

Mount Tabor Record

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MORRISTOWN, N. J., AUGUST 10th, 1880.

FRED. T. LEPORI, Editor.

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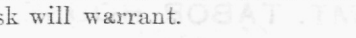
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Sunday Afternoon.

[Sermon by Rev. Dr. Newman, con-
tinued from yesterday's RECORD.]

The speaker related that when he resided in London he went to a meeting to hear an address given by a reformed prize-fighter, who, in the course of his remarks, said: "My friends, this is the third time I have been to the metropolis. The first time I came to whip Jeff. Burke, and I whipped him. The second time I came to fight another man, and I whipped him. And now I come to whip the Devil, and I expect to do it."

Two thoughts were suggested: First, what has made the infinite and Almighty God to enter a heart so depraved? And the second, was the infinite power of Jesus Christ to transform a soul bereft of all virtues; and I left that place resolving with my last breath to proclaim "Behold the Lamb."

We next turn to the third fact, namely, the happiness that flows out of this character. We have considered the "white robes." We have considered the producing cause, and now we will consider for a moment the blessed issue or results of such a character, or, in other words, heaven itself.

It is a grand fact that our happiness flows out of us; it never flows into us. It is a grand fact that a man is happy from what he is, rather than from what he possesses. Hence, there is heaven in a king's cottage, and there is hell in a widow's palace, hence Daniel, a prisoner, is happy, while Belshazzar trembles as he reads upon the wall, "mene, mene, tekel upharsin." Paul, a prisoner before Felix, was happy, while Felix, the judge, trembled.

This is the difference; not in persons, not in circumstances, but the difference in character. Character flows out of us, hence, Jesus Christ, in selecting an adumbration, chose this: "He is within us, as a well of water springing up into everlasting life." And this is just the difference between the saint and the sinner. You are attempting to quench the thirst of an immortal soul, but this spring of water bubbling up is the only thing which will quench it. The preacher next spoke in touching terms of the beautiful faith and perfect happiness of a poor washerwoman, one of his congregation. Even in the midst of squalid poverty she could say, "I am the daughter of a king, of Him who rules the universe; even this wretched hole is heaven to me." And what was the great philosophy? It was this, that the religion of Jesus Christ is a religion of the mind. That he is the great physician of mind; that He would prove that mind is superior to matter. I would prove by that illustration that His saints, bereft of fortune, bereft of health, of friends, dare to come in poverty and have their robes "washed in the blood of the Lamb."

I hold that a man's home should be his happiness; what is home in its relation to happiness, and to society? A true home is the blessed place where the husband finds his supremest delight. What a sham life is that of a man who abandons his home night after night for the boon companions he finds in gambling saloons. But the true man finds his truest happiness, and every person finds his truest happiness in the bosom of his family. Though such homes are desolated—sometimes the angels come down and kiss away this little child, and then some elder angel comes down and loans his wings to that devoted wife, and she ascends to the life of delight and peace—the husband, bereft and desolated, if he has this character, retires within his heart, and nothing moves him.

What is true of earth, is true also of heaven, for, as happiness flows out of us here, so heaven will flow out of us in the world to come.

I believe that heaven has a *ubi*, that hell has a *ubi*, that is an astronomical location and a geography; but I do not believe that the *ubi* constitutes heaven. Heaven itself might be a garden of delights such as the poets never dreamed—the flowers might be "amaranthine" the food "ambrosial." Shiloh's river might flow past the throne, the skies might be rosy and health and youth immortal, yet heaven itself will not flow out of these externalities.

David had his conception of heaven when he says "I shall be satisfied when I awake with thine image."

Hell flows out of character. Milton makes his devil sing "wherever I am is hell, myself am hell."

There may be a literal fire—I don't deny it; there may be a place where the worm dieth not. You put a man in there who has a character like unto the Lord Jesus Christ and that place will be heaven.

Oh! sinner thou art a living, walking hell to-day. You hush the chidings of conscience by saying that you do not believe in the fire and brimstone theory, but sin makes a hell within you.

The speaker concluded by alluding with great feeling to the meeting to be hereafter with those who are robbed in

white.—McClintock, Dashiell, James and others.

And you may call up the whole army of martyrs and prophets and saints of all ages in heaven and the widows and orphans, in that heavenly throng, and ask them how did you get there? "Washed our robes and made them white in the blood of the lamb."

Sunday Morning Service.

A large attendance and grand preaching.

At least 3,000 people were on the grounds this lovely morning, but notwithstanding the crowd the best of order prevailed. The regular morning services began at 10 A. M., at the close of the Love Feast and experience meeting. The choir then sang the usual opening piece: The 130 and 764 hymns were sung; prayer was offered by Rev. Mr. Hayes.

After taking up a generous collection the Rev. Dr. Hunt, junior agent of the Methodist Book Concern, followed in a grand sermon, taking for his text Matt. 7th chapter, commencing at the 24th verse. "Wherefore whosoever heareth these sayings of mine and doeth them I will liken him unto a wise man which built his house upon a rock," etc. Whatever our occupation may be, we are each of us builders, we are erecting a structure that must stand or fall, and its permanence will be determined by the character of its foundation.

Practical men understand the importance of solid foundations for the structures which they erect. However beautiful the building may be, or attractive, however much it may dazzle in the sunlight by its architecture, if the foundations be unsound the building must fall. We admire the rock; it is one of the most solid and permanent substances known in nature. We look upon a granite mountain with a sort of reverence. That mountain stands now as it has stood for ages; nations may have roamed over its summit and may have been buried in its shadows, but that mountain is the same, unchanged by time—a symbol of eternity itself. Hence the Bible makes use of the rock as the symbol of strength and permanence.

Our Lord said in one place, "Upon this rock (no doubt pointing to himself) "will I build my church and the gates of hell shall not prevail against it." Hundreds of years before that we read that a "foundation stone should be laid in Zion, a corner stone, a sure foundation, a precious corner stone." We are told by an apostle that the same structure of Christianity rests upon the prophets and the apostles, Jesus Christ himself being the chief corner stone. Now as the rock is the symbol of strength and permanence, it is the symbol of truth—of those foundations upon which the whole human system stands. This text which we have chosen is the close of our Lord's sermon upon the mount. He had embodied a complete system of divinity for the instruction of the ages to come, and now he announces not only to the generation then existing, but to us that "he that heareth these sayings he will liken unto a wise man," etc.

