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LIST OF WORKS RELATING TO  
WITCHCRAFT IN EUROPE



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# LIST OF WORKS IN THE NEW YORK PUBLIC LIBRARY RELATING TO WITCHCRAFT IN EUROPE

Compiled by GEORGE F. BLACK

A list of works in the New York Public Library relating to Witchcraft in the United States was published in 1908 in the Library Bulletin, v. 12, p. 658-675.

**A., C. K.** Recovery of a long lost document—Mr. George L. Burr's fortunate search. A sixteenth century protest against Witchcraft; the fortunes of Cornelius Loos. (Clippings from the New York Evening Post, Nov. 13, 1886)

**Acts and statutes of the Lawting, sheriff, and justice courts within Orkney and Shetland, 1602-1644.** (Maitland Club. Miscellany. v. 2, p. 137-216. Edinburgh, 1840. 4°.)

Trial of Jonet Drever and Katherine Bigland for witchcraft, 1615, p. 167-168; trial of Elspeth Reoch, 1616, p. 187-191. Reprinted by G. F. Black, *Examples of printed folk-lore concerning the Orkney and Shetland Islands*, p. 72-74, 111-115. London, 1903.

**Ady, Thomas.** A candle in the dark; or, a treatise concerning the nature of Witches & Witchcraft: Being advice to Judges, sheriffes, Justices of the peace, and Grand-Jury-men, what to do, before they passe sentence on such as are arraigned for their lives as Witches... London: Printed for R. I., 1656. Title 11., The reasons of the book (2) p., errata (1) p., Text 164 p. (wrongly numbered 172. The pagination jumps from 152 to 161.)

Nothing is known of the author of this able refutation of the arguments of witchmongers and witchfinders.

— A perfect discovery of Witches. Shewing the divine cause of the distractions of this kingdome, and also of the Christian world... Very profitable to be read by all sorts of people, especially judges of assizes, sheriffes, justices of the peace, and grand-jury-men, before they passe sentence on those that are condemned for Witch-craft. London: Printed for R. I., 1661. Title 11., The reasons (2) p., errata (1) p., Text 164 p. (wrongly numbered 172.)

Simply another issue of the sheets of *A candle in the dark*, with a new title-page.

**Against the repeal of the Witch Act.** (Gentleman's Magazine. v. 23, p. 378-379. London, 1753. 8°.)

Repr.: the *World*, August 23.

**Agrippa, Henricus Cornelius, of Nettesheim.** De occulta philosophia libri tres. Coloniae, 1531. Title, (10) 362 p. f°.

**Ahrendts, F.** Hexengesang. (Der Urquell. n. F. Bd. 2, p. 95-96. Leiden, 1898. 8°.)

**Ainsworth, William Harrison.** The Lancashire Witches. A romance of Pendle Forest. Leipzig: B. Tauchnitz, 1849. 2 v. 2 p.l., 390 p.; 2 p.l., 383 p. 16°.

**Amber, The, Witch.** (Quarterly Review. v. 74, p. 199-224. London, 1844. 8°.)  
Based on Meinhold's *Maria Schweidler die Bernstein-hexe*, Berlin, 1843.

**Anania, Giovanni Lorenzo.** De natvra dæmonvm [libri 4]. (In: Malleus maleficarum. v. 2, part 2, p. 1-108. Lvgdvni, 1669. 4°.)

This work, treating of the origin of demons and their influence on mankind, was originally published in Venice in 1581, and reprinted in 1582 (Venice), 1589 (Venice), 1620 (Lyons), 1651 (Rome). In Michaud's *Biographie universelle* (v. 1, p. 627; Paris, 1834) and in the *Nouvelle biographie générale* (v. 1, p. 471; Paris, 1857) this work is wrongly attributed to Joannes de Bologna, professor of canon and civil law at Bologna, who died in 1458.

**Anciennes Croyances populaires.** Les Sorciers. (Magasin universel. v. 2, p. 298-299. Paris, 1835. f°.)

**Ancient criminal trials in Scotland;** compiled from the original records and mss., with historical illustrations, &c. By Robert Pitcairn. Edinburgh: Printed for the Bannatyne Club, 1829-33. 3 v. 4°.

These trials "form the quarry out of which the compilers of [Scottish] witchcraft histories for popular instruction get their material" (Ferguson).

The principal trials in this work are: (1) Agnes Mullikine, alias Bessie Boswell, 1563, v. 1, p. 432 (this is the earliest case in the records of the High court of justiciary of Scotland); (2) Jonet Bogman, 1572, v. 1, p. 38; Elizabeth or Bessie Dunlop, 1576, v. 1, p. 49-58; Violat Mar, 1577, v. 1, p. 76-77; William Gilmour, 1582, v. 1, p. 101; Alesoun Peirsoun, 1588, v. 1, p. 161-165; Johnne Myllar, 1588, v. 1, p. 167; Lady Fowlis, 1589, v. 1, p. 185; Meg Dow, 1589-90, v. 1, p. 186; Hector Munro of Fowlis, 1590, v. 1, p. 201-204; Jonett Grant and Jonett Clark, 1590, v. 1, p. 206; Bessie Roy, 1590, v. 1, p. 207-209; William Leslie and his wife, 1590, v. 1, p. 209; Johnne Feane, alias Cwninghame, v. 1, p. 209-213; Reprint of Newses from Scotland, 1590, v. 1, p. 213-223; Agnes Sampsonne, 1590-1, v. 1, p. 230-241; Barbara Naipar, 1591, v. 1, p. 242-243; Ewfame Makalazane or McCalzane, 1591, v. 1, p. 247-257; Johnne Stewart, Maister of Orknay, 1596, v. 1, p. 373-377; Alison Balfour, 1596, v. 1, p. 375-377; Alesoune Jollie, 1596, v. 1, p. 397-399; Cristian Stewart, 1596, v. 1, p. 399-400; Capt. Patrick Hering, 1597, v. 2, p. 23-25; Jonet Stewart, Christian Lewingstoun, Bessie Aiken and Christian Saidler, 1597, v. 2, p. 25-29, 52-53; Patrik Lowrie, 1605, v. 2, p. 477-479; Issobell Greirsoune, 1607, v. 2, p. 523-526; Bartie Pater-soune, 1607, v. 2, p. 535-537; Issobell Haldane, 1607, v. 2, p. 537-538; Beigis Tod, 1608, v. 2, p. 542-544; James Mure, 1609, v. 3, p. 68-69; Grissel Gairdner, 1610, v. 3, p. 95-98; Marioun Peebles, 1611, v. 3, p. 194-195; Robert Erskine and his sisters, 1613, v. 3, p. 260-264; Margaret Wallace and Cristiane Grahame, 1622, v. 3, p. 508-536; Thomas Greave, 1623, v. 3, p. 555-558; Mamie Haliburton, 1649, v. 3, p. 599-600; Geillis Johnstoun, 1649, v. 3, p. 600-601; Jonet Watstone, Christiane Wilson, and Jonet Pais-toun, 1661, v. 3, p. 601-602; Issobell Gowdie, 1662, v. 3, p. 602-616; Janet Braidheid, v. 3, p. 616-618.

**Anderson, Joseph.** The confessions of the Forfar Witches (1661), from the original documents in the society's library. (Society of Antiquaries of Scotland. Proceedings. v. 22, p. 241-262. Edinburgh, 1888. 8°.)

These confessions were previously published in the *Reliquiae Antiquae Scotiae*, Edinburgh, 1848.

**Andrews, J. B.** Neapolitan Witchcraft. (Folk-lore. v. 8, p. 1-9. London, 1897. 8°.)

**Anmerkung** von der Hexenfahrt nach den Broccen. (Hannoverisches gelehrte Anzeigen. Bd. 1, p. 829-830. Hannover, 1752. 4°.)

**Anti-Canidia:** or Superstition detected and exposed. In a confutation of the vulgar opinion concerning Witches, spirits, demons, magick, divination, omens, prognostications, dreams, augurys, charms, amulets, incantations, astrology, oracles, &c. London: R. & J. Dodsley, n. d. 64 p. 8°.

