

Mount Tabor Record

VOL. VII.

MOUNT TABOR, N. J., SATURDAY, AUGUST 11, 1883.

NO. 2.

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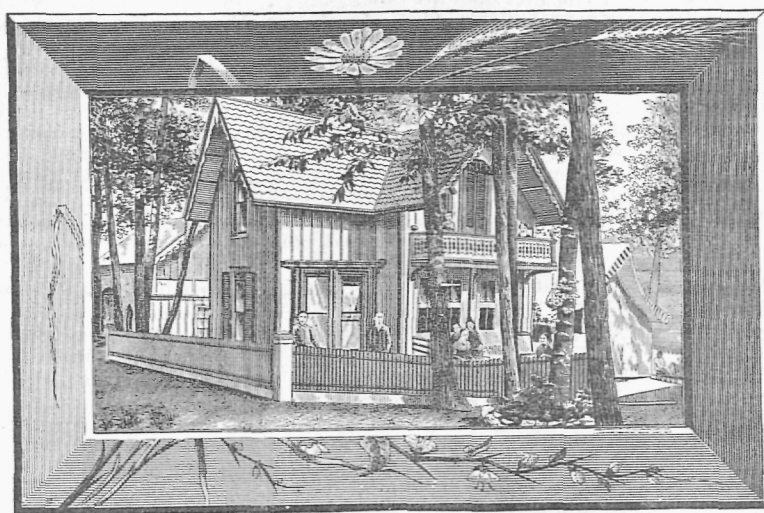
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THE RECORD'S ILLUSTRATIONS.

RESIDENCE OF DAVID CAMPBELL, ESQ.,

Trinity Circle, Mt. Tabor.

We introduce the sketches of Mt. Tabor scenery this year with the cottage of David Campbell, Esq., President of the Board of Trustees of the Newark Conference Camp Meeting Association. It is in reality a double cottage, running through from Trinity Circle to Wesley Place, and with a front on either street. The Wesley Place cottage is used for culinary and other household work, rendering the cottage we present a perfect residence, free from the confusion, heat, etc., incident to the generality of houses.

This was one of the first cottages built on Mount Tabor, having, since its erection, been enlarged and improved. It is hardly necessary to say that it is roomy, convenient, and furnished with modern improvements. It is so close to "The Tabernacle" on its front, and to "Bethel Pavilion" on the east, that the venerated President, framed, from his piazza, enjoy the full service from hymn to closing prayer. The view is presented as a picture, may.

Friday's Services.

A delightfully cool morning ushered in the day of the first preaching service at Mount Tabor during the regular session of the meeting. The attendance was rather small, but as large as could be expected on the first day. The music was under the leadership of Prof. C. M. Fisher, assisted by Miss Rena Fichter, organist, of Berkshire, N. J. The musical committee are to be congratulated upon securing their services. Prayer was offered by Rev. Dr. Wylie. You will also remember the statement that he appeared unto Simon, and then unto the 12, it was after that he was seen of about 500 brethren at once, of whom the greater part remain until this present, but some have fallen asleep. Most of them are alive to tell the story. After that he was seen of James, then of the Apostles, and last of all He was seen of me, as one born out of due time, for I am the least of all the Apostles, that am not meet to be called an Apostle, because I persecuted the church of God."

THE SERMON.

Rev. Dr. Buttz, of Drew Seminary, was the preacher of the morning, and announced his text as contained in the First Epistle of Paul to the Corinthians, first fourteen verses. The part of the text which I have read in your hearing this morning is the record of the earliest creed which is known to the Christian Church. We have no earlier statement given to us of what the early Church believed, of what the early Church preached, than is announced in the language read in your hearing this morning. It takes form in the Apostles' creed very largely, and forms the centre of all the creeds of the Christian Church throughout the world. You will observe in connection with it, a strange statement, though not strange to us who believe in the Old Testament. It is said these things happened according to the Scriptures. There are but two creeds, that of Ephraeus and Tertulian, that refer to this fact that the doctrines they profess were according to the Old Testament Scriptures. The early Church I learned at the beginning of its history that the theology of the New Testament, and the views of the New Testament was outlined in the Old. We find in these words an answer to the scepticism of our time, which would seek to overthrow the Old Testament as a basis of Christian faith. I think in most of the answers that we attempt to make to the criticisms of the present time, we make an error in fighting shadows instead of realities. The real thought of this world, and the real Christianity of this world lies around these great central facts.

Did our Lord and Saviour Jesus Christ, in the fullness of time, come into this world; did he take upon himself our nature, was he crucified on Calvary's Cross; was he laid in the grave, and on the third day rose again, and ascended to Heaven, where he ever liveth to make intercession for us? These facts established, these points maintained; this miraculous history demonstrated, and the whole question rests upon foundations which cannot be shaken.

Let us notice then what Paul believed, and this is the substance of my discourse, for we can well afford to preach what he preached; "For I delivered unto you first of all, that which I also received," which I suppose means here, that he received this knowledge from those around him at the time, and also from divine revelation, how that Christ died for our sins, according to the Scriptures.

