

Mount Tabor Record

VOLUME IV. NO. 7.

MORRISTOWN, N. J., AUGUST 12th, 1880.

FRED. T. LEPORT, Editor.

Dover.

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Carpenter and Builder.

Cor. Blackwell and Bergen Sts.,

Repairing and Jobbing done with neatness

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Orders can be left at my cottage, at No. 12,

East Morris, where I can be found every evening

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A. JUDSON COE,

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New and Second-hand Goods.

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Piano Tuner

AND DEALER IN

PIANOS AND ORGANS.

Repairing Attended to with Promptness.

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I make a specialty of selling instruments on

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as low rates as \$1 per month.

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stock of ENTIRELY NEW GOODS. All the leading

styles of

SUMMER AND FALL GOODS.

Having a long practical experience we desire

to establish a reputation for good work and

take especial pains to make up all orders in

the most thorough manner and in the prevailing

styles. Prices guaranteed as low as the

lowest. Call and see for yourself.

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BEAUTIFUL SETS OF TEETH

\$10.

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Butter! Butter!

I AM SELLING

Gilt Edge Butter

Direct from one of the best dairy sections of

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tubs, for family use, promptly filled and satisfaction

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I am not handling any Prepared Butter.

The patronage of the public is respectfully

solicited.

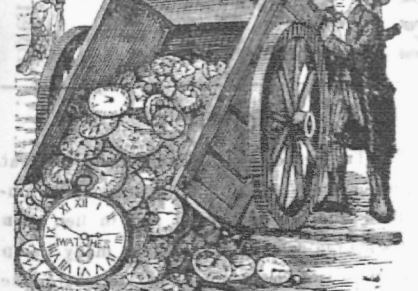
JOHN H. TOLMAN,

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WATCHMAKER AND JEWELER,

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will testify. Also, WALTHAM and ELGIN

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Cottages on the Camp Ground

and other insurance as low as the

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CARRIAGE MANUFACTURER.



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A fine lot of Carriages, Buggies, Phaetons;

Rockaway, Coupe, Grocery Wagons, Farm

Wagons, Carts, of my own make and warranted.

Also, a number of second hand Buggies and

Rockaways on hand. Repairing of all kinds,

Painting and Trimming in the best style, and

Carriage Blacksmithing, all kinds of Jobbing

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AGRICULTURAL IMPLEMENTS

Of all kinds, &c., &c.

JOHN H. SCHMIDT,

Market Street, Morristown, N. J.,

Near R. R. Bridge, Madison, N. J.

Tuesday Evening's Service

Was opened by singing the 211th hymn, followed by prayer by Rev. E. Blakeslee, the succeeding hymn being the 319th. "There is a fountain filled with blood."

During the taking of the collection the choir sang the beautiful hymn, "Why do you wait?" Mr. Day, of Newark, taking the solo.

Rev. Dr. Higgins, editor of the Hackensack *Herald*, was then introduced as the preacher of the evening, and discoursed from the text contained in Hebrews 2d, last part of the 3d verse, "How shall we escape if we neglect so great salvation?"

SERMON.

The system of salvation termed the "great salvation" is the greatest blessing of our race, in comparison to which there is nought. Man is in danger of missing heaven, of being banished from God, of being deprived of the plucking the ambrosial fruits, that grow by the river that flows by the throne of God, and of being assigned his portion among the damned.

Man in a state of nature, is unsaved and under the law, but Christianity saves from the pollution of sin.

The Doctor likened the visitation of Christ to the human heart to the visit of the wealthy landlord living in a splendid mansion to his wretched tenant in a miserable house which the visitor proposed to cleanse and make comfortable and take up his abode therein.

"Christ was wounded for our transgressions." All have seen that Christian people who die can die triumphantly.

At Gethsemane there is a sufferer who never had a wicked thought; what does it mean? It means that the sins of the whole world were pressing down upon him. What wonderful love is involved in this great system of Christianity. "Jesus Christ by the grace of God tasted death." Who for—the elect? Thank God that doctrine is hardly ever preached any more. "For all."

How deep is this salvation?

Thank God that it is as deep as the depravity of the human heart; it is as wide as the world—as deep as the depravity of the human heart and as high as heaven.

There is not much glory in going down to the tomb, and to have the scorners coming and saying, "Where is this promise that is coming, you have been preaching?" But to the eye of faith the springtime of immortality is at hand; the buds and flowers of eternal life are bursting out in fragrance and beauty.

This salvation is as long as eternity. All who do not accept this salvation and come to Christ through the agencies given by God through Christ are neglecting it.

We may treat with indifference upon the prayers and entreaties of these consecrated men of God, but we cannot escape when Christ stands in Judgment. There is no escape except we accept this salvation now through faith in Christ.

The speaker closed with a strong presentation of the condition of those who shall come to the end of their probation and seek to flee from God; but alas, there is no escape. What then? "Depart from me ye cursed into everlasting fire," and they descend to the place "where the smoke of the damned ascendeth forever." And this torment shall last age upon age, and still millions of years will roll on and still no end; he made a final appeal to his audience to accept this salvation to-night.

Rev. J. Tuttle followed in exhortation. He remarked that God seemed to be specially anointing his servants to preach the word as never before.

Wednesday's Service.

LAYMEN'S DAY AT CAMP TABOR.

The skies were clear and serene when the time came for the regular morning service, although the weather was threatening for a great part of the morning. The exercises of the day were novel for this place and were most heartily enjoyed.

Instead of the usual number of preachers, exclusively, upon the platform, we noticed a predominance of laymen, and the addresses presented were frank and instructive and were mostly in the form of experience in business circles or advice to those engaged in the activities of life. David Campbell, Esq., of Newark, N. J., presided. The 1st hymn was sung, followed by prayer delivered by Mr. Britton.

Then Mr. Campbell in a few words

announced the purpose of the meeting. He spoke as follows: I this morning bid the laymen a hearty welcome, I only wish that we had more of them here. We have been having a series of meetings that were good for the soul. And many hundreds have been benefited and fitted for the responsible positions you occupy as manufacturers, as merchants or employees. For we have many difficulties to contend with. I know a little about it. For the last forty years I have had quite an experience in that line. There are a great many things in the way and there are a great many temptations crossing the path, and upon our right hand and upon our left.