In the history of this world there are two great conflicting systems that may be represented by the foundations of these two buildings. You will observe that there is little said in regard to the buildings themselves, but everything is made to depend upon the foundations. So it is important that we be careful that our systems, that must be tested shortly by the storms of time, may rest upon solid basis. The time is coming that will test the strength of these foundations and the structure which you build will surely be tried by the rains descending, the floods coming; they will beat upon that house and if it stand it will be because it is founded on the Rock.

Christianity stands in direct antagonism to all other forms of religion. It is antagonized by other systems. It maintains itself as a great force, that is leading its way against all opposition, until the world is brought to Christ. Let us notice some of these foundations upon which the different systems rest. The Christian religion has for its foundation the idea of God. Whatever may be the details, the claims of Christian duty, God is the first name that we hear, the name before which we uncover our heads in worship and adoration. Whatever may be the forms of religion, if they leave God out of the account, they must be essentially defective. Every government implies the idea of a ruler. A government necessarily embraces three elements—subjects, laws, and a ruler. Now, if there is in the moral government on earth a system, it then must embrace these three elements. God, first and last, the sovereign, we look to Him, adore Him as the great author not only of creation, but the proper object of our worship. Now, every other system that is

introduced attempts to substitute something in His place, showing that man has an innate desire for something or some person above himself.

The preacher then quoted texts from the Psalms to show this tendency of the human mind to seek an object of worship as recorded in the old testament, even to the making of objects for worship from wood and stone; the Psalmist announces a principle of philosophy which the history of this world has endorsed: "They that make them are like unto them; so is every one that trusteth in them." A man will seldom be better or higher in his standard of morals than the object of his worship. A man that worships Jupiter, and then supposes that Jupiter is subject to vices, will not rise higher in his morals than Jupiter. A man who knows God, is taught to worship Him because he is holy, and the very attempt to worship Him elevates the human mind to a place that God himself occupies. "Be holy, because I, the Lord your God, am holy."

The philosophy of this age is attempting to philosophize God out of his own dominion. To place him either in some distant part, so far removed that he cannot take an interest in what occurs in his dominion, or it clothes him with such prerogatives that he is indifferent to what transpires among mortals. On the other hand christianity presents to us an ever present God, omnipresent, omniscient and self created, the source of all existence. It is true it clothes him with power almighty; it teaches that he has such omnipotence that he touches mountains and they smoke. We may use all the adjectives we may find in the dictionary—we may pile them up one after the other like mountains, Alps upon Alps, when we have reached the highest summit attainable by the human mind, God, the infinite, the eternal, is still above our conception. And yet this infinite and eternal God whom the heavens cannot contain, is a God of such power that he may make the human heart his throne. He occupies that heart as his dwelling; he enlarges it so that there is room enough for him to dwell there. This is the fundamental corner stone of the christian system. I remember when at school and studying philosophy I was taught what was then taught as an axiomatic truth that a body cannot impart that it does not possess—a truth which you cannot prove because every one must admit it. A very simple statement and yet that is the foundation of all our knowledge of God—at least the foundation of our trust in him. Now the substance of this philosophy is found in the old testament scripture, "he that formed the eye, shall he not see; he that formed the ear, shall he not hear; and shall any teach God knowledge?"

The speaker asserted that in this age but few persons were found willing to take their reputation and risk eternity by teaching atheism. He had found but one old book in existence to-day which set forth those doctrines; atheism would make orphans of us all. There are few who are willing to dwell in a government without a sovereign, in a great realm without a father, and yet there are those whose writings tend to exclude God from his dominion. The speaker then spoke in touching terms of the gloom which settled over the country when it was startled with the news of President Lincoln's assassination, but the affairs of government were not turned from their course; a successor can be found, the government is not destroyed. But suppose it were possible to strike God down from his throne—the whole world must be left in one vast orphanage. No substitute could possibly be found and yet how flippantly men write of God—boys writing in regard to a Jehovah; he who was above all things, and by whom all things exist.

The speaker then, in proving that scepticism is losing ground before the power of God, showed that its attacks to-day are devoted almost solely against the divinity of Christ and not against the existence of a supreme ruler of the universe. He contended that there is no middle ground,—we must accept Christ. The apostle says he is the chief corner stone, we must accept him as such or reject him entirely. Look at the language which Christ uses with regard to himself, "I am the way and the truth and the life," "No one cometh to the father but by me." Who is this that stands at the very gate of heaven and says to an enquiring anxious world no man can go in here but by me? He says "I and my father are one"

When he stands before Pontius Pilate to hear the judgment pronounced upon him, he declares himself to be the Son of God. The Jews understood what that expression "Son of God" meant. They had said only a little while before "that thou being a man makest thyself to be equal with God."

Now Christ is what he claims to be or he is the vilest man of history—if he is not the Son of God, then he is an impostor, and makes claims and pre-

tensions for which the sufferings he endured were scarcely a sufficient penalty. And yet it is very fashionable in this age for men to speak of Christ as a very good man, but deny at the same time that which he claims for himself.

Now the Christian church accepts of Christ simply what he claims to be, as God over all and blessed forever. It clasps these promises to her heart and trusts to them.

The speaker then demonstrated that we must accept Christ wholly or reject him wholly—that there could be no half way faith in Jesus. The same was claimed of the Bible—that it must be accepted in full as the word of God, it is what it claims to be or it is a tissue of falsehoods, and the fact that it contains many good things does not redeem it from a charge of a want of genuineness.

Many of the chapters commence in this way, "And the Lord spake unto Moses." "All Scripture was given by inspiration; men spake as they were moved by the Holy Ghost."

Were the commandments given to Moses miraculously? That is true or else the whole inspired volume is false, and it does not redeem it from the charge of falsity, because of the excellence of many of the truths in it. Now I respect the Bible not only because it is true, for there are many other books that are true, I have in my library many histories that I believe true. Some works on mathematics also, but they are not inspired. The very fact that a thing is true does not give it a claim to inspiration. Every thing that is true is inspired to that extent.

I take out a letter and show it to this congregation, and say: "I hold in my hands a letter written by George Washington. In some way it has been preserved among my ancestors, and now, for the first time, I read it."

