

# Mount Tabor Record

VOL. VII.

MOUNT TABOR, N. J., MONDAY, AUGUST 13, 1883.

NO. 3.

## Insurance Agency

**JAMES M. BONSALE,**  
OFFICE OVER VOORHEES BROS.,  
MORRISTOWN, N. J.

Morris County Mutual Life and  
Fire Insurance Com'y.

Phoenix Insurance Company,  
OF BROOKLYN, N. Y.

British American Assurance Co.,  
TORONTO, CANADA.

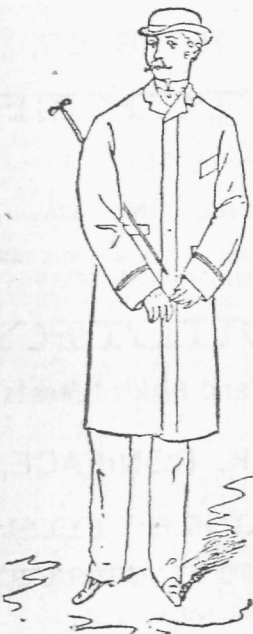
Jersey City Insurance Company,  
JERSEY CITY, N. J.

Cottages on Camp Ground and other Insur-  
ance as low as the risk will warrant.

ESTABLISHED 1849.

**P. H. Hoffman & Son,**  
**CLOTHIERS!**

MORRISTOWN, N. J.



Clothing for Men & Boys.  
LOWEST PRICES AND BEST MADE.

Making Clothing to Order a Spe-  
cialty.

**P. H. Hoffman & Son.**

**The Wood and Timber**

Standing upon 200 Acres of Land at SHE-  
WONGUNK LAKE, and upon 200 Acres of  
Land at HORSE HILL, near Morris Plains  
Depot, for sale by

AUGUSTUS W. CUTLER,  
Morristown, N. J.

## SPECIAL INDUCEMENTS

TO  
**FARMERS**  
FOR 1883-84.

I am not employing men to run around  
to persuade you into buying implements that  
you could not be induced to buy except  
through misrepresentation. I propose to  
make it an object for you to come and deal  
direct with me and see the practical working  
of my machines. I have left over a few im-  
proved

## MOWERS

Of this Year's Make which I will  
sell for \$55.

Horse Rakes as Low as \$22.  
I am selling the only Double Geared Level  
Tread

## HORSE POWER

made, with safety wheel preventing the horse  
from being run off. The power can be operated  
by horses shod smooth or no shoes at all. Also

## THE GIANT THRESHER.

Five Different Hay Carriers, some at \$6.  
Four Different Horse Hay Forks, Riding and  
Walking Cultivators and Spring  
Tooth Harrows.

Two different makes Clilled Plows, \$10. Hay  
Tealers, "Boss of the World" Fodder  
Cutter, Kemp's Manure  
Spreader, Etc

All implements will be shown working for  
your inspection. Fixtures for every Imple-  
ment always on hand.

I am sole agent for the most of these imple-  
ments and being under no expense for rent, or  
hiring of help, will sell at a very small margin.

**W. F. ELY,**

Between Hanover and Columbia.  
Post Office address: MADISON, N. J.

The largest and best display of Agricultural  
Implements in the State.

**TOMPKINS & WELSH,**

NO. 17 MARKET STREET,  
MORRISTOWN, N. J.,

DEALERS IN

**Stoves, Ranges,**

AND

**FURNACES**

PLUMBING & GAS FITTING, TIN  
AND SLATE ROOFING.

Jobbing and Repairing Done!

We have a large assortment of the best  
makes of Cook Stoves and Ranges at Low  
Prices, Parlor and Heating Stoves, Brick set  
and Portable Furnaces. The

Crystal Fire Place Heater, The New  
Beauty Elevated Oven Range.

ALSO A FULL LINE OF

TIN AND JAPANNED WARE, GRANITE  
IRON WARE, HOLLOW WARE, &c.

All kinds of stove repairs on hand or pro-  
cured at short notice by

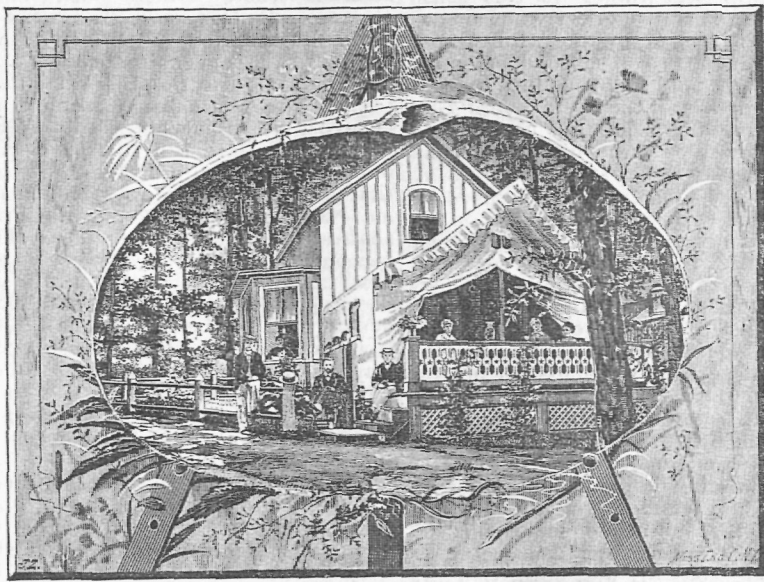
**Tompkins & Welsh,**  
NO. 17 MARKET STREET.

**DR. J. W. STICKLE,**

**DENTIST,**

Office and Residence, 6 West Park Street, near  
Park Theatre, Newark, N. J.

CHARGES MODERATE,  
GAS ADMINISTERED.



THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF R. L. CHAMBERS, ESQ.,

Banghart Place, corner Asbury Place.

The beautiful conceit here presented by the artist does not excel the airy grace of the tent and cottage dwelling, with its neat yard adorned with flowers and plants, occupied by Mr. R. L. Chambers, of Newark. Upon his easel he has placed an ocean shell, upon the inner surface of which is presented the comfortable summer home. It embraces all the delights of tent life, yet offers the solid comforts of a cottage built in the most substantial manner and of the best material. This style of Mount Tabor architecture is preferred by many, providing as it does the free circulation of light and air, and proves a pleasing relief to the scenery, being in fact a connecting link between the old time camp scenes and the more modern camp of solid summer cottages.

## Saturday's Services.

Still clear and cool at Mount Tabor. The morning trains brought a few more people to enjoy the cool breezes and the excellent preaching. The early morning services were well attended and their influence is beginning to be felt in an increased fervor at all the prayer meetings. Rev. E. S. Ferry, of Verona, N. J., preached in the morning. This gentleman was called on at the last moment to supply the place of the minister who was announced to speak to-day. His sermon was clear-cut and logical all through, and we wish that our space would permit us to give it in full.

## THE SERMON.

My text you will find in the 11th chapter, Gospel according to John, part of the thirty-ninth verse—"Jesus said, take away the stone."

