

Mount Tabor Record

VOL. VII.

MOUNT TABOR, N. J., WEDNESDAY, AUGUST 15, 1883.

NO. 5.

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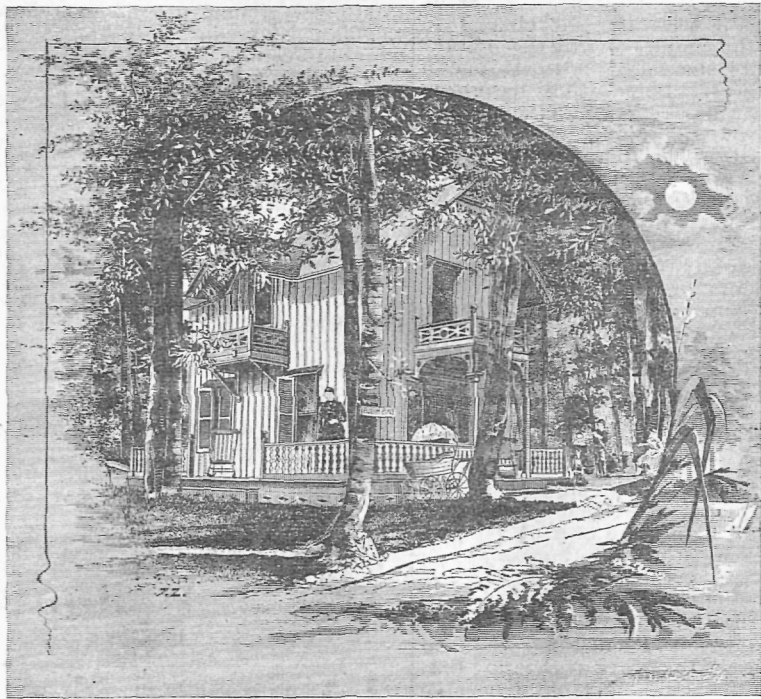
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THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF F. W. COOLBAUGH, ESQ.

Boehm Avenue, cor. Shaw Place.

Among the substantial and attractive cottages in its neighborhood, that of Mr. F. W. Coolbaugh, of East Orange, will attract the eye of every beholder. It is painted a rich dark green, the shade being taken from a leaf, and embowered as it is in a grove of large trees, trimmed to a height that admits of the free circulation of light and air, is very desirable as a summer home.

The house is large and fitted with modern conveniences, and the grounds are large, Mr. Coolbaugh having purchased the lots through to Morris Avenue and thus controls the entire front from Shaw Place to that Avenue. Our artist was inspired when he prepared the sketch, the effect of moonlight and water being superb, but of course it is "all moonshine."

Tuesday Morning Services.

Rev. George Miller, of Staten Island, preached this morning from the text contained in Epistle of James, 1st, 25th. "Who so looketh into the perfect law of liberty and continueth therein, and being not a forgetful hearer of the word, but a doer of the word, this man shall be blessed in his deeds."

There are in the Christian system two parallel lines of doctrine one of which sets forth the successive steps by which God makes his grace effective in the world, and the other of which marks out the nature and the limits of human responsibility.

Of these, the first is in some degree characteristic of Christianity, for as you remember, the New Testament writers exalt the dispensation of grace. That is, God's help brought down into the world to enable the world to get back to God. Christianity is regarded as a system of teaching and as an influence that brings grace to bless hearts all the world over, and in every land under the sun, I think, the people are to-day singing the praises of the God who saves us by his grace.

So the prophet in the olden times looking forward to the days when grace should reign, foretold that "A great light should shine in the world to guide them who dwell in the land of the shadow of death."

It is not strange that some Christian people in view of these facts should come to regard the doctrines of grace as containing the whole of Christian teaching. There have arisen in every age some Christian religionists who are sentimentalists and who regard religion merely as a stimulus to feeling, and it is not strange that there should be in every age a set of moralists who oppose religion, because they say it lifts faith above truth, and exalts a creed above a life. Now I am unable to estimate the character of Christianity except as I find it written in the Bible. The gospel is the charter of Christianity and that is a true Christianity which in its spirit and practice conforms most nearly to the gospel. In the gospel, I read very comforting things. "God so loved the world that he gave his only begotten son." And how many such passages are found in the book. They are reiterated over and over again, as if God should fear that we might forget that it is his desire to be kind, good, and loving to us.

But the same book that contains such passages contains also teachings of a different character. God is not at all concerned to protect himself against the charge of being stern in matters of righteousness, and so we read for instance—"Faith without works is dead." "God forbid that I should continue in sin that grace may abound."

In the gospels from the lips of our Saviour Himself, what responsibilities are laid upon us; that we are the light of the world, and we are to let that light so shine that men may see our good works. The gospel is a world of beauty. Over all the sun shines to dispel all harmful conditions and to bring forth every plant that may be useful to the spiritual life for them that dwell in the earth. They pervert

