

Mount Tabor Record

VOLUME III. NUMBER 1.

Dover, N. J., Thursday, August 14th, 1879.

FRED. T. LEPORT, Editor.

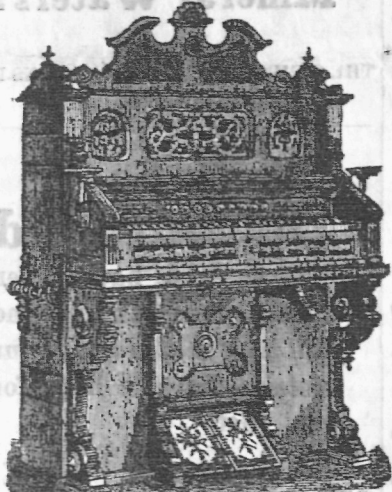
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 Those who have taken almost everything and still have malaria in your system—there is hope for you. Get
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 and get cured.
 50 for 50 cents.—50. 50.
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ADMIRE THE BEAUTIFUL
A GOOD THING WILL
 It is Worth Your While to Know
 If you have not already found it out, that a disordered Stomach is a menacing danger to life. Always corrupting the blood, it disfigures the skin with Pimples and Eruptions, and embitters life with the sufferings of Dyspepsia, Low Spirits, Nervousness, Inability to Sleep, Palpitation of the Heart, Headache, Heartburn, and the constantly recurring miseries of Debility that fill the heart with despair. Worse than all, it so weakens the Lungs as to render Coughs, Colds and Sore Throat painfully frequent and threatening. All of these afflictions are speedily overcome by PARKER'S GINGER TONIC, a combination of concentrated vegetable remedies that no one can take without benefit. Every sufferer from Coughs, &c., will escape the danger of Consumption by using this remedy without delay. Keep it always ready for those dreaded Bowel Disorders, Cholera Morbus, Cholera Infantum, Colic, Cramps, Dysentery and Diarrhoea, it will often save life, and cannot be substituted by any other remedy. You can buy it of druggists and dealers everywhere at 50 cts. and \$1.00 per bottle.

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The Temperance Movement at Mt. Tabor.
 The first morning of the Temperance Convention opened bright and clear, and all expected a large concourse to be present to hear the excellent addresses set down for the day, including those of members of the Reformed Club, of Newark.
 The regular Mount Hope choir not yet having arrived, the music for the occasion was furnished by a volunteer choir, led by Mr. Wm. Marshall, of St. Paul's church, Newark, with Miss Pendleton of the same church as organist.
 The services were held in the Tabernacle and commenced at 10:30 A. M.
 After the singing of a hymn Rev. Mr. Loomis delivered the opening prayer; praying for the blessing of God to rest upon their labors in the cause of Temperance, and offering a fervent thanksgiving that the church had been inspired with deeper feeling on that great subject and with more enlightened views as to the mode of dealing with it.
 The reading of the 10th Psalm, by Rev. Mr. Mayhem, of Rockaway, succeeded.
 The excellent address by the Rev. Dr. Aikman, of Madison, which followed we would like to print in full but as we wish to give a report of the whole proceedings of the two days convention our space permits but a condensed report of it.
 It was in substance as follows:
 It is a very trite remark, that we are living in a sinful world; in a world where from the beginning righteousness has ever been on the defensive. I may say, almost, the powers of Nature are arrayed against the cause of God and good. That is the first principle that we are to lay down in all our efforts in this world in behalf of our fellow men, or the glory of God. God has for the sins of man cursed the very fruits of the ground. I do not know any soil that has been more effectually cursed than the soil of the human heart. We have all learned to have no hope in any natural sources of success that are innate in our human nature. Not that I have given up all idea of success in any great moral movement, but if we are to rely upon ourselves mainly, or upon the ordinary principles of political parties, we shall fail. The consciences of the people must be aroused before we can have any fundamental basis to build up any good and great work upon.
 The speaker next premised that the world was always arrayed against any great moral movement at the outset, as in the case of the anti-slavery movement in its inception, and yet deep down in the hearts of this opposing element there lie sources of strength which are not evoked until the consciences of good men and women are aroused.
 So every great moral movement at the first can only be expected to array in its advocacy a small portion of men and women. They must not be discouraged because they are few, and because that in the beginning they cannot array all the forces of christianity on its side.
 In all the plans of God for the regeneration of the world he never makes much account of external forces. From the beginning of the world God has set his people upon works that were impossible to them, and calmly commanded them to overcome all obstacles. In proof of this the Doctor referred to the task that Moses was commanded to do, in bringing the children of Israel out of Egypt. God tells the people to sojourn in the desert where there is no food and no water; He tells this unwarlike people to march to and fro through the kingdoms of the strongest nations among men—to go out attack Jericho and break down its walls with the sound of the trumpet.
 When eighty years ago William Carey and his coadjutors of the Baptist mission went out from England, Sidney Smith made the remark, which I am glad to say he took back afterwards, that they were a parcel of sanctified cobbler, going out to command the allegiance of one hundred and twenty millions of men, but they accomplished the task by the help of Divine grace.
 There are everywhere evidences of the rising public sentiment. New Jersey is awakened from Cape May to Sandy Hook. The State of Michigan is aroused to the evils of intemperance. Glorious old Maine has made the prohibitory law prohibitory.
 Now what we have been doing in Maine we are endeavoring to do all over the country. The opposition is springing up on every side.
 Take the city of Newark for instance, there is a deadly and determined opposition between the temperance principle and the principle of selling liquor with or without legal authority. There can be no peace between the two principles.
 The speaker then proceeded to show that the temperance movement involved many