Now, I read in that letter very many things. Truths, important it may be for individuals and for the nation, but I know when I read them, that I am inspired upon this congregation, for I know that I wrote that letter in my study. The document is false, though everything it contained is true. That the Bible contains many excellent truths does not constitute it worthy of the trust of the church. It must be what it claims to be, the word of God. I accept it because it is God's word and truth. It contains revelations which no human wisdom or philosophy could have discovered or announced to men. I accept it, even though many things I may not understand are in it.

These foundations differ, we may further remark, if we look at their results. Christianity has a glorious history, and points back to it with proud satisfaction. It is an aggressive movement; it began only about 1800 years ago; it commenced in blood, it organized upon ground red with the blood of martyrs; it has gone forward against every kind of opposition which a mistaken intellect and a corrupted heart could devise. It has gone forward like a triumphant army.

The Christian religion, as an aggressive force, has survived the attacks that have been made upon it. Beginning with the Apostles, and continuing 1800 years, the Christian church stands to-day as embodying the great aggressive forces of the age—the great spring of civilization—why, literature and arts seem subject to her control.

Now, on the other hand, where do we find scepticism with any aggression? It seems impossible to find, to-day any sceptical books 100 years old. If a man were to write to me for some of the works of Tom Paine, I do not know where to find them. Where do you find the printing house whose distinguishing characteristic is that it prints sceptical books? On the other hand, you find publishing houses, and central among them all a great Bible House, like a kind of central sun, sending its rays to every part of the world.

Now, then, I might select certain individuals whom we may consider specimens of their class. I do not say that every sceptic is guilty of the vices that corrupt society, and may be regarded as a violator of the law of the land, but I speak of systems as such, and I regard it as legitimate to say that we may select such men as Voltaire and Paine, and men of that class, and say that they are the legitimate results of their own system. Now, I would not insult the good sense of this audience as to present the demoniacal life of Voltaire—never legally married. Of such men as this we may judge of a system. On the other hand, I am proud to say that though here and there men have fallen in their places, the rule of Christianity has been a history of the grand triumphs of man over his lower and depraved nature. We may find these men, the Apostles and prophets, and reformers, and say that in these will be found illustrated the grand principles of the holy religion. But if man fails, we shall find them centering in the man Christ Jesus.

Now let me, to show the difference between these two systems, quote from two of the best specimens that we may name, he who after having written in most polished manner against Christianity says: "I seem affrighted and confounded with the solitude in which my philosophy places me. I am surrounded and envied with darkness upon every side. * * * I am confounded with these questions." Voltaire, after having completed his work, in his work in which he said that "while it took twelve men to found

Christianity, one man could overthrow it," at the close says: "The world abounds with wonders and also with victims, man is the most wretched of all animals. * * * I wish I had never been born." What a conclusion of his philosophy. What a contrast to the declaration of Paul from a Roman prison, having been there two years perhaps. "I have fought the good fight; I have finished my course, henceforth there is laid up for me a crown of righteousness," etc.

Byron could write as he was descending towards the grave:

"My days are in the yellow leaf,
The fruits and philosophies of life are gone;
The worm, the canker and the grave are mine alone."

How this contrasts with the writings of Wesley, almost cotemporary with him:

"The promised land from Pisgah's top I now exult to see."

Christianity then contrasts with any thing that opposes it in the support which it furnishes when man needs support.

Where does Christianity find us and where does it leave us? Where does infidelity find us and where does it leave us?

Infidelity finds us with aspirations of immortality—for annihilation is an afterthought—a monstrous wish unborn till virtue dies. Infidelity tells us that these aspirations are only for our present amusement. We are wrought up by theories to giddy heights of expectation; we desire to live on, and yet from those heights of expectation it plunges us down into the waters of annihilation forever.

To the bereaved as they sorrowfully turn away from the cemetery it offers no consolation. It asks us to have our life boat in the midst of the ocean, but it offers us not a straw on which we may rely. What substitute does any system offer when it asks us to abandon Christianity?

On the other hand where does Christianity find us, and where does it leave us? It finds us in sin, wretched and forlorn and covered with corruption natural and acquired. Yet it teaches us that there is a strong omnipotent arm that reaches down from heaven and drags us out from degradation. It clothes us with the garments of righteousness and sends man upon a career upward, it leaves him not until it sees him safe within the gates of heaven. Are we not justified then in choosing the building that rests upon the "rock Christ Jesus?"

There is but another consideration—permanence. We love the symbols of the substantial. We know that all here is perishable—we may attach ourselves to friends, and how suddenly they are removed. The garments, dark and sad, in this congregation indicate that death has been among you. There is nothing surer, there is nothing sure but heaven. Where shall we find the substantial? we shall find it only the "rock" of truth revealed in the word of God.

I do not wonder that our text and many others speak of the Christian's hope as a rock. You see the rock in mid ocean; it has stood there for ages; the waves have dashed around its base and occasionally have overwhelmed its summit, yet the rock stands there solid and secure, and so the Christian Church has stood the test of ages.—The same permanence was also ascribed to the Bible, which to-day, notwithstanding the attempts made to exterminate it, is printed in more languages and read by more persons, and the name of Jesus is breathed with more adoring lips than at any other age.—That rock in the ocean may in time be washed away, but the rock of truth shall rise stronger and firmer forever and forever.

Now, I would like to ask this large congregation on which foundation you are building to-day—the rock or the sand? The time must shortly come when the strength of your building will be tested, when the foundations shall be washed away unless they are made of the solid rock. It is best for us to build upon Jesus Christ and to secure such peace that the storms of time cannot overwhelm us. You may build upon him and rest secure.

Monday Services.

As is usual on Monday mornings, Camp Tabor was rather quiet, although the mail train brought a goodly number of people before service.

The usual prayer meetings were held, and well attended. Although we should expect to find most of the brethren and sisters in their beds at that time, considering the late hour of retiring last evening, the 6 o'clock meeting was well attended.

The 10 A. M. services began in front of the stand with the usual voluntary. Next the 684 hymn was sung, followed by a prayer delivered by Rev. Mr. Sharp. Next, the 285 hymn was sung, and the usual collection ensued, which was very small, amounting to \$4.22. Rev. I. Thomas preached, taking for his text the 16th verse of the 3d Chap. of Ephesians: "That he would grant you according to the riches of his grace, to be strengthened with might by his spirit in the inner man."