**Arnot, Hugo.** Of Witchcraft. (In his: A Collection and abridgement of celebrated criminal trials in Scotland... p. 390-415, 433-434. Glasgow, 1812. 8°.)

Summaries of some of the principal Scottish trials for witchcraft. These summaries are also reprinted by Goldsmid in his translation of Aubin's *Histoire des diables de Loudun*, v. 3. See also under *Sufferers*.

**Arrêt du parlement de Grenoble contre des Sorciers** (14 Août 1606). (Revue rétrospective ou bibliothèque historique. v. 2, p. 263-266. Paris, 1834. 8°.)

**Ashton, John.** The Devil in Britain and

America. [London:] Ward & Downey, 1896. x, 363 p. illus. 8°.

**Aubin.** Histoire des diables de Loudun, ou, De la possession des religieuses Ursulines, et de la condamnation & du suplice d'Urbain Grandier. À Amsterdam: chez A. Wolfgang, 1693. 11., 474 p. nar. 24°.

— The history of the devils of Loudun, the alleged possession of the Ursuline nuns, and the trial and execution of Urbain Grandier. Told by an eye-witness. Translated from the... French and edited by E. Goldsmid. Edinburgh: Privately printed, 1887-88. 3 v. 8°.

Large paper copy. Goldsmid, who translates from an edition printed at Poitiers in 1634, attributes the work to Monsieur des Niau, counsellor at la Fleche. In the third volume the editor has inserted two appendices: (1) "The Duke of Lauderdale on Witchcraft;" (2) Notes from Arnot's Collection of Criminal trials in Scotland relating to witch trials there.

**Auszüge aus einer Chronik der Familie Langhans in Zeil.** (Historischer Verein von Unterfranken und Aschaffenburg. Archiv. Bd. 10, Heft 1, p. 143-148. Würzburg, 1849. 8°.)

**B., A.** [Letter concerning the late cruel usage of a poor old woman in Bedfordshire, who was suspected of being a Witch] (Pennsylvania Gazette. no. 468, Dec. 1, 1737. Philadelphia, 1737. f°.)

Repr.: *White-Hall Evening Post*.

**Baader, Joseph.** Eine bayerische Verordnng gegen Zauberer, Hexen und Wahrsager von Jahr 1611. (Zeitschrift für deutsche Kulturgeschichte. n. F. Bd. 2, p. 92-102. Hannover, 1873. 8°.)

— Zur Geschichte des Hexenwesens. (Anzeiger für Kunde der deutschen Vorzeit. n. F. Bd. 23, cols. 225-230, 259-270, 292-299. Nürnberg, 1876. 4°.)

1. Process gegen Hanns Fürholzer den Alten, Krämer zu Reichertshofen; 2. Process gegen Anna Käserin, vormalige Wirthin auf der Trinkstube zu Eichstätt; 3. Process gegen Johannes Erhardt, Sohn des alten Spitalbäckers zu Neuburg; 4. Process gegen Ruepp Gell, Perger genannt.

**Balfour, Mrs. M. C.** Witchcraft in Northumberland. (In her: Examples of printed folk-lore concerning Northumberland. p. 20-44. London: Folk-lore Society, 1904. 8°.)

**Ballet, Gilbert.** La sorcellerie et les sorciers. (Institut Général Psychologique. Bulletin. année 6. p. 3-28. illus. Paris, 1906. 8°.)

**Balzer, Eugen.** Die Braunlinger Hexenprozesse. (Alemannia. Bd. 38 (Serie 3, Bd. 2), p. 1-42. Freiburg im Breisgau, 1910. 8°.)

**Bang, Anton Christian.** Norske Hexeformularer og magiske Opskrifter. Christiania: J. Dybwad, 1902. 761 p. 8°. (Videnskabs-selskabet. Skrifter. Historisk-filosofisk Klasse. 1901. no. 1.)

**Basin, Bernardus.** De artibus magicis ac magorum maleficium. (In: *Malleus maleficarum*. v. 2, part 1, p. 1-17. Lvgdvni, 1669. 4°.)

This author was born in Saragossa in 1445, and studied in Paris, where he won his degree of Doctor of Theology. He afterwards became a canon of his native city, and died there about the year 1500. His work was originally a lecture delivered before the theological faculty in Paris in 1482, and was published there in the same year, but misdated 1442 (Copinger, *Supplement*, II. part 1. No. 920, Pellechet, *Catalogue général des Incunables*, v. 1, no. 2003, 2004). It was published again in the following year (Paris: L. Martineau. Proctor, v. 3, p. 568, no. 7923). Other editions were: 1485, Paris; c. 1500, Paris; 1506, Paris; and in the 1580 edition of the *Malleus Maleficarum*.

**Baxter, J. D.** The Witch of Pendle. A play of Tudor days. London: Simpkin, Marshall, Hamilton, Kent & Co. (1909) 103(1) p., 1 pl. 12°.

**Beaumont, John.** An historical, physiological and theological treatise of spirits, apparitions, Witchcrafts, and other magical practices. Containing an account of the Genii or familiar spirits... Also of appearances of spirits after death; divine dreams, divinations, second sighted persons, &c. Likewise the power of Witches, and the reality of other magical operations... With a refutation of Dr. Bekker's World bewitch'd... London: Printed for D. Browne, at the Black Swan, 1705. 81, 400 p., 1 pl. 8°.

**Beccaria Bonesana, Cesare, marquis.** Degli Stregoni. (In his: *Dei delitti e delle pene*. v. 5, p. 29-32. Firenze, 1821. 8°.)

— Of Witches. (In his: *An essay on crimes and punishments*. 4. ed. Supplement, p. xxxii-xxxv. London, 1775. 8°.)

**Beck.** Ein Hexenprozess aus Vorarlberg v. J. 1597. (Anzeiger für Kunde der deutschen Vorzeit. n. F. Bd. 26, cols. 345-354. Nürnberg, 1879. 4°.)

**Beck, Paul.** Die Bibliothek eines Hexenmeisters. (Verein für Volkskunde. Zeitschrift. Jahrg. 15, p. 412-424. Berlin, 1905. 8°.)

A 'Nachtrag' by J. Bolte, p. 420-424.

**Beemelmans, Wilhelm.** Der Hexenprozess gegen die Grossmutter des Dichters Jakob Balde. (Zeitschrift für die Geschichte des Oberrheins. Bd. 59 (neue Serie, Bd. 20), p. 359-388. Heidelberg, 1905. 8°.)

— Hexenwesen und Hexenprozesse. (Musée Historique de Mulhouse. Bulletin. année 32, p. 82-106. Mulhouse, 1909. 4°.)

**Begg, Robert Burns.** Notice of trials for Witchcraft at Crook of Devon, Kinross-shire, in 1662. (Society of Antiquaries of Scotland. Proceedings. v. 22, p. 211-241. Edinburgh, 1888. 8°.)

Printed from the Minutes of an Assize court of judicary held at Crook of Devon.

**Beigel, Hermann.** See under *Examination*.

**Bekker, Balthasar.** De betoverde Weereld, zynde een grondig Onderzoek van't gemeen gevoelen aangaende de Geesten, derselver aart en vermogen... t' Amsterdam: D. Van den Dalen, 1691. 4 v. in 1. 4°.

A thorough and exhaustive examination of the belief in devils and witches. Within two months four thousand copies of the work were sold. The Protestant Synod, to which he presented his work, condemned his views and discharged him from the ministry.

— The world bewitched; or, an examination of the common opinions concerning spirits: Their nature, power, administration, and operations. As also, The effects men are able to produce by their communication. Divided into IV. parts. v. 1. Translated from a French copy, approved of and subscribed by the author's own hand. (London:) Printed for R. Baldwin, 1695. 401, 264 p. 8°.

This first volume carries the work only to the end of the first book. No more of this translation was published.