the gospel who receive religion simply as a thing to be enjoyed. They pervert the gospel who say that it is not the equal of morality because it insists upon a sound belief and demands that we shall have faith in the Lord Jesus Christ. In view of these facts I desire to present to you a description of this gospel found in this passage of the Book as the only complete characterization of the truths of our religion. The gospel is a perfect law of liberty. If you study it you will find that it not only contains precepts and regulative principles in great number, authoritatively set forth as commandments, but you will find that in addition to the formal elements of law—law runs through the whole gospel. So that it is fair to say that the legal elements of the gospel constitute the substance of the structure, and the elements of grace are merely the cement that binds them together. Nobody could come under the influence of the gospel, realising its power without falling upon his knees. Because he will find himself to be unholiness in the presence of a holy God. And this must have been something like the feeling of St. Paul, when he looked upon himself as the chief of sinners. And my friends, even people who do not know and love the Lord Jesus Christ, sometimes have their eyes opened to the fact that the gospel of grace is also a gospel of law. Many and many a man has died in terror because he knew not Christ, and was not saved. But, my brethren, this is a perfect Book of law. It is the only perfect law that is known to the universe. But in looking over the meaning of this word, "perfect," it seems to me that he uses it in the sense that there is no limitation to this law. That it covers the whole ground of obligation. That it is operative under all conditions under which human beings must live. It is a law for instance, that takes cognizance of every form of sin. It not only deals with crime, but people say sometimes, "Morality is better than religion because it keeps people right." But have they ever read that no murderer shall enter the kingdom of Heaven? and many other such declarations which are to be found in this Book? Have they ever read that this law allows no blessedness to come into the heart except as that heart turns to God and forsakes its sin? Now the laws of this world deal with some crimes merely. This law deals with all crimes. People say sometimes that the gospel only deals with intentions, but it goes further than that—it holds a man as being responsible for what he is—for being a sinner, and being a sinner, he acts from unholy intentions. Is the bent of your soul towards things unholy and unclean, my brethren? This gospel of liberty condemns you. This law goes clear down to the bottom of sin and ferrets it out from the depths. There are crimes in this world that cannot be reached by the law of the land, and people too high in station to be amenable to it. But you do not find a human being who does not come under the cognizance of this law. You can never evade it. It will always search out your sin wherever you may be. You cannot even die and get

beyond the reach of this law. You cannot get beyond it by going outside of this world. If you have lived a just life, this law will insure you Heaven for ever and ever, but if you have been impenitent there is no power in the universe that will help you or release you from its condemnation.

As you look at this law you find it imposes its penalties unfailingly. We do not see all its operations in this world. But there are some things that are very impressive to all who think about them. Brother you love the Lord, he has come to you and has tried to be your friend and it has been ineffable joy to you, and you also have the assurance if you are faithful to him you will enjoy him eternally. But does the sinner have this joy? This law says, he shall be cast out eternally from the presence of God and is not he cast out here? He has to wander a poor orphan in the blind ways of this life that is so joyous to the Christian.

This law comes from God. Have we read that wonderful text in Ezekiel. "All souls are mine"? All subjects to God, who has pronounced a law over us, which rules us in this world and in the world to come.

Now my Brother, if you have a conception of what God is—infinite in wisdom and in omnipotence—have you ever conceived that he is everywhere present. If you can get in your mind the thought of eternity you get something of what that means.

This is a law whose perfection rules every where, but is a perfect law of liberty. Did you ever know of a law in this world that contained within itself an element by which they who were under the law might find it possible to fulfill the law? Earthly laws are sometimes severe on individuals, and it seems hard for them to obey them. But this law sets a man at liberty so that he can fulfill all its obligations. You will never find a commandment, but has a promise connected with it, either express or implied. You who are Christians and have tasted the love of God, will know that the Lord will enable you to realize what you desire to realise. It is a wonderful law, with such commandments as you will find nowhere else, but yet there is grace behind it.

My brother when you were in sin you found it to grow easier to sin day by day and after years in such a course, you found all your tendencies were in that direction. This is a law of human nature; but it is also a law of humanity that a person may grow in righteousness, and if a man obeys the love of God and cultivates the habit of right thinking, he will find it easier to be a Christian after a time.

In the context the Apostle speaks of people as being like unto one who looks in a mirror and goes away straightway forgetting what manner of man he is. In this gospel there is a mirror which reflects every one unto himself. Take that law of righteousness in all its perfection and see how it applies to you—your temper and actions, and to the very dispositions of your soul and then ask yourself what you are. Look at the promise in this Book and you will see yourself more clearly.

The speaker here referred to the careless manner in which some people read the word of the Lord. They do not seek to study it and thus instead of impressing the truths of the Bible upon their hearts, they forget its applications whenever the exercise is over.

Finally brethren, you and I if ever we shall meet again, we shall be at rest—we shall enjoy the retrospect of the field of labor, if we have been actively engaged in saving souls in this world, as we would not have enjoyed it if we had been careless and indifferent and find ourselves at the close of life in need of salvation! We must apply this law of righteousness to the regulation of our conduct, to the development of our character, and may the Lord fill us with his grace that we may be enabled to enjoy him to the end of our days, and in glory hereafter.

AFTERNOON.

The Rev. George Vanalstyne, pastor of the Church of the Saviour, New York, preached the Word to a large congregation this afternoon, taking for his text Isaiah 53, commencing at the 10th verse. "Yet it pleased the Lord to bruise Him and He hath put Him to grief, etc." Christ is not only the greatest figure in history, but he is also the greatest fact—as all other characters seem dim and feeble when set over against Him, so all other facts when set over against His incarnation. The text expresses one great central thought, likewise several lesser ones dependent upon it. This great primary fact is the predicted death of the Son of God. "When He shall make his son an offering for sin." How the world's moral necessities circle around that one word. To the enraptured gaze of the prophet all was future, but to the mind of God all was present, hence