It seems strange at first sight, that he should have omitted to make mention of the birth and life of Christ, but at once passes over to the crucifixion,

but if you will study the writings of Paul you will find the crucifixion and resurrection of Jesus is the central figure and substance of his whole ecclesiastical system; "that he was buried, and that he rose again, according to the Scriptures; that he was seen of Peter. You will also remember the statement that he appeared unto Simon, and then unto the 12, it was after that he was seen of about 500 brethren at once, of whom the greater part remain until this present, but some have fallen asleep. Most of them are alive to tell the story. After that he was seen of James, then of the Apostles, and last of all He was seen of me, as one born out of due time, for I am the least of all the Apostles, that am not meet to be called an Apostle, because I persecuted the church of God."

I have thus stated the doctrine, and faith of the early church, this morning, with this single purpose, to attempt at the beginning of this camp meeting, very simply, out of the life and teaching of the Apostle Paul, to weave an argument for the faith upon which we rest and for the doctrines which shall be preached at this camp meeting.

If we can have absolute certainty that all these things are true, then we have a basis on which to work and an inspiration to help us onward.

Once when I was talking with a person about some difficult points in the Epistle to the Romans, I was asked by that person why I believed it? For a moment, I was astounded, and then answered, "I believe it, because he believed it." Paul about 50 years old, in the maturity of his powers, writing a letter to the Church of Corinth, one of the most cultivated churches of the world at that time—and asserting in their presence doctrines which he believed at that time. This is the basis of my thought this morning.

The proposition which I shall discuss is this: If it can be clearly established that Paul believed the truth, then we have established the faith of Christianity, not only for his time, but for ours. If he was right, we are right to-day and we are to take our facts from the life and teachings of Paul.

In the first place, I affirm that a witness in order, to give the best testimony to facts must live near enough to the time and place where those facts occurred, we find then, that the Apostle was largely a contemporary of the Lord Jesus Christ. He, according to the best authorities was born in the 10th or 11th year of the Christian Era, consequently his life anachronized largely with the life of Christ. We find also, that he was a student of Gamaliel, which took him to Jerusalem, so that the probabilities are when about 20 years of age, Christ entered into his ministry, in Jerusalem, he was there when the great excitement concerning Christ attracted attention. That he was there is shown by his appearance in connection with occurrences immediately related to the life of Christ. Furthermore the epistle from which I am speaking this morning was written according to the best knowledge we have, about 27 years after these events occurred, and writing to people every one of whom could have convicted him if he wrote falsely. He says to them, "After that he appeared to above 500 brethren, the greater part of whom are alive at this time, but some have fallen asleep!"

In other words, appealing to the very

people who could investigate the case, he says that more than 250 of the 500 who had looked upon the Lord after he had risen from the dead, were alive—living witnesses to the fact of that crucifixion and resurrection. Where in the history of the world has a faith been made so strong as that? Where in the line of human reasoning, has an argument been presented more convincing and more effective than the one we have in this case, an appeal to witnesses when living, and more than that, these were stirring questions, and questions that excited the country from centre to circumference.

The second criterion of testimony is that the prejudices of the witness shall not be on the side for which he gives evidence, and if those prejudices are on the contrary side, the evidence will be proportionately stronger. Let us look for a moment now, at the natural prejudices of the Apostle Paul. First, he was a Jew, he declares himself "a Hebrew of the Hebrews," and he had all the hostility of the Jewish nation to the Lord Jesus Christ. Paul inherited all the prejudices of his nation. We are told that when the blood of the first martyr, Stephen, was shed Paul was present and consented thereto. His prejudices are also shown by the manner in which he persecuted the early Church. He was not an unwilling ambassador, but went to the Chief Priests and demanded that letters of recommendation be given him that he might go to Damascus and arrest that infant Church. Then you know how hard it was for the early Christians to believe in his conversion. Ananias was afraid to go to him until the Lord gave him the assurance that he was a changed man and a chosen vessel "to bear my name to the Gentiles and to the Kings of the earth." When he went back to Jerusalem to join the Church you remember that Barnabas actually had to make a speech to his brethren to tell them the history of this conversion that he might be welcomed by them as a Christian brother. The third canon of criticism which I think will stand is this:—That if any undue or unusual influence should have conspired to have formed this belief of Paul's we should have expected him afterwards to modify or retract it. Here my friends we are on ground that we need to consider. We confess at the outset that there was an undue influence which changed the belief of the Apostle to the Gentiles. You know what it was, when on his way to Damascus, this marvellous influence came to him which changed Saul the persecutor into Paul, the follower of the Lord Jesus Christ. The point which I want to impress is this: If there had been no reality about it, if it had been shadowy and visionary it would have passed away. Dreams fade, excitements cease, visions die and beliefs that are changed by such sudden waves of excitement as we have often seen in communities, fall away and are known no more. The question is in regard to Paul, that he might have to change his beliefs after weeks and months had passed and he had had time to think over them. Did he do so? Did he say, "I was mistaken, there was no light that shone around me, there was no great conversion?" No. Down to the very last moment of his life he holds this faith. Thirty years he lived a follower of the Lord Jesus Christ, never wearied till the last hour. What does this mean? Was he thoughtless, careless and indifferent? Not at all. Bright, brilliant, learned; for thirty years he lived a life that astonishes us to-day. Why, we find it a hard thing to get to church twice a day on Sunday, and to go to prayer meeting once a week, and we find it hard now-a-days to do a little of what we call religious labor, and think ourselves very good Christians if we have done a few things for God. Brethren and sisters, when I stand before the life of Paul I am abashed. I say, what kind of Christians are we? Here is a man, who for thirty years lived a life so sublime that in our loftiest moments we cannot touch it. A life like a racer, ever going forward, ever moving in his mighty course, until at last he holds the crown. Another canon of testimony which may be applied to Paul is this, that his belief shall be subjected to such tests as shall leave no doubt in the minds of all persons of his sincerity in holding them, Martyrdom for an idea is no test of the truth of that idea. Men have been known to suffer for ideas which were false, but martyrdom for a cause is proof of the sincerity of the person holding the belief. For very few men have been willing to suffer for ideas they did not believe. I will not stop to ask what tests were applied to the faith of the Apostle Paul. You all know them as they are related in Corinthians. He had trials enough without the care of all the churches. Place before the world a record of the world's martyrs, the record of the world's thinkers. Where is the person in all the ages who has so persistently lived and died for an idea, as the Apostle