**Belief, The, in Witchcraft.** (Outlook. v. 18, p. 376. London, 1906. f°.)

**Benjamin, Samuel Greene Wheeler.** Witchcraft in Salem and in Europe. (New England Magazine. new series, v. 9, p. 412-416. Boston, 1894. 4°.)

**Benson, Edward Frederic.** The recent "Witch Burning" at Clonmel. (Nineteenth Century. v. 37, p. 1053-1058. London, 1895. 8°.)

A comparative folklore study of the burning of Bridget Cleary at Clonmel, county Tipperary, Ireland. See also under *Witch-burning*.

**Bernard, Frédéric.** Urbain Grandier. (Journal pour tous. v. 13, p. 413-432, 1 illus. Paris, 1864. f°.)

**Bernardus, Comensis.** Tractatus de strigibus. Cum annotationibus Francisci Peñæ. (In: *Malleus maleficarum*. v. 2, part 2, p. 109-130. Lvgdvni, 1669. 4°.)

**Billson, Charles James.** Witchcraft in Leicestershire & Rutland. (In his: *County Folk-lore*. Printed extracts, no. 3. Leicestershire & Rutland. p. 45-52. London: Folk-lore Society, 1895. 8°.)

**Binsfeldius, Petrus.** Tractatus de confessionibus maleficorum et sagarum recognitus & auctus... Accessit de nouo, eodem auctore Commentarius in titulum Codicis lib. 9 de maleficis & mathematicis, theologiae & iuris scientiae, secundum materiam subjectam naturam, accommodatus. Avgvstae Trevirorum: Henricus Bock, 1591. 81, 634 p., 71. 8°.

Written in refutation of the heresies of Dr. Dietrich Flade, executed at Trier on the 18th of September, 1589.

**Binz, Carl.** Apologetische Versuch in der Geschichtsschreibung der Hexenpro-

zesse. (Zeitschrift für Kulturgeschichte. Bd. 8, p. 186-194. Berlin, 1901. 8°.)

— Pater P. Laymann S. J. und die Hexenprocesse. Zur weiteren Aufklärung. (Historische Zeitschrift. Bd. 85 (n. F. Bd. 49), p. 290-292. München, 1900. 8°.)

**Birck, Thomas.** Hexenspiegel. See under Janssen, J.

**Black, George Fraser.** Confessions of Alloa Witches. (Scottish Antiquary. v. 9, p. 49-52. Edinburgh, 1895. 8°.)

— Witchcraft. (In his: Examples of printed folk-lore concerning the Orkney & Shetland Islands. p. 50-139. London: Folk-lore Society, 1903. 8°.)

A collection of all the known witch trials relating to the Orkney and Shetland islands.

— See also under **Scottish** witchcraft trials.

**Black, A.** Witch. (Spectator. v. 68, p. 526-527. London, 1892. f°.)

On the modern belief in witchcraft in Devonshire, England.

**Blakeborough, Richard.** Witchcraft (in Yorkshire). (In his: Wit, character, folk-lore, and customs of the North Riding of Yorkshire. p. 153-203. London, 1898. 8°.)

**Blakeman, Rufus.** A philosophical essay on credulity and superstition... New York: D. Appleton & Co., 1849. 12°. p. 47-56: Witchcraft.

**Blyth, James.** Witches in 1903. (Caswell's Magazine. v. 36, p. 375-379. London, 1903. 8°.)

On the modern belief in witchcraft in East Anglia.

**Bodin, Jean.** De la demonomanie des Sorciers. A monseigneur M. Chrestofle de Thou, Cheualier Seigneur de Cœli, premier President en la Cour de Parlement, & Conseiller du Roy en son priuë Conseil. Paris: Chez Jacques du Puys, 1580. 12l., 255 f. (misnumbered 252). 4°.

— De Magorum dæmonomania, sev detestando Lamiarum ac Magorum cum Satana commercio, libri IV. Recens recogniti, et myltis in locis a mendis repurgati. Accessit eiusdem opinionum Ioannis Wieri confutatio, non minus docta quam pia. Francofvrti: typis Wolffgangi Richteri, 1603. 557 p. 8°.

— See also under **Scheible, and Wier.**

**Boguet, Henri.** Discovrs exécrable des sorciers. Ensemble leur procez, faits depuis 2. ans en çà, en diuers endroits de la France. Auec vne instruction pour vn juge, en fait de Sorcellerie. Rouen: R. de Beauvais, 1606. 6l., 445 p., 31. 24°.

**Bolte, J.** See under **Beck, Paul.**

**Bopp.** Hexen, Hexenprocesse. (In: Rotteck and Welcker's Staats-Lexikon, v. 7, p. 740-752. Altona, 1839. 8°.)

On witchcraft in Germany.

**Bowring, Sir John.** A bewitched king. (Macmillan's Magazine. v. 7, p. 487-489. London, 1863. 8°.)

Bewitching of King Charles II. of Spain, 1696.

**Bradlaugh, Hypatia.** Witches and Witchcraft. (Our Corner. v. 4, p. 160-163. London, 1884. 8°.)

Popular article of little value.

**Brand, John.** Sorcery or Witchcraft. (In his: Observations on the popular antiquities of Great Britain... New ed. by Sir Henry Ellis. v. 3, p. 1-50. London, 1849. 12°.)

**Braun, Edmund Wilhelm.** Eine neue Hexendarstellung Hans Baldungs. (Zeitschrift für bildende Kunst. n. F. Bd. 9, p. 22-23. Leipzig, 1897. f°.)

With illustration: "Von den Unholden oder von den Hexen." Holzschnitt von Hans Bildung."

**Briscoe, John Potter.** Witchcraft in Leicestershire. (In: W. Andrews, Bygone Leicestershire. p. 126-129. Leicester, 1892. 8°.)

**Bromhall, Thomas.** A treatise of specters. Or; An history of apparitions, oracles, prophecies, [&c.]...whereunto is annexed, a learned treatise, confuting the opinions of the Sadduces and Epicures... Written in French and now rendered into English... London: J. Streater, 1658. 3l., 367 p., 12l. f°.

**Broome, Richard.** See **Heywood, Thomas.**

**Brown, Henry H.** Witchcraft in old Scots criminal law. (Green Bag. v. 13, p. 511-514. Boston, 1901. 4°.)

Reprinted from *The Juridical Review*, v. 13 (Edinburgh, 1901), in which it forms part of the author's essay on Sir George Mackenzie.

**Bucher, Urban Gottfried.** See under **Hauber, Bibliotheca acta et scripta magica.** v. 3, p. 41-66.

**Buckle, Henry Thomas.** History of Witchcraft, etc. (In his: Miscellaneous and posthumous works... v. 1, p. 418-426. London, 1872. 8°.)

**Burns, Robert.** Letter to Francis Grose, F. A. S., concerning Witch stories. (In: Brydges, Censura literaria. v. 3, p. 25-29. London, 1807. 8°.)

**Burr, George Lincoln.** The fate of Dietrich Flade. (American Historical Association. Papers. v. 5, p. 189-243. New York, 1891. 8°.)

Dr. Dietrich Flade, electoral counsellor and chief magistrate of Trier (Treves), was executed for witchcraft on the 18th of September, 1589. The manuscript record of the trial, in a contemporary hand, is now in possession of the President White Library of Cornell University.

— The literature of Witchcraft. (American Historical Association. Papers. v. 4, p. 237-266. New York, 1891. 8°.)

— A Witch-hunter in the book-shops. (The Bibliographer. v. 1, p. 431-446. New York, 1902. 4°.)

— The Witch-persecutions. Philadelphia: Department of History of the University of Pennsylvania, 1897. 36 p. 8°. (Translations and reprints from the original sources of European history. v. 3, no. 4.)

Theory of Witch persecutions; Beginnings; Witch Persecutions at Trier, at Bonn, in Scotland, at Bamberg, at Würzburg; Methods used; Select bibliography.

Burton, John Hill. Trials for Witchcraft. (In his: Narratives from criminal trials in Scotland. v. 1, p. 236-310. London: Chapman & Hall, 1852. 8°.)