SERMON.

The speaker announced that he would address his remarks to Christians, taking it for granted that the greater number present were such.

There is no class of people who need prayer more than those that are prayerful

and who seek to adorn the world with a saintly life, opposed by the spirit of the world, assailed by the adversary of souls and beset by manifold temptations, they need not only to pray, but to be prayed for.

Mutual strength is derived as Christians plead for each other at the mercy seat. Every Christian to be faithful in his high and holy calling to the well grounded in the faith, and to live a life of marked usefulness on earth, must be an earnest and a frequent pleader at the throne of Grace. Now, in all the letters which this devoted Apostle addressed to the churches you cannot fail to see his prayerful interest for them. He knew that unless they were divinely supported they would be overcome by their enemies. Now this prayer, of which my text is a part, is one of the grandest, in my judgment, that ever fell from human lips. It was a prayer offered when the Apostle was a prisoner in Rome, and fearful that the Ephesian Christians might thus renounce their faith on account of his imprisonment, and he reminds them that they are remembered by him in his prayers. "For this cause I bow my knees unto the Father of our Lord Jesus Christ." Now that which the Ephesians needed we need, and we maintain that this prayer offered in ages past, is availing in our behalf.

Two thoughts suggest themselves embodied in the text.

First the substance of the request, and second the measure of the request. Prayer is a request made to God. And the request which the apostle thus addressed to God was not that he might be delivered from prison and not that the bolts be removed and the prison door opened, for I doubt not but that prison was a blessed place to the apostle, for prisons would palaces prove if Jesus come always thus night, and he was always night to the apostle; nor was this prayer that the Ephesians might be released from trials and persecutions but it was that they might be strengthened by the spirit. There is connected with man two natures, body and soul. These natures are frequently spoken of in the Scriptures as the "outward man" and the "inward man."

The apostle, in another place, says that the outward man perishes, yet the inward man is renewed day by day. It is true, beloved that the outward man is perishing—that everything of a material nature must perish, and hence we are growing older and weaker every day.

The apostle says, I die daily, and we are dying constantly and the time must come when we are pronounced dead. Indeed, as the outer man perishes, the inner man may increase in power.

Now, many of us listened to Father Boehm preaching the centennial discourse, and as I listened to the sermon it came from that form that had been given with the storm of a hundred years, how active was that soul. The soul and the body in many points are closely allied, yet they are distinct, and yet many administer to the outward man and will not administer to the wants of the inner. Many are try to save their souls by the application of that which is only for the body. The apostle prayed for the soul power.

This power is imperative. First it is needed to perform christian duty. There is no duty enjoined upon us by God in the Scriptures but what we may perform. And yet these duties that are incumbent upon us as followers of Jesus require great strength and oftentimes great courage.

We must be sprinkled with might by the Holy spirit in the inner man.

Now, we are personally to address our friends and neighbors on the subject of religion and to do this requires some power and courage.

We may fire at them at long range but to go to them personally requires strength from above.

Again we are required to love our enemies, not only to love those that love us, but we are commanded to do more; we are to express our love for them in pattern after the great exemplar himself.

"Let that same mind be in you which was also in Christ Jesus."

This can be done by every Christian, provided he is strengthened by the spirit. The forgiveness of injuries was defined to be one of the most difficult duties, but with sufficient power it could be done.

The preacher related a touching incident of the case of a slave in the West Indies who was beaten to death for his religion and was able to say in his dying words, "Massa, I can pray for you."

The soul power is needed to make sacrifice for Jesus.

The speaker next referred to the sacrificial spirit exhibited in the case of Moses when he remained with his people and sacrificed a throne. Abraham became a wanderer of his own free will, according to God's command. Daniel was willing to sacrifice life itself, and Paul did sacrifice life; through all the post Christians have been making these sacrifices, and by them the truth of God has triumphed in all the earth. They were able to make these sacrifices because they were strengthened from on high.

Soul power is needed to be victorious over foes; spiritual success is the result of overcoming, and every Christian has much to overcome, for which he will receive eternal reward.

The speaker quoted many texts from Revelation to show the magnitude of the reward. The source of this strength was claimed to be the works of the trinity, Father, Son and Holy Spirit; yet the chief fountain of spiritual energy is the Holy Spirit; He comes in answer to prayer, to take of the things of God and reveal them unto us.

The measure of the request was then enlarged upon; it was incapable of description, "according to the riches of His glory." If we can conceive of His glory then we may adequately bound the measure of the request. The extent of God's gifts equal the dignity of his infinite perfection. Men can often go beyond themselves, that is do more than we can expect, but God never; how can the riches of divine glory ever be exhausted? It was further held that the requests of the Christian could never transcend God's ability to give. Feeble man can ask much of his maker and yet by asking cannot exhaust his resources. Who then can fail when all the power that he wants is given by the asking? Why ask for a few things when our father is able to give abundantly above what we are able to ask or think?

MARRIED.

On the 31st ult., at the residence of the bride's parents, Mt. Hope, by Rev. James M. Tuttle, Mr. James Vine and Alice Hill, daughter of Mr. Joseph Hill.

The scene at the Mt. Tabor House on Sunday at the dinner hour was interesting and alarming to timid ones. The dining hall resembles a railway refreshment room at the time of "twenty minutes for refreshments," each one for himself. See the crowd how they stampede in; when the bell rings there is danger of somebody's corns suffering in the jam. "Get your tickets at the desk," cries the clerk. "Transients at the middle tables; regulars at the sides," shouts the head waiter. Here we are safely anchored at last at one of the side tables, for we are one of the regulars, and can view the scene without damage. "No more room except for regulars," shouts the clerk again. How wishfully the hungry multitude outside view the tempting viands spread before the more fortunate early birds. This voracious crowd succeeded in consuming one hundred pounds of meat and forty-seven loaves of bread during the day.

At MRS. A. LYON'S BOARDING COTTAGES

Meals \$1 per day, with lodging \$1.25. At Mr. A. Lyon's mammoth tent, Simpson avenue, MEALS can be obtained AT ALL HOURS. CAMP TABOR.

