

Mount Tabor Record

VOLUME IV. NO. 4.

MORRISTOWN, N. J., AUGUST 9th, 1880.

FRED. T. LEPOR, Editor.

Dover.
OLD HEADQUARTERS FOR
SEWING MACHINES
AND SUPPLIES.
Machines sold on installments of \$3 per month.
Demorest's Reliable Patterns.
P. H. BURRILL,
Sussex Street, Dover, N. J.
M. V. B. SEARING,
Carpenter and Builder,
Cor. Blackwell and Bergen Sts.,
Repairing and Jobbing done with neatness
and dispatch.
Cottages put up on the grounds on a weeks
notice, if necessary.
Orders can be left at my cottage, at No. 12,
East Morris, where I can be found every evening
during the meetings.

A. JUDSON COE,
AUCTIONEER
And general dealer in all kinds of
New and Second-hand Goods.
FURNITURE TO RENT
FOR CAMPING PURPOSES.
RESIDENCE, BERGEN STREET,
DOVER, N. J.

WM. S. WRIGHT,
Piano Tuner
AND DEALER IN
PIANOS AND ORGANS.
Repairing Attended to with Promptness.

Residents of the Camp Ground may procure
Organs for the season, as I have a number of
fine instruments to let.
I make a specialty of selling instruments on
installments. Arrangements can be made for
as low rates as \$1 per month.
W. S. WRIGHT,
DOVER, N. J.

NEW CLOTHING STORE,
On Dickerson Street, (opposite the Depot),
DOVER, N. J.,
RENSTROM & NELSON,
MERCHANT TAILORS,
Have opened their establishment with a choice
stock of ENTIRELY NEW GOODS. All the leading
styles of
SUMMER AND FALL GOODS.

Having a long practical experience we desire
to establish a reputation for GOOD WORK and
take especial pains to make up all orders in
the most thorough manner and in the prevailing
styles. Prices guaranteed as low as the
lowest. Call and see for yourself.

DR. S. B. JOHNSTON,
DENTIST,
DOVER, N. J.
BEAUTIFUL SETS OF TEETH

\$10.
GOLD FILLINGS PROPOR-
TIONATELY LOW.

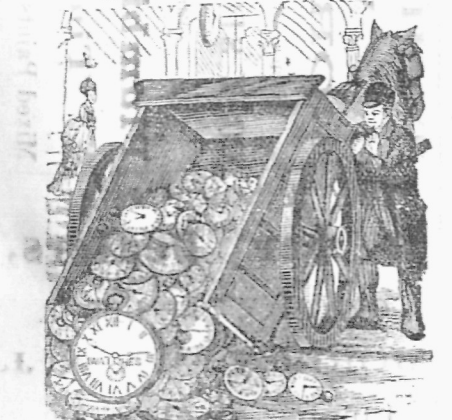
Butter! Butter!
I AM SELLING
Gilt Edge Butter

Direct from one of the best dairy sections of
Central New York. Orders for tubs or half
tubs, for family use, promptly filled and satis-
faction guaranteed.

I am not handling any Prepared Butter.
The patronage of the public is respectfully
solicited.

JOHN H. TOLMAN,
Next door to P. O. DOVER, N. J.

J. HAIRHOUSE,
WATCHMAKER AND JEWELER,
Blackwell Street, Dover, N. J.



Over one hundred Gold and Silver WATCHES
to select from. ROCKFORD WATCHES have
a wide reputation for their close time keeping
quality, as all of those who have bought one
will testify. Also, WALTHAM and ELGIN
WATCHES for \$10, \$12, the best watch for the
money ever offered. Engraving neatly done.

Morristown.
GEO. W. BOWER,
ARCHITECT
OFFICE: OVER DAY & MUCHMORE'S,
NEAR RAILROAD DEPOT,
Morristown.

Where he can be seen Tuesdays
and Fridays of each week. Chat-
ham office in rear of A. M. French's
store, Chatham, N. J.

The designing of Public Buildings,
Churches, School Houses, &c., a
Specialty.

CROWELL,

The Jeweler,

MORRISTOWN, N. J.

REPAIRING A SPECIALTY!

Insurance Agency!

James M. Bonsall,

MORRISTOWN, N. J.,

OFFICE OVER VOORHEES BROTHERS.

**Morris County Mutual Life and
Fire Insurance Co.**

**Phoenix Insurance Co. of
Brooklyn, New York.**

**BRITISH AMERICA ASSUR-
ANCE CO., Toronto, Canada.**

Cottages on the Camp Ground
and other insurance as low as the
risk will warrant.

JOHN H. SCHMIDT,
CARRIAGE MANUFACTURER,



Foot of Market street, at Parsons' old place,
MORRISTOWN, N. J.

A fine lot of Carriages, Buggies, Phaetons;
Rockaway, Coupe, Grocery Wagons, Farm
Wagons, Carts, of my own make and warranted.
Also, a number of second hand Buggies and
Rockaways on hand. Repairing of all kinds,
Painting and Trimming in the best style, and
Carriage Blacksmithing, all kinds of Jobbing
connected with Wagons and Farming Machines.
Branch at Madison.

Fertilizers of the Best Qualities,

AGRICULTURAL IMPLEMENTS

Of all kinds, &c., &c.

JOHN H. SCHMIDT,

Market Street, Morristown, N. J.,
Near R. R. Bridge, Madison, N. J.

Morning Service.—Third Day.

This was one of the most delightful
days that we have had thus far. If the
people round about knew how cool and
pleasant it is in the shady walks of Mt.
Tabor there would have been 5,000 in-
stead of 500 people gathered at the
morning service.

The prayer meeting in Mrs. Fitzger-
ald's cottage was one of unusual in-
terest, and was protracted up to the
hour of regular service. The meeting
in front of the stand was rather poorly
attended. The morning service com-
menced at 10 o'clock, with prayer by
Rev. Mr. Robinson of Bloomingdale;
Singing of the 211 hymn. The lesson
was taken from John, 13 chapter.

The text of the following discourse
which was delivered by Rev. Mr. Arndt
of 8th Avenue Church, Newark, will
be found in John 13, 34-35, "A new
commandment I give unto you, that ye
love one another. By this shall all men
know that ye are my disciples, for ye
have love one to another."

SERMON.

The speaker referred to the occasion
on which these words were uttered as
being exceeding impressive; it was at
the time of the final celebration of the
Passover of our blessed Lord and the
institution of the sacrament of the
Lord's supper, a night before his death.
At the close of the former ceremony he
washed the feet of the disciples, as an
example of service and humility; he
subsequently declared to them, that
whosoever received them received him;
after this remarkable transition took
place it is said he was troubled in mind;
he unexpectedly announced to his dis-
ciples that one of their number should
betray him. The preacher graphically
described the scene that followed this
change resulting in its being fixed upon
Judas, who soon after went away to ful-
fill his mission. Immediately that
heaviness of the spirit passed away and
a radiance and light shone upon the
Saviour's face. The subject for con-
sideration was announced to be his new
commandment of love.

It is not perhaps an absolute novel-
ty; the original law of Moses ordained
that we should love our neighbors as
ourselves; the newness of this precept
is to be found in an extension by Christ
that interesting exegetical phrase as
"I have loved." Christ loved his neigh-
bors as himself—more than this, for he
died for men. The moral code of Christ
transcends every other in this, "love
your enemies," lay down your lives for
each other. The difference between the
disciples and other teachers of that
time was found to consist, to abound in,
the love which they bore each other.
We very well know that love is the ful-
fillment of the law, that upon it hangs
the law and the prophet, that Christ is
the embodiment of love, and the ex-
pression of the father's love to us.
Christ's conformity to the will of God
was next referred to; the speaker ex-
pressed his inability to describe in fit-
ting terms the profound respect held
by Christ for the will of his father.