collateral issues, chief of which was the preservation of the christian Sabbath, and the church most consider it as inseparably joined with it.
 It has been the question with many christian people whether the Sabbath can abide wherever there are licensed and unlicensed places for the sale of liquor. Wherever the liquor traffic becomes pervasive, there, not only, the Sabbath is threatened, but all other church institutions are threatened with overthrow.
 You may perhaps be surprised and incredulous when I make the statement that there will on next Sunday be more men in attendance on all the churches of every denomination. There will be four times as many saloons open as there will be churches, and in the course of the day there will be more men drinking in the saloons of New Jersey than will enter the churches of New Jersey. And who are these who are in attendance on the saloons, and who are those in attendance on the churches? You enter the churches and you will see two-thirds of them are women; enter all these saloons and you will find that all or nearly all are men; and worse too, two-thirds are young men.
 How sad is the proportion of the church going young men of New Jersey to the saloon going. How sad is this truth to the future of society and the family life in this State.
 The stupendous figures connected with the sale of liquor were next shown as being too great for comprehension, and the vague number themselves could convey but partially their real significance.
 The speaker then announced his belief that there was scarcely a family in the land that in its connections had not some one upon whom this curse of rum had fallen.
 Advocates of temperance say there is no one obstacle that opposes the christian church with as mighty a front as that of drink. The church of Christ is fronting no enemy in the land that is so mighty as intemperance. In proof of this proposition, how many men are there among the six thousand venders of ardent spirits who attend church? I suppose there are a few, but a very few. How many of those young men as I said outnumbering the attendance of the churches next Sunday—those young men in attendance on the saloons are connected with your churches? It is one of the most melancholy facts connected with this subject that whenever the sons of the families of my church, and I suppose it is so in all communities, become habituated to the attendance upon the saloons separation from the church follows.
 The responsibility of this great work of reform rests upon Christ's people; it rests upon the ministers first of all. There are about thirteen hundred ministers in this State, including Catholic priests, who, as a rule, are ardent advocates of temperance. There are 200,000 church members to support them. God is on the side of what we are advocating, and God has a right to call upon his people to do any work; to do the impossible and as of old he will be with them. But we are not trying to accomplish the impossible; the 1,300 ministers of New Jersey have the controlling power in the State. If you can arouse the ministry of any great city to enter with any degree of unanimity in any great moral work you will see that effort crowned with success. I believe it is in the power of ministers to bring up their godly men and women to this work of temperance. It may not be done at once. It has got to be done at the expense of a great deal of personal effort.
 The speaker devoutly hoped that the day might come when the power to act and legislate in this matter would be put into the hands of the women as well as the men, and gave as his opinion that in such an event there would be short work made of the liquor traffic.
 And now first of all we can have the ministers who can preach until their congregations are converted to activity; and then with the 200,000 church members thus secured who can set a limit on the good results which will follow?
 He spoke with enthusiasm of the work accomplished by Albert Barnes in Morristown, having at the commencement of his ministry there, ten proprietors of distilleries in his church, and succeeded in breaking up nearly all of the establishments in a few years.
 The preacher closed with admonishing all to be constant in the work, and not to leave off until the end was gained, and all the vast number of the followers of Christ were aroused and with the help of God the great achievement would be gained and the consciences of the people quickened.

After the singing of a hymn the Rev. Mr. McNair, president of the Law and Order Society of Newark, followed in a short address.
 He held the proper enforcement of the law, to be the great educator of the people in reference to the liquor traffic was largely influenced by the way, the law treated the violators of the statutes, and the discipline thus obtained exceeds the discipline attached to the efforts of the ministry, as the majority of the people do not go to the ministry to be instructed in what is right or wrong.
 Take the city of Newark for instance, the education the majority of the people have respecting the sanctity of the Lord's day comes not from the Church of Christ, not from the preaching of the Gospel, but from the expression of the public sentiment as that sentiment is contained in the state of things in the city, on the Sabbath; and the simple fact that the Lord's day has been desecrated, the Sunday law has not been enforced, and cigar stores and liquor saloons, spread their doors wide open, so as to be seen by all passers by on their way to and from church, and the numerous crowds of loafing men surrounding such places, has done more to inculcate this matter than any other agency that is at work.
 The speaker thought a great mistake had been made by losing sight of this necessity of enforcing the law.
 He agreed with the former speaker in holding that the Sabbath question was intimately connected with the temperance movement.
 The enemy that we are to contend against is largely a foreign enemy; a great majority of brewers and saloon keepers in this country are men of foreign birth. It is largely an anti-christian enemy. The German element, the opposition in Newark, is greatly under the control of this class of people. The speaker characterized it as a cruel enemy and brought many facts to prove the unscrupulousness of these liquor dealers in gaining their ends, and in trying to coerce the people.
 He thought there was great necessity of union among the different organizations of the State and country, and that the people would use greater endeavors to answer their own prayers, and the Methodist Church was sound to the core on the question.
 The Rev. Harvey Wood, the agent for the National Temperance Publication Society, made the concluding address. His vocation was not to talk he said, but sow the good seed, though he proved himself capable of both. His address was well received but as he in the main agreed with the former speaker we cannot give it at length. He was especially severe on the action of Rome in this matter.
 The afternoon services commenced in the Tabernacle at 2:30 P. M., and were especially interesting. The attendance was small, though greater than at the morning service.
 The exercises were under the conduct of M. Suter, President of the Reformed Men's Club of Newark, and consisted of addresses by Mr. Suter, and four members of the organization. We felt it to be one of the best temperance sermons we have ever heard, to listen to those earnest men telling their story of the woe they had suffered through the course of drink. What could have been more effecting than to hear men who after spending five—ten—twenty-five years in the service of rum, now rise and proclaim that through the prayers of God's people, and the help of the Lord they had renounced allegiance to the enemy and even all desire to return had been taken away. The story told by Thos. Maseline, now a mission preacher in New York City, affected many to tears, and produced a profound impression upon every auditor.
 These experiences of these men were nearly alike. They all testified to the danger of moderate tipping; having to a man commenced their downward course in that manner and at last drunkenness, crime, and the prison followed in quick succession. They bore noble testimony to the efforts of the christian women of the mission, in Newark, in behalf of their reformation.
 The afternoon services were lengthy and the audience manifested great attention throughout.
 In the evening addresses were made by Rev. Fletcher Loomis and a colored man, by the name of Hector. The services were especially interesting, and attendance fair.
 THE SECOND DAY
 of the Temperance Convention was a most delightful one, but despite this favorable condition and the excellence of the services held the attendance was not as large as it should have been.
 CONTINUED ON THIRD PAGE.