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Paul? Now, it is in that he continued to suffer year after year, thinking it glorious to suffer for the Master, in order that he might tell the story of redeeming love to the ends of the earth, that the sincerity of the Apostle's belief is demonstrated. No one questions that he was entirely earnest, entirely truthful, when he made the grand assertions of faith, which are found in my text. One more canon, and that is that the natural qualifications of the witness shall be such as to make his belief a matter of influence to all others who shall be acquainted with it. Here, brethren and sisters, we are on solid ground, we love to append our faith to the opinion of some body whose opinion is worth something. Critics have denied the facts, but they never have denied the grandeur and glory of the man. They have denied these statements, but they have never denied the intellectual and moral grasp of the man who made them. They have never doubted that there was the sublimest intellect, the highest logic, and the utmost sublimity all meeting in the writings of this one man, this wonderful Apostle to the Gentiles. I might take three chapters out of the writings of Paul and I challenge the world of literature to produce their equal—the 8th Chapter of the Epistle to the Romans, the 13th and 15th chapters of the Epistle to the Corinthians. Whether we view those chapters for logic or sublimity, for intellectual vigor, for style, in all that marks greatness of thought and magnificence of intellect, these chapters, have no superiors, and no equals. If you say they were inspired, all right. If you say they were not inspired the marvel is infinite. If they are uninspired, then we have a man, 18 centuries ago, that revealed to the world an eloquence and power such as the world has never produced or equalled. Inspired or uninspired, he is at the head of created thought. If a professor could be found capable of expounding what Paul wrote 18 hundred years ago, it would empty all the universities of the world, great as is their learning; its best powers are tested in simply explaining what Paul wrote so long ago.

The speaker here recapitulated the five points in the testimony of Paul which renders the chain of reasoning unbreakable.

Brethren this testimony of Paul, carries to me the conviction of the certainty of Gospel truth—these truths of the crucifixion and resurrection of Jesus Christ.

The time came for this great Apostle, who uttered the words of my text, to die. The stories told us in the books inform us that it was at the close of a Roman summer when he came to give up his life. His Roman citizenship exempted him from being tortured, but it was decreed that he should be beheaded outside the city and was there led for execution followed by all that rabble of the large City.—Brethren, never did guards hold such a prisoner since, a prisoner who gloried, not in his successes, but in his crosses and sufferings. Hereafter in the highest heavens, among those who have turned many to righteousness, sits this great Apostle and in his rapture he exclaims "Oh the length, the breadth, the depth, and height of the Love of God. By the Grace of God, I am what I am."

This morning brethren and sisters as you look forward to the work of another week, rally around the Cross of Jesus Christ; rally around the saving power of the Atonement of the Son of God. Hold up before your minds the thought that Jesus Christ came into the world, and that he lived a beautiful and a delightful life for 30 years, that he was crucified on Calvary between two thieves, that he was buried, and on the third day he arose again from the dead, ascended into heaven, and shed down upon the world the Holy Ghost. Come Holy Spirit, rest upon the world and raise it up to thyself.

And thus, filled with these precious truths, that Paul preached, and Paul believed, we may go forward to bring this world to Christ and to hasten the time so long predicted, when the kingdoms of this world, shall become the Kingdoms of our Lord, and when he shall reign, forever and ever—God grant its speedy approach.

AFTERNOON SERVICE.

Rev. C. S. Coit preached to a good sized congregation this afternoon, taking for his text First John, Fifth chapter, 4th verse—"And this is the Victory that overcometh the World, even our faith." The world in which we live, this material world, is a foe to Christian faith, but viewed in the light of Christian faith we often catch inspiration from the grandeur of its scenery and from the wisdom displayed in its minutest creation. As we look out on nature on every hand we see the evidences of a God, and nature bids us adore and worship our great Ruler. But we live in a world of custom, we are surrounded by human beings, and there is another world outside of the material universe that has its influence upon our course, upon our conduct, upon our actions, and this world is opposed in its teachings to Christian doctrine and Christian faith. It is one of the triune foes we are to contend with. The world does not recognize our God. Men say there is no God, or if there be a God, we do not adore Him,