In this connection he referred to the
marvelous enthusiasm of his spirit in
that direction; how every one is made
to serve the end and the attainment of
the object of his mission, referring
specifically to the redemption of hu-
manity in this we see his consideration
for the unfortunate and unhappy.—
Look at the love he bore for his dis-
ciples; he called them from the hum-
ble walks of society, he elevated them
to posts of honor, virtue, and of dig-
nity. The long sufferings of the Sa-
viour were next spoken of; as in the
case of Peter, he bore the denials of
himself without reproach and gave him
another chance. It is so unlike the
practice of this world; if Christ had
not given us another chance where
would we have been to-day? I think
it is well perhaps to circumvent the
actual fact of practical experience and
to be impressed with the magnitude of
the love of the Lord Jesus Christ for
humanity.

In the preparation of the discourse
the preacher had been much impressed
with this theme, that the son prays
that the love that the Father entertain-
ed for his Son might be in his disciples.
He failed to find suitable words to ex-
press his thoughts on that subject, so
incomprehensible, nor did he derive any
light from the commentators.

But you ask what beyond? Why
says Christ, "By this shall all the world
know that ye are my disciples?" It
certainly was so in the primitive
church. It was understood that the
disciples of Jesus lived after this order.
This love was taken to be a test of
those who were true disciples of Christ.
But how are we to know whether a
man has this love? It will be found
that the word of God elucidates this
subject fully. A man must have a re-
gard for the commandments of God.—

We are authorized in the case of a
man who professes to be pious and
does not keep the plain commands of
God to discount his piety one hundred
per cent. The speaker in closing de-
monstrated the possibility of attaining
unto the love of Christ, and made a
strong appeal to the audience to seek
to get a portion in their own hearts.

The hymn "Jesus, Lover of my Soul"
was then sung, and Rev. Dr. Parker,
of Brooklyn, followed in some very
stirring remarks in exhortation.

Afternoon Services

Were begun at 2:30 P. M., by which
time fully 1,500 people were assembled.
Services began with the singing of a
hymn, prayer by Rev. Mr. Wambaugh,
and singing of 327 hymn.

Rev. Mr. Gordon, the preacher, found
his text in Paul's Epistle to the He-
brews, 2, 3; "Shall we escape if we
neglect so great salvation?"

SERMON.

The writer of this text was thinking
of the glorious Gospel of Jesus Christ.
How shall we escape the punishment
of sin if the angels are scarcely saved?
The theme of this text was the great
salvation. First, we must fix our at-
tention to the great God Himself.
How can a great Gospel, which is so
dear to God, be overlooked by so many?
It is very plain that God has an inter-
est; God has put his very heart in it.

This salvation comprehends the in-
terests of man. The whole human race
is involved in this great scheme; a
whole race which was so infinitely pre-
cious to the Lord. All the interests
for time and eternity are also involved.

We must look in the next place at
this great salvation in the light of the
means used.

The Gospel was held to be the means,
and the whole scheme of nature is a
means for bringing about this glorious
end.

You have the whole dispensation of
Providence, all prophecys, and types,
as a means for the accomplishment of
this salvation.

All of these things are centered in that
final means of salvation, the life and
death of Christ. Mortal men are so
impressed by the solemnity of this fact
that they instinctively pull off the
shoes from their feet, when they come
nigh to study the character of Christ.

Next we have the influence of the
Holy Spirit; unto us and our children
is this promise given. The God whom
we worship to-day is able to pour out
that Spirit in all its power with Pen-
tastal energy.

This spirit follows men no matter how
low they may sink even down to the
very gates of perdition itself. Lastly,
look at the results that have been ac-
complished. They are summed up
in the following: First, The salvation
of men. They that are sitting in dark-
ness have seen a great light.

The atonement was pronounced to
be sufficient to cleanse from all sin. Sin
has been overcome. This was deemed
to be a wonderful thought, that those
that have sunk so far in sin without
God or hope could be lifted from under
this disastrous mountain of evil.

The preacher closed by relating an
interesting passage in his own experi-
ence, by which he was brought into
closer communication with Jesus and
by the grace of God had conquered his
habit of using tobacco, which was lead-
ing him to a premature grave, but the
struggle was terrible, yet the result
was satisfactory.

And he had been walking with Christ
ever since, and had been able to say
"Get thee behind me Satan" when-
ever tempted.

There is a farewell to all sadness and
sorrow in the thought that death is
done away—is annihilated. There is a
marvelous truth in the saying of Christ
"he that believeth in me shall never
see death."

Rev. Mr. McCormick closed in prayer
and exhortation.

Saturday Evening Service.

We are compelled to defer the publication
of this evening service because of the length
of the Sunday sermons. It was an able dis-
course, delivered by Rev. David Walters, on
the text as found in Matt. 6, 33: "But seek
ye first the Kingdom of God and his righte-
ousness, and all these things will be added
unto you."

The tents and cottages were almost without
exception filled by persons who intended to
remain over the Sabbath and it was esti-
mated over 1,500 persons were gathered in
the audience.

The original Rockaway undertaking
establishment still conducted in all
branches of the business. Entire satis-
faction guaranteed in every respect.
Prices will be named as low as any now
prevailing. J. C. Johnson, attendant,
(formerly with C. A. Gillen, of Dover),
I. N. Beach, Proprietor.

Sunday Afternoon.

By far the largest congregation yet
gathered on Mt. Tabor this season con-
vened to hear Dr. Newman, of New
York, Sunday afternoon.

After deeply fervent meetings at the
various stands the Doctor announced
his text as recorded in Rev. vii., 13-14.

SERMON.

There are three great thoughts in
this memorable text, and the first is
"character," and this may be inferred
either from the word "what," for
that is a very strange expression,
for you and I would say "who" are
not these, but the term "who" would
not be descriptive of character. Hence,
such expressions as these: "what man-
ner of man." But now suppose that in
the new edition of the Bible that the
pronoun "who" is substituted for the
term "what," then we should find
character described in the expression
"white robed," for this, if it means
anything, means much. The holy
spirit always associates thoughts and
words. You and I never deceive our-
selves so much (I am now talk-
ing to the preachers) as when we
suppose our words express our
thoughts. We become indignant some-
times at the stupidity of the peo-
ple; we are astonished that they can-
not understand us; the truth is we
have practiced a self-deception in su-
pposing that our words express our
thoughts. It may be said without fear
of contradiction that the words em-
ployed by the holy spirit always fit
the thought and the thought the words
which are in it. The thought is ex-
pressed notwithstanding the poverty
of human language. Now this phrase
must have a meaning, "white robed."
In all countries, especially in the East,
the dignity of a person has been in-
dicated by his apparel. Hence the man-
y-colored robe of Joseph; hence the fine
linen and purple robes of Dives, and
so in the old times the ermine of the
judges, the spangled robes of royalty
—those indicate what?—character.—
The ermine worn by the judge is de-
scriptive not so much of the person
but of the position he fills—con-
sequently, character. It is not remark-
able then that the writer of this book,
being himself an Oriental, and having
an Oriental imagination that he should
use the *usus loquendi* familiar in that
country, and therefore describing those
in heaven as having on white robes.—
Now the term white can have but one
meaning—it must be the equivalent of
purity, "and the robes are white." That
is the first thought. The second
thought is the producing force. I don't
say agent, for I never call the Holy
Ghost an agent, for he is always prin-
cipal. But what is the producing cause
of this character? It is here expressed
as "the blood of the lamb," "they
washed their robes in the blood of the
Lamb." What Lamb? Not the typi-
cal lamb under the Mosaic dispensa-
tion, for there is but one lamb known
in the whole dispensation but was the
significance of every symbol, the corre-
spondence of every type and that was
"the Lamb that was slain" from the
foundation of the world. To be sure
that is figurative, but it is descriptive
of two things—first, of the extraordi-
nary character of Jesus Christ; secondly,
of his vicarious sufferings, for the
sins of the world, by the shedding of
his own blood. Now the producing
cause therefore is the blood of the
lamb. In other words it is the portion
of Jesus Christ upon the human heart.

