  
Oil Stove**  
the most perfect, rapid and economical Cook Stove made. House is not heated, no smell. We guarantee satisfaction.  
All Manner of Goods  
in our line at the  
**Lowest Prices.**