His material is taken mainly from Pitcairn's *Ancient criminal trials in Scotland*.

Byloff, Fritz. Das Verbrechen der Zauberei (Crimen magiae). Ein Beitrag zur Geschichte der Strafrechtspflege in Steiermark. Graz: Leuschner & Lubensky, 1902. viii, 440 p. 8°.

Cagnat, René. La sorcellerie et les sorciers chez les Romains. (Musée Guimet. Annales. Bibliothèque de vulgarisation. v. 15, p. 134-175. Paris, 1904. 4°.)

Camfield, Benjamin, rector of Aylston. An appendix containing some reflection upon Mr. Webster's Displaying of supposed Witchcraft, wherein he handles the existence and nature of angels and spirits. London: Printed for Hen. Brome, at the Gun, at the West end of S. Paul's Church, 1678. (In his: A Theological discourse of angels, and their ministries... p. 167-214. London, 1678. 8°.)

Campbell, Duncan. Observations on Witchcraft. (In: The wonders of nature and art displayed... v. 1, p. 191-195. London, 1796. 8°.)

Carli, Giovanni Rinaldo. Lettera... al Signor Girolamo Tartarotti, intorno all' origine, e falsità della dottrina de' maghi, e delle streghe. (In: G. Tartarotti, Del congresso notturno delle Lammie, libri tre. p. 317-350. Rovereto, 1749. 4°.)

Carpenter, William Henry. Dietrich Flade. (Cornell University Library. Bulletin. v. 1, p. 141-142. Ithaca, 1883. 8°.)

Short account of the trial of Dr. Dietrich Flade of Trier. See entry under Burr, G. L.

Carus, Paul. Belief in Witchcraft. (Open Court. v. 10, p. 4883-4885. Chicago, 1896. 4°.)

— The abolition of Witch-prosecution. (In his: The history of the Devil and the idea of evil. p. 370-406. Chicago, 1900. 4°.)

See also p. 359-369.

Case, The, of Mary Smith, A. D. 1616. (In: T. B. Howell, A complete collection of state trials. v. 2, p. 1049-1060. London, 1816. 8°.)

Repr.: Roberts' *Treatise of Witchcraft*, London, 1616.

Castro, Alphonsus a. De impia sortilegarum, maleficarum, et lamiarum hæresi, earumque punitione opvscvlvm. (In: Malleus maleficarum. v. 2, part 2, p. 188-219. Lvgdvni, 1669. 4°.)

Cauzons, Th. de. La magie et la sorcellerie en France. Les sorciers d'autrefois; le sabbat; la guerre aux sorciers de nos jours. v. 1. Paris: Dorbon-ainé [1910]. 8°.

Origines de la sorcellerie. Le pouvoir des esprits. Les pouvoirs des sorciers. La sorcellerie en face du peuple et de l'église.

Celebrated trials, and remarkable cases of criminal jurisprudence, from the earliest records to the year 1825. London: Knight & Lacey, 1825. 6 v. 8°.

v. 1: Jeanne d'Arc, surnamed La Pucelle d'Orleans, tried and executed for Witchcraft, p. 22-77, port.; Urban Grandier, condemned for a magician, and for bewitching the Nuns of Loudun, p. 356-405.

v. 2: Remarkable case of Witchcraft, 10th March, 1662 [case of Rose Cullender and Amy Dany], p. 213-227.

v. 3: Trials for pretended Witchcraft, in the 16th and 17th centuries [General: The Warbois Witches—1593; Matthew Hopkins, the Witchfinder; The Salem Witches; Sufferers for pretended Witchcraft in Scotland], p. 542-572.

Charlier de Gerson, Jean. Tractatus pervtilis de probatione spirituum. (In: Malleus maleficarum. v. 2, part 1, p. 45-51. Lvgdvni, 1669. 4°.)

— Tractatus de erroribus circa artem magicam et articulis reprobatis. (In: Malleus maleficarum. v. 2, part 2, p. 163-178. Lvgdvni, 1669. 4°.)

Christmas, Henry. Witchcraft. (In his: The cradle of the twin giants, science and history. v. 2, p. 134-160. London, 1849. 8°.)

Clark, Charles. See Tryal of Witches...

Clephan, James. Witchcraft in the North. (Monthly Chronicle of North-Country Lore and Legend. 1887, p. 211-215. Newcastle-on-Tyne, 1887. 8°.)

Witchcraft in Northumberland, England, c. 1660-67. Based on Raine, Rev. James.

Collection, A, of modern relations of matter of fact, concerning Witches and Witchcraft upon the persons of people. To which is prefixed a Meditation concerning the Mercy of God, in preserving us from malice and power of evil angels. Written by the late Lord Chief Justice Hale, upon occasion of a tryal of several Witches before him. Part I. London: Printed for John Harris, at the Harrow in the Poultry, 1693. 41., 64 p. 4°.

Complete. Part II. was never issued.

**Colquhoun, John Campbell.** An history of magic, Witchcraft, and animal magnetism. London: Longman [etc.], 1851. 2 v. 8°.

Chapters 29-33, p. 252-289 of v. 1, deal with witchcraft.

**Commissioun** for examining of Witcheis 1591; Commission for trying John Stewart and Margaret Barclay, accused of Witchcraft, 1618. (Blackwood's Magazine. v. 1, p. 497-498. Edinburgh, 1817. 8°.)

**Como, Bernardus de.** See **Bernardus, Comensis.**

**Complementum.** Complementi artis exorcisticæ. Pars prima (-tertia). (In: *Malleus maleficarum.* v. 4, 259(1) p. *Lvgdvni*, 1669. 4°.)

**Condamnation d'une Fille, accusée d'être Sorcière.** (Causes célèbres et intéressantes... par Gayot de Pitaval. v. 12, p. 177-244. Amsterdam, 1768. 16°.)

Trial of Magdeleine Hodoul, 1653.

**Condamnations pour prétendue Sorcellerie, en Écosse.** (Causes célèbres étrangères publiées... par une société de juriscultes et de gens de lettres. v. 1, p. 371-392. Paris, 1827. 8°.)

Alison Pearson, 1588; John Cunninghame, 1590; Agnès Sampson et John Fien, 1591; Euphan M'Calzeane, 1591; Patrick Lawrie, 1605; Marguerite Wallace, 1620; Isabelle Young, 1629; Alexander Hamilton, 1630; John Neil, 1630; Jeannette Brown et autres, 1640; Les sorciers de Samuelston, 1661; Isabelle Elliot et neuf autres femmes, 1678; 1696 [Paisley Witches].

**Confessions of Witchcraft.** (Blackwood's Magazine. v. 1, p. 167-168. Edinburgh, 1817. 8°.)

Depositions of Isobel Haldane, at Perth, 10 May 1623.

**Contemporary, A,** narrative of the proceedings against dame Alice Kyteler, prosecuted for sorcery in 1324, by Richard de Ledrede, Bishop of Assory. Edited by Thomas Wright. London: Camden Society, 1843. xlii, 1 l., 61 p. sq. 8°.

— See also Wright's *Narratives of Sorcery and Magic*, v. 1, ch. 2; and under **Howitt, Mary**, and **Roback, C. W.**

**Convent, The, Witch.** (Fraser's Magazine. v. 38, p. 363-378. London, 1848. 8°.)

Based on Meinhold's *Sidonia von Borcke, die Klosterhexe.*

**Conway, Moncure Daniel.** Witchcraft. (In his: *Demonology and Devil lore.* v. 2, p. 288-331. New York, 1879. 8°.)

**Cortez, Fernand.** Un procès de sorcellerie en Provence, au commencement du XVI. siècle, d'après un document inédit. (Bulletin historique et philologique. année 1900, p. 37-46. Paris, 1901. 8°.)

**Costello, Dudley.** The Lancashire Witches. (New Monthly Magazine and

*Humorist.* v. 85, p. 101-120. London, 1849. 8°.)

On witchcraft in Lancashire, with particular reference to Ainsworth's novel on the same subject.