J. HENRY JOHNSON'S MORRISTOWN

Real Estate & Insurance Agency
Next door to the Post Office.

WM. A. STRYKER, (CITY ATTORNEY AND COUNSEL.)

Attorney-at-Law,
Solicitor and Master in Chancery,
Law Offices, first floor, 144 Washington Ave., WASHINGTON, N. J.

NOTICE.

The Trustees of Mount Tabor have, at great expense provided hitching placed for an unlimited number of horses, and in lieu of an entrance fee, which is exacted at many Camp Meetings, they have concluded to charge the following rates for the use of these accommodations:

SINGLE HORSE, 10 cents.
DOUBLE TEAM, 15 cents.

BY ORDER OF TRUSTEES.

B. K. & G. W. STICKLE, DEALERS IN

Timber, Lumber, Lath, Lime,
Cement, Hair, Brick, Nails,

COAL AND HARDWARE.

ROCKAWAY, N. J.

Prompt Attention Given to Delivering on the Camp Ground.

MT. TABOR GROCERY,

J. C. BUCK & SON, Proprietors,
SUCCASSUNNA, N. J.

Groceries, Provisions,

CROCKERY AND TIN WARE,

FOREIGN AND DOMESTIC FRUITS,
Tobacco and Cigars.

MT. TABOR HOUSE,

Mt. Tabor Camp Ground,
E. M. CLARK & CO., Proprietors.

This house is again open under the same popular management as last year, offering all the advantages of a first class boarding house.

BOARD PER WEEK, ONE PERSON, \$8.
ONE WEEK FOR TWO PERSONS, (occupying same room, each, \$7.
BOARD PER DAY, \$1.50.
TABLE BOARD, \$6 per week or \$1.25 per day.

H. G. EMMELL,

DEALER IN

School Books,
AND

SCHOOL SUPPLIES

OF ALL KINDS.

Stationery, Music,

Musical Instruments, Fancy Articles, Games, Toys, &c.

Picture Framing

Of every description promptly attended to.
H. G. EMMELL,
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Great Bargains!

J. E. & T. H. Dunham's

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Great Closing Out Sale of

MILLINERY GOODS,

Special inducements in ladies' and children's

SHADE HATS,

Linen Dusters, Parasols, Fans, &c., Half Price.

FANCY GOODS,

NOTIONS, HOSIERY, RUCHING, EMBROIDERY, LACES, VEILINGS, TIES,

Kid and Lisle Gloves, Ribbons, &c.
A large variety to select from, at
J. E. & T. H. DUNHAM'S,
Cor. Park Place and Market street,
MORRISTOWN, N. J.

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H. H. DAVIS,
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IN GRANITE OR MARBLE.
Monuments, Headstones, Tablets, Lot Inclosures, &c.

Work done only in the very best manner.

S. R. OSMUN, DENTIST,

MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D., Ret. J. K. Burr, D. D.; Rev. A. H. Tuttle are persons well known throughout the entire State.
CHESTER, N. J., July 28, 1880.

Dr. S. R. Osmun. I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters in New York city and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmun has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE.
Hackettstown, N. J., July 28, 1880.

Dr. Osmun has for a number of years done dentist work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays great skill and thoroughness in all branches of dental work.

J. K. BURR.
Trenton, N. J., July 26, 1880.

TOMPKINS & WELSH,

MARKET STREET,
MORRISTOWN, N. J.

Keep a full assortment of TIN, SHEET IRON and other wares,
COOK STOVES, RANGES AND FURNACES,
Parlor Stoves and the Crystal Fire Place Heater.

Plumbing and Gas Fitting,

Tin and Slate Roofing.
Mixed Paints Ready for Use. Best Goods and Low Prices.

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Lumber Dealers,
OPPOSITE THE DEPOT,
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Lumber of All Kinds,
CYPRESS AND PINE SHINGLES, S. P. L. -
INGS, ETC., ETC.
Lumber Delivered on Mount Tab. N.

Mount Tabor Record,

FRED. T. LEPONT, Editor.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscriptions to the RECORD, 40 cents.
In clubs of five, - - - - - 30 cents.
An additional subscription given with each club of ten.

MORRISTOWN, N. J., August 10, 1880.

Camp Notes.

One of Mr. Aber's lamps exploded last night; nobody hurt.

The first editions of the RECORD are getting scarce. People wishing files had better order at once.

Mr. Taesch's photographic establishment at the entrance to the grounds is kept busy taking "phizes."

This afternoon the Woman's Foreign Missionary Society will hold a meeting and will be addressed by Miss Boyd.

The report that appeared in the New York papers last week that the Wesley Lake dam had burst is pronounced a hoax.

There will be a meeting of lot owners next Friday, in the afternoon, for the purpose of electing five or more Trustees for the ensuing year.

Aunt Margaret Weakley is now lying in a very critical condition in a cottage on Fletcher place. Watchers were obliged to sit with her all last night.

This is not a healthy air for drunken men. Another one was attacked by an aggravated form of fist from one of our burly policemen and bit the dust. His friends carried the remains away.

We made a mistake in Saturday's issue in crediting the morning sermon to Rev. S.W. Decker, of Allendale, whereas it was really preached by Rev. S. D. Decker, of Bloomsbury, N. J.

Already the fruits of the present meeting are beginning to develop, and quite a number profess conversion.—The meetings are growing warmer and every participant seems to get very happy.

The basket collections yesterday as compared with those of the previous day might be termed as passing from the sublime to the ridiculous, amounting to only \$10. The receipts at the gates fell off somewhat.

Mr. Richardson has provided some handsome German silver badges for the police. They can be seen sparkling in the lamplight at some distance at night and save a great deal of unnecessary dispute as to authority.

Rev. Dr. Newman, of New York city, was on Sunday the guest of A.V. Stout, Esq., of Bernardville, and drove over to Mount Tabor Sunday morning with that gentleman. Mr. Stout is known as one of the most liberal supporters of the Methodist Church.

The services of Sunday evening, which it was not possible for us to attend, are described by many as very interesting. The sermon by Rev. J. R. Daniels was a strong appeal for sinners to accept the salvation of Jesus, and the after-meeting showed how many had been impressed thereby.

The police made a raid on Sunday upon one Peter Ackley, who had erected a booth on the road leading to Morristown, near the lake, where he dealt out cigars and mineral waters, in violation of the statute. The party was at first inclined to dispute the right of the authorities to stop him but was at last brought to terms.