the language of the Apostle, "If the blood of bulls and the ashes of an heifer sprinkling the unclean sanctifieth it, how much more shall the blood of Christ, etc." The death of Christ was no make shift on the part of God in order to overcome some unexpected calamity which had overtaken his Government. To the mind of God, Christ had been slain from the foundations of the world and He erects the cross in history only when the fullness of time had arrived. There is no growth in the plane of God. These are the same from everlasting to everlasting. What is prophecy to the ancient seers is passing history with Christ. Peter declares with precision. "He bare our sins in his own body on the tree." The promise in the garden is a dark and inexplicable enigma until it is shot through with the beams of light that radiated from the cross. The serpent on the pole in the wilderness, healing the hundreds that had been bitten by the fiery serpent, and Christ on Calvary dying for the sins of the world are God's great match pieces—one pre-phetical of the other and both an evangel of blessing and health to a suffering and dying humanity. These sufferings of our divine Lord secure attention from the moral dignity and grandeur of his person. The language of Scripture is never careful or reserved in respect to Christ, but on the contrary wonderfully full in respect to Him. To be sure it never stops or makes any attempt to prove the existence of God, the very supposition of such an attempt would imply the presence of doubt. Therefore, it starts out with the assertion that Christ is God, and rests divinity upon the same names, the same powers and wisdom that it rests the divinity of the Heavenly Father Himself. It is because the person of Christ is such that his sufferings come to possess such an inherent power. It is this that makes the death of Christ of so much more significance in the government of God, than the death of bulls and of goats, and even that of the holiest martyr. The atoning value of the blood of Christ appears in the words of the apostle, "There is one God, and one Mediator between God and man. The man Christ Jesus who gave Himself a ransom for us." The sufferings of Christ derive significance from their relations to the divine character. In the history of Christ's sufferings we often come across expressions of this character. "God glorified his name." The name of God is but a synonym of his perfections. In Jesus we find truth in all its beauty and fullness. I have thought some times if we had more preaching of the law like our fathers preached it, till it would flash and blaze and burn in our hearts, we would have a better class of conversions, deep convictions, and make men and women when they come up to the altar cry out as did David, "The powers of hell have gat hold upon me." Oh, let us have this intensity of conviction this mighty coming of the power of God to open the eyes of our understanding, that we may see his glory. The death of Jesus in a most powerful manner declares the glory and the nature of his attributes. It enables me to read in the Book of God that he may be just and yet the justifier of the ungodly. Also looking at the Godward side of the atonement are so many arguments which indicate why it pleased the Lord to bruise him and to put him to grief to make him an offering for sin.

Turn now to the predicted, results of this wonderful death—these sublime sufferings. Three remarkable consequences are predicted as certain to follow the crucifixion.

The first—he shall see the travail of his soul and shall be satisfied. He shall see his seed. That is, this death of Christ should be followed by converts to himself. This sacrifice was to secure the noblest gains—immeasurable results were to follow.

The speaker here referred to the anxiety of the Jews to have a great number of descendants, and the Bible in speaking of Christ often refers to this thought.

We have no record numerically of the work of the Apostles in the first days that followed the day of Pentecost, but very soon the Apostles seemed to get to work, and amazing results followed. Then the record begins to come in numerically—3,000 were converted in one day, then 3,000 again, then 5,000 were converted to God; then men and women by the thousand were taken from their sins and redeemed, exalted, blest and sanctified, and then Paul commenced his journeys and the Church grew and its territory expanded. Suffice it to say the results were wonderful. It reads like a romance. In the 1st century 500,000, the 10th century, 50,000,000, the 15th century 100,000,000, the 18th century 200,000,000, and at the close of 1880 was estimated 410,000,000 of Christians existed in the world.

The growth of Christianity has been unspeakably grand and it has absorbed unto itself the learning and the wealth of the whole world. It is estimated that over 350 tons of gold were given to the Church last year, or its equivalent. Let more come, in we can use it.

The speaker called the attention to the fact that the beginning of the Churches' growth was among the common in the outset, all the learning of the world was arrayed against it. But it did not stop here. It gained ground among the learned and the wealthy;

no amount of learning or wealth could keep it down or hold it. Numerous foes have risen up against it—English Deism, French infidelity, German rationalism, and they are trying to entomb Christ beneath some of the conclusions of science, but to-day Jesus rules in earth and in heaven. Once in a while we hear Culture rise up against Jesus, but I am glad to say that none of these can withstand his power. He shall rule until all his enemies shall be under his feet.

Rome held all the powers of the army and all the wealth of the world and all its influence, but the religion of Jesus esayed, as it were in its feebleness to besiege the Empire and in three hundred years she sat upon the throne of the Caesars. Persecution has been tried, but this religion, like the burning bush on the mountain, has not been consumed. Then there comes the various forms of scepticism, Christianity looks at them, digs their tomb, they fall into it, and the Cross marches to victory.

What are its resources; first, the better elements of human nature. While man is wicked, there is nevertheless an element which yearns for righteousness. It may be overpowered but never destroyed. Joshua, as we read in our last Sunday School lesson, of the appeal that Joshua made to the Children of Israel, "Choose ye whom ye shall serve," and in this appeal rests the thought that in human nature there is an element that demands a God. If it be not the God of Israel it will be some other. In human nature there is an element that demands a Saviour, and if I am given to the conviction that I am a sinner, then follows the conviction I must be lost, and then follows the other conviction that I need a Saviour. If we do not have the Saviour Jesus, we will have some other Saviour.

There is a scientific principle called the "survival of the fittest," and we can study the growth of the church of God from this standpoint. How grandly the religion of Jesus appears when we try it by this test. It has now stood two thousand years, and how many systems during that time have come up, blossomed and died. How many of them are now upon the brink of destruction, only waiting for some one to push them over.