**Crohns, Hjalmar Johannes.** Die Summa theologica des Antonin van Florenz und die Schätzung des Weibes im Hexenhammer. (Helsingfors, 1906) 1 p.l., 23 p. sq. 4°. (Finska Vetenskaps-Societeten. Acta. v. 32, no. 4.)

**Cromek, Robert Hartley.** History of Witchcraft, sketched from the popular tales of the peasantry of Nithsdale and Galloway. (In his: *Remains of Nithsdale and Galloway song.* p. 272-293. London, 1810. 8°.)

**Crossley, James.** See under **Pott, Thomas.**

**Cruikshank, George.** Twelve sketches illustrative of Sir Walter Scott's *Demonology and Witchcraft.* London: J. Robins & Co., 1830. 13 l., 12 pl. 16°.

These sketches are "unsatisfactory as illustrations of the text, and are examples of the artist's most mannered and exaggerated style." See also under **Scott, Sir Walter.**

**Curry, Otway.** Witchcraft. (The *Hesperian*; or, *Western Monthly Magazine.* v. 1, p. 191-197. Columbus, Ohio, 1838. 8°.)

General account.

**Dalmas, Jean Baptiste.** Les Sorcières du Vivarais devant les inquisiteurs de la Foi. Privas: Ph. Guiremand, 1865. 251 p., 1 port. 8°.

**Dalyell, Sir John Graham.** The darker superstitions of Scotland. Edinburgh: Waugh & Innes, 1834. vii, 700 p. 8°.

A large part of this work is based on the Scottish witch trials.

**Daneau, Lambert.** A dialogue of Witches, in foretime named Lot-tellers, and novv commonly called Sorcerers. VVherein is declared briefly and effectually, vvhat soeuer may be required, touching that argument. A treatise very profitable, by reason of the diuerse and sundry opinions of men in this qvestion, and right necessary for Judges to vnderstande, which sit upon lyfe and death. Written in Latin... And now translated into English. [London:] Printed by R. W., 1575. 82 l. 8°.

The last two leaves (Lv and vi) are in facsimile. One of the rarest early English books on witchcraft. In black-letter.

— See also under **Paulus, Hexenwahn.**

**Dankmar, G. L.** Ein Beitrag zum Hexenwesen und zur Besessenheit. (Psychische Studien. Jahrg. 24, p. 1-10. Leipzig, 1897. 8°.)

**D'Arbaumont, Joseph.** Autour d'un procès de sorcellerie au commencement du XVII. siècle. (Académie des Sciences, Belles-lettres et Arts de Besançon. Procès-verbaux et Mémoires. année 1906, p. 314-343. Besançon, 1907. 8°.)

**Darrell, John.** A true narration of the strange and grevous vexation by the Devil of seven persons in Lancashire, and William Somers of Nottingham. Wherein the doctrine of possession and dispossession of demoniakes out of the Word of God is particularly applied unto Somers, and the rest of the persons controverted. Together with the use we are to make of these Workes of God. Printed, 1600. (In: Somers, A collection of scarce and valuable tracts... v. 3, p. 160-259. London, 1810. 4°.)

**Davidson, Thomas.** Witchcraft. (Chambers's Encyclopædia. new ed. v. 10, p. 694-701. Edinburgh, 1892. 4°.)

**Dekker, Thomas.** See Rowley, William.

**Delacroix, Frédéric.** Les procès de sorcellerie au XVII. siècle. (Nouvelle revue. v. 82, p. 339-354, 537-553; v. 83, p. 550-573; v. 84, p. 528-548; v. 85, p. 307-333; v. 86, p. 365-381, 596-620. Paris, 1893-94. 8°.)

Witchcraft in France.

**Delrio, Martinus Antonius.** See under Rio, M. A. del.

**De Vere, Maximilian Schele.** Witchcraft. (In his: Modern Magic. p. 13-42. New York: G. P. Putnam's Sons, 1873. 12°.)

**Deville, Emanuël.** Questions notables sur le sortilege avec deux celebres arrests du Senat de Savoye. Donnés au public par noble Emanuël Deville, baron d'Aypierre... rapporteur du procès. Chambéry: E. Riondet, 1697. (Reprinted: Chambéry: A. Metzger, 1893; 51, 72 p., 11. 16°.)

no. 55 of ninety-nine copies printed.

**Devils, The, of Morzine.** (Cornhill Magazine. v. 11, p. 468-481. London, 1865. 8°.)

On an outbreak of demoniacal possession at Morzine, France, in 1857.

— Same article. (Littell's Living Age. v. 85, p. 227-235. Boston, 1865. 8°.)

**Dickie, John.** See Mitchell, John.

**Diefenbach, Johann.** Der Hexenwahn vor und nach der Glaubenspaltung in Deutschland. Mainz: F. Kirchheim, 1886. viii, 360 p. 8°.

I. Die Zauberei als "Verbrechen" vor dem Forum der Justiz. 1. Die Hexenprocesse in protestantischen Territorien. 2. Hexenprocesse in katholischen Gebieten. 3. Die Folter oder Tortur. II. Der Hexenwahn als "Laster" vor dem Forum der Kirche. 1. Die christliche Kirche und der heidnische Zaubervahn von 1-1000 n. Chr. 2. Die Kirche und der häretische Aberglaube von 1000-1500 n. Chr. 3. Der Kampf der Kirche gegen den Hexenwahn des Reformationszeitalters 1500-1800 n. Chr. 4. Die Stellung des Jesuitenordens zum Hexenwahn. 5. Der Protestantismus und der Hexenwahn.

**Discovery, The, of Witchcraft.** (Booklore. v. 4, p. 39-41. London, 1886. 8°.)

An account of Reginald Scot's work on witchcraft.

**Doughty, H. M.** Witchcraft and Chris-

tianity. (Blackwood's Magazine. v. 163, p. 378-397. Edinburgh, 1898. 8°.)

**Duhr, Bernhard, S. J.** Neue Daten und Briefe zum Leben des P. Friedrich Spe. (Görres Gesellschaft. Historisches Jahrbuch. Bd. 21, p. 328-352. München, 1900. 8°.)

**Dumas, Alexandre, the elder.** Urban Grandier. (In his: Causes célèbres. nouv. éd. v. 3, p. 259-357. Paris, 1865. 12°.)

— (In his: Celebrated crimes. p. 374-428. London: Chapman & Hall, 1843. 8°.)

**Dupouy, Edmond.** Psychologie morbide... Paris: Librairie des Sciences Psychiques, 1907. 12°.

Chap. v, p. 62-101, deals with "Sorcellerie—démonolâtrie—incubisme—lycanthropie."

**Durieux, A.** Sorciers et Sorcières à Cambrai. (Société d'émulation de Cambrai. Mémoires. v. 46, p. 119-142. Cambrai, 1891. 8°.)

**Dyer, Thomas Firminger Thistleton.** Plants in Witchcraft. (Popular Science Monthly. v. 34, p. 826-833. New York, 1889. 8°.)

**Ebner, Theodor.** Friedrich von Spee und die Hexenprozesse seiner Zeit. Hamburg: Verlagsanstalt u. Druckerei A.-G., 1898. 49 p. 8°. (Sammlung gemeinverständlicher wissenschaftlicher Vorträge. n. F. 13. Serie, Heft 291.)

**Ennemoser, Joseph.** Geschichte der Magie. Leipzig: F. A. Brockhaus, 1844. 8°.

p. 752-851; "Zauberei des Hexenwesens; die Hexenprocesse."

— The magic of the Germans. (In his: History of magic, translated by William Howitt. v. 1, p. 73-329. London, 1854. 12°.)

**Ennen, L.** Ansichten eines Kölner Juristen aus dem 16. Jahrhundert über Zauberei und Hexenverbrennung. (Zeitschrift für deutsche Kulturgeschichte. n. F. Jahrg. 1, p. 259-260. Hannover, 1872. 8°.)