The preacher first described the touching scene at the grave of Lazarus, in which we have an exhibition of want of faith on the part of Mary and Martha. Brethren and sisters, the lesson that we should learn from this is a very practical one. It is this:—Many a soul is laying bound in grave clothes in the tomb. Many a church is entombed and decaying because the human power has not "rolled away the stone" of unbelief. It is this unbelief that hinders God's work. It is not the unbelief of the outside world. The unbelief of apostates and infidels can never hinder God's work. The fact that infidelity is so varying in its basis is a proof of its weakness. During the first four centuries there was no discrediting of the New Testament. They were accepted as genuine, at least, not perhaps in their inspiration, but as being a record of true facts. But pass along and come to the eighteenth century and unbelief has changed its position entirely. Now men are trying to put God out of existence. Now unbelief says "there is no God." The speaker further enlarging upon this topic, gave many illustrations in proof of the same. He showed that though Christians are ready to fulfill many of the conditions that lead to success in the salvation of the world, yet there is in many cases something wanting to complete the work. The human agency has not been employed to "roll away the stone." God does not step in to help until man has done all that is in his power to do, and when this point is reached he may confidently expect the divine assistance. The millennium would, I believe, have come long ago if the Church had been faithful to Christ. Had it accepted with implicit confidence all that Christ said and all that the Word of God revealed. But, oh! Slow hearts to believe. We have not been ready to accept and take hold of the promises.

I am not contrasting the church of to-day with the church of other days. I believe there is just as much of goodness in the church of the present time, as there ever was, and more. I believe that goodness is increasing in the church. I am contrasting the church of to-day with the church as it ought to be, and as it is our privilege and therefore our duty to be.

The Bible is our account book. God deals with us in promises and precepts, and if we will accept these promises and precepts as we accept the new-coined gold from the Mint, we shall find ourselves rich indeed.

When you go home to-day, draw up a balance. Take this word. Go through the promises. There are 18,000 of them here. On one page put the promises, with a stamp on them, so that you will know them as accepted fully and implicitly—without any discount. On the other side of the page put the promises which you accept with a discount and margin. Then add up the two different columns and see how they compare, and the promises which you accept fully will represent your actual wealth, but the promises which you accept with a margin will represent the wealth that you ought to have—but really a loss that you really have sustained—for these promises are all for us.

The development of unbelief is not seen in single acts, but seen in a spirit of unbelief which pervades our churches very largely. But let us look at some special phases and illustrations of the development of unbelief. Taking the Bible for our Text Book—we find written all over the word of God, that God is omnipotent, omnipresent and an all wise God. We say, yes, we believe. Do we practically believe? The speaker here showed by reference to various Biblical characters,—the difference between a professed and a practical belief that is ever working to attain the end in conjunction with the Holy Spirit. The secret of it all is that these men accepted with implicit faith the truth here revealed, that God was present with them, and that God was powerful to help them.

Another illustration of want of faith, the speaker found in the spirit with which professing Christians are wont to bear dispensations of Providence.

The Christian theory of Providence is that "all things work together for good, to them that love God."

If we were true to our theory, the farmers when dry weather comes and their crops are damaged, would bless God just as much as though everything prospered, and so it is in all the walks of life; but there will come a day when the dark side will appear the brightest and the best side.

The preacher insisted that all Christians must be rooted and grounded in their faith if they wished to be successful in leading others to believe. This is absolutely necessary. If we go to a man, only half convinced of a thing ourselves, how can we expect him to believe our arguments, and if you come to tell of an experience which is dim and misty to you, you cannot make it clear to him. In closing, the speaker urged his hearers to cultivate this spirit of faith by holy associations, by reading the biographies of holy men and seeking the association of the holy people about us. Attendance at the prayer meetings of the Church was necessary if the Church would grow, and this was considered an infallible thermometer, indicating the degree of heat or coldness in the Church. In closing he said, Let us to-day roll away the stone from our hearts. Oh, brother and sister, have you been useless in the service of God heretofore, Jesus said, "take ye away the stone." Whatever you are seeking in the line of Christian experience: take ye away the stone and Christ will call to you to come into that new experience as he called Lazarus. Oh, that some souls to-day might come forth to know him, their all powerful, their all sufficient Lord and Saviour.

## AFTERNOON.

Rev. Dr. Anthony Atwood being called upon by Dr. Lowrie, made a few brief remarks, which we give below:—With some luggage, an overcoat and a cane, I had a terrible time in getting up that hill, and after getting here, hardly had a chance to sit down and get my breath. The brother wants me to preach. Well, I profess to be always ready for any work that God wants of me, and I am glad to see you. I used to know every nook and corner of Morris County as I knew my father's barn yard when I was a boy, but I am afraid now if I should go to Morristown to-day I would meet fifty persons on the street not one of whom would know me, such is the rapid progress of time. What are you laying up money for on the earth? Every earthly thing that you cherish now will pass into the hands of others. But so it is. The world is on our minds always unless religion takes its place in the heart. You cannot keep one or the other out. There is no vacuum in nature. If Christ is not within, then the world is there. The love of the world, the pride of the world, is ever before us. Men live for their neighbors. Dr. Franklin says;—"How many a man could live well, if it were not for the eyes of his neighbors." This is the main expense of living. It takes a very little to keep a man in this world if he only looks to his own wants. Look at John Fletcher; gave away everything he could get, and ate on a wooden platter because he had sold all his metal ones to give the money to the poor. My heart is filled with gratitude to God that we have one or two of such specimens of the life of Christ in an age. There are not many of them. The great majority of mankind go the other way. I thank God that my whole life from my youth up has been spent in the service of the Master. I would not exchange my life now for that of the greatest monarch on earth. What are earth's honors, treasures and pleasures? Just like the flowers on this stand—beautiful to look at. But how long do they last? But labor accomplished for God is never erased—never passes away. That is the great treasure we have who work for God, in that we work for eternity and not for time merely. I overtook a man in the street one pleasant afternoon. He was the lowest bummer, perhaps, you ever came across; fat and dirty. I came up behind him and slapped him on the shoulder, and said: "My good sir, how are you?" "How are you getting along?" "He turned around, "What do you mean, sir?" I said, "I am a man, you are a man, I have an immortal soul, and you have one. I have a God to stand before at the judgment day, and you have also. I am bound for Heaven or hell, and so are you. Ask you what are your views of the future. Are you preparing to live with the good forever, or to die and go with the lost?" "You never saw a man's face change as did his. Dirty enough, of course, but the tears ran down and made one clean spot on each side of his nose?" Says he, "My dear sir, that is the first kind word I have had for seven years. Everywhere I go they kick me out and say, "Get along you old bummer; they wont give me a chance even to sit down and rest. Wretch that I am, I haven't a friend on earth. If I could only have some one like you to speak a kind word to me and encourage me, I might be a better man." Don't you see such people all around you? The degraded and lost whom God has forgiven, but whom you Christian people don't deign to speak to? Are not kind to them—don't point them to Christ. Do you belong to the Master? Then you ought to do his work. How many sick have you within a few hundred yards of your home? How many poor, wretched children without shoes and hats, without clothing, are close to you and you know nothing of them whatever? Christ went about doing good. What are you? A servant of Christ? Then why not do as he did? Take advantage of every chance. Speak to every one that you can find an opportunity to do so in a gentlemanly way, and talk to him about divine things. If I had no more Christians than are on this camp ground to-day to turn loose in the world, full of the spirit of the Master, they would revolutionize it.