The basket collection taken on the ground on Sabbath amounted to \$94.72, and \$45.06 were taken at the gates. It had been prophesied that an admission for teams to the grounds would diminish the collections at the stand, but the collection taken on Sabbath last was the largest Sabbath collection that has been taken within the last three years.

The Sunday evening service was unavoidably crowded out of our columns. This was the most lengthy and enthusiastic service yet held. The sermon was delivered by Rev. J. R. Daniels, and was very effective. His text was from John i, 7: "The blood of Jesus Christ his Son cleanseth from all sin." The prayer meeting following continued to a very late hour, the principal exhorter at this exercise being Rev. Mr. Hawkes. There were a number seeking.

We are desirous of informing the residents of Camp Tabor, or at least those who have newly arrived, that the post office is not at the police station, but at the bookstore. A person came up to our office and dropped a postal in the office formerly used for that purpose. We were at the great trouble and expense of returning the same, not even having time to take postmaster's privilege of reading it. We won't promise to return money orders or registered letters! Subscribe for the RECORD.

The police had a few encounters yesterday, one with a drunken man, and with those who were disposed to dispute the right to collect the entrance fee. One William Minton, a notorious character, made some trouble at the entrance, fomenting a dispute between a visitor with a wagon and the gate-keeper. This man claimed that the side entrance was a public road and the authorities had no jurisdiction. He was settled by Mr. Richardson in an effectual manner. The police are numerous and effective enough to quiet any disturbance of that character that may occur.

To-Morrow's Meetings.

Wednesday's meetings before the Tabernacle will be somewhat peculiar. They will be open more particularly to laymen, the subject for the day being "Business Experience." There will, it is understood, be no sermons delivered from the stand during the day, the occasion being devoted to the spiritual interests of laymen as connected with their every-day life. The meetings promise to be deeply interesting and instructive, and their novelty will no doubt draw large congregations.

The Pavilion Meetings.

The prayer meetings in the Pavilions, that in Bethel being held from 1:30 to 2:30 P.M., and in Ebenezer at 6 o'clock P.M., have been largely attended from the opening, the greatest interest being manifested in them.

Dr. Osmun is the leader of the Bethel meetings and, with Mr. P. Gulick as chorister and aided by Mr. Keenan and others of the Railroad Band, he has made them wonderfully attractive.—The Saturday meeting had been the most gratifying in numbers and the deep interest manifested by the congregation up to that time, but the Sabbath meetings were filled to overflowing, the audience extending away beyond the confines of the Pavilion walls.

The meetings in Ebenezer are known as the Young People's Prayer meetings. They are led by Rev. D. R. Lowrie, of Hoboken. They are deeply spiritual and have a wonderful hold on the young people of the Mount as well as upon the older brethren and sisters.

Personal.

Arrivals at the Mt. Tabor House yesterday: Mrs. Capt. E. Soper and daughter, of Jersey City; Mr. and Mrs. Almer Decker and daughter, of Staten Island, N. Y.; Mr. Wm. S. Parker, Newark.

Arrived at Mrs. Lyon's cottage:—Mr. and Mrs. Haller, Troy Conference; Rev. Mr. Tuttle and family, Mr. and Mrs. Coit and family, Miss Brickell, Mr. Frank Wilcox and family, Mr. Hall and family, Newark; Miss Tiger, Morristown; Mr. Idell, Mr. Wallen, Hoboken; Rev. Mr. McCormack and daughter, Pine Brook; Rev. Mr. Martin, Phillipsburg.

The original Rockaway undertaking establishment still conducted in all branches of the business. Entire satisfaction guaranteed in every respect. Prices will be named as low as any now prevailing. J. C. Johnson, at endant, (formerly with C. A. Gillett, of Dover.) I. N. Beach, Proprietor.

Ladies who appreciate elegance and purity are using Parker's Hair Balsam. It is the best article sold for restoring gray hair to its original color and beauty.

The best place in Dover, to buy fresh meat and vegetables, is at Frank Cox's. He is supplying dealers all along the line of the M. & E. Road, and if you can't get what you want at Tabor, send to him. He keeps constantly on hand the finest assortment of live turkeys in town. Call and see him on Warren Street, Dover, N. J.

There is no liniment manufactured that has made so many cures as the XX Camphor Cream prepared by the well known druggists of Dover, the Messrs. Vought & Killgore. Any one afflicted with rheumatism, sprains, bruises, pain in the back, side or chest, etc., who use XX Camphor Cream will be relieved of all pain—25 and 50 cents per bottle. Newark agency at Smith & Bell's, Broad St. N. Y. at 278 Greenwich St. and all Morristown drug stores.

Morristown.

Smith & Weir,

Manufacturers and dealers in

FURNITURE

OF EVERY DESCRIPTION.

Rich Parlor and Bedroom Suites

In stock and a large selection of Dining-room and other Furniture always on hand.

SPECIAL ATTENTION GIVEN TO

Upholstering in all its branches.

Hair, Husk, Fiber, Jute and Straw Mattresses Made to Order.

Lambrequins and Curtains Made and Hung.

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GEIGER & SMITH,

SUCCESSORS TO H. H. BECKER,

PARK DRUG STORE,

CORNER SOUTH STREET,

Morristown, N. J.

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DRUGS, PATENT MEDICINES AND CHEMICALS.

IMPORTED AND DOMESTIC

Mineral Waters!

The Compounding of Physicians Prescriptions a Specialty.

GREENWOOD & HAYS,

CARPENTERS AND BUILDERS

And Manufacturers of

SASH, BLINDS and DOORS,

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MORRISTOWN, N. J.

Mouldings, Brackets, &c.,
Furnished to Order.

TURNING, SCROLL AND COMMON SAWING.

JOBGING, &c., PROMPTLY ATTENDED TO.

G. W. GREENWOOD. J. W. HAYS.

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WALL PAPERS,

Window Shades, Fixtures, Cornices, &c.,

White Lead, Mixed Paints, Oils, Varnishes, Turpentine, Fine Colors and Dry Paints.

GILT AND EBONY MOULDINGS, &c.

Agency for the New Jersey ENAMEL PAINT. The best and cheapest paint in the market.