Now I often hear the remark, "Honesty is the best policy." But if a man's honesty is on account of policy I wouldn't give much for it. It is a selfish motive acted upon because you think you will make a little more money by it. But if a man's heart is filled with Christian love, if it knows the great principles of equity and justice it ignores policy.

To the merchant and manufacturer one of the first things and all important, and I know it, is to so conduct himself honestly and sincerely that he may get the confidence of his patrons and customers. It can be done. When you get it hold it. If you deceive them once you have made a fatal mistake. I have had articles that I knew were not right, and when a customer wanted to buy, I tell him to take as little as he can possibly get along with, I will have better by and by. I have never had to take anything back.

The speaker in conclusion said that his time had been so taken up with the proceedings of the last few days, that he had scarcely had time to think of this meeting, and he would leave for others to make the polished speeches and beautiful sentences. And he would be very glad to hear from them.

Rev. J. N. Fitzgerald, representing the committee on religious services, was next introduced and spoke as follows:

I have no special word to say to-day further than that it was thought expedient to devote this day to the interests that seemed now to lie directly before us, and it was thought better to direct the minds of the brethren towards a topic, and that topic would be in these words "the responsibilities and difficulties of Christian business men." It is that, that we are desired to consider during this day, it is not my purpose or my province to set forth those responsibilities and difficulties. I simply rise in the name of the committee on religious services to welcome these Christian business men and indeed all business men to the services of this day, to express the wish that when the night shall come it will be seen that the services have indeed been profitable to all who have engaged in them. Now I trust that the minds of all who are here will turn towards this topic and I think that if you talk upon this particular point, we shall find ourselves benefited by the exercises, and better fitted to lead those to Christ who are now distant from him. If we could only secure such a measure of God's spirit, as would prompt us all to go out during the hours of this day and seek to draw those high who are distant from him I think our cup of joy would be well nigh full.

Let every Christian business man on the grounds to-day determine that before the day shall close, by the aid of God's spirit, he will bring some other business man to Christ. Perhaps this may be one of the responsibilities that rests upon you and if you determine to bear the responsibility God will help you. May God help us all to-day to do whatever we can towards bringing others to a knowledge of the truth.

Dr. Kinney of Paterson was the next speaker. He had not been informed until just now what the topic was that he was to speak upon.

He had only one objection to make to the topic as enunciated by the previous speaker, and that was simply in the use of the word Christian, "Christian business men."

It is the responsibilities and difficulties of business whether Christian or not; the responsibilities are the same to all. While on the other hand the difficulties are greater in the case of a man who is not a Christian.

The speaker said that his experience was similar to that of all men of business since he had been working for himself. There were placed before him difficulties which he must overcome either in his own strength or the strength of another, and God had showed him that his strength was far better than mine, and through the Lord Jesus Christ, taught me where to look for strength.

His pathway had not always been smooth. He had sometimes been tempted to give up in despair, but, recalling the cheering words which were spoken by our Saviour, and picking up the cross that lay at my feet, and carrying it onward in his strength, until to-day I stand before you and can say

with Paul, "By the grace of God I am what I am."

In regard to the responsibilities of business, let me first speak to those who are Christians. It has seemed to me that our great trouble lies in a defective conversion. God requires, when a man gives himself up to be guided by the Holy Spirit, that everything he possesses shall be dedicated to Him. And when we come to feel that we are forgiven, we are made to feel that we have a title to the eternal mansions beyond. But there is one thing more necessary; not only should our hearts be converted, but our pockets should be touched by the power God has only.

And I realize the intimate relations between the business men and the religion of the Lord Jesus Christ. The religion of Jesus was a free religion; a free and full pardon was granted to all who accepted Christ.

If a man is not converted, he gives his money for some other reason than because he feels that he ought to; a feeling of policy, perhaps, and thus you deprive yourselves of the reflex good which springs from giving in a right spirit.

You have difficulties all around you, and yet these difficulties can be brushed away in an instant if you simply take one single thing by which you may be guided; "Do unto others as you would have them do unto you." That is all the rule that is required.

The speaker said further, there was need of more religion among manufacturers and dealers to prevent defective and unsalable goods from being sent into market, and thus cause accidents and losses.

The Christian business man's relations with his neighbors was next considered. Is there nothing you can do for them? First show them, by example, that you live your religion.

The speaker was led in his early business life to pray for success, and to promise to give back one-tenth of his gains to the Lord should he answer his prayers. He remarked that that was a pretty good transaction, a clear gain of 90 per cent would accrue to him. But the Lord showed him how unreasonable that was; he was just as able to take the whole and dispose of it for good.

He closed with an earnest exhortation to Christian business men to find out first if their conversion was earnest and complete; find out whether you have laid all upon the altar; if not, seek to attain unto such a happy experience, and solemnly decide in your mind that one thing you will do, and you will be strengthened.

Christian business men, may Christ touch your lives with his holy spirit, that he may actuate you in the very best direction; he may be with you in your counting room, in your factories and stores, and you may go on sowing the good seed that shall bring a rich fruition at the last.

Mr. W. B. Day, engine dispatcher at Port Morris, was next announced. He delivered his remarks in his usual hearty manner, and the audience listened attentively. He believed that he had been soundly converted when he was a boy of 16. He was tempted soon after his conversion to think it was all excitement; the devil whispered to him that it would all pass away, but he had been assured since that he was safe. He had been tempted many times since in his business life, but whatever difficulty came he felt that he could never let go his strong hold on God. When a few years ago he had been put in charge of some 100 hundred men he felt as he had never felt before the responsibility of a Christian example before them. He was sure his men had respected him for it; and he had lived to see a large number of these men converted in answer to his prayers. This was not boastfully spoken, for the speaker believed that God would answer the prayers of all who asked aright. He had always found God to be an ever present help in time of trouble; and closed by recommending every man present, whether business or otherwise, to seek first the kingdom of God.

Mr. L. McDermott who is in business in New York city followed Mr. Day.

He professed himself taken by surprise at being called upon to speak, but felt he must endorse what Dr. Kinney had said and the brother who had just spoken.

He liked the adage "Honesty is the best policy" as far as it goes. But I want a man whether he is an employee or employer to be honest from principle. Business men have innumerable trials and difficulties to oppose them, there is no question about that. My business being rather peculiar I think I have my share of them, but glory to God for his assisting grace, he has kept me all these years. It would take too long to go through or to tell you all my experience, but I can say that I have cast all my care upon him.