The speaker here related an incident which came under his experience while on a circuit on the Delaware River where one good, pious woman accomplished the work of converting a town, so wicked that it rejoiced in the name of "Helltown." She was the woman for it. She had Christ with her. She was one of those old fashioned Methodist women. They were a whole team in themselves, just let them out where sinners and sick people were. We want just such women now. I know some. We have some, but they are scarce compared to what they used to be.

We are apt to attempt a great deal of work and do nothing individually—we want to do it collectively—we will

Among our large list of advertisers there is probably no house in any line of business that is better known to residents of the State than that of Isaac N. Doty & Co., Newark. Having long enjoyed a leading position among the dry goods dealers of New Jersey, they are brought into close business relations with many families and have a personal acquaintance with a majority of those residing in this immediate vicinity. Since enlarging their place of business one year since, they have enjoyed a full share of that success which is sure to follow in the wake of enterprise and bring substantial reward to its promoters. Messrs. Doty & Co. are now through with their semi-annual clearing sale, and are opening fall importations in anticipation of an early trade. Their various departments are thoroughly stocked with the finest and choicest specimens of popular and novel fabrics and colors, and none in search of good goods at the lowest possible prices can fail to be suited. Having obtained possession of the entire building in which they have been located for years past, Messrs. Doty & Co. opened a Carpet Department, and though it has been in operation but six months is probably as well known and popular as any in the country, this is wholly due to the fact that in Carpets as in everything else, none but first class goods are exposed for sale. The recent reduction in the tariff will benefit housekeepers inasmuch as Carpets and housekeeping dry goods can be supplied at reduced prices. When about replenishing, don't fail to call upon Isaac N. Doty & Co.

come to the prayer meeting—we will work there, but I want you to work outside. I want you to work everywhere a sinner can be found. I want you to chase him up and find him, and you can soon lead him to the path of faith with proper piety in your own heart, that makes softness and gentleness and kindness in your tones. Your words will be oily and sweet.

You can do good everywhere. Take the part of the oppressed. Lift up those that are sunk down, and you will find that a man, even when half drunk will bless you all the days of his life, for your kind words and gentle spirit in reproving him for his vices and in trying to lead him into the right.

Mr. Wesley says, "Give me 100 men that hate nothing but sin, and love nothing but God, and I will break down the gates of Hell in a short time." He did not care whether they were ministers or laymen. This is the kind of help that God wants all the time. You that hate sin and nothing else. You that love God and nothing else. You can be mighty and strong if you are ever so feeble and ever so poor in your own opinion.

Take up your cross everywhere—in every spot that thou seest any in need. Put your hands on his shoulder and speak kindly to him and advise him.

I saw a man once so hot with anger that he wanted to fight. He was full of it. I stepped up to him and said: "My dear sir, you are a gentleman. You must not talk that way. You are too much of a gentleman to fight I see." He hesitated a moment and then said to me: "Thank you sir, I forgot myself, and turned around and sat down—as I do."

#### EVENING.

The Rev. C. R. Barnes preached a strong sermon to the largest concourse of people yet assembled at Mount Tabor. The text was taken from Romans 7th to 13th verses. The speaker first demonstrated that man, in common with all other created things, has a certain law of being, in subjection to which he finds his highest happiness. Man is created in the image of God—is a son of God. He is not the sport of influence and conditions outside of himself. He is not a man to be pitied and sympathized with as a victim of circumstances, but is a person to be talked to, argued with and blamed. Until you look at the old man within us, at the old man of sin, until you feel that you are a traitor against God you will not take another step in the Christian life. In closing the speaker exhorted all unconverted sinners to awake from their lethargy and try to realize the responsibilities which press upon them. God calls them to a higher life, and they are free to follow or refuse it.

#### SUNDAY SERVICES.

The Camp arose early yesterday evidently resolved to make the most of the fine weather and the interesting services. The early meeting was very well attended and great interest was evinced. The effect of this early meeting is felt during the days in the greater devotion of those wont to be present at it, in all the succeeding services.

At 8 o'clock the usual Sunday morning Love Feast was conducted by the Revs. Messrs. Knowles and Vanhorne, a large congregation participating. The service continued with singing and relating experiences with unabated interest, merging into the regular preaching service, at 10-30.

Rev. W. P. Corbit preached the morning sermon, taking as his text the 13 Chap. of Paul's second letter to the Corinthians, part of the 11th verse. "Be perfect."

"In every system of religion there are generally some doctrines that, like the foundation of a house, supports the whole superstructure; and there is also some doctrine, which like the capstone, gives a finish to the fabric. In the Christian system of religion the foundation is the doctrine of total depravity of our species, and the capstone is the perfection of the soul in Divine love, or in other words being filled with all the fullness of God.

The speaker referring to the opposition which this doctrine of perfection had met with said: "But I am here to thank God this morning that the pure gold of truth can suffer no loss by the fires of controversy through which it may be made to pass. Its value can only be appreciated, its lowest base discovered, by exposure.

The subject before us this morning should be deeply interested to every man. That there is such a state of perfection cannot be successfully controverted. The man who tells us there is no such thing not only gives the lie to the Apostle but pours contempt upon the Holy Ghost through whose direct inspiration this text was uttered. The speaker next instanced states of perfection which we say exist in nature around us. If we go into the realm of the vegetable kingdom in nature, from the tall cedar whose towering top pierces the clouds, down to the little hyssop that grows from the wall, we shall see that these all have their states of perfection.

Shall we say then that there is perfection in nature and in art and in all that surrounds us, but that in religion, which is the sole happiness and the proudest ornament to human nature and the fairest flower that blooms on

the immortal banks of a perfect world, has no perfection!

There are hundreds and thousands who are in glory to-day who enjoyed it here—there are hundreds on the earth to-day, not only in the Methodist church, but in other Evangelical churches. They testify to us that the blood of Jesus Christ cleanses from all unrighteousness.

Perfection has a two-fold character. First of all, with regard to perfection itself, there is a perfection of parts. A body is perfect in this sense, when it has all the parts necessary to constitute it a perfect whole. In this sense every true man is perfect when he has been enlightened by the Holy Ghost and awakened to a sense of his guilt and danger and been endued by that faith which is of the operation of God and brings his soul into communion and fellowship with his Maker and Redeemer.

The very moment a man is born of God, that very moment so far as the perfection is concerned he is a perfect Christian. Do not mistake me. The very moment a man has been regenerated by the power of the Holy Ghost, so far as perfection of parts is concerned, he is a perfect Christian. This kind of perfection admits of no increase. If you were to add another wheel to a watch it would stop. Every babe in Christ, so far as perfection of parts is concerned is as perfect as Gabriel himself; who plumes his wings in the flashing sunlight of the Eternal Godhead. I want to make this so simple that every one can see it. I have one son, my first born, 37 years old, I have another, my last born, just about ten years old; now I want to know which one of those children is most mine?

Now there is a perfection of degrees. I mean by this, having all the graces of the Holy Spirit brought to such a state of maturity as to exclude every opposing principal and every contrary power. Now a person may be perfect in the former sense and yet imperfect in this sense! A watch may have all the parts necessary to make a perfect watch, and yet keep miserable time.