and he has no influence with men. We do not take Him into our calculations. We depend upon thought, upon education, on brain and muscle for our success in this life, and the God we talk about and preach about is not a factor in human affairs. Take men, if you please, in the ordinary affairs of life. The farmer shuts him out of his field and the merchant out of his counting house. There is a God among men, recognized and adored, especially in these times, and that is the God of wealth. Go where you please, you find men are acquainting themselves with new roads to success and wealth. Where can I obtain the highest wages? Where can I find the best investments for my money and acquire wealth the fastest? Men are looking to the Vanderbilts and the Goulds of to-day, aping their splendor, and the God they worship is opposed to our faith. Men are too much engaged in the concerns of this world. We want to know what we shall eat, what we shall drink, and wherewithal shall we be clothed? The world is full of materialism. The world is opposed to immortality. We do not realize that we are going to die. Death may occur all around us, but its teachings do not reach beyond the grave yard. The speaker further enlarged upon the proneness of men to put aside this idea of death, and in all their plans for the future it does not enter into their calculations. Well, my friends, here is the world to be conquered, or by it we are to be enslaved. What is the opposing force? This triune foe is to be met. The devil controlled by Divine Grace, and the world by Christian Faith. There are two forces everywhere appearing. The force to which we wish to call attention to-day, is faith. But we are met right here by the materialistic question, what is faith? We do not understand it. We do not behold it. It is not material. How can I believe, and how can I conquer by means of it?

"My friends, do we not meet every day with instances of men being governed by the unseen"? The speaker here cited numerous instances of men in every day life being guided by faith. "In business, it is a controlling force, and men by means of the abiding faith in their theories are led to work out difficult problems and attain ends supposed by mere material thinkers to be impossible of performance."

Taking faith as our weapon, we contend against the unhallowed influences of this world until we conquer them and reach the shores of another country, and we live and triumph. Behold the exercise of this principal in man! I look down the centuries and see a young man 30 years of age coming up where two ways meet. One not very long leads to a throne. Between him and that throne, there is a woman—his adopted mother. The old monarch, has no male descendant and the crown of that empire must rest upon that daughter, and the daughter is willing to place it upon the head of the babe whom she found floating in the Nile. That was no mean Empire; it comprehended the northern part of a rich continent. Its rivers and streams, would belong to him, its coffers full of treasure would be his, and all that pertained to the glory of that wealthy nation. The young men of his time say to him "Moses, you are a fool if you reject this offer. "But there is another road intersecting his life; it runs on further and there is in it the sufferings and the rewards of Christ, and he sees the labor of lifting up and redeeming a nation from the slavery of the Egyptians. He chooses rather to suffer afflictions of the people of God than to enjoy the pleasures of sin for a season. A few days later we behold him in the presence of that Monarch demanding the emancipation of three million of slaves, and he says to Moses "Get thee away, we cannot spare this people, we cannot carry on our households, build our pyramids and herd our cattle, without them." "Who is God that I should serve him?" A little later we behold that man and his army attempting to follow Moses in the flood of the Red Sea. The waves overtake them and they are swallowed up, while Moses, Aaron and Miriam are spared to sing on the other shore praises to the God who delivered them. Moses is lifted up, Moses talks with God and gives to the world its statute laws, and is the founder of civilization. Pharaoh is forgotten, but Moses lives even in the days of Christ and speaks with him.

And that other young man, of whom we heard this morning. He had before him a prospect of greatness and worldly happiness. There was in him concentrated talent, and his companions were ready to say, "No one of our brethren has the prospect of such greatness, as our Brother Saul of Tarsus." Yet, when he hears Jesus saying, "Saul, Saul why persecutest thou me?" As soon as he inquires what "wouldst thou have me to do, he goes to the feet of that man whom he would have imprisoned—Ananias—and Saul's eyes opened and he beholds another and a higher life, and he triumphs over the world. Saul of Tarsus would not have been known, but Paul the Apostle preaches to us to-day in all our Churches and in all our Camp Meetings, and is held up to us as a model of Christian heroism. Behold here an illustration of faith, enduring unto the end, and participating in all its glories. There it is, my dear friends. The vic-

torious faith that conquers the world. That believes in a God, in a Divine providence that believes in immortality, and in a Crucified Redeemer; and taking hold of these great thoughts our characters are moulded by this faith. We grow up, not the world's slaves, not bowed down to materialism, not to live here grovelling in sin and to die after enjoying its pleasures for a season, without hope; but we live on, and on and on and conquer the world and at the last obtain the crown of life.

In closing, the preacher referred in a touching manner to the experience of the late Bishop Janes.

There was but one wire across the East River when the Brooklyn Bridge was begun, but that one wire was not left alone. Others were added to it until it became a cable. Your faith may be feeble at the outset, but that faith may be increased until it becomes a great power, holding your soul steadfast amid the surging waves of life. Oh may God give us such a faith as this.

EVENING SERVICE.

There was no regular preaching at the stand last night. The Rev. J. H. Robertson, made a strong exhortation calling upon his hearers to place themselves wholly in the hands of the Lord and let him do with them as he would.

"What shall we do Brethren? Shall I love my worldly pleasures more than souls? or shall I say to-night, "Lord I give consent in my heart, for thee my rightful owner to take my time, my talent and all that I possess, which thou art loaning me to be used in thy services."

When that comes to be so with you and with me. The Lord will use us and make us a light to the world, a burning and a shining light to be used freely in the salvation of men.

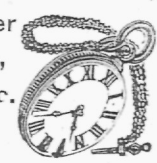
The prayer meeting that followed this service was very precious and the moments were spent in fervent appeals to the Lord to bless this meeting at Mt. Tabor. The service closed at the usual hour.