There is nothing that I undertake to-day without first bringing the matter to the throne of grace.

An experience I passed through only

a few months ago confirms me in my belief.

We find as business men come in contact with those who scoff at religion,—those who call themselves men, and yet from our standpoint they are not, one thing that we as Christian business men can control to a large extent I don't say it boastfully but I do say in a number of instances I have rebuked those who have used profane language in my presence. Just now my mind reverts to a man, an eminent lawyer in the City of New York, who used to be and is now a customer of mine and every word he said he had an oath or two attached. I rebuked him kindly but firmly and now for some time I have not heard anything out of his mouth in the shape of an oath. I asked him how he would like it if he had a particular friend and I should in his presence be continually slandering and running down that friend. I told him (although he was an Israelite) that Jesus Christ was my friend and my Saviour and I did not like to hear his name traduced.

I think as business men we can hold an influence over our employees. I have now in the neighborhood of a hundred in my place of business and among them I never hear an oath.

They know that I am a professor of religion, and they respect me and my religion.

Every one of us business men can be lights along the shore and our lights so shine that men may take knowledge of us—and fall in love with our Jesus and our religion.

Mr. Webb, of New Milford, next related two passages in his experience, one before the prayers of his mother in his behalf had been answered, and the other his experience as a business man and a Christian.

He said that the Lord had cornered him in a little railroad station one day and he could not get away. After his conversion he had passed through many fiery trials; but he thanked God he had been saved from falling.

There came a time in his experience when he had \$1,800 of bills maturing and nothing to pay, and the only recourse was to go to his creditors and get them to extend the time of his bills and take notes therefor, and when the notes came due he, by the grace of God, was able to meet them.

Mr. Gray, market gardener, New York, said: He came in and made me an honest man; I was a thief and a robber. He thanked God he was able to testify. He was doubly blessed in his business; he had the profit, and the consciousness that he had done his business in an honest manner. He, too, had had financial difficulties and had met them every time, for there was always help in the Lord Jesus.

Mr. Coddington, Orange, a retired business man, testified to the sustaining strength of the Saviour, and hoped all would seek him.

Mr. Peter Hough was working among over 1,200 employes, and very few even professed Christianity. He had to meet many attacks of infidel doctrine, but he was able to come through all such trials.

Mr. Cary, West Milford, merchant, said: He had adopted the principle that "honesty was the best policy," and he had carried that out consistently. We cannot enjoy the love of God if we misrepresent an article. He wished to plead the cause of temperance, and hoped that all would advocate it.

Afternoon Service.

An audience nearly as large as that of Sunday gathered before the stand this afternoon. The services partook of the same nature as the morning.—Rev. Mr. Fitzgerald presided in place of Mr. Campbell.

The service commenced by singing the 8th hymn. Prayer was offered and Mr. Richard Grant, of New York, spoke as follows:

He had made up his mind not to speak in public without asking God's people to pray for him. It was a good way for the speakers to relate their experience and he would do that way.

He had experienced religion some twenty years ago and found that it was permanent.

Some weeks ago he had been tempted to seek all there was in religion; he felt a need of something more, and had accepted an invitation to come and get down in the straw, and afterwards he felt the blessing of the spirit and his soul was filled with unutterable joy.

He next entered upon a relation of his business experience. He had had ups and downs, but never was in want of friends; he had changed his business for about fourteen months and then returned to it, and his old trade was nearly all returned. This was an infallible sign of honesty in business matters.—He believed that the bottom should be as good as the top. He had received many bunches from this county that had the best on the outside, and he utterly refused to sell any such goods.—He showed what a disadvantage a godly man labored under, for the ungodly would sell their stuff to the ungodly and they would handle it, but a conscientious man could not do it, and therefore must suffer loss.

He did not believe in adopting the Jewish method of giving to God; he always felt that God owned all he had. A certain man settled the stingy

devil within him who tried to persuade him not to give \$25 to the missionary cause, by saying, "If you don't get away I'll give \$50."

He thought it was wrong to invest money in corporations which require men to work on Sunday merely to get bigger dividends.

And he knew of certain men who had invested money in the liquor manufacture, and silenced their consciences by arguing that they were not making it, nor selling it.

The speaker closed his remarks, which were rather extended, with an allusion to the terrible judgment which must await those who put off salvation to the last moment, and by warning parents to be careful where they send their young boys.

At the close of Mr. Grant's remarks, Dr. Osmun, of Morristown, was introduced. In the course of his remarks, he alluded to the career of Jacob as an example and a warning at once to business men. Although he had succeeded in over-reaching his brother Esau, he was obliged to flee into a strange country, and there the Lord appeared to him, and he was reconciled to God; but the speaker said it was a terrible experience, and one that must be common to all who came to Christ after a life of sin. He spoke of the little things of this life as being the troublesome ones, but we have Jacob's comfort if we have some of his difficulties and trials.

Dr. Grey followed in a stirring appeal to his colleagues in the business world to adopt the Christian standard as their rule of action. The service closed with the doxology.

Order of Exercises.

The following order of services was announced from the stand yesterday:

Prayer meeting at 6 o'clock A.M., for which the bell will be rung twenty minutes in advance.

8 A.M. Prayer meeting in Mrs. Fitzgerald's cottage.

9:00. Family prayer meeting in front of the stand.

10:00. Preaching.

1:30 P.M. Prayer meeting in Bethel pavilion.

2:30. Preaching.

4:00. Children's meeting in pavilion.

6:00. Young People's Meeting.

7:00. Preaching.

Exercises of each day to close at 10 o'clock P.M.

There is a grand list of preachers for the rest of this week, the precise date of whose coming cannot be ascertained with the exception of Rev. Wm. Tunison who is to preach on Friday morning. Then come such names as Dr. Chadwick and Dr. J. S. Porter and several others.

Bishop Hurst and Rev. Dr. Beach, President of the Wesleyan University, preach next Sunday. The latter is the successor of Bishop Foss, the former president.

General Church Notes.

A short sermon, right to the point, is better than a long sermon without the point.

Rev. J. T. Duryea, D.D., will deliver the Yale College lectures on "Preaching" next Winter.

The Journal of the General Conference of the Methodist Episcopal Church will be published as early as October.

The Episcopal Diocese of Connecticut has resolved to discourage "candidating" on the part of ministers.

The First Protestant Church, of Beirut, Syria, has become entirely self-supporting, and has called a native pastor, and raised the money for his salary.