Mount Tabor Record.

FRED. T. LEPORT, Editor.

Published every morning at the office of THE IRON ERA, Dover, N. J.

CAMP GROUND NOTES.

A few complete files of last year's Record may be obtained at the office, opposite the book store.

Mr. J. Smith Richardson, the commission merchant, whose advertisement appears elsewhere, is a thoroughly responsible man, and those having fruit and provisions to dispose of will do well to consult him.

The announcement that Bishop Simpson is to preach the sermon at Mount Tabor tomorrow morning will be sufficient to fill the grounds with visitors. A full report of the sermon will be given in the Record of Saturday.

Wednesday next is set apart as a grand missionary day at Mount Tabor, when one or both of the missionary secretaries, with Mrs. Skidmore and Mrs. Chandler, are expected to speak.

If you know of any item of news occurring about the grounds, drop into our tented sanctum and give the editor a hint. It will help to make the paper interesting.

Send a Record to your friends at home, and give them an idea of what you are here enjoying.

Among the improvements at Mount Tabor this year is the addition of park seats in the circle for the accommodation of several hundred people.

A visit to the mammoth establishment of Hahne & Co., 649 Broad street, Newark, N. J., will convince the reader that they have a larger assortment of goods and sell at lower prices than New York houses. They have also added to their large stock of Toys, Fancy and House Furnishing goods, an immense Five Cent Counter, where articles of every description and too numerous to specify in our limited space, can be found. We have visited this establishment and know whereof we speak. This latter department is no mere catchpenny affair, but each article is worth the money, and the buyer can examine them at his leisure without being importuned to buy. Crowds visit the establishment daily and are shown through by the polite corps of salesmen and salesladies.

That the attendance of visitors at Mount Tabor this year will be considerably increased is indicated by the demand for tents, which has caused the erection of about forty additional ones.

A friend remarked to us the other day that should an epidemic occur at Ocean Grove it would prove a national horror because of its fatal consequences. The reason he assigned was that there is at Ocean Grove no facilities whatever for sewerage. The facilities in this direction afforded by the slopes of Mount Tabor should add not a little to its desirableness as a place of summer residence, to say nothing of its exemption from miasma, mosquitos and other ills.

The Mt. Tabor Record.

With this number begins the third volume of the Record, which we flatter ourselves has come to be looked upon as not a small feature of the meeting. To merit a continuance of the good will heretofore shown toward it, our best efforts will be exerted. That it will compare favorably with similar publications issued at other meetings we confidently believe. In fact, very few of such papers furnish as much original matter in reports, sketches and notes as is daily given in the Record. In return for our efforts we can only ask a liberal support on the part of those who attend the meeting, and if we receive this we shall feel amply satisfied. The labor and cost of issuing the paper few can imagine who are not acquainted with it, and this must be mainly met by small contributions in the way of subscriptions. We therefore respectfully solicit all the aid our friends feel that they can give us in this direction, and will endeavor to reciprocate by making the paper as attractive and as beneficial to the meeting as possible.

The paper, although under new editorial management, will be conducted in the same manner as last year. The founder and former editor of the paper, Mr. J. S. Gibson, did not intend to continue its publication this year, owing to the fact that his other journalistic duties would not permit him the time required to make the preliminary arrangements necessary, such as procuring advertisements, subscriptions, etc., but will be associated in the conduct of the paper during the meeting. The present editor and proprietor is not new to the residents of Mt. Tabor, he having furnished the stenographic reports of the sermons at the last meeting. So that while the proprietary interests of the paper are changed, the same care will be given to it editorially as heretofore, and every matter of interest will be carefully noted.

A Few Words About Camp Meeting.

An objection against camp meetings often interposed in these times by those who treasure fond reminiscences of the camp meetings of former days is that there is too much of display and too little of deep religious feeling manifested at affairs of this kind. If the first means that camp meeting assemblies like those of Mt. Tabor, Ocean Grove and other noted places have kept pace with the times and offer to those attending them the comforts and conveniences of modern times the plea must be guilty, but in extenuation must be considered in several ways.