**Eubel, Konrad.** Vom Zaubereiuwesen anfangs des 14. Jahrhunderts. (Mit urkundlichen Beilagen.) (Görres-Gesellschaft. Historisches Jahrbuch. Bd. 18, p. 608-631. München, 1897. 8°.)

**Evans, Edward Payson.** Witchcraft in Bavaria. (Popular Science Monthly. v. 53, p. 30-48. New York, 1898. 8°.)

Based on Riezler's *Geschichte der Hexenprocesse in Bayern*, Stuttgart, 1896.

**Evans, Lewis.** Witchcraft in Hertfordshire. (In: W. Andrews, *Bygone Hertfordshire*. p. 214-231. London, 1898. 8°.)

With illustration from an old print: 'The ducking of John Osborn and his wife, wrapped in blankets, on a charge of witchcraft, near Tring, in Hertfordshire, by which the woman was drowned.' This occurred in 1757.

**Evening(s) with the Witchfinders.** (Dublin University Magazine. v. 30, p. 1-16, 146-161; v. 31, p. 440-456. Dublin, 1847-48. 8°.)

**Ewald, Alexander Charles.** Lancashire Witches. (Fraser's Magazine. v. 103 (new series, v. 23), p. 447-460. London, 1881. 8°.)

**Examination, The, and confession of certain Witches at Chelmsford in the county of Essex.** Communicated and prefaced by Hermann Beigel. 49 p. 8°. (In: Philobiblon Society. Miscellanies. v. 8, no. 9. London, 1863-64. 8°.)

This article consists mainly of a reprint of the two following very rare contemporary pamphlets:

(1) "The examination and confession of certaine Wytches at Chensforde in the Countie of Essex before the Quenes maiesties Judges, the xxvi daye of July Anno 1556, at the Assise holden there as then, and one of them put to death for the same offence, as their examination declareth more at large. [Colophon] Imprinted at London by Wilyyam Powell for Wilyyam Pickerninge dwelling at Sainte Magnus Corner, and are there for to be souelde. Anno 1556, the 13 August."

(2) "The second examination and confession of Mother Agnes Waterhouse, and Jone her daughter, vpon her arainment, with the questions and answers of Agnes Browne the childe, on whom the spirite haunteth at this present, deliberately declared before Justice Southcote and Master Gerard the quenes attorney, the xxvii day of July Anno 1566, no lesse wonderful then most true. [Colophon] Imprinted at London by Wilyyam Powell for Wyllyam Pickeringe dwellinge at Sainte Magnus corner and are there for to be souelde. Anno 1566, the 23 August."

**Extraordinary life and character of Mary Bateman, the Yorkshire witch...** Leeds: E. Baines (18—?). 56 p., 1 port. 5. ed. 8°.

**F., J. S.** Demonologia; or, natural knowledge revealed; being an exposé of ancient and modern superstitions... London: J. Bumpus, 1827. 12°.

"Witches, Witchcraft, Wizards, etc." p. 204-272. Deals mainly with Scottish witch trials. "The demon of Jedburgh," p. 355-360.

— London: A. K. Newman & Co., 1831. 12°.

**F., P.** Witchcraft. (Irish Monthly Magazine. v. 2, p. 523-529. Dublin, 1874. 8°.)

**Fairfax, Edward.** A discourse of Witchcraft. As it was acted in the family of Mr. Edward Fairfax of Fuystone, in the county of York, in the year 1621. From the original copy written with his own hand. Communicated by R. Monckton Milnes. 303 p. sq. 8°. (In: Philobiblon Society. Miscellanies. v. 5. London, 1858-59.)

— *Dæmonologia*: A discourse on Witchcraft... along with the only two eclogues of the same author known to be in existence. With a biographical introduction and notes... by William Grainge. Harrogate: R. Ackrill, 1882. 189 p. 8°.

**Feith, H. O.** Bijdrage tot de geschiedenis der Heksenprocessen in de provincie

Groningen. (Bijdragen voor Vaderlandsche Geschiedenis en Oudheidkunde. nieuwe serie, v. 1, p. 43-68. Arnhem, 1859. 8°.)

**Ferguson, John.** Bibliographical notes on the Witchcraft literature of Scotland. (1591-1894). (Edinburgh Bibliographical Society. Publications. v. 3, p. 37-124, 1 fac. Edinburgh, 1899. 4°.)

**Fergusson, Robert Menzies.** The Witches of Alloa. (Scottish Historical Review. v. 4, p. 40-48. Glasgow, 1906. 8°.)

For the original record see under *Black, G. F.*

**Fischer, Wilhelm.** Die Geschichte der Teufelsbündnisse, der Besessenheit, des Hexensabbats und der Satansanbetung. Stuttgart: Strecker & Schröder (1906). 2 p.l., (1)6-130 p., 2 pl. 12°. (Aberglaube aller Zeiten. (v. 1) 4.)

**Flade, Paul.** Das römische Inquisitionsverfahren in Deutschland bis zu den Hexenprozessen dargestellt. Leipzig: Dieterich'sche Verlags-Buchhandlung, 1902. x, 122 p. 8°.

**Fletcher, Robert.** The Witches' pharmacopœia. Baltimore: Friedenwald Co., printers, 1896. 30 p. 8°.

Repr.: *Bulletin of the Johns Hopkins Hospital*, August, 1896.

**Ford, John.** See *Rowley, William.*

**Formey, Jean Henri Samuel.** Recherches sur les anciennes procédures contre les prétendus Sorciers. (Societas Regia Scientiarum. Nouveaux mémoires. 1778, p. 299-311. Berlin, 1780. 4°.)

— (Bibliothèque académique. v. 1, p. 172-183. Paris, 1811. 8°.)

Reprint of the preceding article.

**Franck, Johannes.** Geschichte des Wortes Hexe. (In: J. Hansen, Quellen und Untersuchungen zur Geschichte des Hexenwahns und der Hexenverfolgung im Mittelalter. p. 614-670. Bonn, 1901. 8°.)

**Fries, Ellen.** Sverges sista Häxprocess i Dalerne, 1757-1763. Efter handlingarna i målet tecknad. Upsala: Almqvist & Wiksells, 1893. 73 p. 8°. (Bidrag till kännedom om de Svenska Landsmälen och Svenskt Folkklif. XIII. 6.)

**Frischbier, H.** Hexenspruch und Zauberbann. Ein Beitrag zur Geschichte des Aberglaubens in der Provinz Preussen. Berlin: T. C. F. Enslin, 1870. x, 11., 167(1) p. 12°.

**Full, A,** and true relation of the tryal, condemnation, and execution of Ann Foster... London: Printed for D. M., 1674. (Reprinted: Northampton: Taylor & Son, 1878.) 8 p. 8°.

**Fuller, James F.** Trial of Florence Newton for Witchcraft in Cork, 1661. (Cork Historical and Archæological Society.

Journal. 2. series, v. 10, p. 174-183. Cork, 1904. 8°.)

**Gardère, J.** Un visiteur de sorciers en Chalosse et en Condomois (1671). (Revue de Gascogne. nouv. série, v. 1, p. 408-413. Auch, 1901. 8°.)

**Gardiner, Ralph.** Englands grievance discovered in relation to the coal trade... of Newcastle... London: R. Ibbitson, 1655. (Reprinted: Newcastle: D. Akenhead & Sons, 1796. 8°.)

chap. 53, p. 114-116: 'Many poor women imprisoned, and hanged for Witches.' With a plate showing the hanging of four women.

**Gatty, R. A.** The Witches of North Berwick. (Gentleman's Magazine. v. 303, p. 30-34. London, 1907. 8°.)

Of no value.

**Gaule, Rev. John.** Select cases of conscience touching Witches and Witchcrafts... London: Printed by W. Wilson for Richard Clutterbuck, 1646. 41., 208 p. 16°.

The author, though a firm believer in witches and witchcraft, was the first person who had the courage to protest against and attack the methods of Matthew Hopkins, the self-appointed "Witch Finder General." Following his epistle dedicatory Gaule has printed a letter of Hopkins, in which the latter promises to come to Great Staughton to search for evil disposed persons, but asking for "good welcome and entertainment."