Paint and Paper Supply Store.

HOUSE AND SIGN PAINTING, In all its branches.

Decorative Painting and Fine Paper Hanging

A SPECIALTY.

Call and see our large and new assortment of Wall Papers, Shades, &c., just received.

John Thatcher.

South Street, near the Park

The Light Running

"DOMESTIC"

SEWING MACHINES!

POSITIVELY STAND AT THE HEAD OF THE WHOLE LIST.

For Sale throughout this section by

S. S. & J. A. LYON, Dover,
And S. S. LYON, Boonton.

Upon Long Terms of Payment or at a Large Discount for Cash.

We Sell Five Dollars Cheaper than New York city prices.

TRY THE "DOMESTIC" BEFORE BUYING ANY OTHER.

Special Inducements in TEAS, COFFEES and SPICES.

AT
Stiner's New York and China Tea Co.,
BLACKWELL ST., COR. MORRIS, DOVER, N. J.

SAVE YOUR MONEY AND TRY OUR

NEW CHOP TEAS,

Which we are retailing at

50 Cents Per Pound,

And which are better than sold elsewhere at 70 cents per pound. Our Coffees are always fresh, being Steam Roasted daily. Sugar sold at cost.

Principle Warehouse, 77, 79 and 81 Vesey St.,
OPPOSITE WASHINGTON MARKET, N. Y.

PIERSON'S STORE

AT DOVER, N. J.,

IS THE BEST PLACE TO BUY

READY-MADE CLOTHING!

HATS! SHIRTS!

Neckwear, Gloves, Underclothing,

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Shirts Made to Order and a Fit Guaranteed.

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WALTER H. SKELLENGER,

FOR SOMETHING NICE IN

GENTS' FANCY HALF HOSE,

STYLISH SCARFS AND NECKTIES,

SHIRTS, COLLARS, CUFFS, &c.,

INCLUDING EVERYTHING TO BE FOUND IN AN EXCLUSIVE

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JAS. A. GOODALE'S RED FRONT DRUG STORE,

Corner Blackwell and Sussex Streets, Dover, N. J.

NOTICE—None but Pure Drugs and Medicines sold. All medicines advertised in this paper sold at this Drug Store; orders may be left at the store of Mr. Buck at Camp Tabor.

GEO. W. BOWER,

ARCHITECT,

OFFICES:

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Special attention given to the designing of Cottages for the Camp Ground.

Morristown Office: over Day & Muchmore's, near the depot, where he can be seen Tuesdays and Fridays of each week.

Residence: Chatham, N. J., and Office in rear of A. M. French's store, Chatham, N. J.

E. G. LACEY,

ARTIST AND PHOTOGRAPHER,

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If you desire satisfactory and pleasing pictures of yourself or the children, visit Lacey's Gallery. The largest and best appointed in the State of New Jersey. Every description of pictures made. Sittings by appointment when desired.

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NEW AND SECOND HAND.

Repairing done right. Cor. South and Elm Streets.

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Next Door to Camp Tabor House,

CAMP TABOR, N. J.

Pitman avenue, opposite The "Arlington,"

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Next to the Ocean House, Asbury avenue,

ASBURY PARK, N. J.

At Camp Tabor will Supply Daily

FRESH BREAD,

CAKE, PIES, CARAMELS,

ICE CREAM AND CONFECTIONERY.

Keene House,

99 EAST BAY St.,

TWO BLOCKS east of CARLTON HOTEL,

Jacksonville, Florida.

Now open for permanent and transient guests. Rooms light and airy. Invalids given home-care and comforts.

Terms—\$5 to \$7 per week.

MRS. F. W. CARR.

Evening Services.

All the prayer meetings were unusually large during the afternoon. The young people's meeting was unusually protracted and interesting. The evening services were begun with a fair congregation present and were in the following order: First hymn, 320; prayer by Rev. P. Palmer, followed by the 331 hymn. Rev. Mr. Wambaugh, the preacher of the evening, took his text from 2nd Corinthians, 6, 2: "Behold now is the day of Salvation."

We have had the glorious truths of the gospel presented in many phases. The speaker wished to address his remarks to those who were neglecting present opportunities. The blessing of life is rendered more blessed under certain circumstances. We are living in a day of gloriously exalted religious opportunities, and intellectual achievements.

Science has far advanced in the direction of showing the superiority of man over all animals—of mind over matter. The speaker next enlarged upon the wonderful advances made in inventions and methods of annihilating time and space. Advances had also been made in the direction of morals as evinced in the abolishment of serfdom and slavery.

This is also a day of exalted religions; we are living in the day of earth's jubilee. The wonderful power of the preaching of the past few days was referred to feelingly.

First we observe with reference to this salvation; it is an act of grace, a gratuity which we receive from the hands of God—it does not depend on any merit.

Those who were convicted of great sinfulness and disposed to be discouraged were exhorted to put such thoughts out of sight; salvation is free.

A man, when he commits sin, receives the wages of sin—that is death. But salvation is a gift, and free for all.

The savior came to seek and save the lost. All the inhabitants of the world are comprehended under this term.

The wicked are those for whom this salvation is intended, even the worst of sinners. If it is intended for such sinners, we have scriptural authority for proclaiming that this salvation is intended for all. It is not only free but full, it completely covers our every requirement.

We find God has opened a fountain in the house of David which cleanses from all sin. It is also a present salvation; the fruition is in reversion, but the joy is experienced now, it gives us a heaven to go to heaven in. It is also an eternal salvation; the peace and joy now experienced is but a foretaste of that which is to come, which is to be perpetuated for ever more.

The conditions upon which this salvation depends are adapted to the capacities of all; God says, "look unto me and be saved." This word look was said to comprehend more than a simple gazing.

Many other texts were quoted to prove the simple means by which salvation was to be attained, and the congregation was finally exhorted to adopt these simple means and come to the fountain filled with blood, by faith and simple trust.

The reading of the text was lastly commented upon as being constructed to arrest the attention of man and show him how fleeting is time and to-day this thing should be attended to.

The prayer meeting which followed was conducted by Rev. C. Clark.

Order of Exercises.