Every child of God has faith—it is one of the fruits of the spirit. This faith though true and pure and good in the justified believer may be interfered with by doubts and fears and by oppositions and difficulties. I read in this book that "all things work together for good to them that love the Lord." Following on in this line, the speaker said it was difficult for the newly awakened soul to accept this doctrine as true when difficulty arose. There is the difficulty, our faith is mixed with unbelief, but take away that fetter and it is fair sailing.

Now sinner, I am after you: Do you pretend to say that a man cannot have such a faith as this?—without unbelief? You are exercising it every day and think you are a happy man. Have you got unbounded faith in the companion of your bosom? Have you got a particle of unbelief in regard to her integrity to you? Then why will you stand up and say that a man, nerved by the Holy Ghost, cannot exercise this faith.

Then again every true Christian has love in his heart. This is one of the fruits of the spirit. And he gives the most convincing proofs of the truth of this by loving God. This love is not a spark emitted from the blaze of prosperity and fanned by the breezes of carnal pleasure, but a glorious flame originating in the Sun of Righteousness and fanned by the breath of the great God which many waters cannot quench.

Every child of God possesses patience, but patience is sometimes in the justified believer interfered with. Now when the soul has arrived at the maturity of its graces, patience is perfect and entire.

Now a Child of God in this condition, glories in tribulation, "because tribulation worketh patience." When persecuted he rejoices, because he knows great is his reward in heaven. Look at that old ark of Noah. The last stick is laid and the Ark is finished, and he gathers in all that God commanded him to take with him, and then God bars the door and with his almighty arm. Now clouds gather, and lightnings begin to flame and the thunders crash and the fountains of the great deep are opened, but as the flood continues the old Ark rises higher and higher and when the loftiest branch of the loftiest tree on the highest mountain is covered, the Ark stands above them all, and nearer the heaven above all them that dare defy God.

The question may be asked here does this perfection admit of any increase, if so, how can it be called perfection? In nature we see the principal of growth, maturity, and perfection, and then declension and ruin. But religion has a divine principal, and emanating from a divine being knows no bounds, no limits, no dimensions. It is a sea without a bottom or bank. It is an atmosphere without a cloud; and the soul which is the seat of this religion is capable of endless improvement, it will raise higher in the scale of christian attainment here and dart forward and shine with new accessions of glory for ever and ever. That dazzling peak upon the summit of Christian perfection has never yet been reached.

If I thought that I could ever reach

the altitude amid the investigations of Divine nature, beyond which I could not go, I would look for the time when I should hang my harp upon the branch of the tree of life, and folding my wings, sigh, as did Alexander that there was not another world for me to conquer.

Now we are met here by this question, do you mean to say that a man can live without committing sin? Yes, I do. For "he that committeth sin is of the devil," and a man can't be a child of God and a child of the devil too. I believe according to the teachings of this Book that "where sin abounds there Grace doth more abound." Sinless perfection, what is that? It is a kind of perfection that Angels have never reached yet. It is a kind of perfection that we do not teach. The Methodist Church don't believe that. But what is this sinless perfection. Here is a little five year old child—it is dead. We don't call that child a sinner, do we? Now mark me—"as in Adam all die, so in Christ shall all be made alive." That child was born in sin, and if you were to put that child in Heaven without the redeeming blood of Christ, it would be a demon hard by the throne of God, for it would be unsanctified. Now, in some way that I don't know anything about, (and I am glad of it because if I could comprehend the truths of this scheme of salvation, I would be tempted to think that some poor mortal like myself conceived it), all are constituted, sinless by the death of Christ until they know good from evil, so that we don't call that unreasoning child a sinner.

Now, then, when a man's faith is perfect, when all the segraces of the Holy Spirit are perfect, he may love his God with a pure heart and fervently, and the sins which he may commit, as Mr. Wesley says, will be sins of ignorance, error and infirmity. But as the blood of Jesus avails in behalf of that little child so it avails in behalf of these sins; and as we cannot call the little child a sinner, I say we cannot call these sinners, because the blood of Jesus Christ cleanses from all sin.

You must go on by faith, you must go on by diligence in self consecration, in self denial in watchfulness, and in prayer. You will never get the Holy Ghost until you ask for it. Your prayers must be fervent and importunate. "I will not let thee go until thou bless me."

First it is the will of God you are to be sanctified; secondly it is the only preventative of apostasy. If you do not want to backslide you must go on. It is the most desirable state you can possibly occupy. It is the only way you can possibly secure peace.

Lastly it is the only condition of heaven. Oh I wish I could tell you what that land is. I have it all daguerreotyped in my mind. But I tell you if you will only "be perfect," you will by-and-bye live in a heaven that surpasses many such worlds as this. If we meet here no more may we meet in the blue halls of heaven, in that heaven that has God for its builder, immortality for its bulwark and eternity for its limit.

#### TOWNLEY & GEGENHEIMER, Carpenters and Builders, Newark, N. J.

Contracts taken, Estimates furnished in all its various branches. Jobbing promptly attended to.

Having established a branch of our business at MOUNT TABOR, we solicit the patronage of all who may desire to build. We will give special and personal attention to all work entrusted to us.

Contracts taken in all parts of the state and work done in a reasonable and satisfactory manner. All communications by mail will receive our prompt attention. Address TOWNLEY & GEGENHEIMER, 108 Poinier St., Newark, or Mount Tabor, N. J.

#### Chas. Hartdegen & Co., (SUCCESSOR TO N. H. WHITE,) EXTENSIVE DEALERS IN WATCHES & FINE JEWELRY,

Diamonds, Solid Silver & Silver Plated Ware, Clocks, Spectacles, &c. Waltham Watches,



A SPECIALTY. Repairing of all kinds done by first-class workmen only.

CHAS. HARTDEGEN & CO., 443 Broad Street, Newark, N. J.

#### Headquarters for Books, Periodicals, Newspapers, ETC., AT SAVIDGE'S NEWS EMPORIUM,

Washington Street, Morristown, N. J.

#### WM. McKINNON, Successor to McKINNON BROTHERS, Manufacturers of

#### HAND-MADE AXES, ROCKAWAY, N. J.

Chopping, Broad, Post & Rail Axes. WATER TUYERS FOR FORGES. CHOPPING AXES A SPECIALTY. Axes Re-steeled.

Orders Promptly Attended to.

1853.

Old Established Stand!

#### C. H. Dalrymple,

MORRISTOWN, N. J.

#### DRUGS, CHEMICALS,

Pharmaceutical Preparations,

Proprietary Medicines,

#### Toilet Articles,

ETC., ETC.

PRESCRIPTIONS A SPECIALTY.

#### New York Cash Store!

#### KNOX & McCLELLAN,

DEALERS IN

#### DRY GOODS,

CARPETS, MATTINGS, OIL CLOTHS, MATS, &c.,

Morristown, N. J.

J. M. BEERS,

Morris Plains, N. J.,

#### HOUSE AND SIGN PAINTING.

GRAINING, PAPER HANGING, &c. Special attention to work on Mount Tabor.

H. E. AMELUNG,

#### Groceries, Fruits, Etc.,

Mount Tabor, N. J.

BRANCH OF BROOKLYN, L. I. STORE.

A large stock of new goods, including the finest Shelf Goods of all kinds, Provisions of the finest grades, etc.