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Market on the New York Plan!
A GREAT VARIETY OF
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Estimates promptly furnished for mason work of every character and good work and material guaranteed.

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Dry Goods,
Velvet, Tapestry and Ingrain Carpets, Linoleum, Oil Cloth, Rugs, &c., &c.
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HACKMEN,
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If you want HORSES and WAGONS furnished for parties. Parties taken to Morristown and all like distances for 50 cents a head. Please mention the number you wish to carry—we have wagons to carry from two to sixteen persons.

Mount Tabor Record.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscription, - 40 cents.
In Clubs of five, - 30 cents.

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Address all communications:

"BANNER" OFFICE,
Morristown, N. J.

Entered as second class (mail) matter at the Post Office, Morristown, N. J.

MORRISTOWN, N. J., Aug. 11, 1883.

Mount Tabor is 709 feet above sea level! The figures are according to the Geological Survey of this State.

On Monday the RECORD'S Illustration will be the cottage and tent of Mr. Chambers, corner of Banghart Place and Asbury Place.

The telegraph operator on Mount Tabor, Miss Josie Bennett, of Paterson, strikes us as being very efficient and obliging. This is all the telegraph strike we have heard of in this locality.

The Bible Readings conducted in previous years by Mrs. Knowles have proved a gracious source of comfort and instruction in Divine things. The first of the readings this year is held this morning at nine o'clock, in Ebenezer Pavilion, continuing each day at the same hour. Bring your Bibles with you.

No paper is really and truly accepted as a newspaper until it has offered to a confiding public its own, original, fish story. The last one we read about related to an eel that slid so swiftly over the ground it was cooked by its own friction. That is a tough story, but we offer ours without a blush. In the large and lovely spring that feeds the Mount Tabor reservoir are two superb trout, placed there by Mr. Coolbaugh. Last June the spring overflowed its banks and one of the trout went out at flood tide and was landed high and dry on the grass. Here it was found by the ubiquitous cat, which picked it up and carried it to the farm house, intent on a trout dinner. It was, however, rescued, and, showing signs of life, replaced in its native element, where it lives to reflect on its preferences for sporting under the pussy willows rather than with the willowy pussy.

At the annual meeting of the Young People's Literary Union, held on Monday evening at the cottage of Mr. Long, several changes were made in the constitution. The name was changed to the "Mount Tabor Social Union." The date of the annual election was changed from the middle of the season, when to change the officers has meant some confusion in conducting the social affairs of the organization, to the first Saturday after July 4th.

The officers of the Union are: President, S. M. Long; vice-President, Lieber Coit; Secretary, Miss Katie Craig; Treasurer, Thos. James.

To the active members of this association we are largely indebted for the social events, musical and literary, to which the dwellers on Mount Tabor have for weeks past been gratuitously treated. With one exception those who participated represented Mount Tabor talent, and the instructive, amusing and always thoroughly enjoyable character of the varied entertainments speaks well both for the good judgment and ability of those who conducted them and participated in them.

The Annual Meeting

Of lot owners for the election of four Trustees, and the transaction of other business, will be held on Monday, Aug. 13th at one o'clock, at the Children's Tent. The Trustees whose terms expire this year are: David Campbell, of Newark, President of the Board; Rev. R. Vanhorne, Jersey City; J. S. Richardson, Jersey City; W. L. McDermut, New York. They have proven able, faithful, and painstaking stewards and will no doubt be re-elected.

The annual sale of lots for taxes, (the annual assessment of two or four dollars levied by the association,) will be held on Monday at four o'clock on the premises to be sold. The particulars may be obtained of Mr. Bonsall, the Treasurer. There are only five lots to be sold.

Those Who Preach.

Sunday morning at 9 o'clock a love feast will be held before the tabernacle; at 10:30 Rev. W. P. Corbit, Brooklyn, will preach; 2:30 P.M., Rev. L. R. Dunn, D. D., of Elizabeth; 7:30 P. M., Rev. J. Todd, of Newark.

Monday, 10:30 A. M., Rev. J. F. Dodd, Secretary of the Conference; 2:30 P. M., Rev. E. V. King, of Stony Point, L. I.; 7:30, Rev. George Hughes, the evangelist.

Dr. James Douglas, of Morristown, who last year opened an office on Mount Tabor, and acceptably treated a number of our people, again visits Mount Tabor this season, and calls may be left at the Post office for him, or an immediate response will be made to telegrams directed to his Morristown office. He will reach Mount Tabor each day by the 1:45 P. M. train.

Dentistry

IN ALL ITS BRANCHES AT

Dr. A. E. Sheets,

466 Broad, Corner Orange, Street,

NEWARK,

One Block from M. & E. R. R. Depot.

A Set of Teeth warranted the BEST and Newest Mould, only \$10 00

CHEAPER SETS IF DESIRED.

Sets Made Over 100 as new, \$4 00

SETS MADE IN ONE DAY BY APPOINTMENT.

Gold Fillings, a specialty, from \$1 50 up
Silver and Platina from 75 "

Also a Specialty in setting the

NEW

Artificial Crown.

All Work warranted as represented.

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FARMERS

AND THE PUBLIC GENERALLY

Are invited to give my NEW

Process Flour

A TRIAL.