Those who can afford to do so, and particularly city people, seek during the Summer solstice a place of rest and recreation for themselves and their families for at least a few weeks. The more popular Summer resorts are so hedged about with the sale of intoxicating drinks and pastimes that offer temptations vicious in their tendency, that moral and Christian people would compromise themselves by resorting to such places. Therefore, if Mount Tabor were nothing more than a Summer resort, as some people claim, it would still exert a public good by being compassed about with religious influences, amid which the vices of the popular resorts could not live. If people would but stop and reflect, however, they would see that the managers of Mt. Tabor have but taken the comforts, conveniences, and even elegancies of social life, and made them contribute to the praise and glory of Him who gave them. They have but utilized to the service of God those things which Christian people have too long allowed the devil to avail himself of for the furtherance of his wicked designs. They say to the people of the Conference, come here and enjoy the service of God among the good things He has given His creatures. Our fathers of primitive camp meeting days worshipped wisely and well; they did not enjoy the conveniences of life as we do now because they were not then to be had. Had they been as easily obtained as now there is no doubt but that the early Christians would have availed themselves of them in so far as they were able, as Christians do now. To all right-thinking people the dedication of such a beautiful place as Mount Tabor to the worship of God, must evince an appreciation of the beautiful things we receive so bountifully from His hands.

Those who do not think that a deep religious feeling pervades Mount Tabor, are probably those who themselves do not enjoy that feeling. Surely there is every opportunity here for a work of grace. The most able and earnest men come here to expound God's truths—men whom many of the visitors are permitted to hear but a few times during the course of their lives. The prayer and experience meetings are intelligently and thoughtfully conducted, and opportunity is offered to all to participate. Those who come here for spiritual refreshing, who regularly attend the appointed services, who save the days with prayer and unselfish deeds, who set God before them and keep Him in their thoughts, who empty themselves of self and open their hearts to the influence of the Spirit—these will never go away from Mt. Tabor feeling that the camp meeting was not pervaded by a deep religious feeling. Try it and see.

Calendar of the Services.

The following are the preachers of the different services during the first four days of the meeting:

- THURSDAY, AUG. 14th.
 - Morning service—Rev. J. H. Dalley.
 - Afternoon service—Rev. S. L. Bowman, D. D.
 - Evening service—Rev. J. S. Gilbert.
- FRIDAY, AUG. 15th.
 - Morning service—Bishop Simpson.
 - Afternoon service—Rev. Thos. Hanlon, D. D.
 - Evening service—Rev. Geo. W. Smith.
- SATURDAY, AUG. 16th.
 - Morning service—Rev. J. I. Boswell.
 - Afternoon service—Rev. C. R. Barnes.
 - Evening service—Rev. J. R. Bryan.
- SUNDAY, AUG. 17th.
 - Morning Service—Rev. D. W. Bartine, D. D.
 - Afternoon service—Rev. J. T. Crane, D. D.
 - Evening service—Rev. W. B. Wigg.

The Present Meeting

promises to be one of the most interesting in the history of Mt. Tabor. When we find among the list of expected preachers such names as Bishop Simpson, the Apostolic; Wm. Taylor, of world wide fame; Thomas Harrison, the world-wide revivalist, and Revs. Drs. J. M. King, Thos. Hanlon, D. A. Goodsell, D. W. Bartine, the Secretaries of our Missionary Society and others of note, it looks as if one could come to Mt. Tabor on any day during the meeting and hear one of the treats of their lives in the way of Gospel preaching. Dr. Dashiell and Elde Van Horne have left nothing undone in the way of securing eminent preachers for the edification of the people, and all the arrangements for the conduct of prayer and other meetings will be made with the same

careful solicitude for good results. Besides we shall have in attendance the well-known Rockaway and Mt. Hope choir, whose singing is always a delightful feature of the meetings. Indeed, we confidently expect to be able on the last day of the meeting to chronicle as a fact that the services of 1879 were never surpassed, perhaps not equalled, in the history of the camp meetings of the Newark M. E. Conference.

W. A. STRYKER,
Attorney at Law, and Master in Chancery.

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Horace Waters, 40 East 14th Street, New York, says: Moore's Throat and Lung Lozenges give Instant Relief, and leave the Voice Clear and Strong. I recommend them, particularly to singers. Vought & Killgore, Agents, Dover, N. J.

Over Half a Million people each year for the past two years have been successfully treated with "Moore's Pilules," for Chills and Fever and Malarial Complaints. If you know Brother Fitzgerald, P. E. Newton District, ask him about "Moore's Pilules." Sold by Vought & Killgore, Agents, Dover, N. J.

LOZENGES.

Chaplain McCabe writes July 17th, 1879: Dr. C. C. Moore, New York: "Your throat and lung lozenges are superb, affording me great relief from hoarseness, almost instantaneously. They taste well too, which is a remarkable quality in a lozenger." Vought & Killgore, agents, Dover. Orders filled through newsboy.

Father Boehm before he died said of Moore's Throat and Lung Lozenges: "I have used them and been benefited by them, and I take pleasure in recommending them to the public." Dr. Moore's address is 68 Cortlandt St., New York, or can be bought of Vought & Killgore, Daugstists, Dover, N. J. Orders filled through the newsboy.

MALARIA is everywhere, and MOORE'S PILULES are a positive antidote to all malarial disease. See to it that you have the Pilules always in your family, they are far better and safer than quinine. Vought & Killgore, agents, Dover, N. J. Orders filled by mail, or through RECORD newsboy.

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Mount Tabor Time Table.