The third great thought in the text is
the blessings that flow out of such a
character. Such persons are before the
throne. They neither hunger nor
thirst; they are not sick, they are not
exposed to snow or to heat, but this
Lamb, who is the producing cause of
their character and beatitude, dwells
with them and leads them to cooling
fountains (another Oriental figure ex-
pressive of enjoyment), leads them into
green pastures (figurative of enjoy-
ment.) I am aware that this is a deep
subject; perhaps one of the deepest
that can be selected, and yet inasmuch
as we are all interested, all of us, min-
isters, brethren and sisters, yet we are
all bound to the same port so every
man, woman and child on this encamp-
ment is interested.

First then I wish to speak to you to-
day upon the character necessary for
Heaven: for here to-day we have a vast
time beyond the grave, for here to-day
we are permitted to look into the eter-
nal world and see who are there and
what is there. And the response comes
—they are persons who have "washed
their robes and made them clean in the
blood of the Lamb." Character is the
condition of everlasting life. That
condition does not inhere in the human
physique, for there is no difference
really either in the elements or struc-
tural formation or in the function of the
body of the black visaged African and the
body of the beautiful Caucasian. This
condition does not inhere in the human
intellect. There is really no difference

There is really no difference

between the substance and the faculties of the mind of a fool, and the substance and mind of a philosopher. The fool is a fool from circumstances. The philosopher is what he is from circumstances. The philosopher might have been the fool, and the fool the philosopher; so that in an analysis of the human mind, no matter whether it belongs to an idiot or a scholar you will find it is a mind having all the integrity of mind; it has all the faculties developed, of course, in different degrees because the difference between the philosopher and the fool is a difference of development. This condition does not inhere in the fortuities of human life. I don't say accidents of human life, because I don't believe in accidents; there are no accidents in God's government. But there are incidents, and for the accommodation of language, we say there are fortuities. If you know what fortuities are you know more than I do, for we are compelled to use words which do not always express what we want. But there is a dictionary unwritten among men from which we can get a tolerable idea of what we mean. I mean by it, and I make my own dictionary to-day, nobility of birth, the social position; fortuities, the advantages of education. These things are the incidents of life, and I say that this character does not inhere therein; I ask you this question, were you to segregate a condition out of which should flow happiness, on which eternal issues should rest, what would be your choice? You only would select that which can be predicated of every human being. You would select that which is fundamental in human happiness, and out of which must flow happiness. Well, there is nothing else you can select but character—hence the Almighty, who is never a respecter of persons, is always a respecter of character. I believe in forordination; I believe in election, a reprobation from all eternity, but never of a person, always of a character. That God Almighty—from all eternity, elected a certain character to be the condition and eligibility of everlasting life, and then reprobated a certain character that should be the condition of everlasting torment. So that God does elect, but it is always an election of the character. There is no difference between your bones and my bones, except that mine may be a little larger, but the substance is the same. We must therefore look for that which can be elected in harmony with the eternal principles of justice. We say it must be that which flows out of human volition, out of human consciousness, out of human affections, in other words it must be an expression of a liberty as true as the liberty of God. And it is a great fact that there is one faculty the Almighty never touches—he may touch the imagination, the reason, the judgment, the affection, but he will never touch your will. Now, the Almighty therefore selects the character, and everywhere in the Bible it is so stated. "Blessed are the pure in heart, for they shall see God"—character! "Without holiness no man shall see the Lord"—character! "Character, holiness becometh thine house forever"—character! "In all thy ways acknowledge him, and he shall direct thy path"—character! Now this character of which I am speaking is threefold:

First: It is natural. Secondly: It is responsible. And thirdly: It is evangelical.

It is not always possible to define some words. It is not too much to say that the astronomer does not live to-day who would risk his reputation in giving a definition of light, or the biologist does not live to-day who would risk his reputation in defining life; the statesman does not live to-day who would risk his reputation in defining civilization. Character is one of those words that we cognize without being able to define with satisfaction.

He may say also in general terms that character is "what a man is," and is that condition of his passions and appetites, will, conscience and of his affections, out of which flow the finalities and totalities of life. That is, whatever gives a final direction; whatever tends to make up the sum total of human existence. Now this character is natural. What I want to say is that there is a character that is inherited; that the law of transmission of our birth and the physical and mental and moral characteristics of the parents are handed down. I believe in evolution—not in the evolution that is taught by certain philosophers—but I believe in this kind of evolution; that in Adam was concentrated all the possibilities of humanity; all the virtues and the vices; all the knowledge and all the ignorance; all the heaven and all the hell that is in man were concentrated in him. Now this law of transmission is recognized as to the body and mind and consequently we are told that certain diseases are handed down from parent to child and there may be a hiatus—one generation may pass and the disease would not be apparent, but then in another generation it reappears. Physicians do not deny this. So in regard to mind. Orators have orators born to them, poets have poets. In other words, there are mental powers and weaknesses that are transmitted, and there may be a hiatus, and a generation or two may pass, and the ancestral characteristic may appear way down the ancestral line. Ah! what a tremendous thought is this for parents to take to heart.

Now, it is apparent that we come in-

to this world with certain upward tendencies, and certain downward tendencies. In the upward tendencies there are the remnants, as it were, of a better state; there are indications of a lost Eden. For instance, a man is born into the world a lover of truth, and his word is as good as his bond. You cannot induce that man to lie. But there is a man born into the world a natural liar—lies all day, and all night, and when he is dead he will lie. It is his characteristic, it is an enlargement of the nature. He takes as much pleasure in lying as another in telling the truth. There is a man born into the world that has a profound respect for the property for others. I wish there were more of such men born to-day. You cannot get that man to perform a dishonest deed, but there is a man who comes into the world a natural thief—a kleptomaniac—it is just as natural for him to appropriate the property of others as it is for him to use it afterward. So there is a man born into the world who is tender of life, like the elder Booth, who could not bear to see an insect put to death; but another is born into the world a natural murderer; when a schoolboy, his greatest delight was to kill insects by empaling them on pins. These effects cannot be contradicted. What is the explanation? They come under the great law of heredity. We Methodists believe in the extradiscing theory. We cannot explain our doctrine of transmitted depravity on any other basis. We do not believe that a soul is created, and an infant soul takes possession of an infant body, for in that case the Almighty would necessarily put different influences in the soul to make it come under the law of the atonement. Mind begets mind, and body begets body. This, then, is the great thought worthy of your attention; that there is a natural character.

You ask the question is a man responsible for these inherited vices? I say no. Is that person rewardable for those inherited virtues? I say no. But this leads me to the second feature of character; namely its responsibility. But there comes a time in the history of every one when he voluntarily assumes the virtues handed down to him assumes the vices he has inherited, and when he assumes them, whether it is formally or otherwise, then he becomes responsible for that which has been transmitted, and in the practice of the virtues he is rewardable and in the vices he is punishable. So though the law of heredity is one that you cannot deny, yet there comes a time when that law ceases to operate, in a certain sense, and there seems to be a separation that takes place between law and all volition under which we except the virtues and vices transmitted to us.

The third point is this, namely the evangelical character. The question then comes, how can a person thus inheriting a character from parents, overcome the vices and temper the virtues and carry them to their maturity? It is done by such a renovation of man's moral nature which we call a change of heart,—we call it regeneration; we attain it by a supernatural power—the operation of the Holy Ghost upon the human heart.

The holy spirit affect the human soul so that whatever is of lust and sin therein becomes eliminated, and the human will by conversion becomes harmonizing with the will of God. The Holy Ghost affects the affections and purifies them, if those affections have degenerated into passions, at all events they are ennobled, and Christ is enshrined therein.

So the holy spirit effects the conscience,—conscience stupefied by habits of transgression, it cleans it, relieves it of its apathy, it creates a sensitiveness there, it intones it to the freest morality. How is this attained? I give the language of the master, "The wind bloweth where it listeth and we here the sound thereof, but canst not tell whence it cometh or whither it goeth," so is every one that is born of the spirit.