The Patent Process Flour that I have been manufacturing for more than a year gives universal satisfaction, and is pronounced as good as the best made. I have just added to my machinery a "Reduction Mill" newly invented, by which the wheat is more thoroughly prepared and consequently a much superior flour made.

My Mill is the only one in this part of the country that can make the Patent Process Flour, and one among a few only that have introduced the New Reduction Mill.

CUSTOM WORK IS SOLICITED,

and if farmers or others at a distance will let me know by postal day or two before, I can grind the grain immediately on coming.

F. W. JAQUI, Proprietor.

Morris Plains Steam and Water Power New Process Flouring Mills.

P. O. Address: Morris Plains, Morris Co., N. J.

Ice Cream! Ice Cream!

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IN MARBLE OR GRANITE.

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I will give a Superb Building Lot and allow A CHOICE OUT OF

46 FINE PLOTS!

to any person who will erect upon it a dwelling worth \$3,000

None of these lots require grading, they lay right OPPOSITE THE MORRIS PLAINS DEPOT, and are first class in every particular.

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FOR SALE.

The tract is regularly laid out, the lots being 50 feet front by about 225 feet deep, and none of them require the expense of grading. They lay on the finest part of Morris Plains—handy to the depot, post office, stores, churches, schools, &c.

These lots embrace five times the number of square feet, or are five times larger than a city lot. They are laid out on an avenue 60 feet wide, and for parties desiring a comfortable home in a healthy locality and at a moderate cost they offer superior advantages. The water is of the best, and there is an abundance of it. Fast trains to New York City and every facility of that sort. All trains stop at Morris Plains.

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"The Little Store Around the Corner,"

MADISON STREET,

Near the Corner of South, Morristown.

Stoves, Ranges and Crockery,

HOUSE FURNISHING GOODS,

Plumbing, Tinning, Etc.

THE BEST KEROSENE AT THE LOWEST PRICE.

Call and test our goods and Prices.

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Horses Shod in the Most Careful

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Particular attention being paid to those that interfere or are troubled with quarter cracks, lameness from careless shoeing or other ills that horseflesh is heir to.

Thirty years experience in the business in Morristown.

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that I send by mail any BOOK, MAGAZINE, NEWSPAPER, PERIODICAL, SHEET MUSIC in any language to any address on receipt of publication price. Subscriptions received for all Foreign and American publications at publisher's prices.

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Prompt attention given to delivery on the Camp Ground.

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Park Place, Morristown.

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FRUIT AND VEGETABLES, THE BEST IN THEIR LINE.

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MANUFACTURERS OF AND DEALERS IN

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Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lumps and Kerosene Oil, Oilcloths, Carpets, Mattings and Feathers. Manufacturers of Bunnell's Patent Self-lightening SPRING B-B'S.

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Nothing but the Choicest Stock.

PRICES LOW.

Washington Street,

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AYER'S Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

The Record's Pen Sketches.

REV. RICHARD S. VANHORNE.
JERSEY CITY, N. J.

Rev. R. S. Vanhorne has for years been prominent among his brethren in the Newark Conference. He is a native of New Jersey, born near Wyckoff, Bergen Co., and baptised in the old Reformed Church of that place. Converted at the age of 18, he cast in his lot among the Methodists, and has ever since been a loving and loyal son of the Church of his choice. In his 20th year he entered the itinerant ranks under the presiding elder, and in 1842 was admitted on trial into the New Jersey Conference, falling into the Newark Conference upon its formation. Mr. Vanhorne has served some of the best of our churches in Newark, Elizabeth, Paterson and Jersey City, and is now pastor of the "Emory" Church of the last named city. In all his long term of service he has been a live man, never failing to bring something to pass; churches built or improved, debts paid, souls converted, and membership increased. He is a good pastor, seeming to know by instinct where to find the sick, tempted, aged, and infirm, and ready and able to serve them as one of God's Comforters.

As a preacher he is full of matter, logical, methodical, strong in application, and not forgetful of the too often omitted exhortation. In manner he has the earnestness of a man who realizes that he is attending to the King's business. A diligent student he keeps abreast of the knowledge and thought of the day, and thus has a freshness unequalled by many men his juniors a score of years. Mr. Vanhorne has always been an ardent friend of education, and every movement of the church in this direction has found in him an ardent and efficient worker. For years he has been the President of the Newark Conference Educational Society, which has afforded timely assistance to young men preparing for the ministry. He has served two terms of four years each as presiding elder of the Jersey City and Newark Districts.

From the initiation of Mr. Tabor Mr. Vanhorne has been deeply interested in its welfare. As a lot owner and trustee he has been active in carrying forward measures to secure its temporal success, and as a minister he has been even more diligent in helping to win souls.

But no sketch of Mr. Vanhorne can be complete without mention of the charming lady who bears his name. Of engaging manners and delightful presence, a superior conversationalist, a graceful hostess, she has always made the parsonage attractive to old and young. By her sympathy with those in trouble, tender care of the sick, and impartial kindness to rich and poor, she has won for herself the undying regard of many to whom she has brought the sunlight. If you want to spend a pleasant half-hour accept the hearty, honest invitation to drop into their cottage, on Morris avenue. We trust that they will live long among us, and we are confident that the name Vanhorne will be spoken with kind appreciation long after they have gone to heaven.