**Gayot de Pitaval, François.** Geschichte des Urban Grandier, welcher als ein Hexenmeister und als der Urheber der Bezauberung der besessenen Nonnen von Loudun verdammt worden. (In: Schieble, Das Kloster. Bd. 3, p. 878-1012. Stuttgart, 1846. 12°.)

From Gayot de Pitaval's *Erzählung sonderbarer Rechtshändel, sammt deren gerichtlichen Entscheidung aus dem Französischen*. II. Th. 8°. Leipzig, 1747.

**Gerish, W. B.** A Hertfordshire Witch; or, The story of Jane Wenham, the "wise woman" of Walkern. (Home Counties Magazine. v. 8, p. 65-77. London, 1906. 8°.)

**Gerson, Johannes de.** See **Charlier de Gerson, Jean**.

**Giffard, George.** A dialogue concerning Witches and Witchcrafts. Reprinted from the edition of 1603. (Edited by Thomas Wright) London: Percy Society, 1842. viii, v. (7)-119 p. 12°. (Percy Society. Publications. no. 24.)

**Gilbert, Émile.** Autrefois—aujourd'hui. Sorciers & magiciens. Moulins: H. Durand, 1895. 263(1) p. 8°.

**Gilbert, William.** Witchcraft in Essex. (Essex Archaeological Society. Transactions. new series, v. 11, p. 211-218. Colchester, 1910. 8°.)

**Glanvill, Joseph.** Saducismus triumphatus; or, Full and plain evidence con-

cerning Witches and apparitions. In two parts. The first treating of their possibility, the second of their real existence. With a letter of Dr. Henry More on the same subject. And an authentick... story of certain Swedish Witches... by Anth. Horneck. London: Printed for J. Collins and S. Lownds, 1681. 41., 58 p., 81., 180 p., 81., 310 p., 51., 311-328(1) p., 1 pl. 8°.

The second part has a separate title-page. This work is an enlarged edition of his *Philosophical Considerations Concerning Witches*, 1666.

— — — 4. ed... With some account of Mr. Glanvil's life and writings. London: Printed for A. Bettesworth and J. Batley, 1726. (10), 35, (7), 498 p., 1 pl. 8°.

See also under Hauber, *Bibliotheca acta et scripta magica*. v. 2, p. 515-522, 682-707.

— A philosophical endeavour in the defence of the being of Witches and apparitions... written in a letter to... Robert Hunt. London, 1668. 7 p.l., 90 p. 8°. (16°.)

Signed J. G.

**Glimpses of the supernatural.** Being facts, records, and traditions relating to dreams, omens, miraculous occurrences, apparitions, wraiths, warnings, second-sight, witchcraft, necromancy, etc. Edited by Rev. F. G. Lee. London: H. S. King & Co., 1875. 2 v. 8°.

v. 1, p. 149-206: 'Witchcraft and necromancy.'

**Glindoni, H. G.** "A charge of Witchcraft." (Magazine of Art. v. 4, p. 83, & pl. opp. London, 1881. f°.)

The plate is from a cartoon by H. G. Glindoni, exhibited at the Royal Academy in 1880.

**Godelmann, Johann Georg.** Tractatus de magis, veneficis et lamiis, recte cognoscendis et perniendis... In tres libros... cum elencho & indice rerum ac verborum locupletissimo. Noribergæ: J. D. Tauberus, 1676. 61., 162, 102, 256 p., 37 l. 8°.

Lib. 2 and 3 have individual title-pages and pagination, but the register is continuous. The first edition was published in 1591.

**Goldast, Melchior.** Hrn. Melchior Goldast von Haimins-Feld... Rechtliches Bedencken, von Confiscation der Zauberer- und Hexen-Güther... Sampt einverleibtem kurzem Bericht, von mancherley Arth der zauberer und Hexen, und deren ungleiche Bestraffung. Zu Erklärung und Erläuterung der Kayserlichen Peinlichen Hals-Gerichts-Ordnung... Vorhin niemahln im Truck aussgangen, nunmehr aber aus Hrn. Goldast Säl. hinterlassenen Bibliothec, und eigenhändiger Verzeichnüss, zum Truck befodert. Bremen: In verlegung P. Köhlers, 1661. 180 p., 4 l. 12°.

**Gorchen, Henricus de.** See **Henricus, de Gorinchem**.

**Graesse, Johann Georg Theodor.** Bibliotheca magica et pneumatica oder wissenschaftlich geordnete Bibliographie der wichtigsten in das Gebiet des Zauber-

Wunder-, Geister-, und sonstigen Aberglaubens vorzüglich älterer Zeit ein schlagendes Werke. Leipzig: W. Engelmann, 1843. iv, 175 p. 8°.

**Grainge, William.** See under **Fairfax, Edward.**

**Grandier, Urbain,** condamné comme magicien, & comme auteur de la possession des Religieuses de Loudun. (Causes célèbres et intéressantes, avec les jugemens qui les ont décidées... Par Gayot de Pitaval. v. 2, p. 272-437. Amsterdam, 1764. 16°.)

Urban Grandier, a priest, was accused by the Ursuline nuns of Loudun of having exercised diabolical powers upon them. At his trial two documents were produced—one signed by Grandier binding himself to the Devil, the other bears the signatures of six devils and is witnessed by Baalbarith, the Devil's secretary. The documents are given in fac-simile by Scheible.

— Urban Grandier. 1634-1637. (Der neue Pitaval. Eine Sammlung der interessantesten Criminalgeschichten aller Länder... Bd. 6, p. 157-231. Leipzig, 1858. 16°.)

— Urban Grandier. A French record of the seventeenth century. (St. Paul's. A monthly magazine. v. 3, p. 326-341. London, 1869. 8°.)

A summary of the trial.

— See also under **Bernard, Dumas, Gayot, Legué, Possession, Relation véritable, and Scheible.**

**Grillandus, Paulus.** Vtilissimus tractatus de sortilegiis, eorumque pœnis. (In: Malleus maleficarum. v. 2, part 2, p. 220-322. Lvgdvni, 1669. 4°.)

**Groff, William.** Notes complémentaires à l'étude sur la sorcellerie ou le rôle que la bible à joué chez les sorciers. (Institut Égyptien. Bulletin. 1897, p. 67-81. Cairo, 1897. 8°.)

**Günther, Ludwig.** Ein Hexenprozess. Ein Kapitel aus der Geschichte des dunkelsten Aberglaubens. (Archiv für Kriminal-Anthropologie und Kriminalistik. Bd. 19, p. 298-356. Leipzig, 1905. 8°.)

— Giessen: A. Töpelmann, 1906. xii, 112 p. 8°.

Reviewed by Dr. Hans Gross in *Archiv für Kriminal-Anthropologie und Kriminalistik*. Bd. 27, p. 379-380. Leipzig, 1907.

**Gummere, Amelia Mott.** Witchcraft and Quakerism: A study in social history. Philadelphia: The Biddle Press (1908). 2 p.l., 69 p., 4 pl., 1 port. 12°.

One plate represents "George Fox and the Witches, after the etching by Robert Spence, owner of the original manuscript journal of George Fox."

I. Superstition in England and America in the seventeenth century. II. The Camisards—George Fox and Witchcraft. III. Anti-Quaker publications in connection with Witchcraft. IV. State and Quaker laws against Witchcraft and Sorcery. V. Minutes of Pennsylvania meetings against Witchcraft. VI. Whittier's attitude toward the subject—Dreams and visions.

**Gurdon, Lady Eveline Camilla.** Witchcraft (in Suffolk). (In her: County Folk-lore. Printed extracts. no. 2. Suffolk. p. 167-202. London: Folk-lore Society, 1893. 8°.)

**Gutch, Mrs. E.** Witchcraft (in Yorkshire). Witchcraft and the law. Instances of Witchcraft. (In her: Examples of printed folk-lore concerning the North Riding of Yorkshire, York and the Ainsty. p. 135-161. London: Folk-lore Society, 1901. 8°.)