We to-day are witnesses of what the holy spirit can do for the will, for the conscience, and for the affections. It does more than this; it gives man power; that is it infuses him with power to overcome those evil traits of character, that have been inherited. For instance, that man that was born a natural liar, under the renewing power of the Holy Ghost becomes a truth teller, as truly and as beautifully as the man born into the world a truth teller. And that natural thief also, can have as profound a respect for property as the other born honest.

The speaker advanced the same truth in regard to the born murderer who also could experience a radical change of heart. Grant that you have been placed under this hereditary law, what does the Gospel do? In a certain sense it suspends that law. This is the philosophy of the plan of salvation, namely: The transmutation of whatever is best in the human nature, or the human nature in its badness into the divine nature of Christ. Hence it is said: "Ye are partakers of the divine nature," and hence conversion is nothing more than the destruction of yourself, and the creation in you of Jesus Christ. Every Christian man should be walking with, living with, loving Christ, and the great need of the church to-day is just such a walking with and living with Christ.

I understand therefore that this is the evangelical character. I am aware

that this character is not produced at once; I am aware that the elements of this character are implanted in the day and in the hour of conversion, and it is left for us, by our own volition, so to cherish and develop those elements, that they shall take full possession of the human soul, so that it is consistent with a state of grace in its incipency or in its maturity. It is consistent with a state of grace to feel the emotions of pride, jealousy, envy, revenge. But so long as these opposite virtues have the mastery, so long is this a glorious character in process of development. You are in a state of growth; you are growing in grace and in the knowledge of the Lord Jesus Christ, and that sin exists under a three-fold sense.

First in the sense of guilt, which must be pardoned.

Next, in the sense of pollution which must be cleansed—you cannot cleanse guilt, you cannot palliate pollution.

And thirdly, in the sense of power. Now, in the inception of this character, or in other words, in conversion, the power of sin is broken, the guilt is pardoned, and then comes the process of washing away the pollution, which is only another term for those hereditary errors that have come down to us. To illustrate: I have in my cabinet of curiosities two vials of Jordan water. When I was on the banks of the Jordan night where John baptized, and filled two vials with water, and returning to Jerusalem I filtered the contents of a vial through charcoal and removed the sediment. That water is clear, it is transparent, it is beautiful; you can shake it till doomsday but the waters appear still clear and beautiful. The water in the other vial is just as pure and transparent but I did not filter it; I simply allowed it to settle and in the bottom of the vial there is an eighth of an inch of sediment. It would not do to shake that vial, and it won't do to shake some men. Because if you shake that vial the water becomes discolored, and so it won't do to shake some saints, for there is an old expression that that man has become roiled.

And there is just the difference, that some men have been filtered and clarified and the animalcules and sediment of Jordan have been removed, but there are others who have only been settled.

But you can shake all of those saints that have been clarified and the water of life is always beautiful. "The blood of Jesus Christ cleanseth from all sin."

The speaker here related the story of Martin Luther and the devil, showing how the latter was vanquished by the sturdy reformer when he cancelled the dark catalogue of charges made by Satan by writing the last quoted text across the face of them. Of course the devil departed. There is one thing he can't stand and that is the blood of the Lamb.

The blood of Jesus Christ cleanseth from all sin; not has cleansed, not can cleanse, not is cleansed. Some of these metaphysical Methodist preachers don't believe in full salvation as Wesley did. They say that if the blood of Christ cleanseth there must be something to be cleansed.

Then look at the grammatical stricture. In the first place it cleanseth and if it cleanseth the thing is clean, and if it is clean it is clean from all. The blood cleanseth from all.

I say this is true, that sin exists in the human heart in the form of pollution and guilt and power. And that it is the privilege of the Christian in having this character imparted unto him, or the elements out of which he tempers this character; it is the duty of every sinner on this ground to ally himself to Jesus Christ so that he shall be delivered from the power of sin, and the guilt of his sin shall be pardoned and the pollution washed away.

Now look around us to-day at the measures which are proposed, by which this character, which is the ground of eligibility to heaven, can be produced.

First of all they tell us it is the product of intellectual culture, and they formulate that expression thus: "To reduce the physical to the minimum, and exalt the intellectual to the maximum and you suppress whatever is evil in your nature and you temper whatever is good." And men then turn our attention to our academies and universities, and tell us to find a means for the development of virtue in intellectual culture, in teaching men to know the stars and rocks and the glories of the cosmos, but what are the facts? History tells us that some of the most intellectual men known to the race have been irreligious. The character of Byron was next commented on, as revealed by the art of the sculptor, in the work to be seen in the university of Cambridge. The artist had there delineated the two characters of the great poet so that from one standpoint the face revealed the embodiment of genius and from the other the incarnation of the devil.

The preacher next spoke in scathing terms of that blatant infidel whose name he would not pollute the ears of his hearers by mentioning, who claims that what has been produced for mankind has been achieved by science. What is necessary for the development of virtue? Is it intellectual culture? No, no, if it is left with intellectual culture to do this then the Romans to day would be in their white robes before the throne, and the Greeks would be sweeping the bars of gold in the "New Jerusalem"; the philosophers would be among the most saintly. You cannot produce this character by intellectual culture, nor by aesthetics. What is the theory of the reformers of the present day, to which some clergymen and laymen are lending their influence? They declare that natural beauty reflects moral beauty; but the facts are all against them; you may open your galleries, you may call from their shades Phidias and Appelles, Michael Angelo and Raphael the divine. Though he paint as in the past, though he enliven as in the past—you may have an art gallery extending from Lake Maggiore to Lake Como, and your America, like Italy, would be one horrible lazaretto of moral filth. Oh, you men of God, you prominent laymen in the Church of Jesus Christ, don't lead your influence with that cause.

What next? Education has failed, the fine arts have failed. By what means can we suppress vice and temper virtue. There's no other power known to man but the supernatural and that is part and parcel of the constitution of nature under which we live—that no man is great and powerful until he goes outside of himself and lays hold upon forces greater than himself. So that no man can overcome the evil in his nature until he goes outside

of himself and lays hold of the garments of Jesus Christ from which the virtue comes. And there is power there to save even the worst sinner and most depraved naturally.

(Concluded to-morrow.)

And old lady writes us: "I am 65 years old and was feeble and nervous all the time, when I bought a bottle of Parker's Ginger Tonic. I have used a little more than one bottle, and feel as well as at 30, and am sure that hundreds need just such a medicine.

Many lose their beauty from the hair falling or fading. Parker's Hair Balsam supplies necessary nourishment, prevents falling and grayness, and is an elegant dressing.

Rev. Dr. Higgins says in Hackettstown Herald of Dec. 28: "The efficiency of XX Camphor Cream is truly marvelous." L. N. Beach, merchant of Rockaway writes: "We sell more XX Camphor Cream than all other liniments together." 25 and 50 cents per bottle by the proprietors, Vought & Killgore, druggists of Dover, Newark agency, at Smith & Bell, Broad St., and all Morristown druggists.

The regular monthly meeting of the Board of Freeholders will be held Wednesday next, the 11th inst., at 10 o'clock, A. M.

B. K. & G. W. STICKLE,
DEALERS IN
Timber, Lumber, Lath, Lime,
Cement, Hair, Brick, Nails,
COAL AND HARDWARE.
ROCKAWAY, N. J.

Prompt Attention Given to Delivering on the Camp Ground.

WM. A. STRYKER,
(CITY ATTORNEY AND COUNSEL.)
Attorney-at-Law,
Solicitor and Master in Chancery,
Law Offices, first floor, 144 Washington Ave.,
WASHINGTON, N. J.

Mount Tabor Daily Record.

THE publication of the fourth volume of the MOUNT TABOR RECORD will be commenced on the first day of the coming Camp Meeting, August 5th, and will be continued every day—Sundays excepted—for ten issues, giving stenographic reports of all the sermons preached, accounts of every service held, pen sketches of pastors and prominent laymen of the Conference, description of the grounds and cottages and notes of daily occurrences. It promises to be of greater interest than ever and will be issued from the office of the BANNER, Morristown, N. J., each day.