Men shall be saved by Jesus, and by him alone. He is not an imperfect Saviour, but bless God, in Jesus all fullness shall be found; perfect wisdom, beauty, power, love and mercy, and everything requisite for the salvation of the human race.

The law requires dollar for dollar—80 cents on the dollar will not satisfy the moral law. Well, I can render only about 80 cents at the best, and even those a great deal better than I can render but 90 or 95 cents at most. What is to be done? Who will take it? Oh, bless the Lord where I become deficient Jesus is the end of the law and he makes it up. How grand a salvation this is. It gleams in the history of the Bible, the Psalmist sings it, the Prophets declare it, the Apostles shout it and the highest strain that comes down from the unspeakable glory is "Unto him who hath redeemed us from our sins by his own blood, be blessings, and honor and glory and power." As such, this salvation is sufficiently mighty for the purpose. I dare trust myself to it. "He is able to save unto the uttermost" all that come to God through him." If we will only try the word of God, and if any man will do his will, "He shall know the doctrine." Again this gospel provides the only possible means of being saved. Our schemes of salvation all seem very beautiful and satisfactory, but test them by the demands of God's justice, God's holiness, and God's goodness, and every one of them will be found weak, save the salvation of the Cross. Now my friends, if there is an unsaved one here you need just this redemption. You need it now, you cannot find it anywhere else. You need not be afraid to trust the religion of Jesus Christ. As I said before it has stood two thousand years and it has been battling with all sorts of difficulties. What is the appearance of this blessed gospel to-day—the pride of the land? Has age made her decrepit? Have her locks become frosted with the marks of centuries? Has her brow become withered, her eyes dim? No; she stands before the world to-day like a maiden in her beauty. Her eye flashes with brightness, her hand is full of the treasures of the earth. She has no tremblingness in her step; her body stands erect. This blessed gospel is stretching out her arms inviting you to be saved. I want to say to you, Christ invites you to be saved. Will you come to the arms of the Lord, be redeemed, and stand among his saints crowned with everlasting life? Christ is to divide his glory with those who shall be redeemed. I cannot tell you all that that glory means, but we read in the Word of God this—"Then I saw the King say unto those upon his right hand—come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the earth." And, oh, this King is saying this afternoon, "Come." And that word stands over against another word, that is, "depart," which is full of the rugged hatefulness and misery of sin. You have had your conflicts, trials and temptations, you have sometimes been cast down, but

you have this promise before you, if you continue unto the end, "Come ye blessed of my Father, inherit the kingdom prepared for you."

EVENING.

Rev. George W. Smith, of West New Brighton, N. Y. preached the evening sermon, announcing his text as 1st John 4 and 17th—"Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is so are we in this world."

Mr. Burns, of Massachusetts, was present last evening and followed up the sermon with a strong exhortation, inviting all sinners present to come to the altar and consecrate themselves wholly to God.

Mr. Burns related an experience in his own life. He was once engaged in the liquor business very largely, and was making money fast, but one day his little boy came to him and said, "Papa, the people on the street call you a 'rum seller.'" This remark made such an impression on his mind that he was induced to give up his business, sacrificing every thing, and at once entered the ranks of earnest temperance workers. He was not as rich as he might have been but his heart was right and he had that inward peace which comes from God.

The RECORD last year was sent to England, India and Australia, among other places outside the bounds of the Conference. The fame of Mount Tabor will soon become world-wide.

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J. K. BONIFACE,
Marketman,
SOUTH STREET,
MORRISTOWN, N. J.

Market on the New York Plan!
A GREAT VARIETY OF
FRESH FISH and GAME,
VEGETABLES, FRUIT, &c., &c.

MUCHMORE'S
Shoe Store
Is filled with the best grades of all styles.
SOUTH STREET, MORRISTOWN, N. J.

JAS. D. SHAWGER,
MASON AND BUILDER,
MORRISTOWN, N. J.
Estimates promptly furnished for mason work of every character and good work and material guaranteed.

Pure Milk
supplied daily to all residents of
MOUNT TABOR,
BY **W. W. HUNT,**
Of Littleton, N. J.

W. S. BABBITT,
Dry Goods,
Velvet, Tapestry and Ingrain Carpets, Linoleum, Oil Cloth, Rugs, &c., &c.
MORRISTOWN, N. J.

SEND A POSTAL CARD TO
E. T. & W. H. MOTT,
HACKMEN,
ROCKAWAY, N. J.
If you want HORSES and WAGONS furnished for parties. Parties taken to Morristown and all like distances for 50 cents a head. Please mention the number you wish to carry—we have wagons to carry from two to sixteen persons.

Mount Tabor Record.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscription, - 40 cents.
In Clubs of five, - 30 cents.
An additional subscription given with each Club of ten, (\$3.00).
Address all communications:

"BANNER" OFFICE,
Morristown, N. J.
Entered as second class (mail) matter at the Post Office, Morristown, N. J.
MORRISTOWN, N. J., Aug. 15, 1883.

Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.

The engraver whose handiwork is found in the RECORD, published last winter an illustrated business catalogue, and in it used several of the RECORD's illustrations. He says they are among the finest he has produced.

Rev. R. S. Vanhorne, the outgoing member of the Board of Trustees, has been a progressive, active, working member of the Board for twelve years. Mr. Vanhorne has taken a deep interest in the advancement and welfare of both the temporal and spiritual interests of Mount Tabor, and his counsel and advice has been found as well worthy of consideration as it has been offered freely and with singleness of purpose.