Trains LEAVE THE CAMP GROUND as follows: For

New York, Hoboken and Newark, 7.12	7.46
8.55 10.35 a. m., 1.02 2.58 4.20	6.05
8.44 p. m.	
*Roseville, 7.46, 10.35 a. m., 1.02, 4.20, 6.05,	
8.44 p. m.	
*Grove Street 7.46, 10.35 a. m., 1.02, 4.20, 6.05	
p. m.	
*Arlington Avenue 7.46, 10.35 a. m., 1.02, 4.20	
6.05, 8.44 p. m.	
*Brick Church 7.46, 10.35 a. m., 1.02, 4.20, 6.05	
p. m.	
Orange 7.46, 10.35 a. m., 1.02, 2.58, 4.20, 6.05,	
8.44 p. m.	
Highland Avenue 7.46, 10.35 a. m., 1.02, 4.20,	
6.05 p. m.	
Mountain Station 7.46, 10.35 a. m., 1.02, 4.20,	
6.05 p. m.	
South Orange 7.46, 10.35 a. m., 1.02, 2.58, 4.20	
6.05, 8.44 p. m.	
Maplewood 7.46, 10.35 a. m., 1.02, 4.20, 6.05	
p. m.	
Worthing 7.46, 10.35 a. m., 1.02, 4.20, 6.05 p. m.	
Milburn 7.12, 7.46, 10.35 a. m., 1.02, 2.58, 4.20	
6.05, 8.44 p. m.	
Short Hills 1.02, 4.20, 6.05 p. m.	
Summit 7.12, 7.46, 10.35 a. m., 1.02, 2.58, 4.20,	
6.05, 8.44 p. m.	
New Providence 10.35 a. m., 1.02, 4.20 p. m.	
Chatham 7.12, 8.55, 10.35 a. m., 1.02, 2.58, 4.20,	
6.05, 8.44 p. m.	
Madison 7.12, 7.46, 8.55, 10.35 a. m., 1.02, 2.58,	
4.20, 6.05, 8.44 p. m.	
Convent 7.12, 10.35 a. m., 1.02, 2.58, 4.20, 6.05	
p. m.	
Morristown and Morris Plains 7.12, 7.46, 8.55,	
10.35 a. m., 1.02, 2.58, 4.20, 6.05, 8.44, 10.20	
p. m.	
Rockaway and Dover 9.10 a. m., 12.08, 1.19, 1.38	
4.45, 5.12, 6.02, 7.02, 9.40, 10.10 p. m.	
Port Oram 9.10 a. m., 12.08, 4.45, 6.02, 9.40 p. m.	
Drakesville 9.10 a. m., 1.38, 5.12, 6.02, 10.10 p. m.	
Stanhope, Waterloo and Hackensack 9.10 a. m.	
1.38, 5.12, 6.02, 7.02 10.10 p. m.	
Port Murray 9.10 a. m., 1.38, 5.12, 6.02, 10.10 p. m.	
Washington 9.10 a. m., 1.38, 5.12, 6.02, 7.02, 10.10	
p. m.	
Broadway, Stewartville and Phillipsburg 9.10	
a. m., 1.38, 5.12, 10.10 p. m.	
Easton 9.10 a. m., 1.38, 5.12 p. m.	
* Change cars at Summit.	
BOONTON BRANCH.	
Secaucus, Kingsland, Rutherford Park, Delawanna, Passaic and Clifton 7.51 a. m., 3.03	
p. m.	
Paterson, West Paterson, Little Falls, Mountain View, Lincoln Park, Whitehall, Montville 7.51 a. m., 3.03, 9.35 p. m.	
Boonton 7.51, 9.12 a. m., 3.03, 6.25, 9.35 p. m.	
CHESTER RAILROAD.	
Chester, Ironia, Succasunna and McCainsville 9.10 a. m., 4.45, 5.12, 6.02 p. m.	
D. L. & W. RAILROAD.	
Oxford Furnace, Bridgeville, Delaware, Portland and Stroudsburg 9.10 a. m., 1.38, 6.02, 7.02 p. m.	

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Fresh Zweibacks every day.

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A SPECIALTY.

A large and fresh stock of

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MERCHANT TAILOR

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NEXT DOOR TO THE POST OFFICE,

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AT FAR BELOW.

New York Wholesale Prices,

including STRAW, WOOL and FUR HATS. We are compelled to do this for

THIRTY DAYS,

in order to make room for our FALL STOCK.

I am also the SOLE AGENT for the M. BRACE SUSPENDERS, the best ever introduced in this part of the country, and sold at the same rates as ordinary suspenders.

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DOVER, N. J.

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PUBLISHER,
MADISON, N. J.

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SUCCESSORS TO H. H. BECKER,

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Mineral Waters!

THE COMPOUNDING OF PHYSICIANS PRESCRIPTIONS A SPECIALTY.

Don't be Discouraged

Those who have taken almost everything and still have malaria in your system—there is hope for you. Get

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OF

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SEE THESE FIGURES FOR THE

New Plated Forks and Spoons,

for sale at S. H. BREESE'S, Dover, N. J.

CONTINUED FROM FIRST PAGE.

A temperance love feast was held before the stand beginning at 9 o'clock, A. M. and conducted by Rev. S. Parsons, who said the object was to show that temperance people were loyal to each other by eating and drinking together. This feast is designed as an emblem of our unity in fighting rum to the last.

Another brother exhorted firmness in standing by the cause; the cross is the only safe way for the reformation of those addicted to drink.

The sacrament was administered and testimonies followed from a number present.

Rev. Mr. Parsons told that he was the son of a distiller, and supposed he had ridden thousands of miles in an old ore bucket in driving the horse which turned his father's mill; but he thanked God that he had lived to see the old mill rot down. He was saved by the grace of God from acquiring an appetite for rum. As Hannibal, when nine years old, was consecrated by his mother to eternal enmity to Rome, so his mother had consecrated him to enmity against rum.

Another told how his mother had induced him to sign the pledge when a small boy. When 17 his father began to sell rum from a barrel in his mercantile business, and at his command he had dealt it out. His father failed, and it was not to be wondered at. Later in life he fell into the temptation of drinking lager, but saw its evil effect and renounced it; then he took to tipping in wine, and renounced it; he next renounced liquor as a medicine, and had finally renounced it at the communion table.

Another speaker spoke eloquently of the wounds inflicted upon him by rum, and others told their experience.