Since last season Mr. Joseph Bates, of Brooklyn, has built a fine cottage on the west side of St. John's Avenue, corner of Strowbridge Avenue. This is a very desirable location, and for some reasons is preferred by many to the hill. This cottage with its two three-story bay windows on Strowbridge Avenue, and fine decorative work presents an appearance at once rich and attractive. The architecture may be said to be somewhat on the Queen Anne style, still, it is proportioned so as to look more cheerful and pleasing to the eye than the ordinary run of buildings in that style of architecture. The contract specified that material and workmanship should be first-class. The ceilings are of good height and the walls are hard finished throughout. A cellar eight feet deep extends under the entire house. The cottage has all the modern improvements and every possible convenience. From the large verandah and broad balcony of this cottage fine ranges of landscape scenery may be viewed. The interior of this cottage also bespeaks comfort and grandeur. One cannot help admiring the good taste displayed on every hand, not only in the general furnishing but in the ornaments, decorations and minor details. In fact, this is said to be the most elegantly furnished cottage on the grounds. The grounds about the cottage have been nicely terraced which usually adds greatly to the appearance of cottages when located so as to admit of it, and in this case the effect was all that could be desired. S. M. Mattox, of Rockaway, was the contractor and builder.

The services are conducted this year, as in past seasons, by Rev. J. H. Knowles and Rev. D. R. Lowrie. They are well acquainted not only in their own Conference but with the leading minds of the Church. Prof. Fisher, well known to visitors here, leads the singing with his cornet.

Leiber Coit, M. D., a favorite among a host of friends on Mount Tabor, has opened an office for the practice of his profession at New and Washington streets, Newark. That success and prosperity may attend him are the warm wishes of his friends.

Camp Tabor has a telephone at last. The Superintendent of the Telephone Co. in New Jersey, was on the grounds last night and informed us that the service would be in working order today.

The Katherine-dids are rubbing their wings together, a sure sign that Camp Meeting is here, and that frost will come about the time chestnuts drop.

Mr. O. H. Tomkins has sold his cottage on Boehm Avenue. Miss P. A. Till and Mrs. Hannah J. Hall were the purchasers.

TO THE PUBLIC!

HAVING PURCHASED THE STOCK AND JEWELRY BUSINESS of Mr. J. E. Parker, I would respectfully inform the old customers and the public generally that the business will be carried on at the same place as formerly, and that my stock is constantly being increased with NEW

IMPORTATIONS OF FASHIONABLE JEWELRY,
WATCHES and articles of vertu directly from manufacturers

FINE FRENCH CLOCKS, DIAMOND FINGER RINGS, Solid Silver & Silver Plated Ware

One of the largest stocks of **WATCHES** in Morris County.



E. A. Graves,

No trouble to show goods. Call and examine my stock.

Being a Practical Watchmaker all work will be under my personal surveillance and guaranteed.

Having a long experience in the business I can guarantee satisfaction in the quality of my wares and the work done. **FINE FRENCH CLOCKS** a specialty, and especial attention given to the delicate work of the finer grades of watches, French Clocks, etc.

ALONZO GRAVES,

West Side Park, Morristown, N. J.

A CARD.

Having sold my business to Mr. Alonzo Graves, I take this method of thanking my friends and customers for their liberal patronage in the past and hope the same may be continued to my successor; he is a practical watchmaker and comes highly recommended by parties with whom I am well acquainted.

My books will be left at the store and Mr. Graves is authorized to receipt all bills due me. Respectfully, J. E. PARKER.

FRANK CIHLAR,

MANUFACTURER OF

Fine Shoes for Ladies' and Gents' Wear. Custom work a specialty and the finest work and stock guaranteed.

WASHINGTON STREET, Morristown, N. J.

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City Express

BAGGAGE AND FURNITURE REMOVED.

Handling Pianos a Specialty.

Furniture removed to Newark, New York and elsewhere, and promptness and care guaranteed.

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may be found at

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manufactured expressly for us. Pat. 2 and 3 ply Ready Roofing, Sacket's Celebrated Sheathing paper 2 and 3-ply, just out, superior to any thing in the market; proof against water, moisture or leaks, clean and dry, 1,000 feet in each roll. Send for samples and price list. CHAS. L. PITTS, Treas.

YORK,

Washington St., Morristown, N. J.,

CARRIES AN IMMENSE STOCK OF

Crockery,

OF ALL GRADES.

Stoves, Ranges, Furnaces,

House Furnishing Goods,

PLUMBING, TINNING, Etc., Etc.

FURNITURE!

LOWEST PRICES

at JOHN H. REID'S, Successor to

J. R. SUTTON,

Morristown, N. J.

Goods bought for cash and sold for cash, consequently I can sell cheaper than those who buy on credit.

Parlor Suites

FROM \$35.00 UP.

HARD AND SOFT WOOD

BEDROOM SUITES,

FROM \$20.00 UP.

MATTRASSES,

Cots, Pillows, Etc., Etc.

GOODS WARRANTED AS REPRESENTED.

S. M. MATTOX,

Contractor

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BUILDER!

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Plans, Specifications and Estimates Furnished on Short Notice,

SASH, BLINDS, DOORS,

and all kinds of Building Material supplied.

Jobbing Promptly Attended to.

A large number of the COTTAGES AT MT. Tabor were designed and built by me. They speak for themselves in general appearance and workmanship and as to my promptness and reliability I respectfully refer to their owners.