Bishop Bowman, at the close of the Delaware Conference, repaired to Ocean Grove, preaching on Sunday to an immense audience. Bishop E. O. Haven is spending a few days in New York, in educational work.

The receipts on "Hospital Sunday" in London this year were \$152,500, which is an increase of \$20,000 over 1879, and is the largest amount ever received. All denominations contribute to the fund.

The church at Bound Brook, N. J., has refused to receive the resignation of Rev. Jas. D. Eaton, tendered on account of ill-health, and gives him a six months' leave of absence, with salary continued and pulpit supplied.—He sailed last month for Buenos Ayres.

Rev. W. H. Boole, pastor of the church at Asbury Park, N. J., has, it is said, obtained the signature of every member of his church to a total abstinence pledge. Any applicant unwilling to subscribe to the "Red Book," as the pledge-book is called, is not received.

The executors of the late Thomas Kelson, late of Baltimore, Md., have paid \$34,000 to beneficiaries under his will, including \$10,000 to the Preachers' Aid Society of the M. E. Church, another \$10,000 to the trustees of Dickinson College, and \$3,000 to the Church Extension Society.

The three great windows of the protestant Episcopal Cathedral in Omaha, Neb., are to

be memorials of three great missionary bishops—Selwyn, Patterson and Kemper. There are to be thirteen other windows, in the cathedral, with paintings of the Saviour and the Apostles. The window for St. James is the gift of the children baptized by Bishop Clarkson when he was rector of St. James's, Chicago. The cathedral in Omaha was designed by Mr. Harrison, the architect of the Stewart Memorial Cathedral in Garden City, L. I.

The third Sabbath of August (15th) has been selected by the Railroad Men's Christian Association of Mauch Chunk for the second observance of a Day of Prayer for the railroad men of the Lehigh Valley. On that day special prayer is requested on behalf of their comrades on the roads, that they may be brought to Christ, and live to his honor; also, that those in the railway service who are God's children may be more watchful and compassionate for the souls of their associates.

St. John's Methodist Episcopal church, Jacksonville, Fla., and the parsonage adjoining, were destroyed by fire, July 10. A small stove had been used during the day in one of the upper rooms of the parsonage, and it is suggested that this may have been the cause of the fire. The pastor, Rev. S. D. Faine, lost his entire library. The church was valued at \$7,500, and was insured for \$5,000. The entire loss reached \$10,000. This loss is a very sad and severe one and the facts are deeply interesting here for the friends of many subscribers of the Record, who have located in Jacksonville, were members of this church.

The Rev. Dr. Jackson, of the New York City Missionary Society, has issued a neat leaflet in which he gives an alphabetical list of the pastors in that city. The list shows that the Baptist pastors number 33, Congregational 7, the Lutheran 24, the Methodist 50, the Moravian 2, the Presbyterian 63, the Episcopalian 75, the Reformed (Dutch) 25, and the Union, or undenominational, 12—making a total of 292. In addition to these pastors, there are the ministers engaged as professors, teachers, editors, secretaries, and evangelists, all of whom do more or less preaching: so that the whole number of the Protestant clergy in New York city will approximate 500.

The Washington Monument at the national capital, which, in its unfinished state, has been a disgrace to the nation, is about to be completed. On Saturday, about 11 o'clock, the first stone in the work of completing the shaft was laid on the northeast corner of the shaft. The President, Colonel Casey, engineer; Captain Davis (Fourteenth infantry), assistant engineer, and others were present and deposited coins marked with their initials and the day, month and year underneath the stone. It will probably take a week to lay the first course of stone, but after the workmen get familiar with the work it is expected that they will lay three courses or more per week, and that it will take about four years to finish the monument. There are at present 133 men employed on the work, forty-two being stone-cutters.

The *Congregationalist* says: "Can you swim? If not, see that you learn this summer. You need to know how, and will enjoy the knowledge just as much if you are a woman as if you were a man. If you are in ordinary health, learn at once. Your own life or that of somebody else may depend on your knowing how before the season is over." This reminds us of the temperature of the water at Ocean Grove a week ago Monday. It was bitter cold, colder than it had ever been known in summer, and many ladies who donned their bathing suits fainted shortly after coming out of their bath. On Tuesday it was still colder, and Wednesday the breakers "blew hot and blew cold" in a most astonishing manner. It is thought an immense iceberg may have drifted a short distance off the coast and changed the temperature of the water, this theory being strengthened by the fact that the water was filled with sea weed, so much so as to clog the clothes of the bathers.

LOST.

SOMEWHERE ON THE CAMP GROUND, on Sunday, August 5th,

A Black Pencil, Gold Slides,

With pen and knife attachment; the finder will be liberally rewarded by leaving or sending it to the office of the

MOUNT TABOR RECORD.

At MRS. A. LYON'S BOARDING COTTAGES

Meals \$1 per day, with lodging \$1.25. At Mr. A. Lyon's mammoth tent, Simpson avenue, MEALS can be obtained AT ALL HOURS.

WM. A. STRYKER, (CITY ATTORNEY AND COUNSEL,) Attorney-at-Law, Solicitor and Master in Chancery, Law Offices, first floor, 144 Washington Ave., WASHINGTON, N. J.

Mount Tabor Time Table.

Trains LEAVE MOUNT TABOR as follows: For

New York, Hoboken and Newark, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
*Roseville, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05, 8:44 P. M.
*Grove Street, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
*Arlington Avenue, 7:12, 7:46, 8:55, A. M., 1:02, 4:20, 6:05, 8:44 P. M.
*Brick Church, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Orange, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Highland Avenue and Mountain Station, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
South Orange, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Maplewood, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Wyoming, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Milburn, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Short Hills, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Summit, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
New Providence, 8:55 A. M., 1:02, 4:20 P. M.
Chatham, 7:12, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Madison, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Convent, 7:12 A. M., 1:02, 2:58, 4:20, 6:05 P. M.
Morristown and Morris Plains, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44, 10:20 P. M.
Rockaway and Dover, 9:10 A. M., 12:08, 1:19, 1:42, 4:45, 5:12, 6:02, 7:05, 9:40, 10:10 P. M.
Port Oram, 9:10 A. M., 12:08, 4:45, 6:02, 9:40 P. M.
Drakesville, Stanhope, Waterloo, Hackettsville, Port Murray and Washington, 9:10 A. M., 1:42, 5:12, 6:02, 10:10 P. M.
Broadway, Stewartsville and Phillipsburg, 9:10 A. M., 1:42, 5:12, 10:10 P. M.
Easton, 9:10 A. M., 1:42, 5:12 P. M.
BOONTON BRANCH.
Secaucus, Kingsland, Rutherford Park, Delawanna, Passaic and Clifton, 7:51 A. M., 3:03 P. M.
Paterson, West Paterson, Little Falls, Mountain View, Lincoln Park, Whitehall and Montville, 7:51 A. M., 3:03, 9:35 P. M.
Boonton, 7:51, 9:12 A. M., 3:03, 6:15, 9:35 P. M.
CHESTER RAILROAD.
Chester, Ironia, Succasunna and McCainsville, 9:10 A. M., 4:45, 5:12, 6:02 P. M.
D. L. & W. RAILROAD.
Oxford Furnace, Bridgeville, Delaware, Portland and Stroudsburg, 9:10 A. M., 1:42, 6:02, 7:05 P. M.