At the conclusion of the love feast a most entertaining service was held by the Women's Christian Temperance Union, over which Mrs. Denman, their President, presided. The meeting was opened with singing and a prayer offered by Mother Hill, after which Mrs. Denman read the 4th chapter of 1st Peter, and a few verses from the 2d chapter of James, interspersing the reading with pertinent remarks applied to her sisters in the work of temperance. We want the mind of Christ, she said, and without it our work will be of no avail. God has called woman to this work. It was a special call. A special baptism was given the women in the West, and that baptism has not ceased to this day. She favored a consistent work—doing just what God would have us do. He will not ask us to do that which we cannot do; in calling us he has given us strength. We want a united band for this work—especially in New Jersey, and we may be united if we have the mind of Christ.

Mrs. Mary T. Burt, of Brooklyn, Secretary of the National Union, was introduced. She said that a glance at former attempts at great moral reforms and the work of reform going on to-day would show that woman has been an important factor. In proof of this she cited the works of the Women's Foreign Missionary Society and Women's Christian Temperance Union. There has hardly been a work of Christian labor with which the energy and great spirituality of woman has not been allied. Graphically was portrayed how God gave to the women of the West a call to this work in almost trumpet tones. The speaker next gave the story of the great crusade—a story which, though it might grow old to many, would ever be new to her. She showed how the spirit of the Lord came down upon the women of Ohio, how Mrs. Judge Thompson led the first band into a saloon, and how they labored even though scoffed. When one of the women was told that it was unwomanly to go into such places she replied: "My son goes there to drink; and should not his mother go there to pray?" Although the world laughed the results grew, and after awhile the world wondered. Since then what have the women been doing? They have been educating public sentiment all over the country, editing temperance newspapers and scattering temperance literature broadcast throughout the land. To be efficient for their work they have studied the baneful properties of alcohol—have learned how Russia, France and other countries have condemned it as an irritant poison—have learned its affinity to the brain and action thereon. She thought that physicians could not do a better thing for their country than to present to the Legislatures petitions setting forth these facts. The speaker next showed that self-sacrifice was a part of woman's nature, and that in this work self-sacrifice lies at the root of all usefulness. She believed that the two great agencies by which the temperance reform is to be accomplished are religion and education—the former purifying the heart and the latter giving intelligence to do the work understandingly and thoroughly.

Mrs. J. A. Beecher, of Newark, editress of the Herald of Temperance, said that she felt like taking up the threads that had dropped here and there during the meeting. The Lord's body is compact. He uses every part. The Lord can use all kinds of instruments and does use all kinds. There is no

excuse for any person on this ground not being engaged in the temperance cause. The first speaker yesterday spoke of the work in connection with the church. Somehow, in the temperance cause we have felt that we have worked aloof from the church; not because we wished it so, but because the church interposed the barrier. There is such a great division in the Church upon this question. Too many say not "our cause," but "the temperance cause." She spoke of the influence of wealthy brewers and others who control the church upon the temperance question. We feel like saying to the church at large that God holds every man and woman in the church responsible for their neglect, their carelessness, and their lack of interest. God help the father or mother here to-day who has never lifted a hand against this evil, although his or her name has been enrolled upon the church book—the new name which God gives His children. She spoke of the women engaged in the crusade. They were not the common, uneducated women, but the very first women of Ohio—those who had wealth and position, but had broken hearts.

Mrs. Beecher next referred to the legal aspect of the temperance cause. While the work of the Women's Christian Temperance Union is founded on the Gospel and on faith, we believe we should obey the powers that be. The last subject that touched her heart in the proceedings yesterday was that of prohibition. We not only insist upon the carrying out of our excise laws, but we women expect to make new laws. While the men go forth to work we women will exercise the mightiest power on earth—the power of prayer. She demonstrated how God had given the women grace and led them step by step. We do not only mean to have the saloons closed on the Sabbath, but we mean to take this whole land by faith and works for God and temperance. What we want is to pray and work—to pray and work together. Don't criticise—don't condemn any one who is led by God, but take it for granted that every temperance worker is led by God unless you know positively that he is not. Let us stand as one. You know in your Christian experience that no two are ever led alike; that one is led this way and one another, but God leads all. There is no time to parley about ways. God says, forward, march! and we must keep step. I believe we are going to have prohibition in New Jersey. Every one must put his hand to the wheel and say, "Lord here am I for Gospel temperance, for prohibition, to be used as thou wilt." In conclusion a stirring appeal was made to all to take a position on the side of temperance.

Mrs. Denman spoke upon the ballot for women, which Western women are asking for home protection. She did not feel that the women of New Jersey were ready for it, but if she were given the ballot she would deposit it as religiously as she did any other duty. But she thought the women would have the ballot in time. She did believe, however, that women should be in attendance at the caucus meetings, and spoke of the good effect which followed the attendance of women in a caucus at Hackettstown several years ago.

Mrs. Bowen, of Newark, said that women have quick perceptions and can adapt themselves to the work as it is put before them. She spoke of the experience of the women of Newark with those who could not be induced to attend temperance meetings. They determined to try another way to reach them and so placed boxes with temperance tracts in the depots. Since the beginning of the year 90,000 of these tracts had been taken without solicitation. In her remarks she showed the good results that had attended the distribution of temperance literature.

Mrs. Hammer, of Newark, spoke of the results of the work of the Women's Union of Newark, in the reclaiming of drunkards, the gathering of the children into Bands of Hope, and their education from religious standpoints. We are raising a generation of men and women who will meet this question on fair grounds. She noticed the home founded in Newark for fallen sisters, and the discrimination too often made between fallen men and women. She also showed the support the Temperance Herald had given the cause and urged the people to take it. In conclusion she strongly denounced those men in Newark who stood high in the church on Sunday and during the week urge the Board of Excise not to hear these temperance women.