**H., M. S.** Witchcraft in Ireland. (Dublin University Magazine. v. 82, p. 218-223. Dublin, 1873. 8°.)

Case on Island Magee, 1710-11.

**Hale, Sir Matthew.** See **Collection of modern relations...and Tryal of Witches.**

**Hallenberg, George Ph.** Dissertatio de inquisitione sagarum in Svecia, an. MDCLXVIII-MDCLXXVII. Upsaliae: J. Edman (1787). 11 p. 4°. (12°.)

**Hansen, Joseph.** Inquisition und Hexenverfolgung im Mittelalter. (Historische Zeitschrift. Bd. 80 (n. F. Bd. 45), p. 385-432. München, 1898. 8°.)

— Der Hexenhammer, seine Bedeutung und die gefälschte Kölner Approbation vom Jahre 1487. (Westdeutsche Zeitschrift für Geschichte und Kunst. Jahrg. 26, p. 372-404. Trier, 1907. 8°.)

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**Müller, Karl Otto.** *Heinrich Institoris, der Verfasser des Hexenhammers und seine Tätigkeit als Hexeninquisitor in Ravensburg im Herbst 1484.* (*Württembergische Vierteljahrshefte für Landesgeschichte.* n. F. Jahrg. 19, p. 397-417. Stuttgart, 1910. 8°.)

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**Narrative** of a trial for Witchcraft. From some family papers. (*Dublin University Magazine.* v. 26, p. 26-29. Dublin, 1845. 8°.)

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**Neele, Henry.** *The Witch of Eye.* (In his: *The romance of history.* v. 2, p. 187-215. London, 1828. 8°.)

**Neuius, John Livingston.** *Demon possession and allied themes; being an inductive study of phenomena of our own times...* New York: F. H. Revell & Co., 1896. 2. ed. 12°.

Witchcraft passim.

**Newes** from Scotland, declaring the damnable life of Doctor Fian a notable sorcerer, who was burned at Edenbrough, in Januarie last 1591; which doctor was register to the Deuill, that sundrie times preached at North Barchie Kirke to a number of notorious Witches; with the true examinations of the said doctor and Witches, as they uttered them in the presence of the Scottish king: discovering how they pretended to bewitch and drowne his majestie in the sea, comming from Denmarke; with such other wonderfull matters, as the like hath not bin heard at anie time. Published according to the Scottish coppie. [At London:] Printed for William Wright. (In: *Ancient Criminal trials in Scotland...* v. 1, p. 213-223. Edinburgh, 1833. 4°.)

The authorship of this blood-curdling tract has been doubtfully attributed to Rev. James Carmichael, minister of Haddington (1568-1628). Notwithstanding the statement that this edition was "published according to the Scottish coppie" it is more probable that Wright's was the first edition.

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**Nostaw, Azile L.,** pseud. of Eliza L. Watson. *Witches and Witchcraft.* (*Once a Week.* v. 2, p. 438-443. London, 1860. 8°.)

Story of the influence of a witch's evil eye. "This narrative is strictly true... The belief in Witchcraft is prevalent in most parts of England; nearly every village and hamlet has its 'witch'."

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**Nyerup, Rasmus.** *Udsigt over Hexeprocesserne her i Norden.* (*Det Skandinaviske Litteratur-Selskabs Skrifter.* v. 19, p. 339-394; v. 20, p. 1-42. Kjøbenhavn, 1823-24. 12°.)

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**O'Connell, James.** *Dissertation on the supernatural machinery of Shakespeare.* (In his: *New exegesis of Shakespeare...* p. 315-388. Edinburgh, 1859. 12°.)

p. 318-330 deal with Shakespeare's 'Witches.'

**Ofenbrüggen, Eduard.** *Der letzte Hexenprozess.* (*Deutsches Museum.* 17. Jahrg., p. 513-529. Leipzig, 1867. 8°.)

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— (In: Thomas Dekker, *Dramatic Works*. v. 4, p. 345-428. London, 1873. 8°.)

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- Scherr, Johannes.** *Deutsche Kultur- und Sittengeschichte*. Leipzig: O. Wigand, 1858. 2. ed. 8°.  
p. 323-348 deal with witchcraft, etc.
- Schindler, Heinrich Bruno.** *Der Aberglaube des Mittelalters. Ein Beitrag zur Culturgeschichte*. Breslau: W. G. Korn, 1858. 8°.
- Book 7 deals with: (1) Der Teufelsbund und das Hexenwesen; (2) Der Hexenprocess; (3) Berichtigung einiger falschen Ansichten über das Hexenwesen; (4) Das Maleficium; (5) Bedenken über das Hexenwesen.
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- At the end the author gives: Kurze Einleitung zum Malefiz-Inquisitions-Process wie solchen in Praxi nach der churbayer. Malefizordnung und neuen Cod. Crim. bei der churfürstl. Gerichten auf dem Lande geführt werde.
- Schwab, F.** *Eine neuere Hexengeschichte aus dem Badischen. (Psychische Studien. 25. Jahrg., p. 439-442. Leipzig, 1898. 8°.)*
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- Schweidler, Abraham.** See under **Meinhold, W.**
- Schwickerath, Robert, S. J.** *Attitude of Jesuits in the trials for Witchcraft. (American Catholic Quarterly Review. v. 27, p. 475-516. Philadelphia, 1902. 8°.)*
- Scot, Reginald.** The discovery of Witchcraft: proving that the compacts and contracts of Witches with devils and all infernal spirits or familiars, are but erroneous novelties and imaginary conceptions. Also discovering, how far their power extendeth in killing, tormenting, consuming, or curing the bodies of men, women, children, or animals, by charms, philtres, periapts, pentacles, curses, and conjurations. Wherein likewise the unchristian practices and inhumane dealings of searchers and Witch-tryers upon aged, melancholly, and superstitious people, in extorting confessions by terrors and tortures, and in devising false marks and symptoms, are notably detected... In sixteen books... Whereunto is added An excellent discourse of the nature and substance of devils and spirits, in two books: the first by the aforesaid author: the second now added in this third edition... London: Printed for A. Clark, 1665. 9l., 292 p., 7l., 72(1) p. 3. ed. f°.
- The "discourse concerning the nature and substance of devils and spirits" has separate title-page and pagination.
- The first edition of this famous work was published in 1584, and is now very rare. King James I. of England ordered all the copies that could be found to be burned and asserted that he wrote his *Demonologie* "chiefly against the damnable opinions of Wierus and Scot."
- For an account of the work see *Booklore*, v. 4, p. 39-41, London, 1886. A much earlier account of Scot's work appears in *The British Librarian*... 1738, p. 213-228, London, 1738. 8°.
- The contents of the second book of the *Discourse of the nature and substance of devils and spirits* is quite incongruous with the nature of the original work. It is the compilation of an adept in the Black Art, a person of totally different opinions from Scot.
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- Popular account of witchcraft in Scotland.
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v. 2: (18) Adventures of Doctor Torralva; (19) Trial of the earl and countess of Somerset; (20) La maréchale d'Ancre; (21) Louis Gaufridi; (22) The Ursulines of Loudun; (23) The Lancashire Witches; (24) Witchcraft in England during the earlier part of the seventeenth century; (25) Witchcraft under the Commonwealth: Matthew Hopkins the Witchfinder; (26) Witchcraft in Germany in the earlier part of the seventeenth century; (27) The Witches of Scotland under King James after his accession to the English throne; (28) Confessions of Isobel Gowdie; (29) The Witches of Mohra in Sweden; (30) Sir Matthew Hale and chief justice Holt; (31) The doings of Satan in New England; (32) Conclusion.

For an elaborate notice of this work see the *Athenaeum*, London, March 5, 1851, p. 263-264; March 15, p. 291-293. Reviewed also in the *Spectator*, reprinted in *The International Magazine*, v. 3, p. 247-249, New York, 1851.

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— See also **Contemporary, A, and Gifford, George.**

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