J. HENRY JOHNSON'S MORRISTOWN

Real Estate & Insurance Agency
Next door to the Post Office.

B. K. & G. W. STICKLE, DEALERS IN

Timber, Lumber, Lath, Lime,
Cement, Hair, Brick, Nails,

COAL AND HARDWARE.
ROCKAWAY, N. J.

Prompt Attention Given to Delivering on the Camp Ground.

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J. C. BUCK & SON, Proprietors,
SUCCASSUNNA, N. J.

Groceries, Provisions,
CROCKERY AND TIN WARE.

FOREIGN AND DOMESTIC FRUITS,
Tobacco and Cigars.

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Mt. Tabor Camp Ground,
E. M. CLARK & CO., Proprietors.

This house is again open under the same popular management as last year, offering all the advantages of a first class boarding house.

BOARD PER WEEK, ONE PERSON, \$8.
ONE WEEK FOR TWO PERSONS, (occupying same room, each, \$7.
BOARD PER DAY, \$1.50.
TABLE BOARD, \$6 per week or \$1.25 per day.

GEIGER & SMITH,
SUCCESSORS TO H. H. BECKER,

PARK DRUG STORE,
CORNER SOUTH STREET,
Morristown, N. J.

DEALERS IN
DRUGS, PATENT MEDICINES
AND CHEMICALS.

IMPORTED AND DOMESTIC
Mineral Waters!

The Compounding of Physicians Prescriptions a Specialty.

Morristown.

Great Bargains!
AT

J. E. & T. H. Dunham's

Successors to McGuinness, Dunham & Co.
Great Closing Out Sale of

MILLINERY GOODS,
Special inducements in ladies' and children's

SHADE HATS,
Linen Dusters, Parasols, Fans,
&c., Half Price.

A full assortment of
FANCY GOODS,
NOTIONS, HOSIERY, RUCHING, EMBROIDERY, LACES, VEILINGS, TIES,

Kid and Lisle Gloves, Ribbons, &c.
A large variety to select from, at
J. E. & T. H. DUNHAM'S,
Cor. Park Place and Market street,
MORRISTOWN, N. J.

MONUMENTAL WORKS
H. H. DAVIS,
Morris Street, Morristown, N. J.,
Dealer in all kinds of first class

CEMETERY WORK
IN GRANITE OR MARBLE.
Monuments, Headstones, Tablets, Lot Inclosures, &c.

Work done only in the very best manner.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.

DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE,
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he exhibits himself of all the recent appliances of the dental art and displays great skill and thoroughness in all branches of dental work.

J. K. BURR,
Trenton, N. J., July 26, 1880.

TOMPKINS & WELSH,
MARKET STREET,
MORRISTOWN, N. J.

Keep a full assortment of TIN, SHEET IRON and other wares,
COOK STOVES, RANGES AND FURNACES,
Parlor Stoves and the Crystal Fire Place Heater.

Plumbing and Gas Fitting,
Tin and Slate Roofing.
Mixed Goods and Low Prices.
Best Goods and Low Prices.

NOTICE.
The Trustees of Mount Tabor have, at great expense provided hitching placed for an unlimited number of horses, and in lieu of an entrance fee, which is exacted at many Camp Meetings, they have concluded to charge the following rates for the use of these accommodations:

SINGLE HORSE, 10 cents.
DOUBLE TEAM, 15 cents.

BY ORDER OF TRUSTEES.

Mount Tabor Record,

FRED. T. LEPORT, Editor.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscriptions to the RECORD, 40 cents.
In clubs of five, 30 cents.
An additional subscription given with each club of ten.

MORRISTOWN, N. J., August 12, 1880.

Camp Notes.

Miss Carpenter, of Newark, arrived at the Mt. Tabor House yesterday.

A typographical error in yesterday's issue made Bishop Hurst's name read Bishop Hunt.

The Bishop is to preach next Sunday.

Newton is full of summer boarders. No higher or healthier place in this State.

Try Goodale's condensed lemonade. One bottle makes 20 glasses of pure beverage. On sale at Buck's.

Mr. Lyon's new tent is one of the finest we have seen. It cost \$128, and is a great ornament to Simpson ave.

A molasses caramel factory has been started upon the Grounds. Residents will be supplied at reduced rates.

Mrs. W. S. Tunis and Mr. H. E. Squire, the latter of Staten Island, N. Y., arrived at the Mt. Tabor House yesterday.

Rev. Dr. Whitney, President of Hackettstown Institute, made a short visit to the Grounds yesterday, returning to his home in the evening.

Swartwood Lake has become quite a popular summer resort. When the new South Mountain R. R. is completed the village of Swartwood will, doubtless, be better known.

Rev. S. H. Opdyke, of Newton, is again on the mend. He slept well on Sunday evening last, and on Monday was able to sit up, although he is not allowed to see his friends.

It was interesting to see how quickly the very large crowd on the grounds before the storm commenced, disappeared and was swallowed up as if it were in the gathering darkness.

Notwithstanding the natural tendency for monopolies to create high prices, our bootblack still continues to shine for the exceeding low price of five cents.

We heard that some parties, whose names are unknown, were out with a lantern at a late hour, trying to locate some lots they had bought, which, it seems, the light of day had been insufficient to discover.

A young lady of Mount Tabor has, we understand, given up one of her idols, namely, reading novels, at the solicitation of one of the good sisters. She has burnt a choice collection of Seaside, and will buy no more.