IF YOU ARE IN WANT OF

#### SHOES,

Of any kind, don't forget

J. J. DAVIS & CO.,

MORRISTOWN, N. J.

#### MT. TABOR HOUSE, MOUNT TABOR CAMP GROUND.

MRS. G. A. BLANCHARD,

PROPRIETRESS.

This house is again open under the same popular management as last year, offering all the advantages of a First Class Boarding House.

Boarding per week, one person, \$8 00  
Board per day, 1 25  
Table Board, \$5 00 per week.  
For the convenience of transient visitors we have opened a restaurant, or lunch counter, where meals or lunch may be obtained on the European Plan, at all hours.

JOHN McVAY,

THE MORRISTOWN

#### House Furnisher & Stove Dealer

HAVING SECURED A

#### Store on Mt. Tabor

Expects next year to open an establishment well stocked with the best goods of this description, besides being fully equipped for plumbing work of all kinds, and he takes this opportunity of notifying his friends to that effect.

JOHN McVAY,

South Street, Morristown.

GEO. A. ABER,

#### Auctioneer

AND

Real Estate & Insurance Agent,

Next to Post Office,

MORRISTOWN, N. J.

Also Proprietor of the National Odorless Excavating Apparatus.

COLLECTIONS PROMPTLY ATTENDED TO

Rents and the Collection of Rents a Specialty.

R. M. HOCKENBERRY,

AGENT,

#### DRAPER AND TAILOR,

and manufacturer of

READY-MADE CLOTHING, PARK PLACE, MORRISTOWN, N. J.

DAVID H. WILDAY,

#### Architect and Builder,

CARPENTER WORK DONE IN ALL ITS BRANCHES.

Plans and Specifications furnished. Estimates cheerfully given. MORRIS STREET, MORRISTOWN, N. J.

DR. L. W. JOHNSTON,

#### DENTIST—

SOUTH STREET, OPPOSITE DEHART ST.,

MORRISTOWN, N. J.

STRUBLE & MERRELL,

#### General Undertakers!

SPEEDWELL AVENUE,

Morristown, N. J.

Residence:—Second door below M. E. Church.

W. H. HIBLER,

#### BUTCHER!

(Successor to Hunt & Hibler.)

South Street, Morristown, N. J.

THE FINEST CUTS IN ALL MEATS OF THE CHOICEST KINDS.

#### POULTRY,

Smoked and Pickled Meats, &c.

J. K. BONIFACE,

#### Marketman,

SOUTH STREET,

MORRISTOWN, N. J.

Market on the New York Plan!

A GREAT VARIETY OF

FRESH FISH and GAME,

VEGETABLES, FRUIT, &c., &c.

MUCHMORE'S

#### Shoe Store

Is filled with the best grades of all styles.

SOUTH STREET, MORRISTOWN, N. J.

JAS. D. SHAWGER,

#### MASON AND BUILDER,

MORRISTOWN, N. J.

Estimates promptly furnished for mason work of every character and good work and material guaranteed.

#### Pure Milk—

supplied daily to all residents of

MOUNT TABOR,

BY W. W. HUNT,

Of Littleton, N. J.

W. S. BABBITT,

#### Dry Goods,

Velvet, Tapestry and Ingrain Carpets, Linoleum, Oil Cloth, Rugs, &c., &c.

MORRISTOWN, N. J.

SEND A POSTAL CARD TO

E. T. & W. H. Mott,

HACKMENS,

ROCKAWAY, N. J.

If you want HORSES and WAGONS furnished for parties. Parties taken to Morristown and all like distances for 50 cents a head. Please mention the number you wish to carry—we have wagons to carry from two to sixteen persons.

## Mount Tabor Record.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscription, - 40 cents.  
In Clubs of five, - 30 cents.

An additional subscription given with each Club of ten, (\$3.00).

Address all communications:  
"BANNER" OFFICE,  
Morristown, N. J.

Entered as second class (mail) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 13, 1883.

Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.

The collections yesterday aggregate over \$230.

The RECORD's illustration to-morrow is that of the cottage of Joseph Bates, Esq., corner of St. John's avenue and Strowbridge avenue.

A low estimate of the people present on Tabor yesterday places the number at 3,000. There was very little roaming about the grounds during the services, less in fact than we have ever known, those who drove in coming to the services and participating in them.

Mr. Wm. L. McDermut, one of the Association Trustees, has been so very ill at his home in New York that his case has been made a subject of prayer before the Tabernacle. At this writing he is understood to be better we are greatly pleased to say.

Mrs. Vanhorne, the esteemed wife of Rev. R. S. Vanhorne, has also been quite ill on Mount Tabor, but is rapidly convalescing.

Conductor Crook proposes to bring an excursion party to Tabor on Friday from Flemington and that section, coming in by the Central, the High Bridge Branch and the Del. Lack. & West.

The anniversary exercises of the Woman's Foreign Missionary Society was postponed from Saturday to Thursday afternoon next as, there was disappointment in securing some of the speakers.

The telephone exchange is now in working order at the Treasurer's office in front of the "RECORD" Tent. Connections can be made to Dover, Paterson, Boonton and Morristown, for 25 cents per message.

Rev. John Crawford, of Montclair, who was to preach Saturday morning was detained at the bedside of a dying sister. The prayers of the people of Camp Tabor are with him as he watches by that bedside.

The thousands who visited Mount Tabor yesterday were doubtless disappointed in that the choir was not as usual led by the cornet. Professor Fisher is not well and hence the echoes failed to respond to the ringing notes of his instrument.

What shall we do to be shaved is one of the absorbing topics among the men folks of Mt. Tabor. A man who is unshaved, in a few days is full of stubble. In the morning he forgetteth it and riseth up, but in the evening when he layeth his head upon the pillow, the ends of his beard do turn again and rend him sore. It is really a serious question to the reporter at least, who is too busy to take a three mile jaunt to find a barber. If any of the brethren have an old razor to lend, we shall be obliged, for we long to see "razors flying through the air."

We wish to say this year, as we said last, that in no one instance have our illustrations or pen sketches been prepared at the request of interested parties. It has been our aim in presenting to the public an idea of the architectural beauty found on Mount Tabor to give each year specimens from every part of the grounds, and in this we have been successful. The style and character of the buildings here are improving each year. The new cottages are larger and much more elaborate in every way. Open fire places where the cheerful snap of the "yule log" may be enjoyed early in the spring and late in the fall, being a feature that a few years ago, when but a few days or at the most a few weeks embraced the limit of stay here, would have been thought absurd.

### Those Who Preach.

Monday, 7:30 P. M. Rev. George Hughes, the evangelist.

Tuesday, 10:30 A. M., Rev. George Miller, of Staten Island; 2:30 P. M., Rev. Mr. Vanalstyne; 7:30, Rev. George Smith.

Wednesday, 10:30 A. M., Rev. F. A. Mason, of Bernardsville; 2:30, Rev. M. Simmons; 7:30 P. M., Rev. J. R. Thompson.

### Special Notice.

Dr. James Douglas, of Morristown, who last year opened an office on Mount Tabor, and acceptably treated a number of our people, again visits Mount Tabor this season, and calls may be left at the Post office for him, or an immediate response will be made to telegrams directed to his Morristown office. He will reach Mount Tabor each day by the 1:45 P. M. train.