The prices of subscription, in all cases postage free, will be:

SINGLE COPY FOR TEN DAYS, 40 CTS.

CLUBS OF 5 OR MORE, 30 CTS. EACH.

With an extra copy of one to each getter up of club of ten.

Address all subscriptions to

FRED. T. LEPORT, Editor,
Lock Box 26, Dover, N. J.,
or to the BANNER, Morristown, N. J.

H. H. DAVIS,
MONUMENTAL WORKS,
MORRIS STREET
MORRISTOWN, N. J.,
(between Depot and Green,) dealer in
Monuments, Headstones, &c.,
Italian or American Marble,
Scotch or American Granite.
Deals largely in the celebrated
Quincy Granite.

A SPECIALTY MADE OF CEMENTERY PLOT INCLOSURES.

H. H. DAVIS,
No Agents employed. g7 1v

DE GRAAF & TAYLOR
FURNITURE & DECORATIONS
NOS. 47 & 49
WEST 14TH ST.
[OPPOSITE MACYS] NEW YORK

THE CENTENNIAL PARLOR BED
FIRST PRIZE AWARDED 1876 & 1879.
We are offering THE LARGEST AND BEST SELECTED STOCK of all modern styles of Furniture and fancy articles for interior decorations in the City, AT LOWEST CASH PRICES.
Thirty years' experience as Cabinet Makers and Upholsterers.
SPECIAL INDUCEMENTS TO PURCHASERS.
New Buildings and Best Facilities.
Between 5th and 6th Avenues, New York.

Morristown.

Great Bargains!
AT
J. E. & T. H. Dunham's

Successors to McGuinness, Dunham & Co.

Great Closing Out Sale of
MILLINERY GOODS,

Special inducements in ladies' and children's

SHADE HATS,
Linen Dusters, Parasols, Fans,
&c., Half Price.

A full assortment of
FANCY GOODS,
NOTIONS, HOSIERY, RUCHING, EMBROIDERY, LACES, VEILINGS, TIES,

Kid and Lisle Gloves, Ribbons, &c.

A large variety to select from, at
J. E. & T. H. DUNHAM'S,
Cor. Park Place and Market street,
MORRISTOWN, N. J.

MONUMENTAL WORKS

H. H. DAVIS,
Morris Street, Morristown, N. J.,
Dealer in all kinds of first class

CEMETERY WORK
IN GRANITE OR MARBLE.

Monuments, Headstones, Tablets, Lot Inclosures, &c.

Work done only in the very best manner.

S. R. OSMUN,
DENTIST,
MORRISTOWN, N. J.

I have great pleasure in presenting the testimonials of persons for whom I have done work in my line who are competent judges of thorough dentistry. S. E. Hedges, M. D.; Rev. J. K. Burr, D. D.; Rev. A. H. Tuttle are persons well known throughout the entire State.

CHESTER, N. J., July 28, 1880.

Dr. S. R. Osmon:
DEAR SIR:—I have not been able to see you since you extracted my teeth, and I take this opportunity of expressing my thanks to you for the professional skill and courtesy you manifested at that time.

I had taken gas once before at "Headquarters in New York city and my impressions were unpleasant and its effects damaging to my health.

As administered by you its results were perfectly harmless and very satisfactory, and I shall take pleasure in recommending to my friends not only your art in filling teeth but also a fearless use of your gas.

Very respectfully yours,
S. E. HEDGES.

Doctor S. R. Osmon has done work for my family in almost every branch of dentistry and I unhesitatingly pronounce it to have always been of the highest order. I have such confidence in the excellence of his work and his skill in execution as to sincerely recommend him to such of my friends as are suffering with troublesome teeth.

A. H. TUTTLE.

Hackettstown, N. J., July 28, 1880.

Dr. Osmon has for a number of years done dent work for myself and family and has invariably given full satisfaction.

A master of the science of dentistry, he avails himself of all the recent appliances of the dental art and displays great skill and thoroughness in all branches of dental work.

J. K. BURR,
Trenton, N. J., July 26, 1880.

TOMPKINS & WELSH,
MARKET STREET,
MORRISTOWN, N. J.
Keep a full assortment of TIN, SHEET IRON and other wares,
COOK STOVES, RANGES AND FURNACES,
Parlor Stoves and the Crystal Fire Place Heater.
Plumbing and Gas Fitting,
Tin and Slate Roofing.
Mixed Paints Ready for Use. Best Goods and Low Prices.

DAY & MUCHMORE,
Lumber Dealers,

OPPOSITE THE DEPOT,
MORRISTOWN, N. J.

Lumber of All Kinds,

CYPRESS AND PINE SHINGLES, SILLINGS, ETC., ETC.

Lumber Delivered on Mount Tabor.

Mount Tabor Record,

FRED. T. LEPORT, Editor.

Published every morning at the office of the "BANNER," Morristown, N. J.

Single subscriptions to the RECORD, 40 cents.
In clubs of five, 30 cents.
An additional subscription given with each club of ten.

MORRISTOWN, N. J., August 9, 1880.

Camp Notes.

The receipts at the gates on Friday last amounted to about \$3.00.

Mr. Aber wants to know who took that reflector out of one of his lamps. He means to cast no reflections on anybody in particular, but it must be returned.

We congratulate ourselves on the valuable addition to our staff of reporters in the person of Miss _____, of Albany, who furnishes the excellent reports of many of the prayer meetings.

The 1:30 prayer meeting in Bethel pavilion, on Saturday, was the largest meeting of the kind held yet on the Grounds. Rev. J. R. Daniels and Mr. S. R. Osmun were prominent among the exhorters, and unusual interest prevailed.

More than 500 people were present at the Love Feast held in the Tabernacle at 8 A. M. yesterday. There was a great deal of feeling manifested in the prayers and testimonies and the time was fully employed until the hour for morning service.

At the 6 A. M. prayer meeting on Sunday, more than 150 persons were present, the Rev. R. Vanhorne presiding. Many excellent prayers were offered, and a number of testimonies followed. The rest of the service took the form of a praise meeting, and was heartily enjoyed.

The aggregate of the collections taken thus far scarcely amount to ten dollars. The attendance thus far has been small, but should the fine weather continue, the fine preaching which we are to expect will draw large crowds, and the collections will reach a respectable figure.

A lady who is ambitious to be noticed in the columns of the RECORD, sends the following:

"To all whom it may concern: I was born in the village of New York several years ago. The child of poor, but dishonest parents. I have been taught the three R's, Reading, Riting, and Rithmetic, and when of suitable age, other branches will doubtless be added to my studies."

The first Children's Meeting of this present Camp Meeting was held in the large tent on Summerfield avenue. The attendance was large, and there was a large attendance of adults. Mrs. Wood made a very impressive address, which was listened to with rapt attention by the little ones. She was followed by Rev. Dr. Brice, who entertained the children by relating several interesting anecdotes. Prayer and singing closed the service.

The interest in the Young People's Meeting continues to increase. There was scarcely standing room in the pavilion when the service was opened at 7 P. M. on Saturday. Rev. Mr. Bryan and Mr. W. B. Day were present as leaders, and Mr. Lowrey arrived soon after the exercises began. There was scarcely time for the delivery of the many promises which were brought. The numerous texts which were offered proved how familiar the young people are with this most consoling part of the Scriptures.

Order of Exercises.

The following order of services was announced from the stand yesterday:

Prayer meeting at 6 o'clock A. M., for which the bell will be rung twenty minutes in advance.

8 A. M. Prayer meeting in Mrs. Fitzgerald's cottage.

9:00. Family prayer meeting in front of the stand.

10:00. Preaching.

1:30 P. M. Prayer meeting in Bethel pavilion.

2:30. Preaching.

4:00. Children's meeting in pavilion.

6:00. Young People's Meeting.

7:00. Preaching.

Exercises of each day to close at 10 o'clock P. M.

Mount Tabor Time Table.