Mrs. Melvin, of Newark, added a few more words in the interest of the New Jersey Home for Women at Newark. She regretted that more had not been said of women's work for women. The home was organized and dedicated last April, and since then 20 women have entered its doors and been made to partake of its benefits. She spoke earnestly of the condition of these women, some of whom are mothers of children, and the importance of the work. In conclusion she showed the direful effects of the bad examples of parents.

AFTERNOON MEETINGS.
The exercises of the afternoon began with
CONTINUED ON FOURTH PAGE.

TOMPKINS & WELSH,
MARKET STREET,
MORRISTOWN, N. J.
Keep a full assortment of TIN, SHEET IRON and other wares.
COOK STOVES, RANGES and FURNACES,
PARLOR STOVES and the CRYSTAL FIRE PLACE HEATER.
PLUMBING AND GAS FITTING.
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WASHINGTON STREET,
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A \$370 13-Stop Parlor Organ for only \$96.25.
ONLY \$96.25 Warranted 8 Years



Great reduction from former Prices for the Summer months 1879. In order to introduce a New Style Cabinet Organ, I will sell the following elaborate highly finished New Style Cabinet or Parlor Organ during the Mid-Summer Holiday Months, for only \$96.25, my very lowest former price for this beautiful Instrument. It has been during the past winter \$125.00, but in order to have it more widely known, I offer it at the above remarkably low price. Order at once! My chief object in making this immense reduction this Summer, being to push my sales up to a point beyond all former comparisons.

Description of this beautiful Instrument as follows:
BEATTY ORGAN Grand Upright Cabinet Organ.
Style 1686. Height, 73 in.; Depth, 24 in.; Length, 50 in. Three (3) Sets Reeds, Thirteen (13) Stops. Five (5) Octaves. French Veneered Panelled Cases highly finished, and a beautiful, most design. Beatty's Improved Knee Swell, and Beatty's new Excelsior Grand Organ Knee Swell. The mechanism, design, and music in this Organ renders it the most desirable ever before manufactured for the parlor or drawing-room. Retail price asked for such an Instrument by the Tompkins' Agents, about \$370.00.

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Please order the Instrument at once, and pay for it only after you have fully tested it at your own home. If it is not as represented, return it at my expense, I paying freight both ways. Remember, this offer is at the very lowest figure, and I positively will not deviate from this price. Warranted for 8 years. Every Organ sold, sells others. The most successful House in America. More unsolicited testimonials than any manufacturer. I have extended my sales now over the entire world. The sun shines no where but it lights my Instruments. Since my recent return from an extended tour through the Continent of Europe, I am more determined than ever that no city, town or village throughout the entire civilized world shall be unrepresented by my celebrated Instruments.

NEW PIANOS
\$125, \$135, \$145 and upwards. BEWARE OF IMITATIONS!
Having recently been
ELECTED MAYOR

who are using my Instruments, some of whom may be in your own neighborhood and you may know someone. Send for Special Mid-Summer Circular now ready. This offer only good during the hot Summer Months.
Please Show This Magnificent Offer to Your Neighbors.
Address all orders to **DANIEL F. BEATTY, Washington, New Jersey.**

ESTABLISHED in 1851.

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Trusses fitted. Abdominal Supporters, Elastic Stockings, Shoulder Braces, &c., always on hand.

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The subscriber is sole manufacturer of the following Proprietary or Patent Medicines, (all of which will sometimes fail to effect a cure,) but as a guarantee of their superiority, I agree to cheerfully refund the money to every purchaser who, after using half the contents of the bottle or package is not perfectly satisfied; believing this course more honorable than advertising them as infallible, and publishing certificates which can always be obtained with but little trouble.

GOODALE'S IODINE LINIMENT,
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GOODALE'S ROSE GLYCERINE LOTION,
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Goodale's White Rose Toilet Powder, for improving the complexion and removing tan, freckles, moth patches, &c. Price 50 cts.
Manufacturer of Extracts of VANILLA and LEMON, for flavoring—Unsurpassed by none other.

CAMPOR CREAM, at 10 cents per bottle or 50 cents per pint. Warranted equal to any other preparation of the same kind which is being made from the formula published in the "Druggists' Circular."

Most of the foregoing preparations have been sold for the last twenty-seven years in Morris and Sussex counties, and in nearly all cases have given entire satisfaction.

Jas. A. Goodale,
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The Mount Tabor House
Having changed hands offers

Improved Accommodations
TO GUESTS AT

MODERATE RATES
Board, per week, \$8.00 if for one week only. For two persons, occupying one room, \$6.00 each.
By the day, with room, \$1.50.
Table board \$5.00 per week, or \$1.00 per day. Single meals, Dinner 50 cts., Breakfast or Tea 30 cents.

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T. A. KNUDSON,
Dyeing and Scouring establishment, Market street, Morristown, N. J. Ladies', Gent's and Children's goods dyed and cleaned and pressed in the best style without Ripping. Also, Feathers, Ribbons, Silk Sashes and Kid Gloves dyed and cleaned.

All work done in the best manner and at the lowest price.
Grease spots, paints, oils, etc., removed.