The same preferences for building on high ground existing in the minds of the residents of Mount Tabor are found elsewhere. The highest point in Morristown, "Fort Nonsense," is being surmounted by an eighteen thousand dollar residence by Dr. Flanders, of New York, and the \$100,000 property near that place building by Mr. Kountze is also like "a city that is set on a hill cannot be hid."

The Holiness meetings, held at the cottage of Mrs. Fitzgerald, are as well attended as in previous years, the audiences frequently filling the room and the standing room about the doors on Morris Avenue. The testimony is earnest, and often fervent, the faithful spirits who are instrumental in establishing and conducting the services being instant in season and earnest in the Master's work.

There is a prodigy in the shape of a youthful engineer in the pump house driving the water into the reservoir that supplies Mount Tabor. George E. Bunnell, the fourteen year old son of Mr. Bunnell, of Rockaway, is engaged in the work, and for several weeks has been doing his work with the regularity and efficiency of a man of mature years. George has been a studious boy, fond of machinery, and his present practical lessons in hydraulics will only tend to instruct and prepare his mind for greater responsibilities in the future.

Last night about 9 o'clock the people of Morristown were aroused by the cry of fire. A barn on the premises of Mrs. Henry E. Cooley on Washington street, was discovered in flames, and was destroyed before the fire department could give any assistance. It was undoubtedly the work of an incendiary as the barn, an old one, was all in flames when the fire was discovered. Some four tons of hay, a lot of chickens, garden and farming tools, a sulky, wagon and sleigh, were all burned. The barn was insured for \$100. The loss is estimated at about \$500. The news was received on Mt. Tabor by telephone almost as soon as it was known in Morristown.

Those Who Preach.

Wednesday at 2:30 P. M., Rev. E. S. Jamieson, of Elizabeth will deliver the sermon, and at 7:30 Rev. J. R. Thompson, D. D. of Brooklyn, L. I. who, by the way, owns and occupies a neat cottage on Mount Tabor.

Thursday 10:30 A. M., Rev. S. B. Rooney, of Flemington; 2:30 P. M., the Anniversary of the Woman's Foreign Missionary Society will be held. Among the speakers Mrs. Skidmore, of New York; Mrs. D. C. Craven; Mrs. Dr. Lore a returned Missionary, from India; and Mrs. Dr. Knowles will address the meeting. At 7:30 Rev. J. H. Dally, of Paterson, will preach.

Friday 10:30 A. M., Rev. S. N. Bebout, of Newark; 7:30 P. M., Rev. J. M. Buckley, D. D. Editor of the *Christian Advocate*.

Saturday, 10:30 A. M., Rev. Mr. Parker, a colored preacher, of Wilmington, Del.; 2:30 P. M., Rev. H. D. Opydke, Dover, N. J.

Sunday, 10:30 Rev. H. A. Henderson, D. D., Jersey City; 2:30 P. M., Rev. J. B. Brady, Newark.

Among those who are expected to preach for us are also Rev. Chas. Larew, D. D., of Belleville, and Rev. D. Halleron, Newark.

Special Notice.

Dr. James Douglas, of Morristown, who last year opened an office on Mount Tabor, and acceptably treated a number of our people, again visits Mount Tabor this season, and calls may be left at the Post office for him, or an immediate response will be made to telegrams directed to his Morristown office. He will reach Mount Tabor each day by the 1:45 P. M. train.

Dentistry

IN ALL ITS BRANCHES AT

Dr. A. E. Sheets,

466 Broad, Corner Orange, Street,

NEWARK,

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over 100 as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up
Silver and Platina from 75 "

Also a Specialty in setting the

NEW

Artificial Crown.

All Work warranted as represented.

OFFICE HOURS:

FROM 8 1-2 A. M. TO 5 P. M.

FARMERS

AND THE PUBLIC GENERALLY

Are invited to give my NEW

Process Flour

A TRIAL.

The Patent Process Flour that I have been manufacturing for more than a year gives universal satisfaction, and is pronounced as good as the best made. I have just added to my machinery a "Reduction Mill" newly invented, by which the wheat is more thoroughly prepared and consequently a much superior flour made.

My Mill is the only one in this part of the country that can make the Patent Process Flour, and one among a few only that have introduced the New Reduction Mill.

CUSTOM WORK IS SOLICITED,

and if farmers or others at a distance will let me know by postal day or two before, I can grind the grist immediately on coming.

F. W. JAQUI, Proprietor.

Morris Plains Steam and Water Power New Process Flouring Mills.

P. O. Address: Morris Plains, Morris Co., N. J.

Ice Cream! Ice Cream!

CHOICE CONFECTIONERY,

BREAD, CAKE, PIES, &c.,

AT THE GREAT TENT NEAR THE MOUNT TABOR HOUSE,

Simpson Avenue,

MOUNT TABOR,

W. F. DAY.

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WM. T. COGLAN,

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Practical House, Sign & Decorative

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PAPER HANGING, ETC.,

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GLAZING. GRAINING.

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H. H. DAVIS,

MORRIS STREET,

MORRISTOWN, N. J.,

And dealer in all kinds of First-Class

Cemetery Work,

IN MARBLE OR GRANITE.

Monuments, Headstones,

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Work done only in the VERY BEST MANNER.

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PHOTOGRAPHER!

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Photographs of Cottages made to order. Ferro Types of every size and style.

A BUILDING LOT GIVEN AWAY

Will given a Superb Building Lot and allow A CHOICE OUT OF

46 FINE PLOTS!

to any person who will erect upon it a dwelling worth \$3,000

None of these lots require grading, they lay right OPPOSITE THE MORRIS PLAINS DEPOT, and are first class in every particular.

FINE BUILDING LOTS

FOR SALE.