## Dentistry

IN ALL ITS BRANCHES AT

### Dr. A. E. Sheets,

466 Broad, Corner Orange, Street,

NEWARK,

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over good as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up  
Silver and Platina from 75 "

Also a Specialty in setting the

NEW

### Artificial Crown.

All Work warranted as represented.

OFFICE HOURS:

FROM 8 1-2 A. M. TO 5 P. M.

## FARMERS

AND THE PUBLIC GENERALLY

Are invited to give my NEW

### Process Flour

A TRIAL.

The Patent Process Flour that I have been manufacturing for more than a year gives universal satisfaction, and is pronounced as good as the best made. I have just added to my machinery a "Reduction Mill" newly invented, by which the wheat is more thoroughly prepared and consequently a much superior flour made.

My Mill is the only one in this part of the country that can make the Patent Process Flour, and one among a few only that have introduced the New Reduction Mill.

CUSTOM WORK IS SOLICITED,

and if farmers or others at a distance will let me know by postal a day or two before, I can grind the grist immediately on coming.

F. W. JAQUI, Proprietor.

Morris Plains Steam and Water Power New Process Flouring Mills.

P. O. Address: Morris Plains, Morris Co., N. J.

### Ice Cream! Ice Cream!

CHOICE CONFECTIONERY,

BREAD, CAKE, PIES, &c.,

AT THE GREAT TENT NEAR THE MOUNT TABOR HOUSE,

Simpson Avenue,

MOUNT TABOR,

W. F. DAY.

KALSOMINING. FRESKOING  
WM. T. COGLAN,

(Formerly with A. F. Pearce & Co., N. Y. City.)

Practical House, Sign & Decorative

PAINTER,

PAPER HANGING, ETC.,

SHADES and

WALL PAPER,

Cor. Washington and Court Streets, above

Mansion House,

MORRISTOWN, N. J.

GLAZING. GRAINING.

### Monumental Works!

H. H. DAVIS,

MORRIS STREET,

MORRISTOWN, N. J.,

And dealer in all kinds of First-Class

Cemetery Work,—

IN MARBLE OR GRANITE.

Monuments, Headstones,

Tablets, Lot Inclosures, Etc.

Work done only in the VERY BEST MANNER.

C. W. TAYLOR,

Portrait and Landscape

PHOTOGRAPHER!

TABOR, N. J.

Photographs of Cottages made to order.

Ferro Types of every size and style.

## A BUILDING LOT GIVEN AWAY

It will given a Superb Building Lot and allow A CHOICE OUT OF

46 FINE PLOTS!

to any person who will erect upon it a dwelling worth \$8,000

None of these lots require grading, they lay right OPPOSITE THE MORRIS PLAINS DEPOT, and are first class in every particular.

FINE BUILDING LOTS

FOR SALE.

The tract is regularly laid out, the lots being 50 feet front by about 225 feet deep, and none of them require the expense of grading. They lay on the best part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

These lots embrace five times the number of square feet, or are five times larger than a city lot. They are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains.

F. W. JAQUI,  
Morris Plains, N. J.

SEARING BROTHERS,

"The Little Store Around the Corner,"

MADISON STREET,

Near the Corner of South, Morristown.

Stoves, Ranges and Crockery,

HOUSE FURNISHING GOODS,

Plumbing, Tinning, Etc.

THE BEST KEROSENE AT THE LOWEST PRICE.

Call and test our goods and Prices.

GEORGE DOYLE,

## Horse Shoer,

AND WORKER IN IRON,

Speedwell Avenue,

MORRISTOWN.

Horses Shod in the Most Careful Manner,

Particular attention being paid to those that are lame or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty years experience in the business in Morristown.

GEORGE DOYLE,

SPEEDWELL AVENUE.

DON'T FORGET

that I send by mail any BOOK, MAGAZINE, NEWSPAPER, PERIODICAL, SHEET MUSIC in any language to any address on receipt of publication prices. Subscriptions received for all Foreign and American publications at publisher's prices.

D. H. SAVIDGE,  
Washington Street, Morristown, N. J.

ROSS & BREESE,

Real Estate

AND

INSURANCE AGENTS,

MORRISTOWN, N. J.

B. K. & G. W. STICKLE,

DEALERS IN

Timber, Lumber, Lath,

Lime, Cement, Hair, Brick, Nails,

Coal and Hardware,

ROCKAWAY, N. J.

Prompt attention given to delivery on the Camp Ground.

JOHN McVAY,

DEALER IN

Heaters, Ranges,

House Furnishing Goods,

ETC.,

SOUTH STREET, NEAR PARK,

MORRISTOWN, N. J.

PLUMBING

TIN & SLATE ROOFING, &c.

SOLE AGENT

For the MONTROSE BRICK SET

and PORTABLE FURNACE,

THE BEST IN THE MARKET.

## The Family Drug Store!

JAMES E. STILES,

Washington Street,

Morristown, N. J.

Drugs Medicines

AND ALL

Pharmaceutical Preparations!

PRESCRIPTIONS A SPECIALTY.

NORRIS & BIRCHARD,

DEALERS IN

FINE GROCERIES,

Park Place, Morristown.

We have a Fine Grade of Flour that we especially guarantee, and recommend our fine stock of

Teas, Coffees, Spices, &c.

FRUIT AND VEGETABLES, THE BEST IN THEIR LINE.

BRUEN & BUNNELL,

PLUMBERS,

MANUFACTURERS OF AND DEALERS IN

Stoves, Ranges and Heaters,

TIN, COPPER AND SHEET IRON WARE,

Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feather—Manufacturers of Bunnell's Patent Self-lighting SPRING BEDS

ALSO DEALERS IN STOVE COAL.

Rockaway, N. J.

Tin Roofing, Plumbing and all kinds of Job Work promptly attended to.

PLUMBING AT CAMP TABOR A SPECIALTY.

J. WRIGHT BRUEN.

WM. E. BUNNELL

Frazer, Connet & Co.,

Central Dry Goods Store,

659 BROAD STREET, NEWARK,

Leading and Attractive Lines of Fine Dress Fabrics

CONSTANTLY DISPLAYED

NEW FALL STYLES ALREADY OPENING.

The Most Popular Exhibition of White Goods, Laces and Fine Embroideries in the city.

## Hackettstown Institute,

(NEWARK CONFERENCE SEMINARY.)

Rev. Geo. H. Whitney, D. D.,

PRESIDENT.

## A First Grade Boarding School for both Sexes.

Ladies receive degrees with diplomas. Young men prepared for college or for business. Superior facilities for Music and Art. The building is pronounced the best of its class in the land. Close attention to manners, morals and health. Our patronage includes leading ministers and laymen throughout the land. Catalogues free.

Term Commences September 5th.

HACKETTSTOWN, N. J.

JOHN THATCHER,

Wall Papers,

WINDOW SHADES, FIXTURES, CORNICES, ETC.,

WHITE LEAD, MIXED PAINTS, OILS, VARNISHES, TURPENTINE, FINE COLORS, AND DRY PAINTS.

GILT AND EBONY MOULDINGS, &c.

Paint and Paper Supply Store.

House & Sign Painting

IN ALL ITS BRANCHES.