Trains LEAVE MOUNT TABOR as follows: For
New York, Hoboken and Newark, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
*Rosedale, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05, 8:44 P. M.
*Grove Street, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
*Arlington Avenue, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05, 8:44 P. M.
*Brick Church, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Orange, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Highland Avenue and Mountain Station, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
South Orange, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Maplewood, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Wyoming, 7:12, 7:46, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Milburn, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Short Hills, 8:55 A. M., 1:02, 4:20, 6:05 P. M.
Summit, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
New Providence, 8:55 A. M., 1:02, 4:20 P. M.
Chatham, 7:12, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Madison, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44 P. M.
Convent, 7:12 A. M., 1:02, 2:58, 4:20, 6:05 P. M.
Morristown and Morris Plains, 7:12, 7:46, 8:55 A. M., 1:02, 2:58, 4:20, 6:05, 8:44, 10:20 P. M.
Rockaway and Dover, 9:10 A. M., 12:08, 1:19, 1:42, 4:45, 5:12, 6:02, 7:05, 9:10, 10:10 P. M.
Port Jervis, 9:10 A. M., 12:08, 4:45, 6:02, 9:40 P. M.

BOONTON BRANCH.
Secaucus, Kingsland, Rutherford Park, Delaware, Passaic and Clifton, 7:51 A. M., 8:08 P. M.
Paterson, West Paterson, Little Falls, Mountain View, Lincoln Park, Whitehall and Montville, 7:51 A. M., 8:08, 9:35 P. M.
Boonton, 7:51, 9:12 A. M., 8:08, 6:15, 9:35 P. M.

CHESTER RAILROAD.
Chester, Ironia, Succasunna and McCainsville, 9:10 A. M., 4:45, 5:12, 6:02 P. M.
D. L. & W. RAILROAD.
Oxford Furnace, Bridgeville, Delaware, Portland and Stroudsburg, 9:10 A. M., 1:42, 6:02, 7:05 P. M.

At MRS. A. LYON'S
BOARDING COTTAGES
Meals \$1 per day, with lodging \$1.25. At Mr. A. Lyon's mammoth tent, Simpson avenue, MEALS can be obtained AT ALL HOURS.
CAMP TABOR.

J. HENRY JOHNSON'S
MORRISTOWN
Real Estate & Insurance Agency
Next door to the Post Office.

NOTICE.
The Trustees of Mount Tabor have, at great expense provided hitching placed for an unlimited number of horses, and in lieu of an entrance fee, which is exacted at many Camp Meetings, they have concluded to charge the following rates for the use of these accommodations:
SINGLE HORSE, 10 cents.
DOUBLE TEAM, 15 cents.

BY ORDER OF TRUSTEES.
MT. TABOR GROCERY,
J. C. BUCK & SON, Proprietors,
SUCCASSUNNA, N. J.

Groceries, Provisions,
CROCKERY AND TIN WARE,
FOREIGN AND DOMESTIC FRUITS,
Tobacco and Cigars.

MT. TABOR HOUSE,
Mt. Tabor Camp Ground,
E. M. CLARK & CO., Proprietors.

This house is again open under the same popular management as last year, offering all the advantages of a first class boarding house.
BOARD PER WEEK, ONE PERSON, \$8.
ONE WEEK FOR TWO PERSONS, (occupying same room, each, \$7.
BOARD PER DAY, \$1.50.
TABLE BOARD, \$6 per week or \$1.25 per day.

H. G. EMMELL,
DEALER IN
School Books,
AND
SCHOOL SUPPLIES
OF ALL KINDS.

Stationery, Music,
Musical Instruments, Fancy Articles, Games, Toys, &c.

Picture Framing
Of every description promptly attended to.
H. G. EMMELL,
Morristown, N. J.

Morristown.

Smith & Weir,
Manufacturers and dealers in
FURNITURE

OF EVERY DESCRIPTION.

Rich Parlor and Bedroom Suites
In stock and a large selection of Dining-room and other Furniture always on hand.

SPECIAL ATTENTION GIVEN TO

Upholstering in all its branches.

Hair, Husk, Fiber, Jute and Straw
Mattresses Made to Order.

Lambrequins and Curtains
Made and Hung.

CARPETS LAID.

Miller Building, South Street,
MORRISTOWN, N. J.

GEIGER & SMITH,

SUCCESSORS TO H. H. BECKER,

PARK DRUG STORE,

CORNER SOUTH STREET,

Morristown, N. J.

DEALERS IN

DRUGS, PATENT MEDICINES
AND CHEMICALS.

IMPORTED AND DOMESTIC

Mineral Waters!

The Compounding of Physicians
Prescriptions a Specialty.

GREENWOOD & HAYS,

CARPENTERS AND BUILDERS

And Manufacturers of

SASH, BLINDS and DOORS,

OPPOSITE R. R. DEPOT,

MORRISTOWN, N. J.

Mouldings, Brackets, &c.,
Furnished to Order.

TURNING, SCROLL AND COMMON SAWING.

JOBBER, &c., PROMPTLY ATTENDED TO.

G. W. GREENWOOD. J. W. HAYS.

John Thatcher

WALL PAPERS,
Window Shades, Fixtures,
Cornices, &c.,

White Lead, Mixed Paints, Oils,
Varnishes, Turpentine, Fine
Colors and Dry Paints,

GILT AND EBONY MOULDINGS, &c.

Agency for the New Jersey ENAMEL PAINT.
The best and cheapest paint in the market.

Paint and Paper Supply Store.
HOUSE AND SIGN PAINTING,
In all its branches.

Decorative Painting and
Fine Paper Hanging

A SPECIALTY.

Call and see our large and new assortment
of Wall Papers, Shades, &c., just received.

John Thatcher,
South Street, near the Park

The Light Running

"DOMESTIC"

SEWING MACHINES!

POSITIVELY STAND AT THE HEAD OF THE WHOLE LIST.

For Sale throughout this section by

S. S. & J. A. LYON, Dover,
And S. S. LYON, Boonton.

Upon Long Terms of Payment or at a Large Discount for Cash.

We Sell Five Dollars Cheaper than New York city prices.

TRY THE "DOMESTIC" BEFORE BUYING ANY OTHER.

Special Inducements in
TEAS, COFFEES and SPICES.

AT
Stiner's New York and China Tea Co.,
BLACKWELL ST., COR. MORRIS, DOVER, N. J.

SAVE YOUR MONEY AND TRY OUR

NEW CHOP TEAS,

Which we are retailing at

50 Cents Per Pound.

And which are better than sold elsewhere at 70 cents per pound. Our Coffees are always fresh, being Steam Roasted daily. Sugar sold at cost.

Principle Warehouse, 77, 79 and 81 Vesey St.,
OPPOSITE WASHINGTON MARKET, N. Y.

PIERSON'S STORE
AT DOVER, N. J.,

IS THE BEST PLACE TO BUY

READY-MADE CLOTHING!

HATS! SHIRTS!

Neckwear, Gloves, Underclothing,

&c., &c.

Shirts Made to Order and a Fit Guaranteed.

CALL ON

WALTER H. SKELLENGER,

FOR SOMETHING NICE IN

GENTS' FANCY HALF HOSE,

STYLISH SCARFS AND NECKTIES,

SHIRTS, COLLARS, CUFFS, &c.,

INCLUDING EVERYTHING TO BE FOUND IN AN EXCLUSIVE

GENTS' FURNISHING STORE,

WALTER H. SKELLENGER,

Blackwell Street, DOVER, N. J.

ESTABLISHED 1851.

JAS. A. GOODALE'S
RED FRONT DRUG STORE,

Corner Blackwell and Sussex Streets, Dover, N. J.

NOTICE—None but Pure Drugs and Medicines sold. All medicines advertised in this paper sold at this Drug Store; orders may be left at the store of Mr. Buck at Camp Tabor.

GEO. W. BOWER,

ARCHITECT,

OFFICES:

MORRISTOWN and CHATHAM.

Special attention given to the
designing of Cottages for the Camp
Ground.