The tract is regularly laid out, the lots being 50 feet front by about 225 feet deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

These lots embrace five times the number of square feet, or are five times larger than a city lot. They are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains.

F. W. JAQUI,

Morris Plains, N. J.

SEARING BROTHERS,

"The Little Store Around the Corner,"

MADISON STREET,

Near the Corner of South, Morristown.

Stoves, Ranges and Crockery,

HOUSE FURNISHING GOODS,

Plumbing, Tinning, Etc.

THE BEST KEROSENE AT THE

LOWEST PRICE.

Call and test our goods and Prices.

GEORGE DOYLE,

Horse Shoer,

AND WORKER IN IRON.

Speedwell Avenue,

MORRISTOWN.

Horses Shod in the Most Careful Manner,

Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horse-flesh is heir to.

Thirty years experience in the business in Morristown.

GEORGE DOYLE,

SPEEDWELL AVENUE.

DON'T FORGET

that I send by mail any BOOK, MAGAZINE, NEWSPAPER, PERIODICAL, SHEET MUSIC in any language to any address on receipt of publication prices. Subscriptions received for all Foreign and American publications at publisher's prices.

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Washington Street, Morristown, N. J.

ROSS & BREESE,

Real Estate

AND

INSURANCE AGENTS,

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DEALERS IN

Timber, Lumber, Lath,

Lime, Cement, Hair, Brick, Nails,

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ROCKAWAY, N. J.

Prompt attention given to delivery on the Camp Ground.

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Heaters, Ranges,

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MORRISTOWN, N. J.

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TIN & SLATE ROOFING, &c.

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For the MONTROSE BRICK SET

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THE BEST IN THE MARKET.

The Family Drug Store!

JAMES E. STILES,

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Drugs Medicines

AND ALL

Pharmaceutical Preparations!

PRESCRIPTIONS A SPECIALTY.

NORRIS & BIRCHARD,

DEALERS IN

FINE GROCERIES,

Park Place, Morristown.

We have a Fine Grade of Flour that we especially guarantee, and recommend our fine stock of

Teas, Coffees, Spices, &c.
FRUIT AND VEGETABLES, THE BEST IN THEIR LINE.

BRUEN & BUNNELL,

PLUMBERS,

MANUFACTURERS OF AND DEALERS IN

Stoves, Ranges and Heaters,
TIN, COPPER AND SHEET IRON WARE,

Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lumps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feather. Manufacturers of Bunnell's Patent Self-lightening SPRING BEDS

ALSO DEALERS IN STOVE COAL.

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Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.

PLUMBING AT CAMP TABOR A SPECIALTY.

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WM. E. BUNNELL

Frazer, Connet & Co.,

Central Dry Goods Store,

659 BROAD STREET, NEWARK,

Leading and Attractive Lines of Fine Dress Fabrics
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The Most Popular Exhibition of White Goods, Laces and Fine Embroideries in the city.

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(NEWARK CONFERENCE SEMINARY.)

Rev. Geo. H. Whitney, D. D.,

PRESIDENT.

A First Grade Boarding School for both Sexes.

Ladies receive degrees with diplomas. Young men prepared for college or for business. Superior facilities for Music and Art. The building is pronounced the best of its class in the land. Close attention to manners, morals and health. Our patronage includes leading ministers and laymen throughout the land. Catalogues free.

Term Commences September 5th.

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WINDOW SHADES, FIXTURES,
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WHITE LEAD, MIXED PAINTS, OILS, VARNISHES, TURPENTINE, FINE COLORS, AND DRY PAINTS.

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DEALER IN

Choice Meats, Poultry and Game,

Also the finest Smoked and Pickled

MEATS, TONGUES, HAMS, &c.

Nothing but the Choicest Stock.

PRICES LOW.

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**AYER'S
Ague Cure**

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists.

The cottage belonging to David A. Barnes, Esq., of Paterson, which is located on the east side of St. John's Avenue, has attracted more than ordinary attention. It presents a superb appearance from every angle, and the rear is thought by many to be equally as pretty as the front. There is probably no cottage here calculated to furnish more solid comfort or from which finer landscape scenery may be enjoyed. It is sixteen feet front by twenty-eight deep, twenty-seven feet rear, with 11x12. The basement has an eight foot ceiling, and the principal story ten feet. It is plastered throughout. The dining room, kitchen and storage cellar are on the basement story. There are two bay windows on the east side, running to the roof. It is fitted with hot and cold water and all of the modern conveniences. It has a plethora of balconies and piazzas. The structure cost about \$3,500, and it is a gem. Cornelius White, of Paterson, is the builder, J. H. Post, of New York, being the architect. The style of architecture is that which can best be described as peculiarly its own. The plot of ground about the cottage, which is fifty feet front, has been nicely graded and made into a fine lawn, with a croquet ground in the rear of the cottage and ample room for hammocks, etc.

REPORT OF JAMES M. BONSALE, Treas., For Year Ending March 31, 1883.