J. C. BIRD.

L. D. BABBITT.

Bird & Babbitt,

Clothiers!

Cor. Park Place and Bank Street,

MORRISTOWN, N. J.



SCHRAUDENBACH'S Music Emporium, WASHINGTON STREET, MORRISTOWN, N. J.

Pianos and Organs Sold on instalments.

SHEET MUSIC, MUSIC BOOKS AND

Musical Instruments

OF ALL DESCRIPTIONS.

Tuning & Repairing.

OLIVER

Chilled Plows,

BEST IN THE MARKET. 600 SOLD BY US

Acme Harrow, Eagle Wheel Cultivator, Casady Sulky Plow, Grain and Garden Seed Drills,

WALTER A. WOOD

MOWERS, REAPERS AND BINDERS.

Thomas & Field Wheel Hay Rakes. American Hay Tedders,

Lyon's Fan Mills,

LEVER AND TREAD POWERS, THRESHERS, CLEANERS, &c.

and all other first-class Farming Implements.

Seeds and Fertilizers!

FULL LINE OF

House Furnishing Goods, Refrigerators, Meat Safes, Ice Cream Freezers,

Fine stock of new style Baby Carriages, Boy's Wagons, &c., Lawn Mowers, Rollers, Hose, &c., &c., Safes, Scales, &c.

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MORRISTOWN, N. J.

Telephone Call No. 49.

JOSEPH VANDYKE, Travelling Agent.

S. R. OSMUN,

DENTIST!

MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. HEDGES, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle, are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.

Dr. S. R. Osmon:

DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters" in New York city, and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours, S. E. HEDGES.

Doctor S. R. Osmon has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth. A. H. TUTTLE. Hackettstown, N. J., July 28, 1880.

Dr. Osmon has for a number of years done dentistry work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays a great skill and thoroughness in all branches of dental work. J. K. BURR. Trenton, N. J., July 26, 1880.

C. G. ROCHAT,

PRACTICAL

Watchmaker and Jeweler



2 doors below Washington Hall,

South Street, Morristown, N. J., Also 588 Newark Ave and 73 Montgomery Street, Jersey City.

C. G. ROCHAT'S

Specialty for this week, new and selected stock of

WATCHES & CLOCKS.

3 ounce American Silver Watch for \$11 00

Do. do. do. Stem Winder for 13 00

Do. do. do. " " " 14 80

Ladies' Gold Watch " 14 00

Both Key and Stem Winder, 18 00

Clocks from 24 00

ALL ABOVE GOODS STRICTLY WARRANTED.

THE

Morristown Real Estate and Insurance Agency.

Property of all Descriptions

FOR SALE OR RENT!

Insurance

placed at the Lowest Rates for one, three or five years.

OFFICE: OPPOSITE THE PARK,

BETWEEN MARKET AND BANK STREETS,

MORRISTOWN, N. J.

Real Estate:

Theodore Ayers & Son.

Insurance:

Theo. & Jno. B. Ayers.

J. R. RUNYON,

Bookseller

AND

Stationer,

MORRISTOWN, N. J.,

CONSTANTLY ON HAND:

A LARGE ASSORTMENT OF

School, Blank and Miscellaneous

BOOKS,

Bibles and Sunday School Supplies

ALSO,

FINE ARTISTIC AND PLAIN

STATIONERY

Birthday Cards,

ARTISTS' MATERIALS, ETC.

Orders by mail promptly attended to,

NEW AND HANDSOME

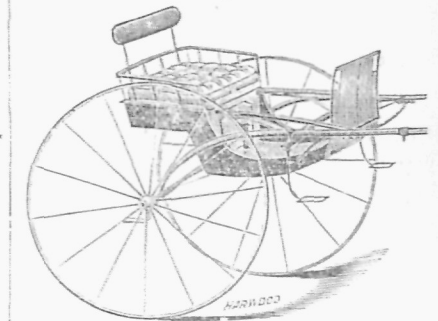
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J. H. Schmidt,

Carriage Manufacturer,

Morristown and Madison, N. J.

The Bradley Road Cart.



Mr Schmidt has the sole right for the sale in Morris county of this superior road wagon. They weigh from 90 to 130 pounds and are in every respect a comfortable, durable and inexpensive carriage.

THE BRADLEY ROAD CART possesses many points of superiority over any other, that affect both its durability and riding qualities, which to be thoroughly understood and appreciated must be seen. One of its finest points is the adjustability of the balance for the load carried, thus relieving both horse and driver. Call at my manufactory and warehouses at Morristown and see it—it is a novelty in road vehicles that will come largely in use. My prices are the same as at the factory, with the addition of the freight.

My stock embraces Top Buggies, Side-Bar, Full Spring in latest styles, Phaetons, Coupe Rockaways, Rockaways, 2 seated extension top phaetons, Surreys, Depot Wagons, Grocery Wagons, Farm Wagons, single and double Surreys, &c., and will manufacture to order any style and quality of wagon desired.

A large lot of second-hand Carriages and wagons on hand at low figures.

LIGHT SPRING WAGONS, FARM WAGONS and CARTS of our own manufacture.

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Repairing, Trimming and Painting, our facilities for which are unequalled.

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J. H. SCHMIDT,

PROPRIETOR.