Decorative Painting and Fine Paper Hanging a Specialty.

I HAVE JUST PUT IN

300 Rolls of Wall Paper,

BOTH DOMESTIC AND IMPORTED.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

JOHN THATCHER,

South Street, near the Park,

MORRISTOWN, N. J.

JOHN D. GUERIN,

DEALER IN

Choice Meats, Poultry and Game,

Also the finest Smoked and Pickled

MEATS, TONGUES, HAMS, &c.

Nothing but the Choicest Stock.

PRICES LOW.

Washington Street,

MORRISTOWN, N. J.

AYER'S

Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

**Saturday Afternoon Sermon.**

Rev. Albert VanDeusen, of Vernon, N. J., was called upon to preach the afternoon sermon, which is given below.

The Text was taken from 1st Epistle of Peter, 3rd. Chap. and last clause of 7th verse. "That your prayers be not hindered."

That there are hindrances to prayer, I think I need not discuss. The fact is well established in the hearts of all theoretical as well as more forcibly in the hearts of practical Christians. I will mention a few of the hindrances to prayer not only outside of ourselves, but also within.

First, I think an unholy life is a hindrance to prayer. "God heareth not sinners. You may ask them how can a man be saved? You know that the Pharisee said, "God be merciful to me a sinner," and you also know that it was written that he "went to his house justified."

Now what does Paul say about justification? "Being justified by faith, we have peace with God." Well, I think that a man who lives a sinner before God cannot pray acceptably. But when a man begins to pray with a sincerely penitential grief his relation is changed, he is a seeker after truth, and is no longer a sinner.

Then I think an unconsecrated state is a hindrance to prayer: "Consecrate yourself this day unto the Lord." Consecration means a setting apart for a holy purpose, and when a man is consecrated he is a ready and willing and obedient servant, but when a man shrinks from responsibility, and from that in which the Lord might employ him to profit, how can he claim to be entirely consecrated?

Some men might say, if I should consecrate myself wholly to God, he may require some great duty of me, which I am not able to perform. He may want me to go as a Missionary to foreign countries, or to have me do something which it is utterly impossible for me to do. In answer to this I will say that God never requires anything of a human being which he is not qualified to do.

We sometimes think we have not ability enough in the church—but I indorse most fully the view of Dr. Fowler who said I think, "It is not more ability we want, but more availability." More consecrated talent, more consecrated heads and hearts, hearts that will say "Here am I," when the Lord calls.

I think that another hindrance to prayer may be mentioned here. That is cherishing an unforgiving spirit.

What does the Saviour say? "If we forgive not men their trespasses, neither will your Heavenly Father forgive your trespasses." Let me call your attention to another hindrance to prayer. Cherishing and indulging in a spirit of criticism. I think that honest criticism is right. Paul said, "I withstood Peter because he was to be blamed." Honest criticism which comes from an honest heart does a wonderful amount of good in this world.

But when we have the spirit of fault finding with everything that comes before us, I think we divert the spirit of the living God from our hearts. I do not know but this spirit creeps into the pulpit just as much as any where, but I am sure that ministers are spiritually weakened thereby. Ministers of the Gospel who are so full of harping criticism that they cannot look with charity upon one another's short-comings and foibles, I am afraid are weakening their hold upon God. I have sometimes asked myself whether this camp meeting is all that it should be. With about two hundred ministers within our bounds, I have thought, "Is this camp meeting a centre of religious power, as it ought to be?" Is all the concentrated force of Christian effort here? Are all these ministers of the Newark Conference so full of the spirit of God that they can come here and work as did their fore-fathers, and call down the same Holy Ghost upon this encampment?" If it were generally understood that this Newark Conference Camp Meeting belonged to the ministers of Newark Conference solely, and that they were expected to come here ready to preach or to die, I am of the opinion that the interest and the spiritual benefit of this meeting would be enhanced. I am glad, and no doubt all the brethren in the ministry are glad to welcome ministers from other sections that come here; glad to listen to them. Glad to work with them. But, brethren, if we are expected to come here and work, if this Camp Meeting is ours, let us come prepared to do or to die, and the Lord God will, I believe, endure us with the Holy Ghost and with power. Is there anything to hinder the same Holy Ghost coming upon us as it came upon the Disciples on the Day of Pentecost? You may say the world is full of scepticism, and doubt and unbelief is everywhere. It pervades our whole Church, and the atmosphere is full of it. But, do you give place to doubt for that reason? No; for while the devil may have more agencies in the world to-day to hinder the work of God, God is infinite in his resources to convince men, and to lead them to the Cross. We want more of that living faith—the faith that takes hold upon God, that laughs at impossibilities, and cries "It shall be done."

Excursion tickets from Morristown to Mt. Tabor have been reduced to thirty cents—fifteen cents each way.

**TO THE PUBLIC!**

HAVING PURCHASED THE STOCK AND JEWELRY BUSINESS of Mr. J. E. Parker, I would respectfully inform the old customers and the public generally that the business will be carried on at the same place as formerly, and that my stock is constantly being increased with NEW

**IMPORTATIONS OF FASHIONABLE JEWELRY,** WATCHES and articles of virtu directly from manufacturers

**FINE FRENCH CLOCKS, DIAMOND FINGER RINGS, Solid Silver & Silver Plated Ware**

One of the largest stocks of **WATCHES** in Morris County



No trouble to show goods. Call and examine my stock.

**Being a Practical Watchmaker** all work will be under my personal surveillance and guaranteed.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done. **FINE FRENCH CLOCKS** a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.

**ALONZO GRAVES,**

West Side Park, Morristown, N. J.

**A CARD.**

Having sold my business to Mr. Alonzo Graves, I take this method of thanking my friends and customers for their liberal patronage in the past and hope the same may be continued to my successor; he is a practical watchmaker and comes highly recommended by parties with whom I am well acquainted.

My tools will be left at the store and Mr. Graves is authorized to receipt all bills due me. Respectfully, **J. E. PARKER.**

**FRANK CIHLAR,** MANUFACTURER OF

**Fine Shoes** for Ladies' and Gents' Wear. Custom work a specialty and the finest work and stock guaranteed.

WASHINGTON STREET, Morristown, N. J.

**WM. H. ENSLEE,**

**City Express**

**BAGGAGE AND FURNITURE REMOVED.**

**Handling Pianos a Specialty.**

Furniture removed to Newark, New York and elsewhere, and promptness and care guaranteed.

**OFFICE: Morris Street, MORRISTOWN, N. J.**

THE BEST BRAND OF

**SEGARS**

may be found at

**SAVIDGE'S NEWS EMPORIUM,** Washington Street, Morristown, N. J.

ESTABLISHED 1860. INCORPORATED 1872.

**New York Roofing Co.,** (Department of New Jersey.)

**OFFICE:**

**28 First Street, Hoboken, N. J.,**

General contractors in all kinds of

**Roofing, Water Tight Floors, &c.**

Wholesale dealers in

**Roofing Materials**

manufactured expressly for us. Pat. 2 and 3 ply Ready Roofing, Sacker's Celebrated Sheathing paper 2 and 3-ply, just out, superior to anything in the market; proof against water, moisture or gases, clean and dry, 1,000 feet in each roll. Send for samples and price list.