1882.		RECEIPTS.	
Mar. 31. To Balance general account,	\$806 80		
LOANS.			
June 16. Note Discounted,	700		
Oct. 13. J. Smith Richardson,	250		
DONATIONS.			
Nov. 15. D., L. & W. R. R.,	300		
		1,250 00	
SUPPLIES, &C.			
Tent and floor rents,	198 19		
Assessment, '82, S. I. 50			
Arrears Assessment,	155 50		
Interest,	12 92		
		982 92	
Water,	416 94		
Baggage Express,	367 93		
Storage,	3 25		
Hard Coal,	209 00		
Charcoal,	13 20		
Wood,	66 54		
Ice,	332 44		
Straw,	33 85		
Licenses,	686 45		
Lodgings,	44 05		
Wagon fee and feed stand,	156 63		
Tents sold,	21 00		
Rent of cots,	7 25		
Lumber,	11 42		
Rent of farm,	50 00		
Apple Crop,	64 50		
Ladies' Meeting,	11 00		
Maps sold,	1 75		
Kerosene Oil,	9 26		
Lamp sold,	50		
Lantern sold,	1 50		
Oats,	1 38		
Carting stone,	4 00		
Old iron sold,	1 75		
Insect powder,	5 00		
Labor,	18 81		
Hay,	28 50		
Grass,	4 00		
Quinces,	7 07		
Subscription, 1882,	251 00		
Collections,	438 05		
		4,449 13	
Interest on notes paid,	284 69		
Assessment sale of lots,	145 00		
Private " " "	80 00		
		\$6,815 62	
DISBURSEMENTS.			
Interest on bonds,	\$582 00		
" " bond and mortgage,	287 50		
Discount,	10 93		
Mt. Tabor House,	106 21		
		\$986 64	
Loan paid,	700 00		
Paid former owners balance on account of lots sold at assessment sale,	126 48		
Paid on principal Mt. Tabor House,	70 24		
EXPENSE ACCOUNT.			
Stationery,	\$7 45		
Sundries,	160 05		
Horse bought,	112 50		
Oats and feed,	274 09		
Harness repairs,	11 55		
Blacksmith and wagon repairs,	95 26		
Lamp supplies,	31 80		
Furniture,	51 88		
Ice,	40 80		
Coal,	172 21		
Charcoal,	10 00		
Oil,	34 35		
Lumber,	152 12		
Printing and advertising,	133 75		
Freight,	15 00		
Insurance,	52 10		
Treasurer's clerk,	53 75		
Carpenter,	327 22		
Mason,	206 00		
Cement and cap stones,	73 73		
Lime,	27 00		
Painting,	117 08		
Iron vases,	26 40		
Turned Post,	7 50		
Bruen & Bunnel,	309 92		
Hardware,	26 27		
Superintendent,	455 00		
Music Committee,	61 00		
Religious,	141 00		
Police,	40 00		
Labor,	1,521 73		
		4,898 10	
Balance,	34 16		
		\$6,815 62	
SINKING FUND ACCOUNT.			
RECEIPTS.			
1882.			
Mar. 31. Balance,	219 02		
Notes for lots sold 1880, paid,	2,326 08		
		\$2,545 10	
DISBURSEMENTS.			
Paid to S. Dickerson, on principal Bond and Mortg.,	2,500 00		
Balance,	45 10		
		2,545 10	
Attest:			
	S. M. LONG,		
	D. R. LOWRIE.		

TO THE PUBLIC!
HAVING PURCHASED THE STOCK AND JEWELRY BUSINESS of Mr. J. E. Parker, I would respectfully inform the old customers and the public generally that the business will be carried on at the same place as formerly, and that my stock is constantly being increased with NEW IMPORTATIONS OF FASHIONABLE JEWELRY, WATCHES and articles of vertu directly from manufacturers

FINE FRENCH CLOCKS, DIAMOND FINGER RINGS, Solid Silver & Silver Plated Ware
One of the largest stocks of

WATCHES
in Morris County.



A. Graves,
No trouble to show goods. Call and examine my stock.
Being a Practical Watchmaker all work will be under my personal surveillance and guaranteed.
Having a long experience in the business I can guarantee satisfaction in the quality of my watches and the work done. FINE FRENCH CLOCKS a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.

ALONZO GRAVES,
West Side Park, Morristown, N. J.

A CARD.
Having sold my business to Mr. Alonzo Graves, I take this method of thanking my friends and customers for their liberal patronage in the past and hope the same may be continued to my successor; he is a practical watchmaker and comes highly recommended by parties with whom I am well acquainted.
My books will be left at the store and Mr. Graves is authorized to receipt all bills due me Respectfully,
J. E. PARKER

FRANK CIHLAR,
MANUFACTURER OF
Fine Shoes
for Ladies' and Gents' Wear. Custom work a specialty and the finest work and stock guaranteed.
WASHINGTON STREET,
Morristown, N. J.

WM. H. ENSLEE,
City Express
BAGGAGE AND FURNITURE REMOVED.
Handling Pianos a Specialty.

Furniture removed to Newark, New York and elsewhere, and promptness and care guaranteed.
OFFICE: Morris Street,
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THE BEST BRAND OF SEGARS
may be found at
SAVIDGE'S NEWS EMPORIUM,
Washington Street, Morristown, N. J.

ESTABLISHED 1860. INCORPORATED 1872.
New York Roofing Co.,
(Department of New Jersey.)
OFFICE:
28 First Street, Hoboken, N. J.,
General contractors in all kinds of
Roofing, Water Tight Floors, &c.
Wholesale dealers in
Roofing Materials
manufactured expressly for us. Par 2 and 3 ply Ready Roofing, Sackett's Celebrated Sheathing paper 2 and 3-ply, just out, superior to any thing in the market; proof against water, moisture or gases, clean and dry, 1,000 feet in each roll. Send for samples and price list.
CHAS. L. PITTS, Treas.

YORK,
Washington St., Morristown, N. J.,
CARRIES AN IMMENSE STOCK OF
Crockery,
OF ALL GRADES.
Stoves, Ranges, Furnaces,
House Furnishing Goods,
PLUMBING, TINNING, Etc., Etc.