Morristown Office: over Day &
Muchmore's, near the depot, where
he can be seen Tuesdays and Fri-
days of each week.

Residence: Chatham, N. J., and
Office in rear of A. M. French's
store, Chatham, N. J.

E. G. LACEY,
ARTIST AND PHOTOGRAPHER,
MORRISTOWN.

If you desire satisfactory and pleasing pictures
of yourself or the children, visit Lacey's
Gallery. The largest and best appointed in the
State of New Jersey. Every description of
pictures made. Sittings by appointment when
desired.

LEWIS PIERSON,
CARRIAGES & SLEIGHS,

NEW AND SECOND HAND.

Repairing done right. Cor. South and Elm
Streets.

Morristown, N. J.

W. F. DAY,

CONFECTIONER

AND

Ice Cream Dealer,

Opposite the Square,

MORRISTOWN, N. J.

Next Door to Camp Tabor House,

CAMP TABOR, N. J.

Pitman avenue, opposite The "Arlington,"

OCEAN GROVE, N. J.

Next to the Ocean House, Asbury avenue,

ASBURY PARK, N. J.

At Camp Tabor will Supply Daily

FRESH BREAD,

CAKE, PIES, CARAMELS,

ICE CREAM AND CONFECTIONERY.

Keene House,

99 EAST BAY St.,

TWO BLOCKS east of CARLTON HOTEL,

Jacksonville, Florida.

Now open for permanent and transient
guests. Rooms light and airy. Invalids given
home care and comforts.

From \$5.00 to \$7 per week.

M. S. CARR,

Musical.

An especial feature of this Camp Meeting is the presence of so many fine singers, so that the music in all the meetings is exceptionally fine.

At Saturday morning, Mr. E. Bonnell, organist of South St. Church at Morristown, N. J., presided at the organ. Mr. R. Vanhorne's magnificent tenor was an additional feature to the music. The members of the choir are very regular in attendance at all services, a novelty in volunteer organizations.

Personal.

Arrived at the Mt. Tabor House: Mr. Lysett, principal of one of the public schools of Hoboken, N. J., and wife. J. R. Lyon and family. Mr. and Mrs. Holt, of Newark.

Mr. and Mrs. D. Decker and son, Mr. and Mrs. R. Decker, Mr. C. Decker, Mr. and Mrs. Leonard, Mr. Price, Staten Island, N. Y.; Mr. Lysett and wife, Mr. and Mrs. Gurner and two children, Mr. Lawrence, Mr. Young, Brooklyn, N. Y.; Mr. D. A. Barnes, Mr. Wm. V. Senior and wife, Mr. and Mrs. C. H. Cundell, Mrs. W. Davis, Paterson, N. J.; Mr. and Mrs. Cook, Newark, N. J.; Mr. S. Smith and family, Mr. Valentine, Rev. J. A. Bryan and family.

A large gathering of the members of the Young People's Union were present at their annual meeting, held in the residence of Mr. Thomas James, Actuary of the Hanover Life Insurance Company of New York City.

A great deal of business was transacted. The affairs of the institution are in a flourishing condition, there being about \$300 in the treasury, which it is proposed to invest.

The election of officers for the ensuing year resulted as follows: Mr. R. M. Sanger, President; Dr. J. W. Stickle, 1st Vice-President; Miss J. Allison, 2d Vice-President; Miss L. K. Arndt, 3d Vice-President; Mr. Elwood J. Leary, of Newark, Secretary; Thomas James, Treasurer. Entertainment Committee: Mr. H. L. Coit, Miss Carrie Stephens, Miss Minnie Walsh, and Miss Kate Craig.

The following were elected Honorary members:

Mrs. J. D. Fitzgerald, Mrs. Ann De Groot, Mr. Richard Grant, Mrs. Mary Denman, Hon. D. F. Beatty, Aunt Margaret Weakley, Franz Abt, of Germany.

Camp Meeting Calendar.

EASTERN AND MIDDLE STATES.

Abingdon, Pa.	Aug. 18-25
Asbury Grove, Hempstead, Md.	Aug. 27-Sept. 6
Buttsville, N. J.	Aug. 23-28
Downsville, N. Y.	18-27
Eastern L. I. Jamesport.	16-20
Elton, N. Y.	19
East Livermore, Me.	23-28
Fairport, N. Y.	11
Forestville, N. Y.	25
German, at Sea cliff.	11-16
Hadley Creek, near Barry, Pa.	17-22
Junata Valley, Pa.	10-20
Lyndonville, Vt.	16-25
Mt. Tabor.	5-15
Merrick L. I.	10-19
Mountville.	10-20
Mountain Grove, Pa.	11-19
Martha's Vineyard.	16-23
N. Y. E. District, Redding, Conn.	9-14
Napoli, N. Y.	24
New Haven, Vt.	Aug. 24, Sept. 3
Oil City, Pa.	25, 2
Ocean Grove.	Aug. 16
Oswego District, Spencer, N. Y.	17-24
Oneida, N. Y.	18
Pitman Grove.	3
Plainville, Conn.	16-21
Pine Grove, Canaan, Conn.	23-30
Sing Sing.	9-20
Simpson Grove, Pa.	10
Shelter Island.	15
Salem Camp Ground.	17-26
Silver Lake.	18-27
South Seaville, Cape May Co.	Aug. 26, Sept. 9
Tarentum, Pa.	Aug. 21
Tonawanda, N. Y.	11
Troy Conf.	Sept. 1-10
Wood Lawn, Md.	Aug. 10-20
Women's Nat. Union at Round Lake	11-15
West Jersey Grove.	17-26
Wyoming.	17-27
Willsboro, N. Y.	20-26
Wyalusing, Dimock, Pa.	Sept. 1-9
Yarmouth, Mass.	Aug. 9-16
Young People's, Pitman Grove, N. J.	13
Young People's Camp Ass'n, New Castle, Pa.	Sept. 3-13

A large sale of lots will take place at Mt. Tabor on Tuesday, August 10th. Over 120 lots will be sold. This is the largest sale that will be made for many years. This is a splendid opportunity to secure choice building sites in this beautiful summer resort. The terms are remarkably easy, being ten per cent. down, the balance in a note for four years, bearing six per cent. interest, payable principal and interest in equal annual installments, free from all taxes for the four years.

The best place in Dover, to buy fresh meats and vegetables, is at Frank Cox's. He is supplying dealers all along the line of the M. & E. Road, and if you can't get what you want at Tabor, send to him. He keeps constantly on hand the finest assortment of livery turkeys in town. Call and see him on Warren Street, Dover, N. J.

BRUEN & SUNNELL, PLUMBERS.

Manufacturers of and dealers in Stoves, Ranges and Heaters, Tin, Copper and Sheet Iron Ware, Hardware, Cutlery, Glass and Wooden Ware, Paints, Oils, Lamps and Kerosene Oil, Oil-cloths, Carpets, Matting and Feathers.

Also Dealers in Stove Coal, ROCKAWAY, N. J. Tin Roofing, Plumbing and all kinds of Job Work promptly attended to. Manufacturers of Bunnell's Patent Self-tightening Spring Beds.

J. WRIGHT BRUEN. WM. E. BUNNELL.

Geo. A. Aber.

AUCTIONEER AND Real Estate and Insurance Agent,

NEXT TO POST OFFICE.

MORRISTOWN, N. J.

COLLECTIONS PROMPTLY ATTENDED TO.

Rents and the Collection of Rents A Specialty.

J. Walter Searing,

FIRE AND LIFE

Insurance Agent,

BELL BUILDING, MORRISTOWN.

The following first-class companies are represented at this agency:

THE ROYAL, of Liverpool.

GIRARD, of Philadelphia.

London & Lancashire, of Liverpool.

Rates on Cottages as Low as the Risk will Allow.

United States Life Insurance Co., of New York, Organized in 1850,

Assets, \$4,983,226.31.

Surplus as regards Policy Holders, \$872,484.06.