We clip the following from The New York Freeman's Journal of New York city, issue of Aug. 2d, and after having visited their establishment and examining their instruments we fully concur with what the editor and proprietor has been pleased to say concerning these instruments:

CORNISH & Co.'s ORGANS.—If we did not know the fidelity of Cornish & Co. to their engagements we would think it impossible for them to get up one of THEIR Organs for sixty-five dollars. We have seen and heard several of their very best Organs. Two weeks ago, calling on that prodigy of music, in execution as in composition, John M. Lorentz, Jr., we found him in one of his parlors, playing away on one of Cornish's BEST. It is true he can make an Organ send its sounds round corners, and filling up all odd spaces in a way we never heard any one else do, but in the fullness, the richness, and the delicacy that he brought out of the Cornish he was playing on, the power and qualities of the instrument were proved.
To our question he said he never believed a reed-organ could do what Cornish made his do—and that since he has had his he has recommended the life to him a dozen purchasers.—It is by using the best materials and careful skill that Cornish has done what other manufacturers of reed organs have failed in.

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MOODY'S WORKS and RELIGIOUS BOOKS,
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INK, SCRAP PICTURES,
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Rev. W. H. DICKERSON.

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DENTIST,

DOVER, N. J.

BEAUTIFUL SETS OF TEETH

\$10.
GOLD FILLINGS PROPORTIONATELY LOW.

CONTINUED FROM THIRD PAGE.

A most intensely interesting children's temperance meeting conducted by Mrs. Baldwin, of Newark, the President of the State Juvenile Temperance Association. The exercises consisted of catechism responses, temperance songs, black board lessons, etc., in which the children took an eager, active part.

At half-past two o'clock there was a goodly audience before the stand. The meeting, under the conduct of Rev. S. Parsons, was opened with singing, followed with prayer by Rev. Dr. J. T. Crane, after which Rev. Mr. McNair, the leader of the great temperance movement in Newark, told of the operations of the work in that city, and the great practical good that had already resulted therefrom.

Rev. Dr. Dashiell followed with an able address, for which we have not room. An outline of the same will appear in tomorrow's Record.

The Attractions at Mount Tabor.

We have heretofore in the first number of the Record given a complete description of the Mount Tabor camp grounds, and a detailed history of the same. In order to give a condensed account of the Temperance Convention held on Tuesday and Wednesday we are this year compelled to omit this feature of the first number. To those who have not visited Mount Tabor a condensed description will not give an adequate idea of its beauties. It is a veritable city in the woods, lying near the junction of the main line of the D., L. & W. Railroad and its Boonton Branch, at Denerville, and is therefore easy of access from every direction. That portion of the grounds of the association now built upon is the slope of a hill heavily timbered with a grove of young chestnut trees, making a most delightful shade. The plot is laid out regularly in broad avenues, and the soil being of a hard, gravelly formation, the residents are free from the inconveniences of both dust and mud. The facilities for drainage are excellent, and every desirable convenience of town life is here found amid the forest. Water is pumped from a pure spring to large reservoirs at the summit of the grounds, and distributed in an inexhaustible supply through pipes to all parts. Ice, straw and other commodities are provided by the Association at low rates. A good store supplies all the needs of the household, and ample accommodations for visitors are provided at the well kept Mount Tabor House, Day's restaurant and Lyon's boarding cottages and tents, while the Association has under its management large sleeping dormitories in numerous buildings. Above all the air is pure and healthful, diseases are almost unknown, and many invalids yearly recuperate at this delightful religious resort.

The preaching tabernacle is a fine structure and in front of it is a shady circle with accommodations for the seating of thousands of hearers. Upon either side of this are located pavilions for the holding of prayer and other meetings. There are now over one hundred cottages on the grounds—most of them elegant in architecture and furnishing—besides a great number of tents. The railroad station is but a few yards from the opening of the grounds and all of the many trains now stop. Aside from the great interest of the religious services Mount Tabor will well repay a visit of inspection. Those who would like a fuller description of the beauties and advantages of Mount Tabor will find the same in the first number of last year's Record, copies of which may be obtained at the office, opposite the book store.

A Pleasant Social Event.

The entertainment given on Saturday evening by the Young People's Literary and Social Union of Newark, in the Mount Tabor House, was a success in all respects and a very enjoyable affair. It is impossible to discriminate as to the many excellent things provided, but the recitation of Jennie McNeill's Ride, by Miss Carrie Coit, was especially fine. The Peak sisters with their odd costumes and the grace of their movements—owing to the fact that they were composed of two pieces hinged in the middle—brought down the house with their rendering of various selections of music from classic authors as Beethoven, Grandfather's Clock, etc. The charming fits of sneezing which from time to time raged with violence through the whole seven fair ones, were especially fine. After the entertainment all who could obtain it partook of some excellent ice cream, but as the supply was limited all could not be accommodated.

SOOTHING POWDERS.—It was on board a U. S. war vessel in the tropics that an epidemic broke out in the form of Dysentery among the mariners, which baffled the skill of the physician, and to save the men from all dying the doctor in charge resorted to a New Prescription as his last resort, and which was entirely and completely successful, and ever has been, now 30 years. That prescription is now the celebrated "Moore's Soothing or Diarrhoea Powders," for all derangements of the bowels. 10 and 25 cent packages. Waranted. Order them from Vought & Killgore, wholesale and retail, Dover, N. J.

After a satisfactory trial of Moore's throat and lung lozenges, I can without hesitation, recommend them as the BEST THING of the kind I have ever used for the voice.
REV. W. H. BOOLE.
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Year opens September 3d. COLLEGE FOR LADIES. Prepares young men for college. Best and largest building in the State. Heated by steam, lighted with gas. Best facilities in Music, Art, Commercial branches, Elocution, &c. This institution has had remarkable success from its opening to the present time, and its prospects for the coming year are more promising than ever. Terms reduced. During camp meeting catalogues can be obtained by application to Dr. Whitney, or at the cottage of Rev. J. M. Tuttle.

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