FURNITURE!
LOWEST PRICES
at JOHN H. REID'S, Successor to
J. R. SUTTON,
Morristown, N. J.

Goods bought for cash and sold for cash, consequently I can sell cheaper than those who buy on credit.
Parlor Suites
FROM \$35.00 UP.
HARD AND SOFT WOOD
BEDROOM SUITES,
FROM \$20.00 UP.
MATTRASSES,
Cots, Pillows, Etc., Etc.

GOODS WARRANTED AS REPRESENTED.
S. M. MATTOX,
Contractor
AND
BUILDER!

Rockaway, N. J.
Plans, Specifications and Estimates
Furnished on Short Notice,
SASH, BLINDS, DOORS,
and all kinds of Building Material supplied.

Jobbing Promptly Attended to.
A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

J. C. BIRD. L. D. BABBITT.

Bird & Babbitt,
Clothiers!

Cor. Park Place and Bank Street,
C. G. ROCHAT,
PRACTICAL
Watchmaker and Jeweler

SCHRAUDENBACH'S
Music Emporium,
WASHINGTON STREET, MORRISTOWN, N. J.

Pianos and Organs
Sold on instalments.
SHEET MUSIC, MUSIC BOOKS
AND
Musical Instruments
OF ALL DESCRIPTIONS.
Tuning & Repairing.

OLIVER
Chilled Plows,
BEST IN THE MARKET. 600 SOLD BY US
Acme Harrow, Eagle Wheel Cultivator, Casady Sulky Plow, Grain and Garden Seed Drills,

WALTER A. WOOD
MOWERS, REAPERS AND BINDERS.
Thomas & Field Wheel Hay Rakes. American Hay Tedders,
Lyon's Fan Mills,
LEVER AND TREAD POWERS, THRESHERS, CLEANERS, &c.

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Seeds and Fertilizers!
FULL LINE OF
House Furnishing Goods, Refrigerators, Meat Safes, Ice Cream Freezers,
Fine stock of new style Baby Carriages, Boy's Wagons, &c., Lawn Mowers, Rollers, Hose, &c., &c., Safes, Scales, &c.
VOORHEES BROTHERS
MORRISTOWN, N. J.
Telephone Call No. 49.
JOSEPH VANDYKE, Traveling Agent.

S. R. OSMUN,
DENTIST!
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.
CHESTER, N. J., July 28, 1880.
Dr. S. R. Osmun:
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.
I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.
As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.
Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. A. H. TUTTLE.
Hacktstown, N. J., July 28, 1880.
Dr. Osmun has for a number of years done dentistry work for myself and family and has invariably given full satisfaction.
A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work.
J. K. BURR.
Trenton, N. J., July 26, 1880.

C. G. ROCHAT,
PRACTICAL
Watchmaker and Jeweler

2 doors below Washington Hall,
South Street, Morristown, N. J.,
Also 588 Newark Ave and 73 Montgomery Street, Jersey City.

C. G. ROCHAT'S
Specialty for this week, new and selected stock of
WATCHES & CLOCKS.
3 ounce American Silver Watch for \$11 00
Do. do. do. Stem Winder for 13 00
Do. do. do. " " " 14 80
Ladies' Gold Watch " 14 00
Both Key and Stem Winder, 18 00
Clocks from 24 00
ALL ABOVE GOODS STRICTLY WARRANTED.

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Morristown Real Estate and Insurance Agency.

Property of all Descriptions
FOR SALE OR RENT!

Insurance
placed at the Lowest Rates for one, three or five years.

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BETWEEN MARKET AND BANK STREETS,
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Insurance:
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J. R. RUNYON,
Bookseller
AND
Stationer,
MORRISTOWN, N. J.,

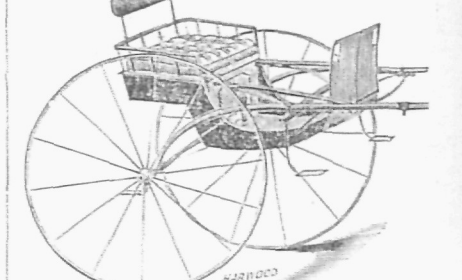
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A LARGE ASSORTMENT OF
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BOOKS,
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FINE ARTISTIC AND PLAIN STATIONERY
Birthday Cards,
ARTISTS' MATERIALS, ETC.
Orders by mail promptly attended to,

NEW AND HANDSOME CARRIAGES!

J. H. Schmidt,
Carriage Manufacturer,
Morristown and Madison, N. J.

The Bradley Road Cart.



Mr. Schmidt has the sole right for the sale in Morris county of this superior road wagon. They weigh from 90 to 130 pounds and are in every respect a comfortable, durable and inexpensive carriage.
THE BRADLEY ROAD CART possesses many points of superiority over any other, that affect both its durability and riding qualities, which to be thoroughly understood and appreciated must be seen. One of its finest points is the adjustability of the balance for the load carried, thus relieving both horse and driver. Call at my manufactory and warehouses at Morristown and see it—it is a novelty in road vehicles that will come largely in use. My prices are the same as at the factory, with the addition of the freight.

My stock embraces Top Buggies, Side Bar, Full Spring in latest styles, Prigons, Coupe Rockaways, Rockaways, 2 seated extension top platons, Surreys, Depot Wagons, Grocery Wagons, Farm Wagons, single and double Surreys, &c., and will manufacture to order any style and quality of wagon desired.
A large lot of second-hand Carriages and wagons on hand at low figures.
LIGHT SPRING WAGONS, FARM WAGONS and CARTS of our own manufacture.
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