The following order of services was announced from the stand yesterday: Prayer meeting at 6 o'clock A.M., for which the bell will be rung twenty minutes in advance. 8 A.M. Prayer meeting in Mrs. Fitzgerald's cottage. 9:00. Family prayer meeting in front of the stand. 10:00. Preaching. 1:30 P.M. Prayer meeting in Bethel pavilion. 2:30. Preaching. 4:00. Children's meeting in pavilion. 6:00. Young People's Meeting. Exercises of each day to close at 10 o'clock P.M.

Hundreds of men, women and children rescued from beds of pain, sickness and almost death and made strong and hearty by Parker's Ginger Tonic are the best evidences in the world of its sterling worth. You can find these in every community. See advertisement.

A large sale of lots will take place at Mt. Tabor on Tuesday, August 10th. Over 120 lots will be sold. This is the largest sale that will be made for many years. This is a splendid opportunity to secure choice building sites in this beautiful summer resort. The terms are remarkably easy, being ten per cent. down, the balance in a note for four years, bearing six per cent. interest, payable principal and interest in equal annual installments, free from all taxes for the four years.

BRUEN & BUNNELL, PLUMBERS.
Manufacturers of and dealers in **Stoves, Ranges and Heaters,** Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oil-cloths, Carpets, Matting and Feathers.

Also Dealers in Stove Coal, **ROCKAWAY, N. J.** Tin Roofing, Plumbing and all kinds of Job Work promptly attended to. Manufacturers of Bunnell's Patent Self-tightening Spring Beds. J. WRIGHT BRUEN. WM. E. BUNNELL.

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AUCTIONEER AND Real Estate and Insurance Agent, NEXT TO POST OFFICE, MORRISTOWN, N. J. COLLECTIONS PROMPTLY ATTENDED TO. Rents and the Collection of Rents A Specialty.

J. Walter Searing,
FIRE AND LIFE Insurance Agent, BELL BUILDING, MORRISTOWN. The following first-class companies are represented at this agency:

THE ROYAL, of Liverpool. **GIRARD,** of Philadelphia.

London & Lancashire, of Liverpool. Rates on Cottages as Low as the Risk will Allow.

United States Life Insurance Co., of New York, Organized in 1850. Assets, \$4,983,226.31. Surplus as regards Policy Holders, \$872,484.06.

The principal features of this Company are absolute security, economical management, and liberality to the Insured. Discount to Clergymen.

THE BEST SITES FOR BUILDING IN MORRISTOWN ARE ON PROSPECT STREET, 150 feet Front

on that street are offered For Sale on the best of terms, and can be purchased in lots of 50 or 100 feet or the whole lot. Depth about 175 feet.

THE VIEW FROM THIS SITE IS UNEQUALLED, looking to the North, South, East or West, and is unobstructed.

Its situation, but a few minutes walk from the Park, and yet retired from the main thoroughfares, renders it unequalled as a place of residence, being in the country and yet in the heart of the city.

ALSO A LOT **86 Feet Front** EAST SIDE OF PROSPECT STREET, View extends for 12 miles, and unobstructed in every direction. INQUIRE AT BANNER OFFICE Morristown, N. J.

OLD HEADQUARTERS FOR **SEWING MACHINES** AND SUPPLIES. Machines sold on installments of \$3 per month. Demorest's Reliable Patterns. P. H. BURRILL, Sussex Street, Dover, N. J.

W. S. COLLARD, CARRIAGE TRIMMER AND Furniture Upholsterer, Also Manufacturer of AWNINGS, TENTS, & C., DOVER, N. J.

THE NEW **Remington Sewing Machine.** I have taken the agency for the above machine, which embraces all the latest improvements in Sewing Machines, prominent among which are light-running, quietness, and simplicity of construction. The machine is an ornament to any room, and the prices are down to the lowest cash figure. An examination will convince any that they have no superior and few equals. Every machine warranted. All kinds of Sewing Machine Supplies constantly on hand. Books, Stationery and Confectionery. PLEASE GIVE ME A CALL. S. H. BREESE, DOVER, N. J.

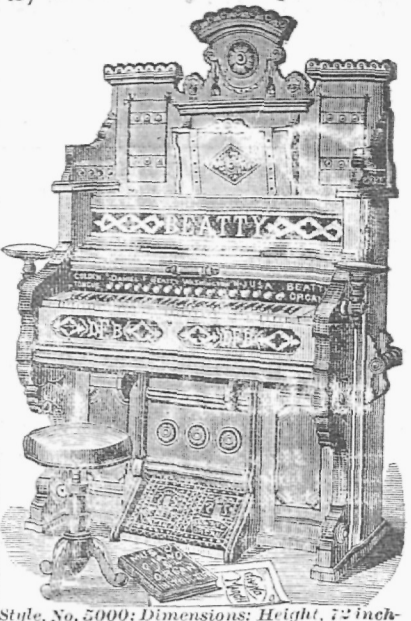
Mrs. S. Trewatha, DEALER IN CONFECTIONERY, TOYS, & C. Churches and Festivals Supplied at Wholesale Rates. Retailers can buy Candies and Toys of us at Jobbers prices. Board furnished by day or week on application to MRS. S. TREWATHA, Dover, N. J.

PARKER'S GINGER TONIC Ginger, Buchu, Mandrake, Stillingia and many other of the best medicines known are combined so skillfully in PARKER'S GINGER TONIC as to make it the greatest Blood Purifier and The Best Health and Strength Restorer Ever used. It cures Dyspepsia, Rheumatism, Neuralgia, Sleeplessness, and all diseases of the Stomach, Bowels, Lungs, Liver, Kidneys, Urinary Organs, and all Female Complaints. If you are wasting away with Consumption or any disease, use the Tonic to-day. No matter what your symptoms may be, it will surely help you. Remember! This Tonic cures drunkenness, is the Best Family Medicine ever made, entirely different from Bitters, Ginger Preparations and other Tonics, and combines the best curative properties of all. Buy a 50c. bottle of your druggist. None genuine without our signature on outside wrapper. Hiscox & Co., Chemists, New York.

PARKER'S HAIR BALSAM The Best and Most Economical Hair Dressing ever made. Will Always Restore Gray or Faded Hair to its original youthful color, stop its falling, assist the growth, prevent baldness, and remove dandruff and itching. Sold by all druggists at 50 cts. VOUGHT & KILGORE, Agents, Dover, N. J.

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