Through misinformation, the editor of this paper, who acknowledges his fallibility in many points, was led to give the credit of the grand sermon published in yesterday's issue, to Rev. Wm. Tunison. This sermon was really preached by Rev. S. Parsons, of Totenville, S. I. We wish to give "honor to whom honor is due."

Back numbers of the RECORD may be obtained by addressing the Editor, or the BANNER Office, Morristown, N. J. Subscribers are still coming in every day, and back numbers are always mailed, postage paid, to those who send in their names. Many of our subscribers keep the RECORD filed—it is valuable for reference.

Rev. C. S. Coit returned again to-day to the Camp Meeting, from which he had been absent since Friday. He held quarterly meetings in his absence at Newton, Branchville, Lafayette, and Swartwood. On Sunday he preached three times, attended two love feasts, and administered the Sacrament of the Lord's supper three times, and rode thirteen miles. Mr. Coit is in the full vigor of his manhood. Hard work appears to agree with him. During all the hot weather he has preached on an average of four times a week.

We heard a brother remark the other night, that some years ago there was a much greater proportion of residents out at the evening meetings, one person

being deemed sufficient to keep house, and the rest went out. "Now," he said, "the one went out and left the others to keep house."

The brother forgets that the city has grown since then, and it is not very pleasant for that one person to stay alone in the dark abysses of Fletcher, Whitfield, or West Hedding places, especially if she be in the least timid.

We had three calls for postal cards, a dozen or so inquiries about the mail, and a couple of letters dropped in the place where the box would be if the RECORD office was the post-office, but it is not, as we had occasion to say a day or two since. The Post-office is under the care of Mr. Nelson, and over the door is displayed in large Roman letters, the legend POST-OFFICE, whereas our building has a sign in bas relief on its front, containing the words Police Office. Look up before you enter, for you will have to "abandon hope" of getting a letter.

On account of the rain which came on at about 6 P. M., the usual evening services were somewhat modified, services being held in both pavilions.

IN EBENEZER.

The Young People's Meeting commencing at six o'clock was unusually well attended. The exercises assumed a somewhat different nature. There was a very impressive address delivered by Dr. Gray, of East Orange, one of the speakers in the afternoon.

He spoke of the two pathways in life. The one the broad and inviting, the other straight and seemingly dismal, but leading to such a blessed rest hereafter, and exhorted his young hearers to choose now.

He referred to his son now in India, who was well known to many of his hearers, and spoke of the lovely character, which, by the grace of God, had been wrought in his son Dick.

Rev. Mr. Hayes followed in a few remarks. Other speakers followed. At this point the leader was informed that the meeting might be continued, and an interesting series of experiences followed, interspersed with singing and prayer.

IN BETHEL.

The usual service was begun at 7:30 P. M. by singing the hymn "When I survey the wondrous Cross," followed by prayer by Mr. Brittin.

There was no regular preaching, but the prayer meeting conducted by Mr. McDermut, was a blessed season, and was continued until the usual time of closing.

There seems to be some misunderstanding among visitors to Mount Tabor in regard to charges for tying horses on the grounds. It is not done as a revenue for the Association, but for the accommodation of visitors, as the persons in attendance become responsible for the things left in their charge. It is a great convenience and relief to a man to know that his horse, wagon, robes, &c., are being cared for by responsible parties, and the price charged, 10 cents, is simply nothing in comparison to the accommodations given.

Rev. Wm. Rawlings, Presiding Elder of Eastern District, Southern Central Conference, N. C., and a brother of Rev. Thos. Rawlings, of this Conference, now residing on Fletcher Place, is North on a visit to friends in this section, which he left some thirteen years ago for his present field of labor. His field of labor lies along the coast almost entirely, and his charges are visited almost wholly by sailing vessels, the district extending from Bogue Inlet to Cape Hatteras. Thirteen years ago, when Mr. Rawlings went on the circuit, there was no church property, and barely no membership. There is now in his district a membership of from nine to ten thousand (of both colors), and church property worth from twenty-five to thirty thousand dollars.

The State is divided into two Conferences—the North Carolina Conference (the membership of which is composed entirely of colored people) and the Southern Central.

Mr. Rawlings speaks in gratifying terms of the progress of the work in the old north State, and of the fraternal feeling that is rapidly growing between the Methodist Church South, and the Methodist Church North. The last session of the Southern Central Conference was held in the Concord Methodist Church, South, the use of which was tendered the Conference by the trustees. Mr. Rawlings resides some 300 miles from the coast, and gets home but about once in three months.

All of Moore's medicines at Buck's.

A safe and sure means of restoring the youthful color of the hair is furnished by Parker's Hair Balsam, which is deservedly popular from its superior cleanliness.

Morristown.

Smith & Weir,

Manufacturers and dealers in

FURNITURE

OF EVERY DESCRIPTION.

Rich Parlor and Bedroom Suites

In stock and a large selection of Dining-room and other Furniture always on hand.

SPECIAL ATTENTION GIVEN TO

Upholstering in all its branches.

Hair, Husk, Fiber, Jute and Straw Mattresses Made to Order.

Lambrequins and Curtains Made and Hung.

CARPETS LAID.

Miller Building, South Street, MORRISTOWN, N. J.

J. Walter Searing,

FIRE AND LIFE

Insurance Agent,

BELL BUILDING, MORRISTOWN.

The following first-class companies are represented at this agency:

THE ROYAL, of Liverpool.

GIRARD, of Philadelphia.

London & Lancashire, of Liverpool.

Rates on Cottages as Low as the Risk will Allow.

United States Life Insurance Co., of New York, Organized in 1850,
Assets, \$4,983,226.31.
Surplus as regards Policy Holders, \$872,484.06.

The principal features of this Company are absolute security, economical management, and liberality to the Insured.

Discount to Clergymen.

John Thatcher

WALL PAPERS,

Window Shades, Fixtures, Cornices, &c.,

White Lead, Mixed Paints, Oils, Varnishes, Turpentine, Fine Colors and Dry Paints,

GILT AND EBONY MOULDINGS, &c.

Agency for the New Jersey ENAMEL PAINT. The best and cheapest paint in the market.

Paint and Paper Supply Store.

HOUSE AND SIGN PAINTING,

In all its branches.

Decorative Painting and Fine Paper Hanging

A SPECIALTY.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

John Thatcher.