**CHAS. L. PITTS, Treas.**

**YORK,**

Washington St., Morristown, N. J.,

CARRIES AN IMMENSE STOCK OF

**Crockery,**

OF ALL GRADES.

**Stoves, Ranges, Furnaces,**

**House Furnishing Goods,**

**PLUMBING, TINNING, Etc., Etc.**

**FURNITURE!**

**LOWEST PRICES**

at **JOHN H. REID'S,** Successor to

**J. R. SUTTON,**

Morristown, N. J.

Goods bought for cash and sold for cash, consequently I can sell cheaper than those who buy on credit.

**Parlor Suites**

FROM \$35.00 UP.

**HARD AND SOFT WOOD**

**BEDROOM SUITES,**

FROM \$20.00 UP.

**MATRASSES,**

**Cots, Pillows, Etc., Etc.**

GOODS WARRANTED AS REPRESENTED.

**S. M. MATTOX,**

**Contractor**

AND

**BUILDER!**

Rockaway, N. J.

Plans, Specifications and Estimates Furnished on Short Notice,

**SASH, BLINDS, DOORS,**

and all kinds of Building Material supplied.

Jobbing Promptly Attended to.

A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship, and as to my promptness and reliability I respectfully refer to their owners.

**J. C. BIRD.**

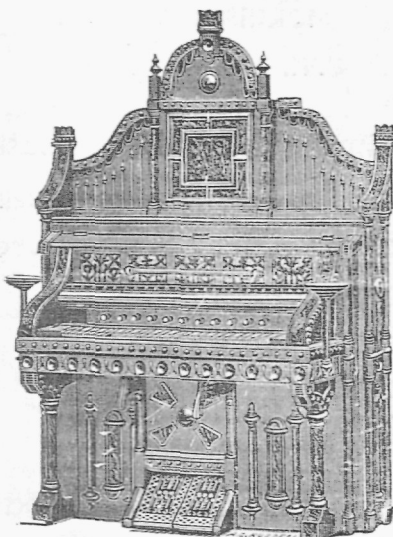
**L. D. BABBITT.**

**Bird & Babbitt,**

**Clothiers!**

Cor. Park Place and Bank Street,

**MORRISTOWN, N. J.**



**SCHRAUDENBACH'S Music Emporium,** WASHINGTON STREET, MORRISTOWN, N. J.

**Pianos and Organs** Sold on instalments.

**SHEET MUSIC, MUSIC BOOKS AND**

**Musical Instruments**

OF ALL DE-SCRIPTIONS.

**Tuning & Repairing.**

**OLIVER**

**Chilled Plows,**

BEST IN THE MARKET. 600 SOLD BY US.

Acme Harrow, Eagle Wheel Cultivator, Casady Sulky Plow, Grain and Garden Seed Drills,

**WALTER A. WOOD**

**MOWERS, REAPERS AND BINDERS.**

Thomas & Field Wheel Hay Rakes. American Hay Tedders,

Lyon's Fan Mills,

LEVER AND TREAD POWERS, THRESHERS, CLEANERS, &c.

and all other first-class Farming Implements.

**Seeds and Fertilizers!**

FULL LINE OF

House Furnishing Goods, Refrigerators, Meat Safes, Ice Cream Freezers,

Fine stock of new style Baby Carriages, Boy's Wagons, &c., Lawn Mowers, Rollers, Hose, &c., &c., Safes, Scales, &c.

**VOORHEES BROTHERS**

MORRISTOWN, N. J.

Telephone Call No. 49.

**JOSEPH VANDYKE,** Traveling Agent.

**S. R. OSMUN,**

**DENTIST!**

MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.

**Dr. S. R. Osmun:** DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours, **S. E. HEDGES.**

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. **A. H. TUTTLE,** Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentistry work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work. **J. K. BURR,** Trenton, N. J., July 26, 1880.

**C. G. ROCHAT,**

PRACTICAL

**Watchmaker and Jeweler**



2 doors below Washington Hall,

**South Street, Morristown, N. J.,** Also 588 Newark Ave and 73 Montgomery Street, Jersey City.

**C. G. ROCHAT'S**

Specialty for this week, new and selected stock of

**WATCHES & CLOCKS.**

3 ounce American Silver Watch for \$11 00

Do. do. do. Stem Winder for 18 00

Do. do. do. " " " 14 80

Ladies' Gold Watch " 14 00

Both Key and Stem Winder, 24 00

Clocks from 28 00

ALL ABOVE GOODS STRICTLY WARRANTED.

THE

**Morristown Real Estate and Insurance Agency.**

Property of all Descriptions

**FOR SALE OR RENT!**

**Insurance**

placed at the Lowest Rates for one, three or five years.

**OFFICE: OPPOSITE THE PARK,** BETWEEN MARKET AND BANK STREETS,

**MORRISTOWN, N. J.**

Real Estate: **Theodore Ayers & Son.** Insurance: **Theo. & Jno. B. Ayers.**

**J. R. RUNYON,**

**Bookseller**

AND

**Stationer,**

MORRISTOWN, N. J.,

CONSTANTLY ON HAND:

A LARGE ASSORTMENT OF

School, Blank and Miscellaneous

**BOOKS,**

Bibles and Sunday School Supplies

ALSO,

**FINE ARTISTIC AND PLAIN**

**STATIONERY**

Birthday Cards,

**ARTISTS' MATERIALS, ETC.**

Orders by mail promptly attended to.

**NEW AND HANDSOME**

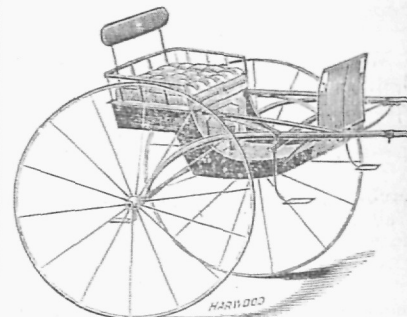
**CARRIAGES!**

**J. H. Schmidt,**

Carriage Manufacturer,

Morristown and Madison, N. J.

The Bradley Road Cart.



Mr Schmidt has the sole right for the sale in Morris county of this superior road wagon. They weigh from 90 to 130 pounds and are in every respect a comfortable, durable and inexpensive carriage.

THE BRADLEY ROAD CART possesses many points of superiority over any other, that affect both its durability and riding qualities, which to be thoroughly understood and appreciated must be seen. One of its finest points is the adjustability of the balance for the load carried, thus relieving both horse and driver. Call at my manufactory and warehouses at Morristown and see it—it is a novelty in road vehicles that will come largely in use. My prices are the same as at the factory, with the addition of the freight.

My stock embraces Top Buggies, Side-Bar, Full Spring in latest styles, Platons, Coupe Rockaways, Rockaways, 2 seated extension top platons, Surreys, Depot Wagons, Grocery Wagons, Farm Wagons, single and double Surreys, &c., and will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.

**LIGHT SPRING WAGONS, FARM WAGONS and CARTS** of our own manufacture.

All goods warranted as represented; our custom work is superior and will compare with the best.

Repairing, Trimming and Painting, our facilities for which are unequalled.

**Manufactories:**

Foot of Market St., Morristown, N. J. Near R.R. Bridge, Madison, N. J.

**J. H. SCHMIDT,**

PROPRIETOR.