The principal features of this Company are absolute security, economical management, and liberality to the Insured.

Discount to Clergymen.

THE BEST SITES

FOR BUILDING IN MORRISTOWN

ARE ON PROSPECT STREET,

150 feet Front

on that street are offered For Sale on the best of terms, and can be purchased in lots of 50 or 100 feet or the whole lot. Depth about 175 feet.

THE VIEW FROM THIS SITE IS UNEQUALLED,

looking to the North, South, East or West, and is unobstructed.

Its situation, but a few minutes walk from the Park, and yet retired from the main thoroughfares, renders it unequalled as a place of residence, being in the country and yet in the heart of the city.

ALSO A LOT

86 Feet Front

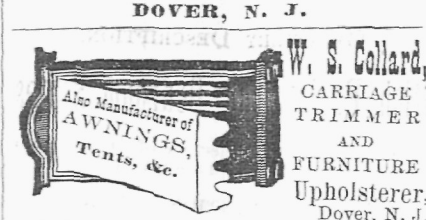
EAST SIDE OF PROSPECT STREET,

View extends for 12 miles, and unobstructed in every direction.

INQUIRE AT BANNER OFFICE MORRISTOWN, N. J.

HERE YOU ARE! HARDWARE!

Of all kinds at bottom prices at S. H. Berry's. DOVER, N. J.



Remington Sewing Machine.

I have taken the agency for the above machine, which embraces all the latest improvements in Sewing Machines, prominent among which are light-running, quietness, and simplicity of construction. The machine is an ornament to any room, and the prices are down to the lowest cash figure. An examination will convince any that they have no superior and few equals. Every machine warranted. All kinds of Sewing Machine Supplies constantly on hand.

Books, Stationery and Confectionery. PLEASE GIVE ME A CALL.

S. H. BREESE, DOVER, N. J.

Mrs. S. Trewatha,

DEALER IN CONFECTIONERY, TOYS, &C.

Churches and Festivals Supplied at Wholesale Rates.

Retailers can buy Candies and Toys of us at Jobbers prices.

Board furnished by day or week on application to

MRS. S. TREWATHA, DOVER, N. J.

PARKER'S GINGER TONIC

Ginger, Buchu, Mandrake, Stillingia and many other of the best medicines known are combined so skillfully in Parker's Ginger Tonic as to make it the greatest Blood Purifier and The Best Health and Strength Restorer Ever used.

It cures Dyspepsia, Rheumatism, Neuralgia, Sleeplessness, and all diseases of the Stomach, Bowels, Lungs, Liver, Kidneys, Urinary Organs, and all Female Complaints.

If you are wasting away with Consumption or any disease, use the Tonic to-day. No matter what your symptoms may be, it will surely help you. Remember! This Tonic cures drunkenness, is the Best Family Medicine ever made, entirely different from Bitters, Ginger Preparations and other Tonics, and combines the best curative properties of all. Buy a 50c. bottle of your druggist. None genuine without our signature on outside wrapper. Hiscox & Co., Chemists, New York.

PARKER'S HAIR BALM The Best and Most Economical Hair Dressing exquisitely perfumed and perfectly harmless. Will Always Restore Gray or Faded Hair to its original youthful color, stop its falling, assist the growth, prevent baldness, and remove dandruff and itching. Sold by all druggists at 50c.

VOUGHT & KILGORE, Agents, Dover, N. J.

S. M. MATTOX,

CONTRACTOR AND BUILDER,

Plans and Specifications Furnished.

A large number of cottages built by me can be seen on the Camp Ground. References to the owners and occupants.

JOBING PROMPTLY ATTENDED TO.

ROCKAWAY, N. J.

Moore's Piules

Sure Cure for Chills. Malarial 50.50 Antidote.

Sept. 14, 1878. "I am very loath to speak commendatory of proprietary medicines, but when an article like yours, possessing merit, equal at least to what is claimed for it, is brought to my notice, I cheerfully waive all prejudices and very willingly recommend it, as I believe it my duty to do.

"I unhesitatingly say that your Piules are good, and worthy of a trial in all Malarial Diseases." R. H. LANSING, Chillicothe, O.

"The best medicine in the world. I want everybody to know it, and shall put the Piules in every neighborhood in the county. God bless Dr. Moore." J. T. BUTLER, Baysprings, Miss.

"Your Piules are the best remedy to cure chills I ever sold." B. W. STARK, Aurelius, Mich., Merchant and P. M.

Sold by Druggists, 50 cents per box of 50 Piules. Dr. C. C. MOORE, 78 and 80 (New Nos.) Cortlandt St., New York.

Moore's Throat & Lung Lozenges

A Remedy for the Voice, Throat & Lungs.

Recommended by Chaplain McCabe and every other minister or layman who has tried them. Sold on the Ground. Excellent in hoarseness. Dr. C. C. MOORE, 78 Cortlandt St., N. Y.

BEATTY'S ORGANS 14 STOPS, ONLY \$65.

THIS ORGAN CONTAINS BEATTY'S PATENT STOP ACTION. 14 Stops, 4 Set Reeds, SUB BASS AND OCTAVE COUPLER.

The Vox Celeste and Vox Humana Stops are used in this Organ.

NAMES OF STOPS.

- (1) Diapason Forte, (8) SUB BASS,
- (2) Principal Forte, (9) Dulcet,
- (3) Diapason, (10) GRAND ORGAN,
- (4) VOX HUMANA, (11) Eolian,
- (5) Echo, (12) Dulciana,
- (6) Clarinet, (13) VOX CELESTE,
- (7) OCTAVE COUPLER, (14) Flute Forte.

It is Five Octave, fine Walnut Case of handsome appearance, built plain but very neat, so it will not take the dirt or dust. It contains my Celebrated Vox Celeste Stop, which is the sweetest toned and most perfect stop ever placed in an organ, also the Vox Humana Stop, my New Grand Organ Right and Left Knee Swells, (4) Four Set of Golden Tongue Golden Tongue Reeds. Besides all this it will be fitted up with an Octave Coupler, which everybody knows doubles the power of the instrument, lamp stands and pocket for music. It has a sliding lid and conveniently arranged handles for moving. Its bellows, which are of the upright pattern, are made from the very best quality of rubber cloth, are of great power. Style No. 5000. Dimensions: Height, 72 inches; repair or foot worn, like carpet. This Organ is built expressly for Parties who can't afford to pay a high price, but want plenty of Music in a plain substantial case. There never has been an offer like this made before by anyone. I will sell you the above instrument boxed and shipped on board cars at Washington, New Jersey, for ONLY \$65.00. THE ABOVE ORGAN WILL BE SENT ON TRIAL TO ALL PARTS OF THE WORLD. WHEN YOU ORDER PLEASE SEND REFERENCE OR EVIDENCE OF YOUR RESPONSIBILITY. IF YOU DO NOT SEND MONEY WITH ORDER, \$1.95 AND UPWARDS. SEND ON TEST TRIAL TO ALL PARTS OF THE WORLD. Those desiring to purchase are requested to visit my MANUFACTORY at Washington, New Jersey. Illustrated Catalogue and Advertiser, Sent Free.

PIANOS

Address, or call on DANIEL F. BEATTY, Washington, New Jersey.



CENTENARY COLLEGIATE INSTITUTE

OF THE NEWARK CONFERENCE. HACKETTSTOWN, N. J.

Rev. George H. Whitney, D. D., President.

Year opens September 6. This institution is patronized by leading ministers and laymen of many Conferences. It has no superior as to its building, location, discipline, and courses of instruction. Grants degrees to ladies. Prepares young men for college or for business. For two successive years our students have taken the prize at the Wesleyan University for "Best College Preparation." Advantages of the highest order are offered in Music, Art, and the Commercial branches. Terms, \$225 per year. Very few extras. Don't fail to send for our (free) catalogues.

During Camp Meeting catalogues can be obtained from Dr. Brice or Rev. C. S. Coit. Dr. Whitney can be consulted on inquiry at the stand or at the cottages of the brethren named.