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H. G. EMMELL,

DEALER IN

School Books,

AND

SCHOOL SUPPLIES

OF ALL KINDS.

Stationery, Music,

Musical Instruments, Fancy Articles, Games, Toys, &c.

Picture Framing

Of every description promptly attended to.

H. G. EMMELL.

Morristown, N. J.

The Light Running

"DOMESTIC"

SEWING MACHINES!

POSITIVELY STAND AT THE HEAD OF THE WHOLE LIST.

For Sale throughout this section by

S. S. & J. A. LYON, Dover,
And S. S. LYON, Boonton.

Upon Long Terms of Payment or at a Large Discount for Cash.

We Sell Five Dollars Cheaper than New York city prices.

TRY THE "DOMESTIC" BEFORE BUYING ANY OTHER.

Special Inducements in TEAS, COFFEES and SPICES.

AT
Stiner's New York and China Tea Co.,
BLACKWELL ST., COR. MORRIS, DOVER, N. J.

SAVE YOUR MONEY AND TRY OUR

NEW CHOP TEAS,

Which we are retailing at

50 Cents Per Pound,

And which are better than sold elsewhere at 70 cents per pound. Our Coffees are always fresh, being Steam Roasted daily. Sugar sold at cost.

Principle Warehouse, 77, 79 and 81 Vesey St.,
OPPOSITE WASHINGTON MARKET, N. Y.

DON'T BUY A HAT

NOR A SUIT OF CLOTHES

UNTIL YOU HAVE SEEN THE

IMMENSE ASSORTMENT

AT PIERSON'S.

DOVER, N. J.

CALL ON

WALTER H. SKELLENGER,

FOR SOMETHING NICE IN

GENTS' FANCY HALF HOSE.

STYLISH SCARFS AND NECKTIES,

SHIRTS, COLLARS, CUFFS, &C.

INCLUDING EVERYTHING TO BE FOUND IN AN EXCLUSIVE

GENTS' FURNISHING STORE,

WALTER H. SKELLENGER,

Blackwell Street, DOVER, N. J.

ESTABLISHED 1851.

JAS. A. GOODALE'S

RED FRONT DRUG STORE,

Corner Blackwell and Sussex Streets, Dover, N. J.

NOTICE—None but Pure Drugs and Medicines sold. All medicines advertised in this paper sold at this Drug Store; orders may be left at the store of Mr. Buck at Camp Tabor.

GEO. W. BOWER,

ARCHITECT,

OFFICES:

MORRISTOWN and CHATHAM.

Special attention given to the designing of Cottages for the Camp Ground.

Morristown Office: over Day & Muchmore's, near the depot, where he can be seen Tuesdays and Fridays of each week.

Residence: Chatham, N. J., and Office in rear of A. M. French's store, Chatham, N. J.

E. C. LACEY,

ARTIST AND PHOTOGRAPHER,

MORRISTOWN.

If you desire satisfactory and pleasing pictures of yourself or the children, visit Lacey's Gallery. The largest and best appointed in the State of New Jersey. Every description of pictures made. Strings by appointment when desired.

LEWIS PIERSON.

CARRIAGES & SLEIGHS,

NEW AND SECOND HAND.

Repairing done right. Cor. South and Elm Streets, MORRISTOWN, N. J.

W. F. DAY,

CONFECTIONER

AND

Ice Cream Dealer,

Opposite the Square,

MORRISTOWN, N. J.

Next Door to Camp Tabor House,

CAMP TABOR, N. J.

Pitman avenue, opposite The "Arlington,"

OCEAN GROVE, N. J.

Next to the Ocean House, Asbury avenue,

ASBURY PARK, N. J.

At Camp Tabor will Supply Daily

FRESH BREAD,

CAKE, PIES, CARAMELS,

ICE CREAM AND CONFECTIONERY.

Keene House,

99 EAST BAY ST.,

TWO BLOCKS east of CARLTON HOTEL,

Jacksonville, Florida.

Now open for permanent and transient guests. Rooms light and airy. Invalids given home care and comforts.

Terms—\$5 to \$7 per week.

MRS. F. W. CARR.

REPORT

OF JAMES M. BONSALE, TREASURER NEWARK CONFERENCE CAMP MEETING ASSOCIATION, FOR THE YEAR ENDING MARCH 31, 1880.

RECEIPTS.

To Balance March 31, 1879,	\$398 73
Rec'd from loans,	896 96
Notes discounted,	96 10
D. L. & W. R. R. donation,	250 00
Tents and floor rents,	\$169 25
Assessments, 1879,	726 50
Arrear assessments,	195 50
Interest,	15 96
Water,	271 55
Hard coal,	124 14
Wood,	43 49
Charcoal,	11 72
Ice,	135 13
Straw,	20 73
Baggage express,	219 25
Lumber,	7 07
Storage,	5 00
Rent of farm,	95 00
Cartage,	37 10
Bedding,	2 00
Table castor,	1 25
Horse feed,	6 00
Nails,	35
Lamp chimneys,	30
Shifting water pipe,	3 00
Rent of ground, Temperance Alliance,	10 00
Rent of cots,	8 25
Removing tree,	1 00
Hay,	8 30
Kerosene oil,	53
Hoop poles,	49 25

Assessment sale of lots,	\$2,167 62
Sale of lots,	158 40
Licenses,	107 56
Lodgings,	795 05
Subscription, 1877,	33 85
Reservoir subscriptions,	10 00
Seat do.	5 00
Collections,	249 61
	406 49

DISBURSEMENTS.

Interest on bonds,	\$700 00
Int. bond and mortgage,	679 07
Discount,	23 00
Interest,	146 04

EXPENSE ACCOUNT.

Reservoir,	20 00
Sundries,	348 89
Superintendent,	390 00
Labor,	402 81
Bruen & Bunnell,	189 55
Blacksmith,	49 66
Repairing and painting,	79 44
Lime and seed, farm,	87 85
Lumber,	53 85
Freight,	6 70
Oats and feed,	36 90
Insurance,	107 08
Supplies,	107 08
Settees,	324 00
Furniture,	908 15

Paid former owners on account of assessment sale,	21 80
Balance,	68 59

Mount Tabor, Aug. 18th, 1880.

JAMES M. BONSALE, Treasurer.

Camp Meeting Calendar.

EASTERN AND MIDDLE STATES.

Abingdon, Pa.	Aug. 18-25
Asbury Grove, Hempstead, Md.	Aug. 27-Sept. 6
Buttsville, N. J.	Aug. 23-28
Downsville, N. Y.	18-27
Eastern L. I. Jamesport.	16-20
Elton, N. Y.	19
East Livermore, Me.	23-25
Fairport, N. Y.	11
Forestville, N. Y.	25
German, at Sea cliff.	11-16
Hadley Creek, near Barry, Pa.	17-22
Juniata Valley, Pa.	10-20
Lyndonville, Vt.	16-25
Me. Tabor.	5-15
Merrick L. I.	10-19
Moundsville.	10-20
Mountain Grove, Pa.	11-19
Martha's Vineyard.	16-23
N. Y. E. District, Redding, Conn.	9-14
Napoli, N. Y.	24
New Haven, Vt.	Aug. 24, Sept. 3
Oil City, Pa.	25, 2
Ocean Grove.	Aug. 16
Oswego District, Spencer, N. Y.	17-24
Oneida, N. Y.	18
Pitman Grove.	3
Plainville, Conn.	16-21
Pine Grove, Canaan, Conn.	23-30
Sing Sing.	9-20
Simpson Grove, Pa.	10
Shelter Island.	15
Salem Camp Ground.	17-26
Silver Lake.	18-27
South Seaville, Cape May Co.	Aug. 26, Sept. 9
Tarentum, Pa.	Aug. 11
Tonawanda, N. Y.	11
Troy Conf.	Sept. 1-10
Wood Lawn, Md.	Aug. 10-20
Women's Nat. Union at Round Lake	11-15
West Jersey Grove.	17-23
Wyoming.	17-27
Willsboro, N. Y.	20-26
Wyandling, Dimock, Pa.	Sept. 1-9
Yarmouth, Mass.	Aug. 9-16
Young People's, Pitman Grove, N. J.	13
Young People's Camp Ass'n, New Castle, Pa.	Sept. 3-13

Men and women will suffer hours and days from rheumatism, pains in side and back or limbs, sore throat, &c., when ten minutes spent in bathing those parts with XX Camphor Cream would afford relief. Buy a bottle of XX Camphor Cream and it is warranted to relieve you—25 and 50 cents per bottle. Sold wholesale and retail by Vought & Kilgore, Dover; Smith & Bell, Broad St. Newark, and Morristown druggists.

The original Rockaway undertaking establishment still conducted in all branches of the business. Entire satisfaction guaranteed in every respect. Prices will be named as low as any now prevailing. J. C. Johnson, attendant, (formerly with C. A. Gillen, of Dover), I. N. Beach, proprietor.

Sure, safe, prompt and thorough are the characteristics of Killgore's Sun Cholera Mixture, its merits has made it known everywhere for years as a sure cure for cramps, diarrhoea, cholera morbus and all diseases of the bowels. 25 cents per bottle at Vought & Kilgore's drug store, Dover, or of Buck, Camp Tabor store.

Food for the brain and nerves that will invigorate the body without intoxicating is what we need in these days of rush and worry. Parker's Ginger Tonic restores the vital energies, soothes the nerves and brings good health quicker than anything you can use. *Tribune.* See other column.

BRUEN & BUNNELL, PLUMBERS.

Manufacturers of and dealers in **Stoves, Ranges and Heaters,** Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oil-cloths, Carpets, Matting and Feathers. Also Dealers in Stove Coal, **ROCKAWAY, N. J.** Tin Roofing, Plumbing and all kinds of Job Work promptly attended to. Manufacturers of Bunnell's Patent Self-tightening Spring Beds. J. WRIGHT BRUEN. WM. E. BUNNELL.

Geo. A. Aber. AUCTIONEER

AND Real Estate and Insurance Agent, NEXT TO POST OFFICE, **MORRISTOWN, N. J.** COLLECTIONS PROMPTLY ATTENDED TO. Rents and the Collection of Rents A Specialty.

DAY & MUCHMORE, Lumber Dealers, OPPOSITE THE DEPOT, **MORRISTOWN, N. J.** Lumber of All Kinds, CYPRESS AND PINE SHINGLES, MOULDINGS, ETC., ETC. Lumber Delivered on Mount Tabor.

GREENWOOD & HAYS, CARPENTERS AND BUILDERS

And Manufacturers of **SASH, BLINDS and DOORS,** OPPOSITE R. R. DEPOT, **MORRISTOWN, N. J.**

Mouldings, Brackets, &c., Furnished to Order.

TURNING, SCROLL AND COMMON SAWING.

JOBING, &c., PROMPTLY ATTENDED TO. G. W. GREENWOOD. J. W. HAYS.

THE BEST SITES

FOR BUILDING IN MORRISTOWN PROSPECT STREET, 150 feet Front

on that street are offered For Sale on the best of terms, and can be purchased in lots of 50 or 100 feet or the whole lot. Depth about 175 feet.

THE VIEW FROM THIS SITE IS UNEQUALLED,

looking to the North, South, East or West, and is unobstructed.

Its situation, but a few minutes walk from the Park, and yet retired from the main thoroughfares, renders it unequalled as a place of residence, being in the country and yet in the heart of the city.

ALSO A LOT 86 Feet Front

EAST SIDE OF PROSPECT STREET,

View extends for 12 miles, and unobstructed in every direction.

INQUIRE AT BANNER OFFICE Morristown, N. J.

OLD HEADQUARTERS FOR **SEWING MACHINES**

AND SUPPLIES. Machines sold on installments of \$3 per month. Demorest's Reliable Patterns. P. H. BURRILL, Sussex Street, Dover, N. J.

W. S. COLLARD, CARRIAGE TRIMMER AND Furniture Upholsterer, Also Manufacturer of **AWNINGS, TENTS, &c., DOVER, N. J.**

THE NEW **Remington Sewing Machine.**

I have taken the agency for the above machine, which embraces all the latest improvements in Sewing Machines, prominent among which are light-running, quietness, and simplicity of construction. The machine is an ornament to any room, and the prices are down to the lowest cash figure. An examination will convince any that they have no superior and few equals. Every machine warranted. All kinds of Sewing Machine Supplies constantly on hand.

Books, Stationery and Confectionery. PLEASE GIVE ME A CALL. S. H. BREESE, DOVER, N. J.

Mrs. S. Trewatha, CONFECTIONERY, TOYS, &c.

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